

It would just be speculation.

Q All right.

MR. BRINKMAN: You are not going to introduce that, are you?

(Document - photocopy - entitled "A.C.C. Clear Procedure" by Ron L. Hubbard was marked for identification as Government Exhibit No. 16, and was retained by counsel.)

BY MR. HANNON:

Q Miss Routsong, I show you what has been marked as government's exhibit No. 16 and it is a photocopy, and bears the caption "A.C.C. Clear Procedure" by Ron -- L. Ron Hubbard -- can you identify that, please?

A Yes.

Q And what is it, please?

A It is a booklet with processes in it, processes or procedure -- processes in it, that has been distributed by the Distribution Center. It was used in connection with a course some time ago.

Q In the Founding Church of Scientology?

A Yes.

Q And it was used in connection also with the Scientological movement generally?

A Yes.

MR. BRINKMAN: Did you say Is utilized"?

MR. HANNON: Was utilized.

THE WITNESS: Part of it is not current, but it was.

BY MR. HANNON:

Q At the time when it was distributed?

A Yes.

Q It was utilized by the Founding Church of

Scientology?

A Yes.

Q Do you know when it was distributed?

A Well let me see -- I think it was along about 1958 or 1959 - around there.

Q All right.

A I don't know the exact date.

MR. BRINKMAN: I suppose it is understood that I am objecting to all of these on the same ground as previously stated.

MR. HANNON: Yes.

MR. BRINKMAN: Without repeating the objection at this time.

(Document entitled "Scientology - the Fundamentals of Thought" by L. Ron Hubbard, was marked for identification as government exhibit No. 17 was was retained by counsel)

BY MR. HANNON:

Q I show you now what has been marked as government



exhibit No.17, Miss Routsong, captioned "Scientology, the Fundamentals of Thought" by L. Ron Hubbard and I ask you if you can identify that for us, please?

A Yes.

Q Is that a publication that is distributed by the Distribution Center, Inc., here in the District of Columbia?

A Yes, it is.

Q And has it been and is it now being used in connection with both the purposes of the Scientological movement and the Founding Church of Scientology?

A Yesn that is true.

Q. I notice, Miss Routsong, that after L. Ron Hubbard's name there appear the letters CE and PHD. Doyou know what they represent?

A Civil Engineer and Dr. of Philosophy.

Q Is Mr. Hubbard a Doctor of Philosophy?

A Yes.

Q Do you know where he obtained is doctoral degree?

A I think it was -- it was Sequoia University.

MR. ERINKMAN: Where?

THE WITNESS: I think - the data on that is in the other pamphlet - the brief biography of L. Ron Hubbard.

BY MR. HANNON:

Q Is the Sequoia University in the United States?

A Yes, sir.

Q Do you know where he obtained the civil engineering degree?

A I am not sure of that. I believe that is also in that publication or in Who's Who.

(Document entitled "L. Ron Hubbard's PABS - Book 1" was marked for identification as government exhibit No. 18 and was retained by counsel)

BY MR. HANNON:

Q I would like to show you know what has been marked as government's exhibit No. 18 Miss Routsong, book 1, L. Ron Hubbard's PABS, and ask you to examine that and tell me whether you are able to identify it.

MR. BRINKMAN: Can you show me that, please?

THE WITNESS: Yes.

BY MR. HANNON:

Q What is your answer?

A Yes.

Q Is that government exhibit No. 18 distributed by the Distribution Center, Inc., here in the District of Columbia?

A Yes.

Q You can identify it?

A Yes.

Q Is it distributed by the Distribution Center Inc.

A Yes.

Q And is it a publication that has been used both in

connection with the Scientological movement and the purposes of the Founding Church of Scientology here in the District of Columbia?

A Yes.

(Document entitled "L. Ron Hubbard's PAES - Book 2" was marked for identification as government exhibit No. 19 and was retained by counsel.

BY MR. HANNON:

Q I show you Miss Routsong, government exhibit No 19 bearing the caption similar to the caption of government exhibit No. 18, namely, "L. Ron Hubbard's PAES, Book 2" and I will ask you to examine that?

A Yes.

Q You can identify that?

A Yes, sir.

Q Is it distributed by the Distribution Center Inc., here in the District of Columbia?

A Yes.

Q Is it utilized in connection with the Scientological movement and the purposes of the Founding Church of Scientology here in the District of Columbia?

A Yes.

(Document entitled "L. Ron Hubbard's PAES - Book 3" was marked for identification as government exhibit No. 20, and was retained by counsel.)

BY MR. HANNON:

Q Now I show you a publication which has been marked as government exhibit No. 20 for identification which is similar to the last two, which bears the title: "L. Ron Hubbard's PABS - Book 3" and I will ask you to examine that.

A Yes.

Q Is that government exhibit no.20,L. Ron Hubbard's PABS No. 3"distributed by the Distribution Center, Inc., here in the District of Columbia?

A Yes.

Q And is it utilized both in connection with the Scientological movement and the purposes of the Founding Church of Scientology here in the District of Columbia?

A. Yes.

Q I show you these two books -- which I will first have identified by an exhibit number --

("L. Ron Hubbard's Books 4 and 5 weremarked for identification as government exhibits Nos. 21 and 22 and were retained by counsel)

BY MR. HANNON:

Q -- Now government's exhibit No. 22 is L. Ron Hubbard's Book No. 4 and government's exhibit No. 21 is L. Ron Hubbard's PABS Book No. 5 - is that right?

A Correct.

Q Now if you will examine those two books, please.

A Yes.

Q And are both government's exhibit No. 21 and government exhibit No. 22 distributed by the Distribution Center, Inc., in the District of Columbia?

A Yes.

Q And are they both utilized in connection with the the purposes of the Scientological movement and those of the Founding Church of Scientology here in the District of Columbia?

A Yes.

Q Thank you.

(Document entitled "Sanity for the Layman" was marked for identification as government exhibit No. 23 and was retained by counsel.)

BY MR. HANNON:

Q This publication has been marked as government exhibit No. 23, Miss Rottsong, and is captioned "Sanity for the Layman" by Raymond Kemp, PhD. Would you examine that for me, please?

A Yes,

Q Are you familiar with it?

A Yes.

Q Can you identify that?

A Yes.

Q Is it distributed by the Distribution Center, Inc.,

in the District of Columbia?

A Yes, sir.

Q And is it used in connection with the purposes of the Scientological movement and those of the Founding Church of Scientology in the District of Columbia?

A It has -- it is utilized by the movement, that is, by scientologists, but it is not utilized by the Church.

Q Do the auditors of the Church make use of it?

A Not particularly.

Q Does it have the approval of the Founding Church of Scientology?

A Yes.

MR. BRINKMAN: Same objection.

BY MR. HANNON:

Q Is it a text that was listed in any of the earlier exhibits, listing texts available from the Distribution Center Inc., in the District of Columbia?

A Yes.

Q And you say it is not used by anybody within the Founding Church of Scientology?

A As far as -- I have not read the book all the way through, but the book is not used per se in the Founding Church of Scientology.

Some of the material in the book is an exact duplication of the material that it uses, as for example in these two exercises

which were reprinted by Dr. Kemp in here for his purposes in writing the book - but the material in here -- I don't know what to say -- the Founding Church has not used this book per se. This book is pertinent to the subject of Scientology but the Founding Church -- is pertinent to the subject of Scientology or it does cover some of the same ground, but this book is not usdd as a text in the Church.

Q Well, the Founding Church of Scientology cannot function at all unless the people within it function for it - is that not true?

A Yes, that is true.

Q Do people within the Founding Church of Scientology here in the District of Columbia, make use of that book?

A They have read it. They don't make use of it per se.

They have read it - yes.

Q They have read it as a text?

A I don't know what you mean by a text.

Q Well, is it a text?

A It was evidently written as a text, but they don't --

Q Yes, and they have read it in connection with their responsibilities within the Founding Church of Scientology?

A No.

Q No -- it is just for their own information?

A For their own curiosity - or religion, or whatever.

1 MR. BRINKMAN: You are not introducing that?

2 MR. HANNON: " I thought the best way to handle it  
3 would be to have them all marked for identification, which  
4 I have been doing and I am going to mark them in evidence,  
5 in the deposition, and you can make your objection at that time  
6 Mr. Brinkman -- whichever you want.

7 MR. BRINKMAN: Well, including that one?

8 MR. HANNON: Yes.

9 MR. BRINKMAN: Yes, I see.

10 MR. HANNON: And I think 16 was one you mentioned --

11 MR. BRINKMAN: You mean the one she didn't identify

12 -- fifteen.

13 MR. HANNON: All right.

14 ("Scientology 8 to 80" - was marked for identification  
15 as government exhibit No. 24 and was retained by  
16 counsel.)

17 BY MR. HANNON:

18 Q I show you government exhibit No. 24 which is  
19 captioned "Scientology 8 to 80" by L. Ron Hubbard and would  
20 you examine that, please?

21 A Yes.

22 Q You can identify that?

23 A Yes.

24 Q Is that distributed by the Distribution Center, Inc.  
25 here in the District of Columbia?



Q Is it used in connection with the purposes of both the Scientological movement and the purposes of the Founding Church of Scientology here in the District of Columbia?

A Yes.

(Government Exhibit No. 25, captioned "Child Dianetics -- Dianetic processing for Children" was marked for identification and was retained by Counsel.)

BY MR. HANNON:

Q Miss Routsong -- I show you a document which has been marked as government exhibit No. 25, and it bears the caption "Child Dianetics -- Dianetic Processing for Children". Would you examine that?

A Yes.

Q And can you identify that for us please?

A Yes.

Q Is it available and distributed by the Distribution Center Inc., here in the District of Columbia?

A I don't know that it is currently or not.

It was.

Q It was?

A Yes.

Q And was it utilized or is it now utilized in connection with the purposes of the Scientology movement

and the Founding Church of Scientology in the District of Columbia?

A I want to say something at this time concerning this -- that this is a Dianetics book and I wish to differentiate a little bit between dianetics and scientology - there are not one and the same thing.

Q I thought you told me earlier, Miss Routsong, that they were; that you couldn't separate dianetics and scientology?

A No, no -- I can. Dianetics is part of scientology but scientology is much more embracing than dianetics - perhaps I can put it this way: Scientology is the study of the underlying, of the spirit, and in doing that we study the relationship between the spirit and the mind and body on physical <sup>mind</sup> levels -- the relationship between the spirit and these things; and Dianetics deals only with the mind and it is the scientology study of the mind.

Q Then it is utilized in the Scientological program, since it is part of Scientology, is it not?

A It is that part of Scientology which deals with or studies the mind.

Q So when I ask you whether or not it was used in the Scientological movement -- since it is part of Scientology --

A It is that --

Q -- your answer is "yes" to my question?

A It is that part, but I would like to make that differentiation, because like, basically, it is that Scientology deals with the spirit and its relationship to these other things, but we could have, like say a "Grace Anatomy". *Grace Anatomy M R 1/10/1*

Q I have one over here.

A To look up the anatomy of the body, like, to say scientology was a study of the body, in particular, but these cross relationships between the spirit and these things, and dianetics to Scientology, study of the mind -- I mean, within the studies of the mind which Scientology utilizes.

Q So it relates to dianetics?

A It relates in that way.

Q And it is part of scientology?

A Yes.

Scientology, however, is embrasive of dianetica. There is my point -- they are not one exchangeable for the other.

Q But since it is part of Scientology then it has been utilized?

A It has been utilized, yes.

Q In the Scientological movement and also for the purposes of the Founding Church of Scientology here in the District of Columbia?

A Yes, that is true.

I just wanted to make that distinction between the two.

Q Oh yes -- I see.

MR. HANNON: Would the reporter mark this as the next exhibit please?

(Document captioned "Advanced Procedure and Axioms" by L. Ron Hubbard, was marked for identification as government exhibit No. 26)

BY MR. HANNON:

Q I show you now and would ask you to examine this document which has been marked as government exhibit No. 26 captioned "Advanced Procedure and Axioms" by L. Ron Hubbard, and tell me if you can identify that?

A Yes.

Q And that is available through the Distribution Center Inc., here in the District of Columbia?

A Yes.

Q And it is utilized in connection with the purposes of both the Scientological movement and those of the Founding Church of Scientology?

A Yes, that is true.

Q Yes.

A This, too, is a dianetics book.

Q Yes - thank you.

MR. HANNON? Would you mark this as government's exhibit No. 27 please?

(Document entitled "Dianetics - Modern Science of Mental Health" was marked for identification as government exhibit No. 27")

BY MR. HANNON:

Q Miss Routsong, I am certain that you will have no difficulty in identifying this government exhibit no. 27, will you.

A That's right.

Q Would you tell us what it is, please?

A It is a dianetics book called "Dianetics - Modern Science of Mental Health".

Q Written by?

A L. Ron Hubbard.

Q And utilized in connection with?

A With Scientology<sup>5</sup> - Study of the mind, which is Dianetics. *U.S. - WCA*

Q Both within the Founding Church of Scientology in the District of Columbia, and the scientological movement generally?

A Yes, sir.

Q Yes -- off the record a moment.

(Discussion outside the record)

MR. HANNON: I have just told Mr. Brinkman that

that exhibits 1 through 26 which have been marked --

MR. BRINKMAN: My objections have been previously put on record and apply to 1 through 26.

MR. HANNON -- in connection with this deposition were publications that were seized by the Authorities of the United States from the Church of Scientology here in the District of Columbia?

MR. BRINKMAN: My objections previously stated in the record apply in particular to these exhibits 1 through 26 and particularly to those relating to illegal search and seizure - illegal issuance of warrant, and so forth.

As to Exhibit 27 the objection is on the ground of irrelevancy and immateriality and having nothing to do with the issues in the case.

MR. HANNON: Off the record.

(Discussion off the record)

BY MR. HANNON:

Q Now Miss Routsong, I will show you these exhibits which I will have marked --

(Documents entitled "Ability" publications were marked for identification as government exhibits Nos. 9DQ through 9DX and were retained by Counsel.)

-- and I will ask you to examine these documents which have now been marked as government exhibits Nos. 9DQ through 9DX and I will ask you whether or not your testimony with respect

to the other exhibits in the 9" category is equally applicable to those exhibits I am now showing you?

A I --

MR. BRINKMAN: May I ask whether these were also seized.

MR. HANNON: Yes.

MR. BRINKMAN: Then the same objection applies to this as to the others I have objected to on the ground of procedure, violation of the Constitutional protection.

BY MR. HANNON:

Q Is your testimony with respect to these exhibits the same as it was with respect to the other Ability magazines?

A Yes - they are the rest of the series.

Q Yes.

("Dianetics 55" by L. Ron Hubbard was marked for identification as government exhibit No. 28 and was retained by counsel)

BY MR. HANNON:

Q Miss Routsong, I show you what has been marked as government exhibit No. 28 and it is a book captioned "Dianetics 55" by L. Ron Hubbard, and I ask you whether you can identify that?

MR. BRINKMAN: Is that one of the seized books?

MR. HANNON: No -- above 26 nothing was seized.

MR. BRINKMAN: But is that 9-D?

MR. HANNON: The "9" series - yes, of course they were.

MR. BRINKMAN: Yes.

BY MR. HANNON:

Q Is government's exhibit No. 28 distributed through the Distribution Center Inc. here in the District of Columbia?

A Yes.

Q And is it utilized in connection with the purposes of the Scientological movement and in connection with the purposes of the Founding Church of Scientology here in the District of Columbia?

A Yes.

MR. BRINKMAN: I object to that on the ground of immateriality and irrelevancy.

(Science of Survival - textbook by L. Ron Hubbard was marked for identification as government exhibit No.29 and was retained by counsel")

BY MR. HANNON:

Q Miss Routsong, I will ask you if you are able to identify this document which is a textbook entitled "Science of Survival" by L. Ron Hubbard and which has been marked for identification as government exhibit No. 29?



A Yes.

Q Is that available through the Distribution Center Inc., in the District of Columbia?

A Yes.

Q And is it utilized in connection with the purposes of the Scientological movement and the purposes of the founding Church of Scientology here in the District of Columbia?

A Yes -- but I wish to differentiate that this is a dianetic book.

Q Yes -- thank you.

MR. BRINKMAN: I have the same objections.

MR. HANNON: If you will mark this only on the fly leaf, Miss Reporter.

"(Have you ever lived before this Life"-- a textbook by L. Ron Hubbard was marked for identification as government exhibit No.30 and was retained by Counsel.)

BY MR. HANNON:

Q Miss Routsong, I would like to show you now what has been marked as government exhibit No. 30; which is a text captioned "Have you ever lived before this Life" by L. Ron Hubbard and would you examine that, please, and tell me whether or not you can identify it?

A Yes.

Q Is that exhibit distributed by the Distribution Center Inc., here in the District of Columbia?

A Yes.

Q And is it utilized in connection with the Scientological movement and the purposes of the Founding Church of Scientology here in the District of Columbia?

A Yes.

MR. BRINKMAN: I reserve my objection to all of these covered by the general objection.

MR. HANNON: Yes.

MR. BRINKMAN: To the introduction of them, "(All about Radiation" by "A nuclear Physicist and Medical Doctor" - was marked for identification as Government Exhibit No. 31 and was retained by counsel.)

BY MR. HANNON:

Q Miss Routsong, I show you what has been marked as government exhibit No. 31 which is a book captioned "All about Radiation" by a nuclear physicist and a medical doctor, but not otherwise identified as to authorship - and I will ask you if you can identify that?

A Yes.

Q Is that available from the Distribution Center Inc here in the District of Columbia?

A Yes.

Q And is it utilized in connection with the purposes of the Scientological movement and those of the Founding Church of Scientology here in the District of Columbia?

A It is - the book has been for sale and it has been purchased by scientologists as scientology is in it and so forth, but it has not been used by the Church at all.

Q It has not been used --?

A No, the church doesn't use this book per se, or anything.

Q Do the people within the church use it?

A Well --

MR. BRINKMAN: Objection - not relevant or material.

THE WITNESS: I don't know.

BY MR. HANNON:

Q Have you ever seen any of the auditors of the Church of Scientology in the District of Columbia, with that book?

MR. BRINKMAN: I will object to that question on the ground that it is an interference with the right of free Press and free speech.

THE WITNESS: They may have read the book for a curiosity or some other varying reason but it is not used as a text or they don't use it in the work that they do in the church.

I have never myself seen an auditor reading the book but that doesn't mean that none have read it -- it is for sale by the Distribution Center.

Q The foreword of the book, let us see for a moment --

A I have not read the book myself, so --

Q You have not read it?

A No.

Q All right.

("Scientology 8-8008 - A Basic Textbook of Scientology" -- was marked for identification as government exhibit No. 32 and was retained by counsel.)

BY MR. HANNON:

Q I show you now government exhibit No. 32 which is entitled "Scientology 8-8008 - a basic textbook of Scientology" Miss Routsong, and I will ask you if you can identify it?

A Yes.

Q Is that distributed by the Distribution Center Inc. in the District of Columbia?

A Yes.

Q And is it utilized in connection with both the purposes of the Scientological movement and the Founding Church of Scientology in the District of Columbia?

A Yes.

(Document entitled "Summary of Scientology" was marked for identification as government exhibit No. 33 and was retained by counsel)

BY MR. HANNON:

Q Miss Routsong, I show you what has been marked for identification as government exhibit No. 33 and it is captioned "Summary of Scientology".

A Yes.

Q Could you identify that?

A Yes.

Q Is that publication distributed by the Distribution Center Inc., in the District of Columbia

A Yes.

Q And has it been utilized for the purposes of both the Scientological movement and the Founding Church of Scientology in the District of Columbia?

A Yes. *MR. HANNON*  
~~For~~ *MR. HANNON*  
~~But~~ *MR. HANNON* the purposes of the movement of scientology -- but the Scientological Founding Church, as such, I don't believe has used this book, although the book does reiterate a good deal of the material that the Church does use, including direct quotes of a number of sections, as I see here, in the various parts of it, but the book per se is not used.

Q Is it not written by L. R. Hubbard?

A No it is not.

It is written by J. F. Horner - it is used by scientologists.

Q Is it used by Scientologists within the Founding Church of Scientology in the District of Columbia?

A Well not - not particularly by them -- within the church itself in its studies, it is <sup>not me</sup> ~~like~~ <sup>by MR. Warr</sup> the scientologists throughout the country, in the field.

Q Well do the scientologists within the Church of Scientology in the District of Columbia, who conduct the audit, <sup>MR Warr</sup> utilize the textural material in Government Exhibit No. 33 in connection with their audit processing?

A No, they don't use that text.

Q They don't -- all right.

(Document entitled "Problems of Work" was marked for identification as government's exhibit No. 34 and was retained by counsel.)

BY MR. HANNON:

Q Miss Routsong, I now show you government's exhibit No. 34 and ask you to please examine that document which is entitled "The Problems of Work?" and tell me if you can identify it?

A Yes.

Q You can identify that as a publication distributed by the Distribution Center Inc., here in the District of Columbia?

Columbia?

A Yes.

