DEPARTMENT OF HEALTH AND HUMAN SERVICES
FOOD AND DRUG ADMINISTRATION

DISTRICT ADDRESS AND PHONE NUMBER	DATE(S) OF INSPECTION
1201 Harbor Bay Parkway Alameda, CA 94502-7070 (510)337-6700 Fax:(510)337-6702	2/9/2026-2/13/2026*
	FEI NUMBER 3006258214

NAME AND TITLE OF INDIVIDUAL TO WHOM REPORT ISSUED
John B. Verwey, Owner

FIRM NAME	STREET ADDRESS
Johann Dairy G.P.	11511 W Floral Ave
CITY, STATE, ZIP CODE, COUNTRY Fresno, CA 93706-8935	TYPE ESTABLISHMENT INSPECTED Dairy

This document lists observations made by the FDA representative(s) during the inspection of your facility. They are inspectional observations, and do not represent a final Agency determination regarding your compliance. If you have an objection regarding an observation, or have implemented, or plan to implement, corrective action in response to an observation, you may discuss the objection or action with the FDA representative(s) during the inspection or submit this information to FDA at the address above. If you have any questions, please contact FDA at the phone number and address above.

DURING AN INSPECTION OF YOUR FIRM I OBSERVED:

OBSERVATION 1

You offered a food-producing animal(s) for interstate commerce that was found to bear or contain a drug residue in an edible tissue above an established safe level, safe concentration, or tolerance.

Specifically, on (b) (4) , you culled a dairy cow identified with your ear tag (b) (4) to be slaughtered into food for human consumption. This cow was further identified with Back Tag (b) (4) , and USDA Retain Tag (b) (4) USDA tests revealed the presence of sulfadimethoxine in the animal's liver at 0.588 parts per million (ppm). A tolerance for sulfadimethoxine in the edible tissues of cattle has been established at 0.100 ppm. A USDA Letter, dated (b) (4) , and referencing Form No. (b) (4) , was sent to your firm informing you of this residue.

OBSERVATION 2

You did not maintain complete and retain treatment records.

Specifically, your medication treatment records for your dairy cattle consists of the date of treatment, the ear tag number of the treated animal, the condition treated, and the drug administered. You are not recording the dosage of the drug administered, the route of administration, or the individual administering the drug.

Further, your handwritten medication treatment records are not being retained. For example, when asked to review your handwritten medication treatment records for cow (b) (4) for the month of April 2025, your treater, (b) (6), (b) (7) was unable to provide those treatment records.

*DATES OF INSPECTION

2/09/2026(Mon), 2/13/2026(Fri)

SEE REVERSE OF THIS PAGE	EMPLOYEE(S) SIGNATURE	DATE ISSUED
	Thomas W Gordon, Investigator X Thomas W Gordon Investigator Signed By: Thomas W. Gordon -S Date Signed: 02-13-2026 09:02:03	2/13/2026

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EMPLOYEE(S) SIGNATURE
Thomas W Gordon, Investigator

X Thomas W Gordon
Investigator
Signed By: Thomas W. Gordon -S
Date Signed: 02-13-2026
09:02:03

DATE ISSUED
2/13/2026

The observations of objectionable conditions and practices listed on the front of this form are reported:

1. Pursuant to Section 704(b) of the Federal Food, Drug and Cosmetic Act, or
2. To assist firms inspected in complying with the Acts and regulations enforced by the Food and Drug Administration.

Section 704(b) of the Federal Food, Drug, and Cosmetic Act (21 USC 374(b)) provides:

"Upon completion of any such inspection of a factory, warehouse, consulting laboratory, or other establishment, and prior to leaving the premises, the officer or employee making the inspection shall give to the owner, operator, or agent in charge a report in writing setting forth any conditions or practices observed by him which, in his judgment, indicate that any food, drug, device, or cosmetic in such establishment (1) consists in whole or in part of any filthy, putrid, or decomposed substance, or (2) has been prepared, packed, or held under insanitary conditions whereby it may have become contaminated with filth, or whereby it may have been rendered injurious to health. A copy of such report shall be sent promptly to the Secretary."