Q Thank you. And is it utilized both in connection with the purposes of the Scientological movement and the purposes of the Founding Church of Scientology here in the District of Columbia?

A Yes, right,

(Document captioned "A.C.C. Preparatory Manual for Advanced Students in Scientology" was marked for identification as government's exhibit No. 35 and was retained by counsel.)

BY MR. HANNON:

Q Miss Routson, I show you now government's exhibit No. 35 captioned "A.C.C.- Preparatory Manual for Advanced Students" etc. and would you examine that and tell me whether you can identify it?

A Yes.

Q Is that distributed by the Distribution Center, Inc., in the District of Columbia?

A It was.

Q But is not now being distributed?

A No.

Q When was it distributed?

A Oh --

A -- by the Distribution Center Inc. in the District

of Columbia?

A Oh I don't believe this book has been distributed since around 1939 -- I mean, excuse me, 1959, it has not been in use.

Q At the time of its distribution was it utilized in connection with the purposes of the Scientological movement and those of the Founding Church of Scientology here in the District of Columbia?

A Yes.

(Scientology - Its contribution to Knowledge" by L. Ron Hubbard was marked for identification as Government's Exhibit No. 36 as was retained by Counsel.

BY MR. HANNON:

Q Miss Routsong, I now show you government exhibit No. 36 entitled "Scientology - Its contribution to Knowledge" by L. Ron Hubbard and would you examine that document, please?

A I wish to correct that - it is by V. Keith Gerry compiled from the works of L. Ron Hubbard.

Q Oh -- all right.

A Yes sir -- I can identify it.

Q Is it distributed through the Distribution Center Inc., of the District An Columbia.

A Yes.



Q And is it utilized in connection with the purposes of the Scientological movement and those of the Founding Church of Scientology in the District of Columbia?

A Yes -- it is not used as a church text.

Q But the material contained therein is used in connection with the church programs?

A Not particularly as such - no. It is part of Scientology materials, but it is not used by the church per se, but the works that it is compiled from are used, you understand.

It is not used, using that particular book.

Q I see -- but the works therein referred to are used in connection with the purposes of the Founding Church of Scientology?

A Yes -- some of them are, yes.

("This is Life" by Reg Sharpe was marked for identification as government exhibit No. 37 and was retained by counsel.)

BY MR. HANNON:

Q I am now showing you Miss Routsong, government exhibit No. 37 entitled "This is Life:" by Reg Sharpe and can you tell me whether or not you can identify it?

A Yes.

Q Is that distributed by the Distribution Center, Inc, in the District of Columbia?

A Yes.

Q And is it utilized in connection with the purposes of the Scientological movement and the Founding Church of Scientology in the District of Columbia?

A Yes.

Q Yes - thank you.

(A security check was marked for identification as government exhibit No. 38 and was retained by Counsel)

BY MR. HANNON:

Q I show you this security check Miss Routsong and I asked the Reporter to make this as government exhibit No. 38 -- would you examine that and tell me whether you are familiar with <sup>it</sup> it?

A Yes.

Q That is not available for general distribution through the Distribution Center Inc., here in the District of Columbia, is it?

A No

Q For general distribution to the public?

A No.

Q But it is distributed by the Distribution Center, Inc., in the District of Columbia to churches of scientology and those working with its programs - is it not?

A Yes, it is. It has been distributed to

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professional auditors -- I have some objection; I don't know if I can object or not, to something --

Q If you have something you want to say with respect to it, please do, yes.

A Well this amounts to -- this is as if we are going into what we call a process - asking or taking a line of questions like the <sup>police</sup> would ask of a <sup>professional</sup> and analagous to this within this Church -- I don't know if I am making myself clear.

C I think I understand what you are saying Miss Routsong -- I am not sure whether Mr. Brinkman does or it, but in case there is any doubt about it, we will now go off the record and you and Miss Routson are certainly free to consult with each other in connection with what the witness is saying, if you like.

MR. BRINKMAN: What is it that you have said?  
(Discussion off the record)

MR. HANNON: We will now adjourn and continue this deposition for now until 10:00 a.m. tomorrow.

(Whereupon, at 3.36 o'clock p.m the deposition was continued until 10:00 am.,

September 11, 1964)

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# STENOGRAPHIC TRANSCRIPT

UNITED STATES DISTRICT COURT FOR THE  
DISTRICT OF COLUMBIA

UNITED STATES OF AMERICA,

Libelant

v

AN ARTICLE OF DEVICE  
"HUBBARD ELECTROMETER"  
OR "HUBBARD E-METER", ETC.

DEPOSITION

Civil Action No. 1-63

Washington, D.C.

September 11, 1964

DEPOSITION OF  
MARILYNN E. ROUTSONG

REPORTED BY:

Miller

MILLER COLUMBIAN REPORTING SERVICE

Official Reporter

931 G STREET, N. W. WASHINGTON 1, D. C.

TELEPHONE

MEtropolitan 8-1405

113-253

8137

C-O-N-T-E-N-T-S

WITNESS:

EXAMINATION BY COUNSEL  
FOR LIELANT

MARILYN E. ROUSONG

114

E-X-H-I-B-I-T-S

GOVERNMENT

P a g e

Exhibit No. 1139

118

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47-A and B

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UNITED STATES DISTRICT COURT FOR THE  
DISTRICT OF COLUMBIA

----- X	
UNITED STATES OF AMERICA,	
Libelant	
v.	Civil Action No.
	1-63
AN ARTICLE OF DEVICE	
"HUBBARD ELECTROMETER"	
OR "HUBBARD E-METER", etc.	
----- X	

Room 3439, U.S. District Court  
Building  
Third and Constitution Ave. N.W.  
Washington, D.C.

Friday, September 11, 1964

Deposition of MARILYNN ROUTSONG, a witness, taken by  
Libelant, pursuant to adjournment, before Wilma A. Miller,  
a Notary Public in and for the District of Columbia, at the  
Office of the United States Attorney, Room 3439 U. S. District  
Court Building, Third and Constitution Ave. N.W., Washington,  
D.C., on Friday, September 11, 1964, commencing at approxi-  
mately 10:00 o'clock, a.m.

APPEARANCES:

JOSEPH HANNON, ESQ.,  
Chief, Civil Division  
Office of the United States Attorney

On behalf of the Libelant

**APPEARANCES (Cont'd.)**

**OSCAR BRINKMAN, Esq.,**  
On behalf of the witness,  
Marilynn Routsong  
and Claimants

**PRESENT ALSO:**

**MRS. JOANNE SISK, Esq.,**  
On behalf of the Food and Drug Administration

**MICHAEL SANDERS, Esq.,**  
On behalf of the Tax Division  
Department of Justice

**ALVIN L. GOTTLIEB, Esq.,**  
on behalf of the Food and Drug Administration

Friday-9/11  
Miller  
fls  
lair

MR. HANNON: On the record.

May the record show that Miss Routsong's deposition of yesterday terminated at about 3:30 p.m., and that it is now being resumed this morning at six minutes after 10:00 in my office, and that this is September 11, 1964 and that Miss Routsong is still under oath in connection with the deposition.

MR. BRINKMAN: That is right.

I would like the record also to show that Mr. Harman is being assisted by two employees of the Health, Welfare and Education Department of the Food and Drug Administration, whose appearance I think has been noted.

Whereupon,

MARYLINN ROUTSONG

resumed the stand and was further examined and testified as follows:

EXAMINATION BY COUNSEL FOR THE LIBELANT

BY MR. HANNAN:

Q Miss Routsong, yesterday afternoon, I had given to you Government's Exhibit No. 38 and asked you to identify it, and you indicated that the document related to what you referred to, as I believe, priest penitance matter. And the deposition was terminated so that you would have an opportunity to talk with Mr. Brinkman respecting whether you are going to answer my questions in connection with that particular exhibit.



You have consulted with Mr. Brinkman, have you not?

A Yes.

MR. BRINKMAN: She has consulted with me and I object to further questioning on this document unless you identify the source of it; how and where and when you obtained it; under what circumstances.

I do that because the record in this case shows that the Government Food and Drug Administration planted a spy in the church and has refused to divulge his name and I believe I would like the record to show whether this document was obtained through the services of that spy.

MR. HANNAN: Your observations, Mr. Brinkman, have been noted on the record.

MR. BRINKMAN: Would you care to answer?

MR. HANNON: No, sir. I don't.

MR. BRINKMAN: You refuse to answer where and when and how you obtained this document?

MR. HANNON: I am not required to answer.

MR. BRINKMAN: You stand on that refusal then?

MR. HANNON: If I am understanding that you request that I tell you where we obtained --

MR. BRINKMAN: I am asking you to identify it first before she is asked to identify it. Whether it was obtained illegally or how it was obtained.

MR. HANNON: It was not obtained illegally.

Mr. Brinkman, your objection is on the record.

My people tell me that this is part of the seized literature.

MR. BRINKMAN: Part of what?

MR. HANNON: Part of the seized literature.

MR. BRINKMAN: Yes. Yes. I understand you.

MR. HANNON: All right. Now then --

MR. BRINKMAN: Do you want to ask her a question?

BY MR. HANNON:

Q Miss Routsong, is the document marked as Government Exhibit No. 38 used by the Founding Church of Scientology here in the District of Columbia?

MR. BRINKMAN: I object to the question on the same grounds as previously stated, that the document was the result of an illegal seizure; it violates the Constitutional rights of the Claimant. It is a violation of the freedom of speech; freedom of press; freedom of religion. The seizure itself is invalid and illegal.

Q Would you answer my question now, please?

A I identify the document as part of the church's religious confessional procedure.

MR. BRINKMAN: I therefore make the further objection that the Government has no right to present this document; that it is a privileged document under the privilege and right of people to have religious freedom; that the Government has

no right to question her on it or anyone else connected with the church.

MR. HANNON: All right. I want to make it, on this record, Madam Reporter, entirely clear that I have not asked Miss Routsong to disclose to me or to anybody else, the answers that anybody at all may have given you to the questions contained in Exhibit No. 38. I am not asking you to tell me any answers that people may have furnished in connection with this document.

Now, I ask you, if you will please, to answer my question.

Is Government Exhibit No. 38 used by the Founding Church of Scientology here in the District of Columbia?

MR. BRINKMAN: Is it what?

MR. HANNON: Used by the Founding Church of Scientology, here in the District of Columbia.

MR. BRINKMAN: She already answered that question.

THE WITNESS: Yes. That is right. I have, in identifying it as part of the church's religious confessional procedure.

BY MR. HANNON:

Q And so would you do me the service of answering again, and say that it either is used or it is not used?

A Yes, it is used. That was implicit in the other answer.

Q Yes. All right.

MR. HANNON: All right.

Would you mark this as Exhibit 39?

(The document above referred to was marked Government Exhibit No. 39 and retained by counsel)

Q I will show you what has been marked Government Exhibit No. 39 -- a document bearing the caption of The Works of L. Ron Hubbard, and ask you if you can identify that?

A Yes.

Q Now, is that document distributed by the Distribution Center, Inc., here in the District of Columbia?

A It is; or one similar is now.

Q And the books and documents contained thereon, are they also distributed through the Distribution Center Inc., here in the District of Columbia?

A They are, or were, at the time of the printing of this.

Q And were they, when distributed, used in connection with the purposes of the Scientological movement and the purposes of the Founding Church of Scientology, located here in the District of Columbia?

A I want to answer that question in two parts.

They were used in connection with the purposes of the Scientological movement; not all of the books have

been used in the purposes of the Founding Church of Scientology itself.

Q Would you indicate to us which of those books listed on 39, Exhibit 39, were not used in connection with the purposes of the Founding Church of Scientology?

MR. BRINKMAN: I object to that question and all questions of a similar nature because the Government has no right to inquire into the religious practices of the church.

MR. HANNON: Would you answer my question now?

MR. BRINKMAN: On Constitutional grounds.

You can proceed.

THE WITNESS: Well, I think a good deal of it has been answered as we have run through various documents here pertaining to each one separately. I indicated which ones were used within the church itself and which were also used in the Scientological movement as a whole.

Q Could you do it on this document please?

MR. BRINKMAN: If you can.

I want the record to show that Document No. 39 -- Government's Exhibit No. 39 -- is printed on the front and back. It contains probably more than two score books and pamphlets. In fact, I think I will count them now so we have this for the record.

There are approximately 60 books, pamphlets or tapes

listed, and the witness is asked a question about the advise to each of them.

MR. HANNAN: The exhibit, Mr. Brinkman, speaks for itself.

MR. BRINKMAN: Yes.

BY MR. HANNAN:

Q Now, will you answer my question now, Miss Routsong?

MR. BRINKMAN: I think she has already answered it by saying that she has already identified those that are used in the work of the church. However, if she feels that she can answer exactly, why, I have no objection, except a general objection to any questions of that nature whatever.

Q I want you, if you will to read out to me, those books, pamphlets, tapes any other matters listed on 39 which are not used in connection with the purposes of the Founding Church of Scientology.

A I wish to clarify my answer on this in saying that these books are all used in the general movement of Scientology and Scientology as a religion, but the ones I will specify are not used within the church and in the training of people itself.

Sanity for the Layman is not used.

Summary of Scientology.

MR. BRINKMAN: Again, we note the presence of Mr. Gottlieb.

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MR. HANNON: Yes. Mr. Gottlieb, would you recite and spell your name for the reporter and identify yourself, please?

MR. GOTTLIEB: Alvin L. Gottlieb. G-O-T-T-L-I-E-B. Attorney for the Food and Drug Administration.

MR. HANNON: The record will show that he is present, and attending the deposition of Miss Routsong, as of now.

THE WITNESS: I don't believe Scientology's Contribution to Knowledge is used.

The Hubbard Electrometer is not used and has not been for some time. It may have been sometime in the past.

The Advanced Clinical Court Manual is not used now. It was sometime ago.

Clear Procedure, Issue One is not used now. It was sometime ago.

A.C.C. Clear Procedure is not used now. It was used sometime ago.

Child Dianetics is not used.

How to live though an Executive is not used.

All about Radiation is not used.

Fortress in the Sky is not used.

The Total Scale Plotting Chart is not used.

The December Lectures Charts are not used.

The Clean Hands Congress Charts are not used.

The Clearing Success Charts are not used.

Bill of Rights is not used.

Certainty Assessment is not used at this time.

That is all.

Q Now, Miss Routsong, you have indicated that some are not used, and some are not used at this time. The remaining ones are currently in use in connection with the purposes of the Founding Church of Scientology, is that correct?

A Yes, in varying degrees.

Q Now, then --

A They are.

Q You indicated with respect to some, that they are not used at this time. When were they last used.

A I don't know the answer to that question. There would be varying times for varying pieces of work. They are not being used, in no way indicates that we feel that that work is no longer any good. It is just that the Founding Church draws <sup>FROM</sup> for the material it teaches from those things which it feels are most pertinent currently, and the other materials are used by Scientologists throughout the country.

Q Those that have been used in the past, and you say are not used now, were they used up until 1960?

A That is difficult to answer because each piece has different timing. One of them, I see, was only written in 1960.

Q Well, could you tell us, then; would you look at



them again and tell us the ones not now being used, that had been in the past, when use of them was discontinued?

A If I know the answer, I will.

Q Yes.

A Sanity for the Layman has never been used.

I don't know the answer to Summary of Scientology.

I don't know the answer to Scientology's Contribution to Knowledge, as to when it was used.

I don't know the answer on the Hubbard Electrometer.

Q When you say the Hubbard Electrometer, you are talking about the pamphlet? You are not talking about the electrometer?

A No. I am talking about the book by that title.

Q Q The E Meter itself, the device, the E Meter itself, it is still currently being used by the Founding Church of Scientology, is it not, in furtherance of its purposes?

A Yes.

Q All right.

A The Advanced Clinical Course Manual was discontinued, I believe sometime around 1960. I cannot say for sure that it was before 1960.

Clear Procedure, Issue One, I don't believe was used after 1959.

A.C.C. Clear Procedure -- I am not sure of that one.

Child Dianetics, I don't believe has ever been used. *on paper 9/17/55 she said it was used*

How to Live Though an Executive, has never, I don't believe, been used.

All About Radiation has never been used.

Fortress in the Sky has never been used.

The Total Scale Plotting Charts have not been used since 1955. *TOVA? JR - said it was*

The December Lecture Charts have never been used.

I don't know about the Clean Hands Congress Charts or I don't know about the Bill of Rights. I don't know.

The Certainty Assessment was discontinued prior to 1960 but I don't know the exact time.

Oh, here is a tape recording, a talk on South Africa I missed before. It is not used as part of the church, within the church, as part of its training.

Q Have you completed your answer?

A Yes, sir.

Q Now, Miss Routsong, with respect to those documents and materials that you say had been used but are not now being used, isn't this material still available for distribution through the Distribution Center, Inc., here in the District of Columbia?

A Some is and some is not. Some of them have either gone out of print or --

Q How many of the items that you indicated are no

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longer available for distribution.

A That I don't know. I would have to find that out.

Q You don't know of your own knowledge, at this time?

A No.

Q With respect to the material that is no longer used?

A I wish to clarify that as not that it is no longer used as part of Scientology as a whole. It is no longer used in the church, in its training, as there is more pertinent data available.

Q All of the data listed in 39 is used in connection with the Scientological movement?

A That is right.

Q But the items you indicated, are not being used by the Founding Church of Scientology in furtherance of its purpose?

A I don't know what you mean by furtherance of its purpose.

Q In connection with the goals of the Founding Church of Scientology?

A Those particular documents, yes.

Q With respect to the ones no longer being used by the church itself, has the church ever withdrawn the contents of the documents no longer used, or ever indicated in a subsequent publication that this data was no longer to be followed?

MR.. BRINKMAN: At this point, I would like to object again on the same general objection to this whole line of questioning. I think I already indicated that it goes into the workings of and the practices of the church and is a violation of the Constitutional right of freedom of religion and interference with the practice of the religion and the whole line of questioning is objectionable, illegal, and this same objection goes to any other questioning at this time. Also, it is unconstitutional because of interferences of the right of free press and free speech.

MR. HANNON: We agree, Mr. Brinkman, that you have a continuing objection.

MR. BRINKMAN: That is right.

MR. HANNON: So that it will be unnecessary for you to repeat it from time to time.

Q Now, Miss Routsong, if you will please, would you answer my last question?

A Would you give me the question again?

Q Yes. I asked that that data -- this material that is listed on Government Exhibit No. 39, which you said had been used in connection with the purposes of the Founding Church of Scientology, but is no longer being used, I asked whether the church had issued publications withdrawing the text of those publications that had been used and are not being used, or repudiating them?

A No. This is what I was trying to clear up before. The church does not repudiate that material which it is not using in the training it does there, because, like, the material is still valid. The church <sup>is</sup> not considered <sup>MR</sup> invalid. <sup>it was</sup> The church has -- as you can see, there is a great deal of material here to draw from in teaching Scientology and the church uses it. It is impossible to use it all. It uses a certain part but it does not repudiate the rest of its material.

Q Did it withdraw the material that is no longer being used, from those people who had obtained it?

A No. It does not consider the material as being invalid. It considers it perfectly valid.

Q Even though it is no longer being used?

A Even though it is not in current use in the training that the church is doing itself. It does not repudiate its former material. It has improved upon it but the former material is still valid and still in good use. I mean, it is good material.

Q Yes.

A And the church has not repudiated or denied.

MR. HANNON: Thank you.

I ask that this be marked Government Exhibit No. 40.

(The document referred to was marked Government Exhibit No. 40 and retained by counsel.)

Mr. Brinkman, you agreed yesterday that Mr. Michael Sanders, of the Department of Justice, could sit in the deposition as well as Mr. Allen. Mr. Allen has left and has not come back but I think Mr. Sanders, with your approval, is here at this time.

MR. BRINKMAN: Yes.

Q Miss Routsong, I forgot to ask you -- with your indulgence, please tell me whether or not the work listed on Government's Exhibit No. 39 are in fact the works of L. Ron Hubbard?

A Not all of them are. I think the authorship is listed along with the work on each one.

Q So where another author is indicated, other than that of L. Ron Hubbard, it is listed?

A His name is by each work that he is responsible for.

Q That is correct. Where his name is listed, he is responsible for the work.

A He wrote the work. Yes, sir.

Q Thank you.

Now, I am going to show you Government Exhibit No. 40, which bears the caption, The Taped Lectures of L. Ron Hubbard and ask you whether or not you can identify that document?

MR. BRINKMAN: Is that the same one? 40?

MR. HANNON: This is the next one.

MR. BRINKMAN: I have the list of books as 40.

MR. HANNON: Off the record.

(Discussion was had off the record.)

MR. HANNON: On the record.

Q Can you identify it?

A Yes, sir.

Q Is the Document marked Exhibit No. 40 distributed by the Distribution Center, Inc., here in the District of Columbia?

A It was. I don't know if it is in current distribution or not.

Q Now, the lecture series that are indicated on there are by L. Ron Hubbard, are they not?

A Yes.

Q Now, are all of the lectures listed on Government Exhibit No. 40 used in connection with the furtherance of the purposes of the Scientological movement, and those of the Founding Church of Scientology?

A Yes, they are used in connection with the furtherance of the movement of Scientology and in connection with the furtherance of Scientology. I don't know if all of them are in current use in the church.

Q But at one time or another, all were utilized by the Founding Church of Scientology?

Is that correct?

A Yes.

Q Are you able, Miss Routsong, to tell me which of these lectures are no longer used by the Founding Church of Scientology?

A No, it is all considered very valid material.

Q And all of it is valid material in connection with the purposes of the Founding Church of Scientology, at this time?

A That is right.

MR. HANNON: I would like to have this exhibit marked Exhibit No. 41.

(The document above referred to was marked Government Exhibit No. 41 and retained by counsel.)

Q Miss Routsong, I am going to show you what has been marked as Government Exhibit No. 41, and this bears the title, Dianetics, the Original Thesis by L. Ron Hubbard, and ask you whether you can identify that.

A Yes.

Q Is that book available through the Distribution Center, Inc., here in the District of Columbia?

A Yes.

Q It still is used, is it not?

A I don't know.

Q And is it used in connection with the furthering



of the purposes of the Scientological movement and the purposes of the Founding Church of Scientology here in the District of Columbia?

A This is a Dianetics book. Actually, I think it was written in 1948. It was written prior to 1950. It is used in connection with furthering the purposes of the movement of Scientology in that it is a study of the mechanics of the mind and as such is used -- I don't know if it is in current useage at this time or not. It could be, in that role, by the Founding Church.

Q And Dianetics, you told us yesterday, is part of Scientology.

A It is Scientology's study of the mind. It is a study of the mind.

Q Is the contents of the exhibit that you are now looking at, are the contents still valid?

A Yes.

Q And to that extent then, they are currently in use in connection with the Founding Church, for the purposes of the Founding Church of Scientology, are they not?

A Yes, in that role.

MR. HANNON: I ask that this be marked Government Exhibit No. 42.

(The document above referred to was marked Government Exhibit No. 42 and retained by counsel.)

Q Miss Routsong, I show you Government Exhibit No. 42, and ask you if you can identify that.

A Yes.

Q Now, that 42 is available through the Distribution Center here in the District of Columbia, is it not?

A It was. I don't know if it still is or not.

Q And has it been used, and is it used in connection with furthering the purposes of Scientological movement and the purposes of the Founding Church of Scientology?

A Yes. It was. I don't know if it is currently being used or not.

Q But does the qualification that you earlier gave us, hold -- that it is still valid material?

A That is right.

Q And valid in connection with the purposes of the Church of Scientology?

A That is right.

MR. HANNON: I think I omitted, Mr. Brinkman, to recite that the caption of Government Exhibit No. 42 is Scientology, the Fundamentals of Thought, by L. Ron Hubbard, so that will be entirely clear.

MR. BRINKMAN: Thank you.

MR. HANNON: I would like to have this marked Government Exhibit 43.

(The document above referred to was

marked

marked Government Exhibit No. 43  
(and retained by counsel.)

Q I show you pamphlets marked Government Exhibit No. 43, entitled, *The Man Who Succeeds*, and ask you whether you can identify that, Miss Routsong?

A Yes.

Q Now, is that available through the Distribution Center, Inc., here in the District of Columbia?

A It was. I don't know if it currently is or not.

Q And the works on the back, are they also available through the Distribution Center, Inc., here in the District of Columbia?

A Some of them are and some of them are not.

Q In connection with the document itself, is that used in connection with the purposes of the Scientological movement and the purposes of the Founding Church of Scientology?

A It was at the time it was printed. I don't know if it is in current use.

Q But the contents are still valid today?

A They are considered valid.

Q Well, I am asking your judgment. Can you tell me that they are valid or that they are not valid?

A Yes. I mean, I said that they are considered valid.

Q Well, are you saying that you consider them valid,

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or does the Founding Church of Scientology consider them valid, is what I am after.

A Both.

Q You and the Founding Church of Scientology consider the contents still valid?

A Yes.

MR. HANNON: Would you mark Government Exhibit No. 44?

(The document referred to was marked Government Exhibit No. 44 and retained by counsel.)

Q Government Exhibit 44, Miss Routsong, bears on the top, Hubbard Communications Office, St. Hill Manor, East Green Seat, Sussex, and it is an N.C.O. information letter of November 27, 1961.

Are you familiar with that?

It is a photocopy by the way.

MR. BRINKMAN: May I ask at this time, whether the documents this morning, are they all part of the seized material?

MR. HANNON: Just the one we told you earlier, the security check. One through twenty-six, and the security check. This is not.

MR. BRINKMAN: This is not part of the seized material?

MR. HANNON: No.

MR. BRINKMAN: I am going to ask that I be furnished

copies of all material that was not seized. I have not seen it before. I have had no opportunity to examine it.

*no*  
MR. HANNON: As a courtesy to you, Mr. Brinkman, we will be happy to accommodate you in that regard. We can work that out.

MR. BRINKMAN: There is no particular hurry about it.

MR. HANNON: No, I understand.

THE WITNESS: I had not seen this document prior to this time.

*no*  
BY MR. HANNON:

Q So you cannot identify it?

A No.

MR. HANNON: I would like to have this marked Government Exhibit No. 45.

(The document referred to was marked Government Exhibit No. 45 and retained by counsel.)

*no*  
MR. BRINKMAN: I would like to ask again, whether any of this material this morning was obtained through the spy that the Food and Drug Administration planted in the church.

MR. HANNON: Mr. Brinkman, your question is impossible, because you referred to somebody as a spy being planted by the Food and Drug Administration. I certainly am not in a position to acknowledge that the Food and Drug

Administration ever planted a spy anywhere.

MR. BRINKMAN: The record will show that they did and refuse to give his name, and as a matter of public release in the newspapers, emanating from the Food and Drug Administration itself, that it did plant a spy in the search and in the course of these proceedings you refused, as an attorney, and on behalf of the Government, to give the name of that spy.

MR. HANNON: You can ask for an identification of anybody you want to.

MR. BRINKMAN: I am asking if this material was obtained in that way.

MR. HANNON: I am sorry, Mr. Brinkman, I cannot answer that question in that way.

MR. BRINKMAN: All right. Thank you.

In view of your refusal to answer, I raise the other objection that this material, the source of which is not known, the means by which it was secured is not known or divulged, is also improper and I object to its use.

Are you offering this 44? It has not been identified.

MR. HANNON: She is unable to identify it.

MR. BRINKMAN: You are not offering it?

MR. HANNON: I am not offering it into evidence, as such, at this time.

MR. BRINKMAN: Yes.

BY MR. HANNON:

Q Are you familiar with what has been marked as Government Exhibit No. 45, Miss Routsong, and can you identify it?

MR. BRINKMAN: If you know. I think that is proper.

MR. HANNON: I am interested in her personal knowledge, Mr. Brinkman.

If you have no personal knowledge, Miss Routsong, you may say so.

THE WITNESS: May I speak to Mr. Brinkman, please?

MR. BRINKMAN: I think she can consult with her attorney.

MR. HANNON: I have no objection.

Off the record.

(Discussion was had off the record.)

MR. HANNON: On the record.

THE WITNESS: Yes, I can identify it.

BY MR. HANNON:

Q Now, did John Fudge prepare the page of this document bearing his signature, Miss Routsong?

A To my knowledge, he did.

Q And the second page, which is captioned: What is the Founding Church of Scientology, is the data contained therein accurate?

MR. BRINKMAN: I object on the ground this is not the best evidence. The best evidence would be the evidence

of John Fudge rather than of this witness.

MR. HANNON: I asked her if the contents of the second page were accurate, Mr. Brinkman.

MR. BRINKMAN: If she knows.

MR. HANNON: This is her knowledge.

THE WITNESS: I don't know what you mean by accurate.

Q Are the statements contained in the second page of the exhibit that you are looking at, valid?

A Yes. They are.

MR. BRINKMAN: Are you asking for the opinion of the witness as to whether they are?

MR. HANNON: If it is opinion that I am looking for. I am asking -- she is speaking as an officer.

MR. BRINKMAN: Is it her opinion that they are true statements?

MR. HANNON: As an Officer of the Founding Church of Scientology, I am asking your judgment whether the statements on page two, the page you are looking at, are accurate and valid?

THE WITNESS: Very.

MR. HANNON: Very. Thank you.

BY MR. HANNON:

Q I turn to the third page, which is captioned, Statement by Founding Church of Scientology, Washington, D.C., and the date is January 5, 1963, and it consists of two pages,



and on the second page is a statement by L. Ron Hubbard for the press.

Now, with respect to the statement of the Founding Church of Scientology, did the Founding Church of Scientology issue that statement?

Aq Yes.

Q And the statement on the second page, purportedly issued by L. Ron Hubbard, dated January 5, 1963, did L. Ron Hubbard issue that statement?

A Yes.

Q And then turning now to the following page, which is the document which is captioned: A Second Statement by L. Ron Hubbard, dated January 6, 1963, I will ask you whether L. Ron Hubbard issued that statement?

A Yes.

Q And finally, Miss Routsong, we turn to the last page which is a photocopy of a letter addressed to Mr. J. F. Kennedy, President of the United States, over the signature, the purported signature, of H. R. Angel, and I will ask you to examine that and tell me whether or not Mr. Angel issued that statement or wrote that letter to the President of the United States?

A <sup>o</sup>o you want me to tell you whether --

Q Mr. Angel wrote that letter to the President of the United States.

MR. BRINKMAN: If you know.

Q If you know.

A Well, I have no personal knowledge of it.

Q Did you have knowledge as an Officer of the Founding Church of Scientology that he did?

A Well, I believe that he did but I did not see the letter that he sent to the President. You know, I did not see the letter myself. So you ask me, do I have knowledge that he sent it.

Q Do you understand, as an officer of the Founding Church of Scientology, that he did send that letter?

A I have that understanding, yes.

MR. BRINKMAN: May I examine that?

MR. HANNON: Forgive me, Mr. Brinkman. I am sorry.  
Off the record.

(Discussion was had off the record.)

MR. HANNON: On the record.

BY MR. HANNON:

Q Now, the letter that you understand was written by Mr. Angel, which we last referred to, Miss Routsong, did he write that on behalf of the Founding Church of Scientology?

A I cannot say. I mean --

MR. BRINKMAN: You answered.

THE WITNESS: Yes, I would say that he did. He

signed it as on behalf of the church.

Q Miss Routsong, with respect to the exhibits that we have marked as Government's Exhibits 1 through 45, you have told us that much of this material is used in connection with the purposes of the movement of Scientology and the purposes of the Founding Church of Scientology located here in the District of Columbia. With respect to that material, that material has been printed for promoting the purposes of Scientology, has it not?

A Yes, I would say that.

Q And aside from promoting the purposes of Scientology, it has no other use, does it?

A Well, the purposes of Scientology are to, or as laid out in the Articles, and are to help people and they are for those purposes.

Q Yes, and so again, they advance the purposes of Scientology and the purposes of the Founding Church of Scientology, do they not?

A Yes.

Q And other than advancing the purposes of the Founding Church of Scientology, they have no other useful purpose?

A I don't quite understand your question.

Q Are they intended to promote, encourage, the movement of Scientology -- the Scientological movement -- and the

purposes of the Founding Church of Scientology? Isn't that what they are intended to do?

MR. BRINKMAN: She answered that several times.

THE WITNESS: They are intended to be of tremendous assistance on this planet to the spirit of man. I mean, if that is the purpose, in saying this is the purpose of Scientology and its movement, yes.

Q That is an acceptable answer. And you told us as well, Miss Routsong, that the material, you already told us the material is available for distribution through the Distribution Center here in the District of Columbia, but the materials that you identified as being used in connection with the Scientological movement, and the purposes of the Founding Church of Scientology, they are available upon request through the Distribution Center, Inc., here in the District of Columbia, are they not?

A If they are in print or in stock.

Q Yes; and you have told us those which have been discontinued, have you not?

A Yes.

Q And other than those, the remaining are still available for distribution?

A Yes.

Q And you had told us that the Distribution Center, Inc., is an independent business corporation, but I believe you said

it was owned by the Founding Church of Scientology.

Is that correct?

A Stock of it is owned by the Founding Church of Scientology.

Q And the literature that is distributed through the Distribution Center, Inc., here in the District of Columbia, has the approval of the Founding Church of Scientology here in the District of Columbia, does it not?

A Yes.

MR. HANNON: Thank you.

Let's take a brief recess.

(Brief recess.)

MR. HANNON: On the record.

BY MR. HANNON:

Q Now, then, Miss Routsong, yesterday I asked you about the various churches of Scientology that are in existence throughout the United States, and I believe you told me that they are not structurally tied together in any way. Is that correct?

MR. BRINKMAN: I object to that, because she said they were tied together under the leadership of L. Ron Hubbard, as I recall the testimony yesterday.

MR. HANNON: That is what I am seeking.

Q Are the churches of Scientology in the United States tied together in some fashion?

A Through the leadership of L. Ron Hubbard and common understanding of the goals and they are in close association or communication with each other.

Q But each is a separate corporation from the other?

A Yes, they are incorporated churches.

Q But in most instances, are the officers of one church of Scientology also the officers of another church of Scientology?

A No. Not necessarily.

Q Is L. Ron Hubbard an officer in the churches of Scientology?

A I don't know the answer on all of them. He is on a number of them.

Q And is his wife, Mary Sue Hubbard, also an officer in these corporations?

A The same answer goes for her. I don't know if all of them -- I don't know if she is on all of them. I know she is on some of them.

Q Did you say there were Articles of Confederation that tie these churches together in some fashion?

A There are no Articles of Confederation.

Q There are no Articles of Confederation?

A No. I wish to explain that there are and have been, also unincorporated churches, which are -- we call them congregations -- in various places in the country, which are tied to the Founding Church of Scientology, as being

Congregations of that. They are not incorporated churches.

Q All right; and they function under the leadership of L. Ron Hubbard as well, do they not?

A That is true.

Q Now, would you say John Fudge was the pastor of the Founding Church of Scientology here in the District of Columbia?

Aq I believe the pastor -- Assistant Pastor -- is Joseph Belotte.

Q Would you spell his last name?

A B-E-L-O-T-T-E.

I can't -- John Fudge has been in England, and just recently returned. I don't know if he is currently the pastor or not. I would have to check on that.

Q Is L. Ron Hubbard the pastor of all the churches?

A He is considered the leader, in that fashion the pastor. I am not sure if I understand your question.

Q Yes. Well, everybody else then is an Assistant Pastor, or is there anybody other than L. Ron Hubbard that is designated as the pastor?

A I don't know.

Q Is L. Ron Hubbard the Pastor of the Founding Church of Scientology here in the District of Columbia?

A I don't know. I will have to check on that.

MR. BRINKMAN: I object to this entire line of

questioning. It is an interference with the rights of religion, guaranteed by the Constitution.

It is no more relevant or material or proper or legal than to inquire about the operations, we will say, of the Protestant, Episcopal Church or the Catholic Church, as to their internal operations, and I know of no instance in which the Government has delved into the affairs of churches of Christian Science, Catholic or other churches, or into the financial affairs of such churches.

I repeat, it is an interference with the Constitution -- this line of questioning. I strongly object to it. If necessary, I will resort to the court to stop this line of questioning.

BY MR. HANNON:

Q Miss Routsong, can you name for me, a pastor in the Church of Scientology in the United States, other than L. Ron Hubbard?

A I am not sure what you mean by pastor.

Q Do you have a denomination or title? You have a title of Assistant Pastor. You told me that Mr. Belotte was Assistant Pastor here of the Founding Church of Scientology in the District of Columbia.

A Yes, he has that title.

Q If he is Assistant Pastor, he must be an assistant to a Pastor. Is that correct?



A That is correct. I don't know the pastor to whom he is assistant. It is posted in the hall of the church. I just have not taken note of it for a recent notice.

Q Could it be somebody other than L. Ron Hubbard, that would be the pastor?

A It could be, yes.

Q Now, are you a minister in the Church of Scientology?

A Yes.

Q How does one become a Minister in the Church of Scientology?

MR. BRINKMAN: I object to this and the whole line of questioning of this type. I think it is improper. It is immoral. It is certainly illegal.

Q Would you answer my question please, Miss Routsong?

A The qualifications for ordination in a church are, a person must take training to the level at least of H.C.A. and the successful completion of that level.

Q What is H.C.A.?

A Hubbard Certified Auditor. And thereafter must take an examination on other things pertaining to the ministry.

MR. BRINKMAN: I make the further objection to this line of question, it is still irrelevant and not

*P/* concerned with any issue of the case.

Q There is no requirement that you attend a school or a university of theology, is there?

A No.

Q So that the training for ordination as a minister within the Church of Scientology, is carried out by the church itself?

A That is right.

Q And it consists of what you said, of obtaining the status of H.C.A. through study, then examinations that follow.

*nu*  
A Examinations on other things pertaining to the ministry, in addition to the H.C.A. and a person must be of good moral character and have his own ethical code. He must be a ethical and moral person.

Q Now, are you saying that each minister is entitled to follow his own code of ethics?

A He must have a code of ethics, yes.

Q Does the code of ethics that he must have, comport with the code of ethics of the Church of Scientology?

A I don't understand the question.

Q Is each person who is ordained as a minister in the Church of Scientology, free to choose the code of ethics that he wants to follow?

A Each person has his code of ethics.

Q Is the code of ethics that they have, laid down by the Church of Scientology?

A No.

Q So that they are free to follow their own Code of Ethics as they understand they should?

A That is right.

Q Would you tell us, Miss Routsong, what the duties and responsibilities of a minister are?

A Essentially the duties of a minister is to minister.

Q What does that mean, please?

A It means to help, assist people in the spiritual way, and he must be able to perform the various church services.

Q What would they be, please?

A Well, we have a regular Sunday church service and he has to be able to perform that. He has to be able to perform a marriage or a burial, christening, various services of that sort.

Q Your ministers here in the District of Columbia are authorized to perform marital ceremonies?

A Yes, they are.

Q Am I correct in understanding that each minister is entitled to his own code of ethics, and therefore, the code of ethics of the various ministers would differ one from the other?

A I consider that question is a little confusing, because I would need to go into the whole of Scientology in order to be able to answer it.

Q When you say code of ethics, do you mean a code of behavior?

A That would be a moral code; he needs to have a code of ethics by which he can abide and live by.

Q But the church does not spell out what this code of ethics must be?

A No. By and large, it is understood to be the ethics contained in the whole works of Scientology but this is not spelled out in a list.

Q Are you required to adhere then, to the code of ethics spelled out in Scientology or are you free to choose your own code?

A There are codes within Scientology that a person in his training learns and is expected to go by, and these form, as it were, a part of the code of ethics of the Scientist but we have no thing called the code of ethics of Scientologists. It is in various other codes. These codes, he is expected to live by. There is the Code of Scientology. There is an Auditor's Code.

MR. BRINKMAN: I would like the record to show at this point that Mr. Gottlieb is frequently conferring with Mr. Hannon and presumably offering his advice as to the

questioning.

I would just like to have that a matter of record.

Q What, Miss Routsong, do the services on Sunday consist of?

Would you tell me that, please?

A No. I have not been to the Sunday services recently. I could not tell you what it is.

Q Have you conducted Sunday services?

A I myself, have not.

Q Have you ever been to Sunday services?

A Yes, I have.

Q When were you last in attendance at a Sunday service?

A Well, I have not been here in the District for about a year and a half, I think that it was. I don't recall the last time I have attended.

Q Does the Church of Scientology define the services that shall be held on Sundays?

A It is defined in a broad way. It is on the subject of Scientology, being to assist and spiritually comfort the people who come.

Q You cannot tell me what it consists of specifically?

A No.

Q Generally?

A Generally, I told you.

Q Is it an exercise in relating to the honor and glory of God?

A Not specifically. It is on the subject of Scientology. It relates to the subject of the Creator and sometimes it relates to other things. It could be on any facet in life and the spiritual being's relationship to it.

Q Now, you told us that you were an instructor in Scientology. Are there various courses in Scientology that one pursues.

A Yes, there are.

Q Would you delineate or tell us what these courses are?

A Well, I delineated part of that yesterday, on the courses that are taught at the Academy.

Q What are they?

A That was the Hubbard Apprentice Scientologist courses.

Hubbard Qualified Scientologist Course.

The Hubbard Certified Auditors Course.

At times, there is a Hubbard Clearing Auditors Course.

Q These all have to do with the teaching of the process of auditing?

A They all have to do with that. Yes.

Q Besides those courses that you indicated, they

are cured?

A The method by gradient scale of the improvement of the spirit, yes.

Q And by that way, 70 percent of man's human illnesses are cured?

A Yes.

Q And again, I will ask, if you will, Miss Routsong, then, we will take a break, would you name for me the 70 percent of man's human illnesses that are cured by processing?

A I cannot name all of them, no.

Q Would you name those that you know of?

A I named them.

Q In addition to what you named earlier.

A No. I named some of what I know of, for you, on the list there. To my personal knowledge, I gave you a list of some. In order to answer that fully, I would have to do -- I would have to have time to resort to records, and so on.

Q You have no understanding as an officer of the Founding Church of Scientology respecting what these other illnesses are that can be cured by processing?

A I have an understanding of some of them.

Q What is your understanding of the other illnesses that can be cured?

A I believe some of them have been named in the books.

Q Would you name them for me.

A Of the Food and Drug Administration.

Well, I will put it broadly.

Psychosomatic illnesses or mentally caused  
ills.

All right.

We will take a break and then discuss what  
psychomatic illnesses are after that.

(Brief recess.)

Q Miss Routsong, in Government's Exhibit No. 1,  
on page 18, this is E meter 1961 by L. Ron Hubbard. He  
says, Paragraph 52: The meter <sup>will</sup> <sup>also</sup> read basic metabolism.

Does the E meter read basic metabolism?

MR. BRINKMAN: Do you want to look at that book  
before you make an answer?

THE WITNESS: Yes.

I wish to say this section on body reactions,  
in Section 55 here, says that all of these -- that is from  
'53 to '54, all of these are more or less body reactions  
and they don't affect your processing as to cross currents,  
as to auditor and pre-clearance. So bear up under them and  
skip them. They are not important ones. You know what  
they are. So body reactions are taught to the students so  
they can use that to differentiate those reads from the  
other reads on the E meter.



Q I merely asked you whether or not the E-meter can read basic metabolism, as he says.

A I don't know. If he says so, I believe he knows what he is talking about. I never tested it because I skipped that as curious.

Q On page 47 of Government Exhibit 4, Scientology, Evolution of a Science, Mr. Hubbard has written:

Knowing all the axioms and mechanisms, Scientology is easy to apply to the fairly normal individual, and can relieve his occlusions and colds and arthritis and other psychosomatic illness.

Does processing relieve colds, occlusions, arthritis and psychosomatic ills, Miss Routsong?

A Yes. As I delineated before, by question of the spirit.

Q Now, it also recites at page 44; It so happens, it is known that a clear can control all his body fluids.

Now, first, would you tell me what a clear is, and don't tell me in terms of something that has been cleared. Is it a person that has been cleared of what?

MR. BRINKMAN: Mr. Hannon, I think that question was answered. In the interest of time, if you want to repeat it --

MR. HANNON: If it was, I beg your indulgence, but I am sure Miss Routsong can tell me. Tell me what a clear is.

A I did answer it this morning. I said a clear is a spiritual being, who has had the confusions and difficulties of his past existence or existences, as it were, erased.

Q And by processing?

A By processing.

Q And after this has been accomplished, may a clear control all his body fluids?

A I don't know.

Qq You don't know whether Mr. Hubbard is correct in saying this?

A He has said it, and he has had things to do with clears, and clearing, and when he says it, I believe, it.

Q Do you know what he means by saying that a clear can control his body fluids?

A The fluids within his body.

Q Including the blood flow, for example?

A Yes. I suppose so.

Q Now, Mr. Hubbard also says: "The reactive mind does a job of that. Meaning, controlling his body fluids. Reactive mind says things have to be such and so, and that is survival. So man grows a withered arm. That is survival.

What does that mean?

A Let me see the book, please.

Q Yes. Surely. It is this bottom paragraph here, page 44, that I am reading from.

A Well, I am not going to purport to interpret what Dr. Hubbard has written here.

The book states it plainly enough, except for this, when he says the reactive mind says things have to be such and so and that is survival. So a man grows a withered arm. That is survival.

He means that it is the reactive mind <sup>of the</sup> consideration, that is, that it is survival. It does not mean that it is actual survival. It is a sarcasm.

It goes on to say, Or he has inability to see, hysterical or actual blindness. That is survival.

Q So it is a tongue-in-cheek statement, by Dr. Hubbard?

A That is right. That is right.

It really is not, but it is interpreted via the reactive mind as being survival. It is misalignment of data.

Q As a person grows old, Miss Routsong, frequently senility sets in. Can processing with the E meter cure senility?

A We believe that processing can cure or alleviate senility; whether with the E meter or without/

Q But the E meter is used? It is used as an aid to

the curing of sanity?

A It is used as an aid in the communication between the auditor, *and the patient* <sup>MR.</sup>

Q And to that extent, it is an aid in the curing process, is it not?

A That is right. It is a tool.

Q But it is the processing that, you say, brings about the cure?

A It is the spirit himself that brings about the cure. The processing is an aid to that.

Q And in addition, Mr. Hubbard has widely stated in various publications that the intelligent portion of a person can be substantially increased by processing.

Is that true?

A Yes.

Q Do you teach that that is so?

A Yes.

Q And that is brought about through the use of the E motor as well? The quotient?

A In the same adjunct as I had formerly recited, yes.

Q On page 21, Sanity for the Layman, which is Government Exhibit No. 23, Raymond Kemp has recited: As an example, a hand crushed in a deck chair took six hours to return to normal.

A cracked collar bone, 10 hours; and a second degree burn from an exploding coffee percolator, healed without scarring, in one week.

Does he attribute that to processing?

A I have not seen the book.

MR. BRINSMAN: Do you want to examine the book?

THE WITNESS: Is this a book by Raymond Kamp?

MR. HANNON: Yes.

THE WITNESS: I wish to say this. I have not read all of this book but I would presume from what has been said just prior to it, that he meant by processing.

Q That processing can expedite the healing of a crushed hand?

A Yes.

Q What other reference does he make?

A Cracked collar bone and second degree burn.

Q The processing can cause a cracked collar bone to heal faster than otherwise?

A Yes.

Q And that burns of the body will heal substantially faster by processing than they would without processing?

A Yes.

Q And is this true?

A Yes.

Q Miss Routsong, I am going to show you Government's

Exhibit 9 A-V, and on page five of the exhibit, ask you to look at it.

A Yes.

Q Now, then, who put that full page ad in this issue, this full page ad in the issue of Ability Magazine which is numbered 58?

A I don't know.

Q What does it say?

A It says, "Plagued by illness. Will make you able to have good health. Get processed by the finest capable auditors in the world today. \* \* \* Come to Registrar, 1812 Nineteenth Street, Washington 9, D.C."

Q Does that represent that auditing or processing will cure illnesses?

A It presents that auditing and processing will make one able to have good health.

Q What does it start with? It says, "Plagued by illness", does it not?

A It is a question. Plagued by illness?

Q Isn't that a direct appeal to the physical ills of mankind?

A Yes.

Q Isn't it in fact, a physical appeal to the illnesses of mankind?

A Well, that is a statement of opinion. I believe

it would have an appeal to someone who is ill.

Q And it is a representation to these people, is it not, that processing will cure them of their physical ills?

A No. That it would assist them with their physical ills.

Q It says, make you able to have good health.

If you have good health, you have no physical ills, do you?

A That is right.

Q Isn't the representation that you cure physical ills?

A I think it only represents what it actually says.

Q Is this a publication that was distributed by the Distribution Center, Inc., here in the District of Columbia?

A Yes.

Q In connection with the work and purposes of the Church of Scientology?

A That is right.

Q Now, when one goes to the Church of Scientology for intensive processing, is he charged for the processing?

A There is a fee for the processing, yes.

Q What are the fees currently being charged?

THE WITNESS: Mr. Brinkman, do I have to answer that?

MR. BRINKMAN: Well, there is a standing objection

to all of this line of questioning about the operations of the church and unless I went to court and asked that they be decided by the Judge, you are required to answer; as long as I don't choose to do that, then you should answer.

I think my objection will be sustained later. This is merely a preliminary matter. It is sort of a fishing expedition to gather evidence against the plaintiffs, and I am satisfied the court will throw all this out.

If not, this, then another court.

THE WITNESS: What is the question again?

BY MR. HANNON:

Q I want you to tell me the fees that are charged for processing by the Church of Scientology.

A All right. The fees for processing are \$550.00 for 25-hour intensive; and there is a student/professional rate for those people who are students or professionals, and that rate is \$275.00.

Q Don't you have therapy or processing intensives that last longer than 25 hours?

A It is usually given in divisions of 25 hours. A person can purchase or get --

Q 50 hours.

A or 75. Or as much as he wants.

Q How much is 50 hours?



A Well, I don't know. There is a sliding scale from \$500.00. If the hours, like, are more than 50 and 75, I don't have that scale.

Q Is there a guaranteed course, in which you are guaranteed to become a clear?

A No. It is not guaranteed to become a clear in that amount of time. There is a guarantee of stable gain.

Q A guarantee of the stable gain?

A Yes.

Q How much does that cost? Or is that guarantee, a stable gain, applied to all intensives?

A Yes.

Q Isn't there a course in which you are assured that for so much money, that you will achieve the status of clear?

A No.

Q I show you Government Exhibit 99 B-C. It is Issue No. 72 of Ability.

MR. BRENNAN: What date?

MR. HANNON: I don't see a date on there, Mr. Brennan.

MR. BRENNAN: On the back. Is there a copyright? That is all right. Go ahead with your questioning. I will examine it afterwards.

BY MR. HANNON:

A You asked me if there was a course.

Q All right. If I said course, what do we call it?

Intensive processing?

A Yes, it would be processing.

Q Is there a guaranteed processing intensive?

A There was at this time as delineated here. Yes, sir.

Q For \$5,000 the status of clear was guaranteed?

A Yes.

Q Irrespective of how many hours of processing are required/

A That is right.

MR. BRINKMAN: This was copyrighted in 1958.

Q Now, is that guarantee still in effect?

A No. The offer is no longer open.

Q When was it discontinued?

A About 1960 -- somewhere. I don't know exactly. It

has not occurred for some time. My guess is it would be around 1959 or 1960.

Q Why was it changed?

A I don't know.

Q All right. Miss Routsong, does the Founding Church of Scientology guarantee that they will make a person a clear?

A No, it is not a guarantee.

Q You don't offer a guaranteed course, to guarantee

the status of clear?

A No.

There is a contract but it is not a guarantee, in the statement of taking full responsibility for clearing and release for them; it is not a standardized guarantee.

Q How long does it take to clear a person?

A This varies widely from one person to another.

Q On the average?

A I cannot give an average on it.

Q Government Exhibit 9-A-3, page 3, he recites that:

To clear you, it is only necessary to get you from 75 to 150 hours of auditing.

Would you like to read that?

MR. BRENNEMAN: Could we also have the date of that book, please?

The date on this is, copyright, dated 1957.

Q Did you agree with that?

A It says that. Yes.

Q Do you agree with it?

MR. BRENNEMAN: May I have the question?

THE WITNESS: The question, is, do I agree with this statement.

MR. HANSEN: Yes.

THE WITNESS: Pertaining to the processes and data and the aim in processing at that time, I agree.

In a general way, I think there might be persons who could not do that, at that time.

Q Has the processing and the aims changed since that time?

A No.

Q In what respect have they changed? In what respect has the processing changed, first?

A Well, that would be quite difficult to answer because I would need to go into quite a bit of technology on it.

Q In what respect have the aims changed?

A The definition of what he says above here; he says, "What do we mean by clear? And he says -- here is a definition."

"A clear can be tested for any and all psychoses, manias, compulsions and apprehensions (all otherisms.) Can be tested for any autogenic (self generated) diseases referred to as psychosomatic ills. These tests confirm the clear to be entirely without such ills or obsessions. Additional tests of his intelligence indicate it to be high above the current norm. Observation of activity demonstrated that he pursues existence with vigor and satisfaction."

That particular state is the state that we aimed at, at that time. Since then, the aim is a much higher state and we actually use the term for operating thohan.

Q An operating thohan is something that is super clear, isn't it?

A Thetan is our particular term for the spirit.  
That state could not be done in this amount of time; and that  
is the aim.

Q How much time would it take to achieve the state  
of operating thetan now?

A I cannot say. I don't know.

Q You cannot estimate, even, as has been done here?

A No.

Q Would it take longer than 75 to 150 hours of  
processing and good auditing?

A Yes.

Q At the cost of \$550.00 for 25 hours?

A As I said, there is a sliding scale on that. It  
would not be that much per hour.

Q Does the Founding Church of Scientology audit  
anybody who is unable to pay, Miss Routsong?

A Yes.

Q Who?

A Who?

Q Yes.

Can you name some individuals that have been?

A No, I don't have that.

Q Who have been processed without charge?

A That is right.

Q Do you know the individuals?

A Yes, I know some.

Q And why is it that you refuse to answer that question?

A Because I consider it as classified or clergyman's privileged data.

Q Did you process these people you are speaking of?

A I did some.

Q2 Tell me the names of those you did not process.

A I don't care to do it. It is still privileged data.

Q Do you refuse to answer the question?

A Yes.

Q When a fee of \$550.00 is paid --

MR. BRENNAN: May I ask a question there, because I object to that question. Or I will object to it.

These people consulted you in the capacity of an auditor or clergyman?

MR. HANNON: She said she did not audit them, Mr. Brinkman.

THE WITNESS: I said I did audit some.

MR. HANNON: I asked her for the names of those she did not audit. She refuses to tell me their names.

MR. BRENNAN: You are refusing because of your ministerial capacity?

THE WITNESS: Yes.

By MR. HANNON:

Q What was your ministerial capacity when the names came to you. What were you doing when you say it was ministerial capacity? Acting as secretary?

A That is right. Part of the time.

Q Is that a ministerial capacity?

A Whenever you function as Executive Secretary, you are also acting as minister.

Q And any and all information that comes to you in your capacity, while you are acting as a <sup>Subordinate</sup> personal secretary, you say is privileged and you refuse to disclose it?

A Pertaining to individuals that came for processing, yes.

Q You still refuse to answer the question?

A Yes.

MR. BRINKMAN: May I, in support of my objection, I would like to ask a few questions.

These people came to you because they were troubled, and worried, some of them?

MR. HANCOCK: Well now, Mr. Brinkman.

MR. BRINKMAN: Did they come to you for that reason, or did they not?

A As a reason to --

The ones I did not process? Now I had access to the data that they had? They came to me, or I knew they were there in the organization, for that purpose.

privilege you are asserting here.

I ask you again, for the names.

A Within the ethics of Scientology, and the church, it is privileged information.

Q MR. HANNON: We can handle that. I reserve my right to compel answer from the court, Mr. Brinkman.

MR. BRINKMAN: Yes.

BY MR. HANNON:

Q When the fee of \$550 is paid for 25 hours of auditing, to whom is the money paid?

A To the Founding Church of Scientology.

Q And what does the Founding Church of Scientology do with the \$550.00, Miss Routsong?

A Well, it is used for the general functioning of the church, in its works.

Q How much of it goes to the auditor that is doing the processing during the 25 hours?

A Whatever his pay is for that week.

Q Is he on a salary?

MR. BRINKMAN: I object to this line of questioning, particularly as it pertains to the financing of the church. It has no bearing on the issues of the case; it is immaterial and irrelevant; and a violation of Constitutional rights.

MR. HANNON: The financial background and fiscal qualities of the church, Mr. Brinkman, have substantial



reference to the issue of whether or not this is in fact, a church, as contrasted with a profit making business organization.

MR. BRINEMAN: I might say the same of the Episcopal Church. If you go into their finances -- if it is proper to this church, it is also proper to the other churches. My contention is it is not proper to do so.

Q How are the auditors paid, Miss Routsong?

A I wish to say that there is a case in litigation which is now in the Court of Claims, as to the church financing.

Q Just answer my question, please? I am not interested in the case in court.

MR. BRINEMAN: Repeat the question, please.

MR. HANNON: How are the auditors paid?

THE WITNESS: The auditors are paid on a weekly basis, on the -- based upon what is called the unit value of that week.

Q How is the unit value of the week determined?

A There is a formula for determining unit value. It is dependent upon a portion of the income from the week before.

Q Do you know the formula?

A No. Not offhand, I would not.

MR. BRINEMAN: I again reiterate my objection. I

want to make the further statement about it, I think this is improper and irrelevant and immaterial and unconstitutional. This is a question of a minister or a priest, as to his income, or what he does with the money that is collected on Sunday or taken in at the door. It is outside the province of the law and violative of the Constitution.

MR. HARRISON: We will adjourn the deposition at this time, if you want to.

MR. BRUNNEN: Any time you want to. Has she answered your question?

MR. HARRISON: She said she doesn't know the formula. That is what you told me, is it not?

THE WITNESS: I said, by which the unit is assessed. I don't know that formula at this moment.

(Thereupon, at 4:05 o'clock, p.m., the taking of the deposition was recessed until Tuesday, September 15, 1964 commencing at 10:00 o'clock, a.m.)

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# STENOGRAPHIC TRANSCRIPT

UNITED STATES DISTRICT COURT FOR THE  
DISTRICT OF COLUMBIA

UNITED STATES OF AMERICA,

Libelant

v.

Civil Action No. 1-63

AN ARTICLE OF DEVICE  
"HUBBARD ELECTROMETER"  
OR "HUBBARD E-METER", etc.

Washington, D.C.

September 15, 1964

DEPOSITION OF  
MARILYNN E. ROUTSONG

REPORTED BY:

Kiebler

MILLER COLUMBIAN REPORTING SERVICE

*Official Reporter*

931 G STREET, N. W. WASHINGTON 1, D. C.

TELEPHONE

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C O N T E N T S

WITNESSES:

EXAMINATION BY OFFICER FOR  
DEPOSITIONS

MARLENN E. ROUSSONG

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286

E X H I B I T S

P a g e

DEPOSITIONS " EXHIBIT No. 1

328

UNITED STATES DISTRICT COURT FOR THE DISTRICT OF COLUMBIA

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 :  
 UNITED STATES OF AMERICA, :  
 :  
 Libelant :  
 :  
 v. : Civil Action No.  
 :  
 AN ARTICLE OF DEVICE : 1-63  
 "HYDRAD ELECTROMETER" :  
 OR "INWARD E-METER", etc. ::  
 :  
 ----- x

Room 3439, U.S. District Court Building  
Third and Constitution Ave. N.W.  
Washington, D.C.

Tuesday, September 15, 1964

Deposition of MARILYN ROUTONG, a witness, taken by Libelant, pursuant to adjournment, continuing under oath administered by Wilma A. Miller, a Notary Public in and for the District of Columbia, by JOSEPHINE KILBIE, a Certified Stenotype Reporter, at the Office of the United States Attorney, Room 3439 U. S. District Court Building, Third and Constitution Ave. N.W., Washington, D.C., on Tuesday, September 15, 1964, commencing at approximately 10:30 a.m.

APPEARANCES:

JOSEPH JANNON, ESQ.,  
Chief, Civil Division  
Office of the United States Attorney

On behalf of the Libelant

APPEARANCES (Cont'd.)

OSCAR E. STEINMAN, Esq.,  
On behalf of the witness,  
Marilyn E. Rentsong  
and Claimants

PRESENT ALSO:

MRS. JOANNE SICK, Esq.,  
ALVIN L. COHEN, Esq.,  
On behalf of the  
Food and Drug Administration

MICHAEL SANDERS, Esq.,  
On behalf of the Tax Division  
Department of Justice

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P R O C E E D I N G S

MR. HANNON: Madame Reporter, let the record show that the deposition of Miss Routsong is continuing in my office in Room 3439, U. S. Courthouse, on September 15, 1964, at five minutes after 10.

And, Miss Routsong, you understand you are still under oath in connection with this proceeding?

THE WITNESS: Yes, sir.

MR. BRINKMAN: Now, are you through? I would like to repeat or reiterate the objections previously made to the validity of this proceeding.

The objection is that the proceeding--the action--is void ab initio for reasons previously stated. That it is being held in violation of the constitutional rights of all the claimants, and in particular the constitutional rights of the witness. And all objections previously made to the proceeding on the grounds of freedom of the press, freedom of speech, freedom of religion, are renewed.

That is all.

Whereupon,

MARILYN ROUTSONG

the witness, resumed the witness stand, was examined and testified as follows:

EXAMINATION BY COUNSEL FOR THE DEFENDANT:

BY MR. HANNON: All right. Miss Routsong, may a person

become a clear after processing at the Founding Church of Scientology here in the District of Columbia?

MR. BRINKMAN: I object to this line of questioning as violating the religious liberties of the witness and of the claimants herein. This entire line of questioning.

You can proceed.

THE WITNESS: If the person through the processing clears, then he is a clear and this can happen.

BY MR. HANNON:

Q And has it happened that through processing or auditing at the Church of Scientology here in the District of Columbia, a person has become a clear?

A I don't know.

Q Has it happened during your experience at the Church of Scientology here in the District of Columbia?

MR. BRINKMAN: May we have the original question of whether a person can be cleared? Is that the question?

MR. HANNON: Yes.

MR. BRINKMAN: Whether it has happened here in the District. Is that the question?

MR. HANNON: Yes. Well, she said she has no knowledge really if it has happened in the District of Columbia. I am asking if she had any personal knowledge of that happening in the District of Columbia at the Church of Scientology.

THE WITNESS: I have no personal knowledge on it.



BY MR. HANCOCK:

Q Are you a clear, by the way?

A No.

Q Do you know any person that has been cleared?

A Not personally.

Q Do you know of any person that has been cleared, the information having come to you from any source whatsoever?

A The reference to clearing having been made in the various books?

Q Yes. Can you name some persons who have been cleared?

A No, I could not.

Q You know of none then, either from your reading or personal experience, from what anybody has ever told you, you know of nobody that has ever achieved the status of clear in Scientology?

A No.

Q Well, don't scientologists, and particularly the Founding Church of Scientology, represent to people that they can be cleared by auditing?

A Yes. This is a spiritual state that is looked toward.

Q It is represented that the person can be cleared by auditing?

A Yes.

Q And yet you know of nobody since 1955 that has ever

achieved the status of clear?

A No. Now, I wish to state that the state toward which people are working, are working now, and have been working for some time, is the state of operating the ten, which is the state they are working toward.

Q That may be it at that time that people are working towards, but that is the status of a super clear, isn't it?

A That is correct.

Q Well, now, there is a status of clear, somebody whose aberrations have been dissolved. Isn't that a definition of clear?

A Yes.

Q Now, aside from any consideration of operating the ten -- now I am only concerned at this time whether or not you know of any person that has ever been cleared through processing or auditing in the scientological movement?

A No.

Q Is there such a thing as a clear bracelet, Miss Reutsong?

A Yes, there is.

Q Didn't you own one at one time?

A No.

Q You have never owned one?

MR. BRINERMAN: Excuse me, clear what?

THE WITNESS: Bracelet.

BY MR. HANNON:

Q Have you ever worn a clear bracelet?

A Nope.

Q Do you know of anybody that owns a clear bracelet?

A I can't think of anyone at this time.

Q Isn't the clear bracelet given to persons that have achieved the status of clear?

A The clear bracelets were given out some years ago to persons achieving a state which was found to be a keyed out state. And at that time the aims changed to working toward operating theten, which is a permanent state.

Q Do you know or have you ever heard of anybody that is an operating theten?

A No, I don't.

Q When was the program changed so that the goals were to achieve the status of operating theten?

A Oh, some place around 1960 or 1961.

MR. BRINKMAN: Will you speak a little louder?

THE WITNESS: Yes. Some time around 1960 or 1961.

BY MR. HANNON:

Q But since 1960 or 1961, you know of nobody that has achieved the state of operating theten?

A That is correct.

Q Auditors then do not have to be clears?

A No.

Q In order to audit?

A No.

Q Now, after the status of auditor is achieved through a course of study in the Church of Scientology, do these auditors set up a practice on the outside?

A Some do. I don't understand what you mean by the outside. You mean --

Q Outside the Church of Scientology. Don't they open up their own offices?

A Some do, yes.

Q And they act as private practitioners?

A Yes, some do.

Q Now, what connection is there between those people that set up offices as private practitioners of Scientology and the Church of Scientology itself?

A Most of them, some of them set up centers that are called franchise centers and have various scientological activities. Or some of them set up a congregation.

Q Now, where do they get their franchise?

A From the world-wide office.

Q Where is that located?

A In England.

Q And what is the name of it? What is the name of the world-wide office?

A World-Wide Communications Office.

Q Do they pay for the franchise?

A No.

Q They obtain it without any cost whatsoever?

A Yes. Now, they contribute to the world-wide office for receipt of various technical materials.

Q Do they pay dues to the World-Wide Office?

A No.

Q Do they pay any money to the Church of Scientology here in the District of Columbia?

A There is none that is required of them; no.

Q So the only costs incurred or due from an auditor that sets up a private practice to the World-Wide Office is for any materials he might utilize in his private practice?

A Yes.

Q And no other payments whatsoever?

A No.

MR. BRINKMAN: May we note for the record at this time of the presence of three attorneys or representatives of the Food and Drug Administration?

MR. HANNON: Mr. Swain is flattered by your reference. He is not an attorney.

MR. BRINKMAN: What is the capacity?

MR. HANNON: He is an investigator for the Food and Drug Administration.

MR. BRINKMAN: And Mr. Cottlieb is an attorney?

MR. HANNON: A distinguished one.

MR. GOTTLIEB: Thank you.

BY MR. HANNON:

Q Miss Routsong, could you tell me the number of persons that are pre-clears that are now undergoing a processing or auditing at this Founding Church of Scientology here in the District of Columbia?

A This week?

Q Yes.

A I can't tell you the exact number.

Q Approximately.

A Approximately two or three.

Q Approximately how many persons are cleared or undergoing the processing or auditing of the Church of Scientology during the course of any week? The average?

A Oh, at this time it might be around five. I don't know.

Q Does it average around five or six or between five and ten a week?

A That could be very inaccurate because I would have to go over the figures for the last year and average it out, and I just don't know those figures.

Q Is there a staff at the Church of Scientology here in the District of Columbia?

A A staff?

Q Yes.

A There are the people who work there, referred to by the staff.

Q Could you name them and identify them by their office for me, please?

A That would be a little difficult to name all of them from memory.

Q Let's start with the assistant pastor. That is Mr. Fudge, is it not?

A Assistant pastor is Mr. Joseph Mellotti. Mr. Fudge has the post called the continental director.

Q All right.

A There is the original secretary which is Wayne Rohrer.

Q Spell the name, please.

A W-a-y-n-e R-o-h-r-e-r.

There is the director of processing, David Aldrich, A-l-d-r-i-c-h. The post of director of training is also occupied by Wayne Rohrer.

There is the Director of Enrollments. His name is Joseph Breeden.

Q Spell his last name, please.

A B-r-e-e-d-e-n.

The Director of Materiel, m-a-t-e-r-i-e-l; and his name is J. H. Brand, b-r-a-n-d.

In the accounting department there is a Bill K-n-o,

I am not sure if it is p or t.

The Registrar is Hal Bear, B-e-a-r. The person in charge of the files is John Parker. The Director of the Personnel Efficiency Division is Andrew Bagley. An instructor <sup>(C) (S) (A) (R) (E)</sup> is Curlee Lambright, l-a-m-b-r-i-g-h-t. Another instructor, Natalie Fisher, f-i-s-h-e-r.

The Receptionist, I don't recognize the name. Her name is Irma. I don't know her last name. The person in charge of addressing is Lloyd Bell. An auditor is John McCoy, M-e-c-o-y. Another auditor, Garth McCoy. Another auditor -- I don't know all the auditors' last names. There is a Kitty. I don't know her last name. Also a Calvin. I don't know his last name. Another auditor is John Gillespie. There may be other auditors but --

Q All right. Most of these people, Miss Routsong, live in the properties up there belonging to the Church of Scientology?

A No, they live in the neighborhood.

Q Close by?

A In boarding houses.

Q Now, when an auditor is trained in Scientology, isn't part of his training designed so as to make him capable of auditing or processing persons suffering from psychosis?

A No.

Q Well, now, let me read if I may from Government's



Exhibit Number 35, Page 9 --

MR. BRINKMAN: Will you give the title and the date of copyright?

MR. HANNON: The title is a Guide and Preparatory Manual for Advanced Students in Scientology.

MR. BRINKMAN: And the date?

MR. HANNON: Well, I don't think it is important, Mr. Brinkman. You can bring it out in cross-examination if you like.

MR. BRINKMAN: Well, I think she ought to have the opportunity to see before she answers the questions.

MR. HANNON: Miss Routsong, it reads this way: Admittedly you have nothing ahead but lots of hard work and possibly some pain and mental anguish, confusions and a good deal of just plain plugging in undergoing a regimen such as this, but no one who truly wishes to be able to confront and handle any type of individual from a catatonic psychotic to a clear, any formal group from a ruly mob to the local unruly Junior league, can afford to miss this training.

Now, I will show you the exhibit and let you read it yourself and ask you whether or not it does not read exactly as I have read it to you.

A I take it that the "this" in the paragraph refers to the advanced clinical course?

Q The training course, yes.

MR. BRINKMAN: He is asking you whether that appears in that pamphlet. That is the only question, isn't it?

MR. HANNON: Yes. Is it as I read it now.

MR. BRINKMAN: Let me note for the record now that this was first published in 1957.

BY MR. HANNON:

Q Doesn't that mean, Miss Routsong, that auditors are trained to handle psychotics in the processing and auditing programs?

A No. In the first place, the advanced clinical course was an advanced course and is not a required course. It is a course for a person -- was a course for a person interested in <sup>learning</sup> taking notes on some advanced stages of scientology.

Q All right, now, just a moment, please --

MR. BRINKMAN: I think she should be permitted to answer it. She was answering --

MR. HANNON: She is not responding to my question, Mr. Brinkman.

BY MR. HANNON:

Q My question is this: Does not that manual indicate that the training of auditors in the advanced course of scientology is designed to make them capable of handling psychotics?

A No, it is not designed to that end. It is designed

to a possibility in their training of being able to handle such cases, but they are not trained specifically to handle such cases.

Q Forgive me. I am not saying it is specifically that and nothing else, but the training includes that, does it not?

A It includes a possibility of that.

Q It includes. Well, can you and I agree that that situation, that in auditing you may come across a catatonic psychotic and that if you do your training is designed to teach an auditor how to handle a catatonic psychotic. Isn't that what it says?

A It doesn't say that. It says no one who truly wishes to be able to confront and handle any type of individual from a catatonic psychotic to a clear, any formal group from a ruly mob to an unruly junior league, can afford to miss this training. "Training" designed to include all those categories of individuals.

Q Including catatonics?

A That is correct. And not conceived to construe that the person is expected to go out and handle catatonics. As a matter of fact, like we do our best to avoid handling psychotic cases.

Q Doesn't scientology teach that by processing psychotics can be cured?

MR. BRIDGMAN: Do you --

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BY MR. HANSON:

Q Pardon me, are you thinking?

A Scientology teaches psychosis can be cured.

Q Through processing and auditing?

A That is correct.

Q As a matter of fact, Government Exhibit 33 which is Issue 49 of Ability, we can process a day-old baby and a person who is a schitz, is a person who is inside -- that is Issue 49 of Ability.

This is consistent with what you said, is it not?

A That is right. As I said, in practice we try to avoid psychotic cases.

Q And am I correct that the references that I have made to page 9 means and Scientology teaches that through processing and auditing psychosis can be cured?

I believe you answered the question yes, did you not?

A Yes, I did.

Q Doesn't Scientology also teach, Miss Reuttsong, that processing or auditing can cure the physical ills of the body in less time than the curing process would take if processing or auditing were not used?

A Yes.

Q And page 43 of Government Exhibit 33, at the bottom paragraph, it reads for example: "A female turned utterly black and covering the person's entire hip passed away in 45

minutes of good auditing. It was done by keeping the right hip from going away and then the left hip from going away."

Doesn't that mean and doesn't scientology teach that the auditing process can cure the physical ills of the body such as bruises faster than they would otherwise heal?

A That is true.

Q Can an auditor, Miss Routsong, whose own case is not in order, be an expert auditor?

A It can. It is preferred that the auditor's case be in good order.

Q Now, when you say auditor's case be in good order, what do you mean by that?

A Well, that the person who is doing the auditing is very well up the tone scale. We have our own adjudications of what we mean good order.

Q He need not have achieved the status of clear, though?

A No, definitely not.

Q I am referring now, Miss Routsong, to Government's Exhibit Number 41 which is captioned "Dianetics," the original thesis by L. Ron Hubbard.

A Yes.

Q You are familiar with it?

A Yes.

Q Page 94. It recites case histories and Case Number 1 refers to hypertension, combat fatigue, tuberculosis, arrested

myopic astigmatism, doesn't scientology teach -- and I refer you to the page 94 so you will see and agree with what I am saying. You see what I am referring to? Case Number 1?

A Yes.

Q Now, does that mean, and does scientology teach that precessing and auditing will cure hypertension, combat fatigue, tuberculosis, arrested myopic astigmatism,--

MR. BRINKMAN: I object to the question on the grounds that this is a book relating to dianetics and not to scientology.

THE WITNESS: The book was actually written around, 1943 I think it was published.

MR. HANNON: What relevancy does that have to my questioning respecting whether that means and whether or not scientology teaches these ills can be cured with auditing process?

MR. BRINKMAN: Because you are reading from a book--

MR. HANNON: Not you. She is capable of answering these questions.

I will make it entirely clear to you: If at any time you don't understand a question, let me know so I will clarify it.

MR. BRINKMAN: I object to any question not material or relevant to the scientology or the Church of Scientology or the claimants. Again --

BY MR. HANNON:

Q Could you answer my question?

A Could you give it to me again?

Q Well, let's go back a little bit and see if we can't agree. You are familiar with Mr. L. Ron Hubbard's book, Dianetics?

A Yes.

Q This is Government's Exhibit Number 27. Now, the exhibit I referred to -- the exhibit by Mr. Hubbard -- is it still required reading in scientology?

A I don't know if it is required reading. I know most people read it.

Q What about auditors? Aren't they --

A They should be very conversant with it.

Q And so the contents of the book by Mr. Hubbard is still valid in scientology?

A As a study of the mind and the mechanics of the mind.

Q I understand. Since dianetics is still valid in scientology, I return to the question I asked before. Referring now to Case Number 1: I asked you whether or not scientology teaches that by auditing and processing, hypertension, combat fatigue, tuberculosis, arrested myopic astigmatism, can be cured through processing and auditing?

A The particular reference in this book teaches that

this has happened as a case history, through the use of in 1958 of dianetic process applied.

Q Right. Now, then, that was before the Hubbard electrometer came into being?

A That is right.

Q Now, is the teaching that processing and auditing back in 1958, that processing and auditing could cure these diseases: hypertension, combat fatigue, tuberculosis, arrested myopic astigmatism--isn't that teaching still valid today?

A The teaching of this as a case history of something that happened is valid, yes.

Q Well, in 1958 it was true, was it not, that auditing or processing could cure these diseases?

A It is true only as an insinuation from a fact of a case history of one in this case where it happened.

Q It did happen?

A Yes.

Q Doesn't scientology teach it could happen by processing and auditing?

A It could happen.

Q If it could happen, if processing and auditing in 1958 could cure these things, you are not telling us that processing and auditing in 1964 could not cure these things?

A I am not telling you that at all.

Q Is it true processing and auditing can cure



hypertension, combat fatigue, tuberculosis, arrested myopic astigmatism?

A That is true.

Q It is still true?

A Yes.

Q And scientology teaches it can be done?

A Could be done, but processing would not aim toward these things.

Q I understand. Processing is aimed toward the spirit but the result is these ills can be cured?

A It could be.

Q And that is the teaching of scientology?

A Correct.

Q And the Founding Church of Scientology, more specifically?

A Yes.

Q Now, in Case Number 2 which is set forth in page 95 of Government's Exhibit Number 41, relates to apathy involving the pre-clear who had been under psychiatric treatment for two years prior to dianetic treatment and who had experienced no relief from malnutrition.

Now, in 1948, was it true that scientology taught that apathy could be cured by processing?

A Yes.

Q Is that still the teaching of scientology today?

A That apathy could be cured by processing?

Q Yes.

A Yes.

Q And on page 94, psychotic murder rages and chronic skin rashes, it was asserted that processing in 1948 could cure these things.

Is it equally true today and does scientology teach today that processing and auditing can cure psychotic murder rages and skin rashes?

A It could, yes, by address to the spirit.

Q You address the spirit, but the result is that these diseases are cured?

A Could be.

Q Could be cured?

A Yes.

Q Miss Routsong, I am going to show you Government's Exhibit 19 which is captioned L. Ron Hubbard, PABS, Book 2.

Now, you tell us that scientology addresses itself to the spirit?

A That is right.

Q And that this is the primary objective, to address itself to the spirit of man and not to the flesh body of man. Is that true?

A Yes.

Q Well, now, I show you Page 39 of Government's

Exhibit 19 and I want to read to you, and you indicate so the reporter may know I have read it properly: There was a rather interesting piece of confirmatory data regarding the advisability of running the electrometer completely out when contacted by "certainty" processing. A fellow auditor was called in on an epileptic case and during running contacted the "halver" with electronic convulsions.

Now, if you say, Miss Routsong, that scientology addresses itself primarily to the spirit of man, why has Mr. Hubbard in this Exhibit, Government Exhibit 19, said that an auditor was called in on an epileptic case? Epilepsy deals with the physical ills of man, does it not?

A Yes.

Q I have read that to you correctly, have I not?

A Yes, you have and let me --

Q And Mr. Hubbard says he was called in on an epileptic case. How do you address that with your testimony to us that scientology addresses itself to the spirit of man as well as the physical body?

A Well, an epileptic has a spirit too.

Q Mr. Hubbard didn't say he was called in to treat the spirit, but on an epileptic case; much as a doctor would say he called in another doctor.

A I don't know who called who in, but whoever called them in had the idea of them addressing the auditing to the

spirit. Anybody has a right to request processing of their spirit and an epileptic has a spirit.

Q In connection with that quotation that you are looking at that I showed to you, does that mean and does scientology teach that auditing and processing can cure epilepsy?

A No. This paragraph certainly does not represent that in any way.

Q It does not represent?

A No.

Q Doesn't scientology teach epileptics can be cured by auditing and processing?

A I don't know. I don't recall any specific emphasis on it.

MR. BRINKMAN: What is the title of that book?

MR. HANNON: This is PAES Number 2

BY MR. HANNON:

Q Now, it says after a long session the pre-clear came up the tone scale and by taking the fingers and pulling them up, she went to her home in very excellent condition.

A Yes.

Q What does that mean? You say it doesn't mean she was cured?

A No.

Q Does it mean the epileptic condition was cured?

A It means she was improved.

Q You mean her spirit?

A Yes.

Q When her spirit was improved, was her epileptic condition cured?

A I can't say. I don't know the person. If you continue reading the paragraph, you see she had three seizures.

Q And that same evening she had a home social. Wouldn't that mean she had been cured?

A Not particularly.

Q You don't have any knowledge respecting any claim made by scientology with respect to epilepsy?

A With respect to epilepsy curing?

Q Yes.

A I don't know of any.

Q And you don't know of any teachings with respect to epilepsy?

A I don't know of any.

Q Let me show you Government's Exhibit 29 which is a book, Science of Survival, by L. Ron Hubbard, and I refer you to page 33. You see this paragraph is an example.

As an example, a young girl was in a hospital recovering from appendicitis. She was running a fever, a very serious thing in such a case. An auditor was called in and by a very few questions found out she was stuck on the time tract in an earlier mumps engram. He brought her up some-time

and the temperature dropped to normal within the next ten minutes and recovery then proceeded uneventfully.

Now, doesn't that mean, Miss Routsong, that an auditor was called in on this case specifically to address himself to the physical condition of that young girl?

A No, he was called in to address the spirit.

Q And as a result of addressing the spirit that her temperature dropped?

A That is what it says.

Q And doesn't it mean that auditing and processing of this girl caused her temperature to drop?

A Yes, through the spirit.

Q And isn't it the teaching of scientology that processing and auditing can cause a person's temperature -- a person who is running a high temperature -- to drop substantially?

A It could, yes, through address to the spirit.

Q And scientology teaches this?

A Yes.

Q Through processing. This happens through processing?

A Yes.

Q Are you familiar, Miss Routsong, with the three methods of disseminating information relating to scientology? They are published, if you will, in Government's Exhibit Number 21 which is L. Ron Hubbard's PALS, Deck 5. Are you

Familiar with the book?

A I am familiar with the book. I need refreshing on it.

Q Let's see if we can refresh you on it. On Page 34 we find the language at the top, PAB Number 73, Three Methods of Dissemination.

Now, let me ask you, if I may, about some of the information contained herein.

On Page 38, Mr. Hubbard says there are many instances, of course, of people simply turning up learning about auditing and wanting some at once without going to a group. And these, of course, can be cared for. But the main point is to execute the communication of the individual without charge, fee, or donation, and to get that individual to come to Sunday morning church group. There he will, of course, be given an opportunity to join the church at some small membership fee and will be made a member of the group.

Now, if I remember correctly, Miss Routsong, the other day you told me the Church of Scientology had no such membership as such.

A I said it had in the past.

Q It had in the past?

A Yes, sir.

Q When did Mr. Hubbard write PAB 5?

A It is copyrighted in 1958. The actual PAB had been

written prior to that time, and this is a compilation of the professional bulletins. And this particular PAB refers to by and large an English audience.

Q Well, doesn't it refer to both English and American people?

A It could. It was compiled here for reading by American people.

Q As a matter of fact it does apply and is intended for American consumption, is it not?

A I have to presume that.

Q All right. Now --

MR. BRINEMAN: I think at this time I would like to renew my objection about any inquiry about the practices of religion as being in violation of the Constitution of the United States.

BY MR. HANNON:

Q But you say now there are no longer memberships of the church?

A We used to have a sustaining membership which was for a small yearly fee.

In later years, because of the fellowship membership in the Hubbard Association of Scientologists International, we don't have a sustaining membership as such in the church.

Q Do you have any membership in the church?

A It is open doors church to any and all.



Q Is the membership fee when you come in?

A To come into the church?

Q Yes.

A No.

Q Now, Mr. Hubbard said in connection with this on Page 35, in connection with the number 1 method of dissemination, I will talk to anyone, is in very broad and general usage in the United States.

And then he continues: "The entire plan has been covered in one of my articles in an earlier Ability which was written after an actual test I had made in Washington resulted in success." So that means Plan Number 1 was in effect in Washington, D. C., was it not?

A At that time.

Q When was it discontinued? When you say "at that time", what year do you mean?

A Well, I don't know specifically what you are referring to as Plan Number 1.

Q Well, let me read Page 34. The three methods are: 1, I will talk to anyone; 2, illness researched, and 3, physical contact.

Does that refresh your recollection concerning these methods of dissemination?

A Yes.

Q Now, you know what I am talking about. Plan Number 1

which says "I will talk to anyone". Now, that was in use in the District of Columbia, wasn't it?

A That is right.

Q When was it discontinued in the District of Columbia?

A I don't know. Some time back probably before in the beginning of that book. As I say the book is a compilation of earlier PABS, and as I recall it was probably discontinued some place around 1956 or 1957. I can't be specific on the dates.

Q What are the methods of dissemination that are in effect in the District of Columbia area now?

MR. DRINGMAN: Same objection to this whole line of questioning.

THE WITNESS: I don't know if there are any at this particular time. If there is, it would just be something pertaining to a personnel efficiency course.

BY MR. HANNON:

Q Can you tell me why Mr. Hubbard, in this publication, relates that in connection with advertising and newspapers the ad itself has attracted sufficient press to give adequate background. One does not bring the word "scientology" into press interviews.

Why is it one does not bring the word scientology into press interviews?

MR. DRINGMAN: What?

MR. HANNON: Press interviews. Interviews with the newspapers.

MR. BRINKMAN: That interferes with freedom of speech and the objection is made.

BY MR. HANNON:

Q Answer my question, please, Miss Routsong.

A To my belief, it is because the press has generally twisted what has been told them.

Q And for that reason -- it is twisted what has been told by whom?

A To the press in an interview about scientology.

Q Did they twist the information furnished to them by scientologists?

A Yes.

Q And consequently the policy is not to discuss scientology with the press?

A That is right.

Q Is that still a policy in the Church of Scientology?

A I don't know.

Q Method Number 2, which is the Illness Research Method, isn't that designed to get people into scientology?

A I don't know. I would need to refresh myself on the method.

Q Plan Number 2 starts on Page 40 of Government Exhibit 21 and I will show it to you.

(The witness is reading)

MR. BRINKMAN: May I read that before you answer?

MR. HANNON: Have you completed reading it, Miss Routsong?

THE WITNESS: Yes.

MR. HANNON: May the record show she has read Method Number 2. May I continue or shall I wait for you, Mr. Brinkman?

MR. BRINKMAN: I am finished.

BY MR. HANNON:

Q Is that method of disseminating information respecting the scientological movement still in effect in the District of Columbia area, Miss Routsong?

A It has never been in effect in the District of Columbia area.

Q Where was it in effect?

A As the material mentions, it was done in Wichita, Kansas, and it was a research project and written up here in the book, but as far as I know, to my knowledge it has never been used by any scientologists anywhere other than what is mentioned in the book.

Q Mr. Hubbard uses it, doesn't he?

A Yes, as he mentions it.

Q You call it a research project. Research into what?

A It was given under the guise of investigation and was in actuality a research project.

Q Into what?

A He didn't say.

Q Wasn't it a research device into the physical ills of man and more specifically poliomyelitis?

A That could have been. I don't propose to say what it was.

Q Isn't it an outright ruse or scheme to use poliomyelitis as a basis for bringing people into the Church of Scientology? Isn't that what it is?

A I can't say that. It has never been used by the church.

Q It was used by Mr. Hubbard?

A Yes, and that was --

Q And recommended by Mr. Hubbard as a method for disseminating?

A At the time he had done that it was in 1951 or 1952 as a dianetic thing and was <sup>yes</sup> <sup>U.S. - 1951</sup> part of the formation of the church as such.

Q Has Mr. Hubbard ever withdrawn recommendation of disseminating information in that fashion?

A I don't know.

Q Isn't it predicated upon an inquiry into polio victim condition?

A I don't understand your question.

Q Doesn't it use polio victims on the basis of which

the information is to be disseminated?

A I still don't understand what you mean.

Q Mr. Hubbard called it a guise, didn't he? You read the language where he called it a guise.

A Under guise of investigation.

Q What does that mean? Wasn't he using or pretending to be an investigator into the problems of people with polio? Polio victims, a research foundation investigating polio desires volunteers suffering from the after-effects of that illness to call for examination at address.

That is quoted on page 40. You told me you never direct your processing or auditing to the physical ills of mankind, and yet Mr. Hubbard says it was designed to reach polio victims.

A He was doing a research problem, and this was actually under the Hubbard Dianetic Research Foundation in Wichita, and it was a research foundation, naturally.

Q Naturally it was a research foundation?

A That is right.

Q Is it a lie it was research into polio victims' problems?

A It was not. I don't understand your question.

Q Didn't Mr. Hubbard in connection with Plan Number 2 recommend and didn't he in fact designate himself as a research organization into illnesses?

MR. BRINKMAN: I object again to this line of questioning. It has been shown by the answers that this was not a scientology project, and therefore it has no applicability to this present case and it is irrelevant and immaterial.

BY MR. HANNON:

Q Let's look up here at the top of Page 40, right here where he says that this plan is still within the confines of ministerial activities, but that it was originally practiced outside these confines. The original ad which was placed to execute the plan "illnesses researches" was placed in Wichita by Mary Sue and myself by the end of 1951.

Now, didn't he purport to be conducting research into illnesses and more specifically polio?

A I would presume he was doing research on illnesses.

Q You presume he was at the time it happened?

A That was presumption, yes.

Q You don't presume this was a scheme just to get people into scientology?

A No.

Q Do you know if that plan is in effect now?

A As I said, to my knowledge it has never been in effect.

Q Other than Mr. Hubbard putting it into effect?

A At that time, yes.

Q On page 41 it is stated: "Rest that a minister representing himself as a charitable organization--which is

Q And so far as you are concerned, it is still in effect.

A Historically.

MR. BRINKMAN: May we have the date of that booklet?

MR. HANNON: It bears 1958 copyright.

MR. BRINKMAN: May I inquire whether this was one of the books that was --

MR. HANNON: It is Exhibit 21.

MR. BRINKMAN: This was one of the seized books?

BY MR. HANNON:

Q I want to read this to you, Miss Routsong. One of the side plans to Plan Number 2--the plan we have been talking about--was to have another person good at financing around to call those who had been helped by the investigation and tell them that their investigation which helped them was paid for by another person and ask the present person whether or not he wouldn't like to pay for somebody else's recovery. But this was never put into effect although it may be very workable.

Now, is that a ruse to misrepresent to others that somebody had paid for their processing or auditing?

MR. BRINKMAN: I object.

THE WITNESS: I don't think it would be a ruse. I think a ruse would have been untrue.

BY MR. HANNON:

Q That somebody else had paid for the processing or



awaiting of this individual?

A Does it say somebody else there?

Q Do you want to read it? You read it into the record, if you will please. You read it aloud. That paragraph I am pointing to.

A One of the side plans to Plan 2 is to have another person good at financing around to call those who have been helped by the investigation and tell them that their investigation which helped them was paid for by another person and ask the present person whether he wouldn't like to pay for somebody else's recovery. But this was never put into effect although it may be very workable.

Q Yes, now that doesn't constitute a misrepresentation?

A It was never done. I conceive that if it had been done it would not have been untrue, that someone would have paid for it.

Q Thank you, Miss Routsong.

Now, we were talking about polio, and in that I show you Government's Exhibit Number 26, Revised Proceedings in Ability by L. Ron Hubbard and ask you to read.

A Psychosomatic illness, used in common parlance, to be known as a state of mind.

MR. BRINKMAN: Wait a minute. I want to object again to asking this witness to introduce into the record material that was illegally seized in violation of her constitutional

rights of free speech, free press, and without a proper warrant.

The same objection applies to all the foregoing examination and it was made clear at the time we undertook this deposition on a previous day.

And I note for the record also that this document now handed the witness was first copyrighted in 1951 and re-edited in 1957.

MR. HANNON: Mr. Brinkman, may I suggest to you, sir, that when you bring these things to this witness' attention you are testifying on her behalf and again I have said if she has any doubt about any question, if she would mention it to me I would be glad to clarify it. But your suggesting a copyright date may influence the answer she is going to give and I would respectfully request you don't do it.

You can go into all these things at cross examination. That is why you have cross examination.

MR. BRINKMAN: As a matter of courtesy, and not admitting you are right, I will refrain from mentioning the date. The witness can see for herself.

MR. HANNON: And I am not being devious with the witness. I have not and intend no curves at all.

MR. BRINKMAN: I think a lawyer is entitled to throw some curves, and I think you have thrown a few and I expect that and perhaps in the course of my life as a lawyer I have thrown a few curves myself. so we don't have any

difference of opinion about that.

BY MR. HANNON:

Q Miss Routsong, would you read that paragraph now?

A Psychosomatic illness: A term used in common parlance to denote a condition resulting from a "state of mind". Such illness accounted for about 70 per cent of all ills, by popular report.

Technically this science is a chronic or continuing facsimile to which the pre-clear is failing to account for failures. Arthritis, bursitis, tendonitis, myopia, astigmatism, bizarre aches and pains, sinusitis, colds, ulcers, migraine headaches, toothaches, poliomyelitis deformities, fatness, skin malformations are a few of these legion of chronic somatics that are traceable to surface facsimiles.

Q Doesn't that teach that scientology teaches processing and auditing will eliminate those diseases, one of which is poliomyelitis?

A That it could by addresses to the spirit.

Q That these diseases could be cured?

A Or eliminated.

Q And one is poliomyelitis?

A It says poliomyelitis deformities.

Q That is a malformation of the human body, isn't it?

I want to show you again with respect to Government's Exhibit 21 which is L. Ron Hubbard's RAEI Part 5, page 42, and

read from here, please, for me.

A In other words, improve their ability to walk or breathe. He would want to do this, and he would carry the projects along by having a group and from this group getting basic courses ready. Remember today it is no fantasy whatsoever that you can alleviate the majority of sufferings of various chronic illness.

Q All right. That is as far as I want it to go. And I want to ask you whether scientology teaches by processing and auditing the majority of the illnesses of mankind can be relieved by processing and auditing?

A Yes, by address to the spirit.

(Five-minute recess)

BY MR. HANNON:

Q Miss Routsong, I show you Government's Exhibit Number 12 which is a brief by L. Ron Hubbard and I direct your attention to Page 10.

I ask you if you will read please into the record the paragraph beginning with the words dianetics and scientology have contributed, up at the top of the page.

A This pamphlet was printed in 1959. Dianetics and scientology have contributed something as suggested by the fact that by them we can raise the intelligence quotient of a person about one point per hour of processing (simple mental exercises), a thing which was considered impossible a few years

app. Their stresses are on ability and with them the general skill and efficiency of a person can be raised, and the raise can be tested by very severe regimens and can be found to be stable.

Q Now, Miss Routsong, does that mean, and does the church of scientology teach that auditing and processing can raise the intelligence quota of a person one point for each hour they are processed.

A Through address to the spirit <sup>within them</sup> ~~within them~~ it has, within limit.

Q Within limit. But the processing can raise a person's I.Q. one point for each hour of processing, is that correct?

A It could, yes, through address to the spirit.

Q All right. Government's Exhibit 9-DE which is Issue Number 140 of Ability, Miss Routsong, bears copyright of L. Ron Hubbard, 1962, on page 18 thereof there is an ad for the British Mark 4 E-meter, and I direct your attention to the bottom of the page where it recites the British Mark 4 E meter is the only--and that is capitalized--E-meter which may be used in HGC's. Now, what is HGC's?

A Hubbard Guidance Centers.

Q And its use is imperative by an auditor who wishes to really audit effectively. What does that language mean?

A Well, it means what it says.

Q Does it say that the use of an E-meter in auditing is required?

A No.

Q Doesn't it say it is imperative by an auditor who wishes to really audit effectively?

A It is by an auditor who wishes to really audit effectively.

Q So may we agree that processing and auditing in order to be effectively done must utilize the E-meter?

A It is a very good tool, yes.

Q Well, I understand it is a very good tool, but I am asking you whether or not we can agree that auditing and processing in order to be effectively accomplished, an auditor must use an E-meter?

A That is what it says, yes.

Q And do you agree with that?

A Yes, I do.

Q You do?

A Yes, on most processes.

Q All right, now, something else that I would like to ask you about, if you will bear with me for a moment.

We discussed together during the last one or two days your deposition is being taken the use of the E-meter in the auditing process. And I understood you to tell me that the E-meter does not tell the auditor anything, that

the person being audited, the so-called pre-clear, that the pre-clear is the one that furnishes all the information to the auditor. Is that what you told me?

A Yes. I don't remember specifically telling you that, but --

Q I want you, if you will please, to read what Mr. John Sanborne has said in the book captioned, "The Hubbard Electrometer", which is marked as Government's Exhibit Number 2. And if you will read to yourself from Page 19 that area which is captioned, "Why an Auditor Uses an E-meter".

A This book was copyrighted in 1959.

Q Is that important, Miss Routsong?

A Yes.

Q Why?

A Because, as I said before, the reason is that scientology has been in evolution.

Q Well, you told me it was copyrighted in 1959 even before you started reading the material which I referred you to.

A Yes, I did.

Q Why was it important for you to determine the copyright date of the material before you started reading the material?

A Prefaced by the material.

Q So only by looking at the date you will be able to

tell whether the contents you read are still valid?

A No.

Q So you are not relying on that to make your judgment?

A No. I am already familiar with the date of the book anyway.

MR. HANNON: All right.

(Witness is reading)

MR. BRINKMAN: Would you repeat the last question?

MR. HANNON: I just asked her to read it to herself.

That is the question.

MR. BRINKMAN: You want her to read it into the record?

MR. HANNON: No, I just want her to read it to herself, which is what she is doing.

BY MR. HANNON:

Q Have you read it?

A I have read it, yes.

Q Would you tell me what Mr. Sanborne says the E-meter does?

MR. BRINKMAN: I object to that. The document speaks for itself. You are asking for her opinion.

MR. HANNON: I am asking her what Mr. Sanborne said about the E-meter.

MR. BRINKMAN: You want her to read it?

MR. HANNON: No, I want her to say in her own words.



MR. BRINKMAN: I object to that. She can't construe the words of somebody else. You are asking what he says. You want it read in the record?

MR. HANNON: No, I do not. Are you instructing her not to answer my question?

MR. BRINKMAN: No, I am not asking her not to answer. If she wants to answer, she can answer; but in my opinion you have asked her to do something impossible.

BY MR. HANNON:

Q Would you tell me, please, what Mr. Sanborne said in that?

A Says it is nothing that the E-meter tells the auditor that the pre-clear couldn't tell himself.

Q Now, you are reading it word for word?

A Yes. That is what he said.

Q So you are not telling me what you draw out of it?

A No.

Q Didn't Mr. Sanborne say the E-meter discloses information helpful to the auditor aside from anything the pre-clear might tell the auditor?

A What I purport from this is like the E-meter indicates to the auditor information that the pre-clear could eventually give to him.

I wish to also add that this was a particular use of the E-meter and the process referred to here is definitely

not in use. The student is --

Q Excuse me just a moment, if you will --

MR. BRINKMAN: I think she should be permitted to finish her answer.

MR. HANNON: I didn't ask her if that process is in use now, Mr. Brinkman.

BY MR. HANNON:

Q I want to ask you, Miss Routsong, Mr. Sanborne said that the E-meter can disclose information to the auditor which the auditor would not get until later by the pre-clear, is that right?

A Without use of the E-meter.

Q So the E-meter does disclose something to the auditor, doesn't it?

A The auditor reads the E-meter. He gets the information of the reading.

Q Yes. So do you agree with Mr. Sanborne that the auditor gets information from reading the E-meter irrespective of what the pre-clear has told him?

A That is where he can define his information and in this condition the information was that the pre-clear had not made the imaginary thing a little more solid.

Q Yes. Do you agree that in processing with the E-meter, the E-meter does disclose information to the auditor irrespective of what the pre-clear might have said?

A It is not that sort of information. It says here that the pre-clear in this case would have been in a confusion about whether he had made it more solid or not.

Q But even though the pre-clear was confused regarding whether or not he had made it more solid, the E-meter disclosed to the auditor the truth regarding whether or not he had made it more solid, did it not?

A By reading the E-meter the auditor could tell, yes.

Q So the auditor does discern and acquire information from the E-meter when he is conducting a processing, does he not?

A Yes, he reads the E-meter.

Q Now, you said that this type of processing is no longer in effect.

A This particular use of finding out if a pre-clear is made what we call a mock-up more solid or not. It is not the rule --

Q One thing --

A -- I wish to add we have a rule that if there comes a time when the pre-clear is in disagreement with the E meter, the pre-clear's word is taken for it rather than the E-meter.

Q So, some reliance in auditing is placed on the E-meter then?

A As I said, it is a tool.

Q Now, on Page 53, Mr. John Sanborne, in Government's

Exhibit Number 2 which is captioned, "The Hubbard Electrometer", has written in the first paragraph -- would you read that aloud, please?

A The Hubbard Electrometer is used for clearing and only for clearing. It is true that this instrument could be used by low-budget county sheriff's office as a lie detector and get better than big city results. And it is also true that an Atlas missile could be used by college pranks to drop on other people's heads, but that is not what they are used for. Clearing and scientology is the spirit of man. Where this is forgotten, clearing is forgotten. We are not going to give any guide of scientific method. If you don't operate on any better method than that, you are not going to get much further than they are which is not very far.

Q Is that the first paragraph?

A I am sorry. That is more.

Q I want to ask you, do you agree with Mr. Sanborne that other than making some use of the E-meter as a lie detector that the only other use that can be made of the Hubbard electrometer is in use of clearing process in scientology?

MR. BRINKMAN: I have to object to that because it puts a connotation on that as being Mr. Sanborne's conclusion, and it is objectionable because it isn't a correct construction. The words speak for themselves. It implies that that is the

conclusion of Mr. Sanborne and I must object to it.

BY MR. HANNON:

Q Miss Routsong, let me ask this. Isn't it true that the only use of the E-meter is in the clearing processing?

A That is the only use I know of, is in the process of clearing through scientological process. I suppose you probably could use it for an <sup>Q-meter</sup> <sup>4R-wam</sup> O-meter. That there could be other uses I don't know.

Q The only ones you know of are auditing and processing?

A That is correct.

Q Now, in E-meter Essentials, 1961, by L. Ron Hubbard which is Government Exhibit Number 1, Mr. Hubbard has written on Page 23 under subparagraph 9, "the E meter "knows" more about the pre-clear than the pre-clear. It is reading creative masses he is withholding himself from. The pre-clear won't confront all he is creating. Hence, the admissions of the meter."

Do you agree with Mr. Hubbard? The E-meter knows more about the pre-clear than he does himself?

A I wish to say the word "knows" is in quotes.

Q In quotes, yes.

A Which gives it the parlance or an allegorical way of speaking. The E-meter actually doesn't know anything. It is a machine.

Q It discoses information about a pre-clear.

A An aid which is used to get the pre-clear to know more about himself.

Q Does the E-meter disclose information about the pre-clear?

A It does not disclose anything but a reading on the dial.

Q And the reading on the dial is what you use in determining something about the pre-clear?

A Only that there is more concerning the subject.

Q All right. Thank you.

A It is to help the pre-clear to find out more about himself than he knew the minute before.

Q If the pre-clear tells you in an auditing process that he has related all, but the reading on the E-meter reflects that he has not told you all, whose word do you take?

A The pre-clear.

Q You accept his word?

A That is right.

Q Does that agree with what Mr. Hubbard said on Page 23 of E-meter Essentials which I have just shown you?

A Where is that?

Q Paragraph 9.

A Yes. The E-meter is used to help the pre-clear look further to find more if there is a reading on it.

Q But the pre-clear says there is no more and the

reading says there is.

A If it becomes a moment of impasse, that is where the pre-clear is in disagreement with the E-meter and says the E-meter is incorrect, then the pre-clear's word is accepted.

Q Do you go back to it later?

A Perhaps. In a technical data method generally <sup>the way</sup> a protest on the thing would make it read and -- <sup>MR. WOOD</sup>

Q Does the meter show protest by the pre-clear that he doesn't want to go into this thing further?

A No, it shows a protest of there being nothing further.

Q Doesn't the E-meter <sup>h</sup> show he is withholding himself from furnishing information?

A No, he is withholding himself from -- now people have things that they have forgotten about or as we referred to it was holding himself, his own data.

Q The E-meter tells you he is withholding from himself this data, does it not?

A The question is sometimes asked. I can't go here into sort of giving a course of the way we read an E-meter, but it is used to assist and help him find those things which he has forgotten about or is withholding from himself. The auditor and pre-clear work together. They don't work at odds with each other.

Q Together they uncover the engrans?

A That is right.

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Q Miss Routson, is scientology a study of knowledge?

A The word "scientology", root word from which it is derived means a study of knowledge or knowing.

Q Is it a precision science?

A We believe it is.

Q If it is a science, then why do you call it a religion?

A We don't have a schism between the two. One could study the soul, the spirit, and laws of life on a scientific basis.

Q Is it that you study the spirit? Is that what you do?

A We study and handle the spirit.

Q Are you interested in propagating your beliefs and in inducing others to accept them?

A Yes.

Q On Page 3 of Government's Exhibit Number 15 which is captioned, "What is Scientology", which bears Mr. Hubbard's copyright of 1961, the following language appears:

"Scientology erects no barriers to anyone by reason of religion or political affiliation. Scientology has no court with the practitioners of other schools and materials fully available to them. They may not use them on a patient unless practitioner is also trained in scientology."

Now, if Mr. Hubbard -- and did Mr. Hubbard write that?

A I don't know.

Q You want to examine it since it appears over his



copyright?

A No, he didn't write it. If he had written it, it would have had his signature.

Q Is it an official publication of the Church of Scientology?

A I don't know what you mean by official. It is a pamphlet put out by the Distribution Center.

Q The Distribution Center here in the District of Columbia?

A Yes, and as an essential of the church.

Q Now, is it correct as stated in there -- excuse me if I may go over this for a moment -- that scientology erects no barriers to anyone by reason of religion or political affilliations?

A That is true.

Q So that a person of any faith could attend a church of scientology?

A That is right.

Q And if they did, your church--the Church of Scientology would not be concerned respecting what their religious beliefs were?

A We believe they couldn't belong to any religion in the world and still belong to religion of scientology. We don't have any quibble with any other religion.

Q So they could be a member of any religion and still

attend the Church of Scientology or participate in it?

A That is right.

Q Is there anyone that could not attend the Church of Scientology?

A Not that I know of.

Q Miss Routsong, Government's Exhibit Number 10, which I will otherwise identify to you, is Professional Auditors' Bulletin of 1962 by L. Ron Hubbard --

A Which one?

Q Pardon me, G. Government Exhibit 10-G, Page 4, around the process --

MR. BRINKMAN: Can it be shown it is a photostatic copy?

MR. HANNON: Yes, it is a photostatic copy and I will show it to her.

(Reading): Watching the tone meter: When the tone arm moves more than one tone arm of the tone arm movement up or down (no matter how many times it went up or down) continue the process no matter what the pre-clear says about its being flat.

What does that mean? Here, I show you the language.

A Well, that is difficult to give to you in full without your having an understanding or without teaching a course in Scientology. It means that when the tone arm on the E-meter is telling you that there could still be more answers to the

question --

Q And doesn't the E-meter then reflect information that you use in processing?

A Is that the question?

Q Doesn't the E-meter then give you information which you use in processing a pre-clear?

A That there can be a possibility of more answers to the question, yes, even though --

Q -- even though the pre-clear has told you no?

A The indication is that you get the pre-clear to look some more.

Q So that now you are taking the E-meter's word?

A No, it is that this is not construed to be a point of impasse. It is construed that there are more answers on the questions than the pre-clear can find. It is used as an assist to get him to find more. When the E-meter tells you there are more questions on the matter you can ask the pre-clear. It indicates such.

Q And an impasse is when the pre-clear says there is no more information. Is this impasse?

A No, it is when the pre-clear says the E-meter is incorrect or construes there are no more answers. And sometimes the pre-clear says I can't find anything else, and the auditor wants him to look a little further.

Q The auditor wants him to look a little further

because the E-meter reflects there are more answers?

A The E-meter is read such, yes, and that is indicated on the other books.

Q Now, on Abilities 14, which is Government Exhibit 9 CM, at Page 4, the following language occurs in there: In a few hours scientology can make the lame walk, the blind see. In a few years it can make a world safe enough to own an atomic bomb.

Now, let me ask you first, does that mean that processing and scientology can make the lame walk?

A It means that through address to the spirit and using scientology processes the lame could be made to walk.

Q Now, can the lame be cured of their defects?

A They could be.

Q Can the blind be made to see?

A They could be.

Q Irrespective of what caused their blindness?

A It could be, yes. That is meant to be a rhetorical type sentence and not --

Q Rhetorical in what sense?

A Well, in the same sense --

Q As an exaggeration you mean?

A No, not exaggeration, but a more poetic way of putting it than a book containing technical data.

Q But it is accurate, nonetheless, that the blind can

be made to see through processing?

A That is right, yes.

Q Suppose somebody had -- their vision had been seriously impaired by virtue of cataracts. Can processing cure their deficiency or can processing as a result of processing can they be made to see?

A Are you asking me for an opinion?

Q I am asking you whether scientology teaches this.

A That there is a possibility that it could, yes, through address through the spirit.

Q Government's Exhibit 9-CW, which is Abilities 100-M at Page 15, the statement appears: An individual processed up to theta clear is radiation proof. Tell me what theta clear is?

A Theta clear is a state where a person can become exteriorized from a body through <sup>inner control</sup> inner control.

Q Can you tell us briefly how a person exteriorizes from his body?

A He just gets out of his body.

Q Are you capable of exteriorizing yourself?

A I have done it. I cannot do it at this time.

Q When you are exteriorizing yourself in scientology, what happens to the person? What does the person do?

A I don't understand the question.

Q Can you tell me what happens to a person who

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 exteriorizes himself? How does he exteriorize himself?

A I can't answer that as to how there is a how.

Q You cannot tell me how to exteriorize?

A The spirit exteriorizes from the body.

Q May the spirit, after he exteriorizes himself from his body live apart from the body?

A He could operate the body from outside the body rather than from within.

Q So that he could, having exteriorized himself, he could still cause the body to function?

A That is right.

Q Is there any limitations that result to the body after a person has exteriorized himself from the body?

A Limitations?

Q Yes. Does the body function as well?

A MR. BRINKMAN: I object again, to reiterate my objection to this line of questioning which concerns the religious beliefs of the witness and of the other claimants and in violation of the constitutional rights of such persons.

MR. HANNON: I don't know the question pending. Will the reporter read the question?

(The last two questions were read by the reporter)

THE WITNESS: Yes, or better.

BY MR. HANNON:

Q Now, then, you have told me, if I am correct, that

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a theta clear is a person that is capable of exteriorizing himself?

A Yes.

Q Are you a theta clear?

A Am I a theta clear?

Q Yes.

A No.

Q Even though you have been capable of exteriorizing yourself?

A No, I said capable of exteriorizing themselves any time they want.

Q Do you know a theta clear?

MR. BRINKMAN: You asked that question before.

MR. HANNON: No, no. I haven't asked her if she knows a theta clear.

THE WITNESS: No, I don't know of anyone that I know to be a theta clear.

BY MR. HANNON

Q Have you heard of anyone that is a theta clear?

A Yes.

Q Who?

A I can't remember the names. I remember back in 19 -- well, 1953, of some people who were said to be theta clears.

Q And processing achieves a status of theta clear?

A Through processing, that is the action of theta clear.

Q And through that extent, processing can make a person radiation proof?

A In that extent, yes.

(Discussion off the record)

Q I want to ask Miss Routsong a few more additional questions. Miss Routsong, I asked you the last time you were here respecting how auditors in the Church of Scientology were paid and you had indicated to me they were paid in accordance with some type of formula.

A Yes.

Q What is that formula?

A To my knowledge, the gross income for the week, certain things are subtracted from that, would not become a part of a formula, and the remainder is divided into 55 per cent for the pay roll, for the people working in the church. And the rest of it is divided, I think, let's see, it would be 25 and 20; 25 per cent to the expense of running the church and 20 per cent to the building fund, as it were, to pay for the buildings and the maintenance and so forth.

MR. BRINKMAN: I object to this line of questioning also on the ground it is interference with her religious practice, and is as immaterial, irrelevant, and improper as to inquire how much money was collected at St. Matthews last Sunday and how that money was divided. It is totally beyond



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the province of this court or any court of the United States to inquire about this which has nothing to do with the issue in this case. And it is irrelevant and immaterial on the grounds stated.

MR. HANNON: Does L. Ron Hubbard receive any money taken in by the Founding Church of Scientology?

MR. BRINKMAN: I renew the objection as that is just as improper to ask how much money the Catholic church in the District of Columbia gives to the Pope.

MR. HANNON: I don't know the answer to that. If I did, I would be glad to tell you.

MR. BRINKMAN: And no one else has the right to ask such a question. And I would defend your right as much as I would defend the right of Miss Routsong.

BY MR. HANNON:

Q Would you answer my question?

A Would you give it to me again.

Q I asked if any of the monies taken by the Founding Church of Scientology are paid over to or distributed to L. Ron Hubbard.

A L. Ron Hubbard has an annual salary for work he does for the church.

Q You know what his salary is?

A I am not sure. I believe it is \$25,000 a year.

Q \$25,000 that he gets from the Founding Church of

Scientology?

A I believe this money goes to a -- well, I can't remember whether it is for research that he does, but it is conceived to be his salary. <sup>I don't know</sup> I think it is used personally by him.

Q You told me that the Founding Church of Scientology Incorporated owns the Distribution Center in the District of Columbia.

A It owns the stock.

Q Does it own it all?

A Owns the stock in the Distribution Center.

Q L. Ron Hubbard doesn't own the stock?

A No.

Q Do you know when the stock of the Distribution Center was purchased by the Church of Scientology?

A Some years ago. Let's see, I believe it may have been along about 1959 or 1960 some time.

Q Is the ownership of the stock in the name of the Founding Church of Scientology?

A Yes.

Q Now, the Distribution Center, Inc., is a profit-making organization you told me?

A Yes.

Q All profits of the Distribution Center are distributed to the Church of Scientology?

MR. BRINKMAN: I object again to this line of questioning. It has been shown by the answers that this was not a scientology project, and therefore it has no applicability to this present case and it is irrelevant and immaterial.

BY MR. HANNON:

Q Let's look up here at the top of Page 40, right here where he says that this plan is still within the confines of ministerial activities, but that it was originally practiced outside those confines. The original ad which was placed to execute the plan "illnesses researched" was placed in Wichita by Mary Sue and myself by the end of 1951. Now, didn't he purport to be conducting research into illnesses and more specifically polio?

A I would presume he was doing research on illnesses.

Q You presume he was at the time it happened?

A That was presumption, yes.

Q You don't presume this was a scheme just to get people into scientology?

A No.

Q Do you know if that plan is in effect now?

A As I said, to my knowledge it has never been in effect.

Q Other than Mr. Hubbard putting it into effect?

A At that time, yes.

Q On page 41 it is stated: "Best that a minister representing himself as a charitable organization--which is

that he is--do the research so that the ad would then read: Polio victims, charitable organization investigating polio desires to examine several victims of the after-effects of this illness. Phone so and so.

Continuing: The interesting hooker in this ad is that anyone in this who suffers from the lasting effects of an illness would be attracted to it and this would bring about an examination of it.

Now, that is not a ruse to you?

A No.

MR. BRINKMAN: Is not what?

MR. HANNON: A ruse. R-u-s-e.

BY MR. HANNON:

Q Does scientology teach, Miss Routsong, that auditing and processing can cure polio?

A Not that I know of.

Q Do you know of anybody with polio that was cured of it by processing or auditing it?

A No, I don't. You mean by someone who has had polio?

Q Now, I want to make it absolutely clear before I read this next paragraph to you, Miss Routsong, that to your knowledge the contents of Government Exhibit Number 21, which is PABS 5, L. Ron Hubbard's PABS 5, has never been withdrawn by Mr. Hubbard?

A I don't know. I don't know of any time it has been.

Q That is all?

A Yes.

Q No other purpose?

A No.

Q Is there a written agreement between the Distribution Center and L. Ron Hubbard?

A I don't know what you mean.

Q A written agreement in regard to royalties?

A I don't know of any.

Q Does L. Ron Hubbard have a contract with the Church of Scientology?

A A contract?

Q Yes.

A I don't know what you mean by "contract".

Q Is there a written agreement between the Church of Scientology and L. Ron Hubbard?

A There is the board <sup>minutes</sup> ~~men~~ on it. <sup>MR</sup> ~~was~~

Q Other than that there is no agreement signed between the Church of Scientology and Mr. Hubbard?

A None that I know of. The Founding Church of Scientology -- he is one of the members of the Board and any agreement would be done as a board minute because it is not involved with outsiders as such.

Q Miss Routson, I think perhaps we overlooked this, and isn't it a fact that the Distribution Center also

distributes E-meters?

A No. There may have been a time in the past when they did. This is considered materials of scientology.

E-meters are distributed from England.

Q Is there such a thing as a proportional pay plan?

A That is the plan I described to you.

Q And where does Mr. L. Ron Hubbard come in, in connection with the proportional pay plan? Is he in the 25 per cent that is allocated to church expenses?

A No.

Q Where is he?

A I would say <sup>in the</sup> *55 per cent* <sup>YR</sup> <sup>with</sup>

Q He is in the pay roll breakdown?

A No, he is, as I said, on annual salary.

Q But his annual salary is taken out of the 55 per cent?

A No, it is not.

Q On the breakdown you gave me, 55 per cent was for pay roll and 25 per cent for expenses and 20 per cent for the building fund. Where does his salary come from?

A As I said, there were a number of things that were deducted, for various reasons.

Q What was that?

A For various reasons prior to -- from the gross.

Q So that prior to this breakdown you gave me, 55 per cent for pay roll and 25 per cent for expenses, and 20 per cent

rooms around in the neighborhood.

Q Do you feed the students or do they go outside?

A No, they go outside. When those rooms were being rented, that was one of the things that was deducted prior to the breakdown.

Q Does the Church of Scientology maintain records relating to its expenses and monies taken in and monies paid out?

A Very definitely.

Q And does the Distribution Center, Inc., also maintain books?

A Certainly.

Q Would the Distribution Center, Inc.' books reflect the amount of literature that had been purchased, printed and sold -- excuse me, the amount of literature that had been published, printed, and sold?

A I don't understand quite what you mean. Would the books of the Distribution Center reflect the expenses?

Q Business expenses?

A Business expenses, yes.

Q And tapes are distributed and sold through the Distribution Center, are they not?

A They are not now. They used to be.

Q Can you acquire a tape now?

A Yes, it can be acquired.

Q From whom?

A World-wide Office.

Q Only in England?

A Yes.

Q The Distribution Center no longer handles them?

A It may act as a distribution point for them, I don't know; I would have to check into that. Either the person could order direct from England or if ordered through the Distribution Center, at any rate the tape would come from England.

Q Is there any organization or any person other than L. Ron Hubbard, aside from the employees that you mentioned earlier, that charge the Church of Scientology for its or their services?

A I don't understand what you mean.

Q You have told us who the employees are who are on the staff. You have also told us each year a certain amount of money is paid to L. Ron Hubbard for certain amount of work he does for the church. I want to know if there is any other organization or other person than L. Ron Hubbard that charges for services it performs on behalf of the church.

A When we purchase the services of a lawyer, we pay the lawyer.

Q But other than that, no other organization?

A Not to my recollection.



diagnosing or treating diseases?

A No. Never.

Q Is it a precept of the church or is not the information which is obtained in this confessional process utilizing the meter to be held in confidence as a religious confession?

A It must be held in confidence.

Q Are there any instructions requiring such information involving the use of the meter to be kept in entire confidence as part of the religious confession?

A By instructions you mean to --

Q Any instructions of any kind to people who use the meter?

A Yes. They are told that it must be held in confidence.

Q Are the people who are processed, so-called pre-clears, advised or are they not advised that whatever they say will be dealt with in confidence?

A They are advised.

Q They are so advised?

A Yes, they are.

Q You have testified that through the method of spiritual address you believe there have been instances of healing of bodily ills. Do you know whether the church has or has not authority, legal authority, to perform healing?

MR. HANNON: I object to that. It calls for a conclusion of law.

BY MR. BRINKMAN:

Q You can answer the question.

A Yes, I do. The laws of the District of Columbia, you can heal by spiritual means. It is outlined in the articles of incorporation in the church.

Q You have seen those articles?

A Yes, I have.

Q Of incorporation and they do contain such authority?

A Yes.

MR. BRINKMAN: Was that a part of the record? The Articles of Incorporation? Do you have it here?

MR. HANNON: Yes, that is it there.

MR. BRINKMAN: Is it marked?

MRS. SISK: It is Government's Exhibit A.

MR. BRINKMAN: I judge this has been made a part of the record?

MR. HANNON: Yes, it is a part of the record.

BY MR. BRINKMAN:

Q What requirement, if any, is there for membership in the Founding Church of Scientology in Washington, D. C.?

A An interest or belief in the principles of scientology.

Q Are there any pew rents charged for the use of pews or anything of that kind, or is there any door charge or door collection, anything of that sort?

A No.

Q And do you know of any other religious organization that practices healing by spiritual means?

A Yes, the Christain Science Church does and I believe the whole christain religion does as the study of the Bible where healing by spiritual means was done.

Q I see. And you have a belief in the power of spiritual healing?

A Yes, I do.

Q This is a basic part of the religious belief of scientology?

A Yes.

Q You have testified that you, I think, as I recall, that you know of no one who has become a clear. If I am correct in stating that as your answer given, can you explain or make an explanation of that answer? Can you tell me why they have not cleared or have not become clear?

A Yes. The work in scientology is to work toward this very high spiritual state and at times, when in a case it was found that it could be a temporary state reached of clearing, that it was not stable.

And then the aims changed toward a higher state where it would be stable. And there are many people who are working toward this stage; en route to this stage there is a general improvement of the spirit as it goes toward it. It is not a sudden change from one to the other to it. It is a

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line of general improvement. And people are working toward the state.

Q Would it be correct to infer from what you have said or to say that a person who was cleared had reached a state of spiritual perfection?

A It could be said that way, yes.

Q Well, is it --

A I do believe that such a state exists.

Q Now, what is the purpose of further processing after a person has been brought to a point somewhere near that of being cleared?

A To further improve himself as a person, in order to perfect himself in that way.

Q Is it possible that a person might revert from a higher to lower state?

A It could be.

Q Spiritually?

A Yes, spiritually that a person could. As I said some temporarily reach the state of clear and then come off of it, much as a person who confesses to his sins in another church could go out and sin again on the way home.

What we are working for is a state where a person's responsibilities of the spirit would be high enough that he did not revert back from that state and --

Q Have you up to this time found a process that would

insure a permanent state of clearness?

A That is being worked upon and I don't know of anyone that has reached that state yet. It has been worked upon and the indications are such that it could be reached.

Q Now, you have testified that you know of certain cures or alleviations of physical illnesses or perhaps deformities and malformations. In what way did you acquire that information?

A As a minister.

Q Your knowledge came to you as a minister?

A That is right.

Q In the course of your duties or other ways?

A That is right.

MR. BRINKMAN: I think that is all, but I would like to make the additional statement for the record, particularly for the guidance of officials of the Food and Drug Administration, that the materials contained in the various exhibits are copyrighted materials and any use thereof without specific authorization of L. Ron Hubbard or holder of the copyright, except in court procedure, procedure in court, is not permitted and will be vigorously prosecuted. And that includes any press releases to newspapers or other media, including radio and television.

That is all.

MR. HANNON: I have a few questions.

A No.

Q To whom do the profits go?

A The profits of that corporation would go to --  
*which would be all* actually there *was* wouldn't be much profits from the corporation as the profits are used for printing more books.

Q If you use them for printing books, they are not profits but expenses.

A That is right, but above expenses of the Distribution Center -- as I said there isn't such as profits because we have the expenses of printing.

Q Do you know whether there has been any?

A To my knowledge there hasn't been.

Q Does the Distribution Center, Inc., pay royalties or any fees at all to L. Ron Hubbard for the material he furnishes?

A It had paid. In the past it had paid office royalties. I don't *know if he is being paid* think it has made any *now* *was*.

Q You don't know now if L. Ron Hubbard has been paid anything by the Distribution Center?

A I don't know. I would have to check that.

Q What is the purpose of Distribution Center, Inc.? Does it have any purpose other than distributing materials relating to scientology?

A To print materials which we require and to distribute them. *of scientology* *was*

for building funds, that other monies have been set aside to take from the gross to take care of Mr. Hubbard?

A From the gross as some part of Mr. Hubbard's annual salary is taken. Now, I don't say he always draws his annual salary.

Q What else is taken from the gross besides Mr. Hubbard's salary?

A Well, reimbursement for phone calls if somebody used the phone.

Q Reimbursement? That would be money going into the church.

A Well, taken as part of gross income during the week. I would have to refresh on the specifics on that. There is just a few things that are not considered to be fairly a part of that sum.

Q Does the church run any boarding houses up there around its location?

A The church has one building used to -- no, no boarding houses. One where it used to rent rooms. It doesn't need to now.

Q Aren't there facilities there for those at the Church of Scientology?

A Facilities for what?

Q Living.

A No. As I say, we don't rent rooms now. They get

Q From whom?

A World-wide Office.

Q Only in England?

A Yes.

Q The Distribution Center no longer handles them?

A It may act as a distribution point for them, I don't know; I would have to check into that. Either the person could order direct from England or if ordered through the Distribution Center, at any rate the tape would come from England.

Q Is there any organization or any person other than L. Ron Hubbard, aside from the employees that you mentioned earlier, that charge the Church of Scientology for its or their services?

A I don't understand what you mean.

Q You have told us who the employees are who are on the staff. You have also told us each year a certain amount of money is paid to L. Ron Hubbard for certain amount of work he does for the church. I want to know if there is any other organization or other person than L. Ron Hubbard that charges for services it performs on behalf of the church.

A When we purchase the services of a lawyer, we pay the lawyer.

Q But other than that, no other organization?

A Not to my recollection.



Q Does the Founding Church of Scientology realize income from any franchises, either of auditors in private practice or other groups associated in the scientological movement in the United States?

A No.

Q Can you order an E-meter through the Distribution Center in the District of Columbia?

A A person in the past, they did. They are now told to order them directly from <sup>H.C.W.W.</sup> Q.C.W. <sub>MR - W.A.S.</sub>

Q Any reason for the change that you know of?

A We are not sure, because of this case being under fire, as it were, not sure if we can sell them <sup>Keen MR - W.A.S.</sup> there or not.

MR. DRINKMAN: I didn't hear that last part.

THE WITNESS: Just some confusion if we would be correct legally to sell them in the District of Columbia or not.

BY MR. HANNON:

Q Are there E-meters in use now in the Founding Church of Scientology?

A Various individuals have E-meters, yes.

Q Does the Founding Church of Scientology function as a profit-making organization at all?

A No.

Q So any income realized by the Founding Church of Scientology is put back into the church and not distributed other than paying salaries or paying expenses?

A That is right. It is for the furtherance of dissemination set up in the articles of incorporation.

Q Do all auditors, Miss Routsong, own their own E-meters?

A I don't know if they all own one or not. If they can get one --

Q They should at any rate, is that right?

A That is right.

Q When the Founding Church of Scientology became organized as a church, did this create some dissension among the people active in the movement of scientology?

A Dissension?

Q Yes.

A I don't understand what you mean by that.

Q There was a time when scientology was not a church, isn't that so? It became a church some time in 1955?

A Well, there were earlier churches in scientology, but there was a time before which there were not any churches.

Q Do you know who made the decision to organize as a church in scientology?

A No.

Q You don't know whether it was Mr. Hubbard?

A I don't know.

Q When scientology did organize as a church activity, wasn't there wide dissension about this?

A No.

Q Was everybody in agreement that they should organize as a church activity?

A I don't know. Everyone I knew of was.

(Discussion off the record)

Q Isn't there such a thing as medical dianetics?

A Not that I know of. May have been a reference to it in the book. I don't know of anything other than that.

Q Well, let me show you Chapter 5, Page 31, Science of Survival, written by Mr. Hubbard, which is Government's Exhibit 29 and ask you whether Chapter 5 isn't devoted to medical problems.

A The name of the chapter is Medical Range.

Q Turn the next page, if you will. What does this say?

A It is another part of medical dianetics, the dianetic assist. Any very recent engram can be run with impunity. Picking up engrams of injuries which have just happened demonstrably shortens the term of recovery and increases life potential threatened because of the accident. Shock occasioned by operations and accidents is rendered less dangerous according to the observations by the dianetic assist.

Q Thank you, Miss Routsong. May I ask now, didn't dianetics direct itself to the physical ills of mankind directly?

A I don't understand what you mean by directly.

Q Wasn't one of the purposes of medical dianetics to improve the physical ills of mankind? Wasn't

that one of its primary purposes?

A One of its purposes as delineated here was to assist a person who had just been recently injured.

Q Isn't it true scientology does the same thing?

A Scientology purports to assist people.

Q And isn't one of the purposes of scientology to assist people with physical injuries?

A Yes, through spiritual address.

Q I understand it is through spiritual address, but scientology does direct itself in a very important fashion to curing the physical ills and injuries of mankind?

A Is that a question?

Q Yes.

A Scientology purports to assist mankind whatever his difficulties are. If it is physical injury and scientology can help through addressing the spirit to that, it helps.

Q But more than that. You say if it can help. Don't you teach it can help?

A We teach it can help, yes.

Q Through processing these things can be cured?

A Yes.

MR. HANNON: I think that is all the questions I have of Miss Routsong.

MR. BRINKMAN: It is now the bewitching hour of 12:30. Can we come at 2:00 and I think we can finish today.

And we of the Church believe that the laws of God forbid man: To destroy his own kind. To destroy the sanity of another. To destroy or enslave another's soul. To destroy or reduce the survival of one's companions or one's group.

And we of the Church believe: That the spirit can be saved and that the spirit alone may save or heal the body.

Q Miss Routsong, do you know whether or not that is still the Creed of the Church?

A That is.

MR. BRINKMAN: Now, I offer that as Claimants' Exhibit Number 1 and ask that the entire folder be considered the exhibit.

(The document above referred to which was marked Claimants' Exhibit Number 1 for Identification was offered in evidence and is attached to the Original Copy of this Deposition)

BY MR. BRINKMAN:

Q Do you know whether that Creed or that little leaflet is distributed to people who evidence an interest in Scientology?

A Yes, it is.

Q Can you tell us in simple language the basic purpose or use of the so-called E-meter?

A It is used as a confessional aid in assisting to determine the emotional reaction of the spirit.

Q Is it ever used by authority of the church in

AFTERNOON SESSION

2:00 p.m.

MR. HANNON: Madame Reporter, would you let the record reflect that the deposition of Miss Routsong is continuing at 2:05 p.m. on September 15 in my office and that the witness is still under oath.

## EXAMINATION BY COUNSEL FOR CLAIMANTS

BY MR. BRINKMAN:

Q Miss Routsong, do you have any religious belief?

A Yes.

Q What is it?

A Scientology.

Q You have been asked a great number of questions concerning or involving your religious belief. Have you answered those questions willingly?

A No.

Q Why have you answered them?

A Because you, my attorney, told me I was compelled to answer them.

Q You have been asked also a great number of questions about your duties or actions as a minister. Did you answer those questions willingly?

A No.

Q Now, for the same reason?

A That is right.

Q Now, are you a minister of the Church of Scientology?

A Yes.

Q When were you ordained?

A On February 25, 1956.

Q In the positions which you occupy with the Founding Church of Scientology, are you required to be qualified to fill those positions <sup>books MR</sup> or are you required to be a minister?

A Yes.

Q Now, you have been asked to identify a very large number of exhibits, various printed books, pamphlets and so forth. Are those all in use as valid parts of the creed or practices of scientology at this time or within the past year or two?

A No.. Some of the books are used for historical interest and for background data for the study of scientology because it is an evolutionary thing, and to show what it has evolved from.

Q Are they all part of the dogma or creed required to be believed by members or ministers of the church as part of their belief in scientology?

A No, there is no required beliefs in scientology.

Q No belief whatever?

A No, only an interest in scientology and interest in its principles, but there is nothing required.

Q Well, does the church have any creed or principles?

A Yes, the church has a creed.

MR. BRINKMAN: May we go off the record a minute, please

MR. HANNON: Yes.

(Off the record)

MR. BRINKMAN: Now, I want this to be identified by the reporter. Would you mark this Claimants' Exhibit Number 1 offered for identification.

(The reporter marked the paper Claimants' Exhibit Number 1 for identification)

BY MR. BRINKMAN:

Q Miss Routsong, I am handing you a folder marked by the reporter Claimants' Exhibit Number 1 for identification and I ask you what the title is.

A What is Scientology.

Q Now, will you further identify that. Is that a publication of the Church of Scientology?

A Yes, it is.

Q Of Washington, D. C.?

A Yes.

Q And what does it contain?

MR. HANNON: I object to the question. The document speaks for itself.

BY MR. BRINKMAN:

Q And what does the document contain?

A It contains a description, what is Scientology. It contains the Creed of the Church and the Code of Honor.



Q And are those various matters contained in it now in effect?

A Yes, it is.

Q And during what period has it been effective?

A Since early in the church, 1955.

Q I wish you would now read aloud the part of the folder that is headed, The Creed of the Church.

MR. HANNON: And, again, Mr. Brinkman, the document speaks for itself and so I object to the question.

BY MR. BRINKMAN:

Q Will you go ahead and read it?

A All right. "The Creed of the Church": We of the Church believe: That all men of whatever race, color or creed were created with equal rights. That all men have inalienable rights to their own religious practices and their performance.

That all men have inalienable rights to their own lives. That all men have inalienable rights to their sanity.

That all men have inalienable rights to their own defense. That all men have inalienable rights to conceive, choose, assist and support their own organizations, churches, and governments.

That all men have inalienable rights to think freely, to talk freely, to write freely their own opinions and to counter or utter or write upon the opinions of others.

MR. HANNON: Excuse me. Mr. Brinkman, the government

is paying for this deposition and this is going to add to the expense. Can't we agree that the folder has been marked for identification and will be admitted in evidence and speaks for itself?

MR. BRINKMAN: Now, you had to read into the record things that were derogatory to the church and I feel we have the right to read this into the record, which explains what the church is.

MR. HANNON: I object.

MR. BRINKMAN: And besides this, I believe the government has one hundred five billion dollars to spend and can afford this little extra expense.

BY MR. BRINKMAN:

Q Would you continue reading, Miss Routsong.

A That all men have inalienable rights to the creation of their own kind. That the souls of men have the rights of men. That the study of the mind and the healing of mentally caused ills should not be alienated from religion or condoned in non-religious fields.

And that no agency less than God has the power to suspend or set aside these rights, overtly or covertly.

And we of the Church believe: That man is basically good. That he is seeking to survive. That his survival depends upon himself and upon his fellows and his attainment of brotherhood with the universe.

## EXAMINATION BY COUNSEL FOR LIBELANT

BY MR. HANNON:

Q Miss Routsong, so that this record is entirely clear, in connection with your testimony in response to Mr. Brinkman's questions, I would like you to answer these questions that I put to you now.

You have told Mr. Brinkman that your testimony has been compelled and that you did not answer willingly. Have you been coerced into answering these questions during the period of this deposition?

A It was my understanding that I am compelled by law to answer them.

Q Is that what you mean by compelled? Your understanding from what Mr. Brinkman has told you, you are compelled to answer these questions?

A That is right.

Q And relying on Mr. Brinkman's advice to you as an attorney, you now say you are compelled to answer them?

A That was my understanding all along.

Q But the fact is you have not been coerced or intimidated or any duress of any kind utilized against you in connection with this deposition, is that not so?

A That is true.

Q Now, you have told Mr. Brinkman in response to his question that the E-meter is a confessional device?

in confidence?

A An auditor is bound by the auditor's code whether he is a minister or not.

Q But he is not a minister when he acquires this information however, is he?

A He is what is known as the student minister.

Q He is the student minister but he is not ordained?

A No, not as a student. He is working toward his ordination. When he is studying he is in the cloister at the church. He can't be ordained until he is graduated from it.

Q And as a matter of fact, it is also true, is it not, from what I understand from what you have told us earlier, that there are auditors who have not been ordained who have been practicing scientology in their own fashion in their own private fashion, are they not?

A Some are, yes.

Q And some of these are connected to the Church of Scientology?

A At some point they might possibly.

Q Or is it not?

A Most are connected to scientology at some way or another.

Q I know they are in scientology or practicing scientology, but not connected?

A They are affiliated. I don't know whether there is --

BB  
by what do you mean connected?

Q They are not functioning as an official of the Church of Scientology?

A No.

Q Am I to understand the information they receive from process of auditing, that that is to be kept in confidence?

A Yes.

Q Are they engaged in a process of confession?

A Yes.

Q Even though they are in private practice?

A That is true.

Q Each has his own religion?

A As a scientologist you are not required to give up any other religion a person has, so they might be involved in another religion as well as scientology.

Q Well, Miss Routsong, isn't it a fact there are those people engaged in the movement of scientology who do not consider scientology as a religious practice?

A No, I don't know of any.

Q You don't know of any?

A No.

Q Well, let me see if I can help you. Are you familiar with L. Ron Hubbard's PABS 3 which is Government Exhibit Number 20?

A Yes.

Q Have you read that?

A Some time ago.

Q Now -- I see you are consulting with Mr. Brinkman--as a client, I suppose?

MR. BRINKMAN: Yes, it is about Number 3.

MR. HANNON: I am not correct?

MR. BRINKMAN: I don't mind answering the question. The question related to that book which you were rather reluctant to give the date, and I didn't like to ask you for it because you objected this morning.

MR. HANNON: I didn't object to it. I objected because you suggested the date. 1956 is the copyright on here.

BY MR. HANNON:

Q I am showing at Page 14, captioned "Why Doctor of Divinity."

There has been some stir among auditors concerning the fact that scientology has allied itself with the Church of American Science. Why a church of scientology has come into existence and why auditors qualified by training are ordained as ministers of these churches --

And notwithstanding the fact that this is copyrighted in 1956, you have been connected with scientology since 1952, is that what you told me, Miss Routsong?

A Yes, and dianetics before that.

Q And now I ask you does that refresh your recollection

regarding the fact that when scientology became a church activity, there was differences or dissension among the people engaged in the practice of scientology?

A That is your question?

Q Yes.

A I have already answered it.

Q It doesn't refresh your recollection respecting any --

A No, I recall the time. I said I don't know of anyone who is in dissension about it.

Q Do you know of anybody who is active in scientolgoy that is active as a scientist rather than a member of a religious profession?

A No.

Q When auditors receive their certificates and set up their private offices, do you understand what their purposes are?

A For what?

Q With respect to the use they are going to make of scientology?

A Well, I can presume what their purposes are and presume an understanding of that. I don't understand your question.

Q You know of any auditor that is now engaged in the private practice of scientology?

A Yes.

Q Who is that?

A I am thinking of an auditor by the name of Richard Allen.

Q Richard Allen?

A Yes.

Q Where is Mr. Allen located?

A The last I knew Mr. Allen was located in Tucson.

Q Arizona?

A Yes.

Q Are you personally familiar with his practice?

A I haven't been there. I am familiar through hearsay, pictures, and having talked to some people who are part of his practice.

Q What was his purpose in going into private practice?

A To help mankind.

Q In what respect?

A In the difficulties that mankind is in and to help him through helping the spirit.

Q Primarily was he motivated by a desire to cure the physical ills of mankind or do you know?

A No.

MR. BRINKMAN: Now, I am going to object to that as calling for a conclusion of the witness and other persons.

I think that Mr. Hannon must recognize with such experience as he has had that such a question is improper and



irrelevant. Could you withdraw the question?

MR. HANNON: I leave the question, and she has answered it. She said no, Mr. Brinkman.

BY MR. HANNON:

Q In 1958, Miss Routsong, wasn't it recognized in scientology and more particularly by L. Ron Hubbard that the status of a clear could be achieved?

A I believe I explained that before.

Q Well, explain it to me now. My question is: Isn't it correct that back in 1958, that Mr. L. Ron Hubbard and scientology recognized that the status of clear could be achieved?

A Yes.

Q Then in Government's Exhibit 9-BA which is Issue 71 of Ability, at Page 3, Mr. Hubbard said, a clear can be tested for any and all psychosis, neurosis, compulsions, and all aberrations and can be examined for any autogenic (self-generated) diseases referred to as psychosomatic ills. These tests confirm the clear to be entirely without such ills or aberrations.

Now, if you like, you can examine that definition. Isn't that the definition of a clear? Someone without aberrations?

A That is the definition in that book.

Q Now, is it that Mr. Hubbard is saying in 1958 that the

status of clear could be achieved and people could be without aberrations and now he has changed his mind about that?

A No.

Q May the status of clear, that is a person without aberrations, be achieved through processing and auditing?

A Yes.

Q But that no longer is a definition of clear as I understand you are saying.

A That is included in a definition of clear.

Q But something more is required now?

A It is not a requirement. It is a state of spiritual existence that is being defined. Requirement sounds like it is something that to belong to a certain class one would have to do certain things. This is a state that is being worked toward.

Q Well, is a clear a person who no longer has any aberrations?

A Yes.

Q Are there such things? Or are there such persons in existence today that are clears?

A As I stated before, not on a permanent basis. That is being worked for. But there are people who have been on a temporary basis, but it was found it was unstable as I said before. And then the aims changed to make this into a permanent state.

Q Well, was Mr. Hubbard in error when he said they could be tested and found to be entirely free of ills and aberrations?

A Not at the time of his writing the booklet.

Q At the time that he wrote this, he thought that this was true, is that right?

A That is true.

Q But he subsequently found out it wasn't true?

A That not all people stayed in that state. We have a term for it, keyed-in again. And it was a keyed-out state.

Q And when they were keyed in, they were clear; but when they were keyed-out, they lost the status of clear?

A When they keyed out they keyed out the aberrations which could subsequently key-in again. So that the state was temporary or had the possibilities of being temporary. And what we are working toward now is that of a permanent state where there would be no key-in or key-outs.

MR. HANNON: Mr. Brinkman, that concludes the deposition. The witness, of course, has the right to read the deposition and sign it or alternatively she can waive signature.

If she wishes to read it, she will be notified by the reporting company when the deposition has been typed up, and I think the policy is that she goes to the reporting company and reads it and she may make such corrections as she

feels are warranted, and alternatively, she can waive signature.

MR. BRINKMAN: We do not waive. She will want to read it. She will want to correct if necessary.

MR. HANNON: Very well. Would you, Miss Routsong, give this reporter your address so she will know where she can reach you?

MISS ROUTSONG: 1812 - 19th Street, Northwest.

(I have read the foregoing deposition, pages 1 - 347, and as corrected, it is a true and correct transcript of the testimony given.)

/s/

-----  
Marilynn E. Routsong

-oOo-

CERTIFICATE OF NOTARY - REPORTER

I, Wilma A. Miller, a Notary Public duly commissioned and qualified in and for the District of Columbia, do hereby certify that, pursuant to notice, there came before me, at approximately 10:30 o'clock, a.m., September 10, 1964 at the Office of the United States Attorney, 3439 U. S. District Court Building, Washington, D.C.; at approximately 10:30 o'clock, a.m., September 11, 1964 and at approximately 10:30 o'clock, September 15, 1964 at the said Office Office of the U. S. Attorney, the following named person, to wit:

MARILYN E. ROUTHONG who was by me duly sworn; that pages 1-68; 113-253 were taken by me in machine shorthand and simultaneously record, and thereafter reduced to typewriting by me; that pages 69 - 112 were taken by JOAN BLAIR, a Certified Shorthand Reporter, under my direction and supervision, and thereafter reduced to typewriting by her; that pages 254-347 were taken by JOSEPHINE KIEBLER, a Certified Stenotype Reporter, in machine shorthand, under my direction and supervision, and thereafter reduced to typewriting by her;

That the deposition is a true record of the testimony given by said witness and further, that the deposition was read and duly signed by the witness;

I further certify that I am not an attorney or counsel for, nor related to, nor employed by, any of the parties to the action in which this deposition was taken, and further, that I am not a relative or employee of any attorney or counsel employed by the parties hereto, and that I am not financially interested in the action.

In witness whereof, I have hereunto subscribed my name and affixed my notarial seal this                      day of September, 1964.

/s/

-----  
 Wilma A. Miller  
 Notary Public in and for the  
 District of Columbia

My commission expires:  
 February 28, 1969.

4-093V

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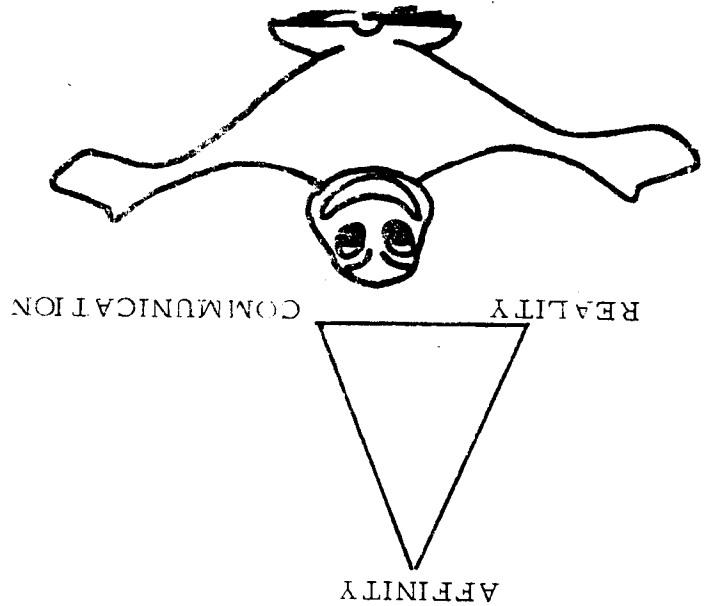
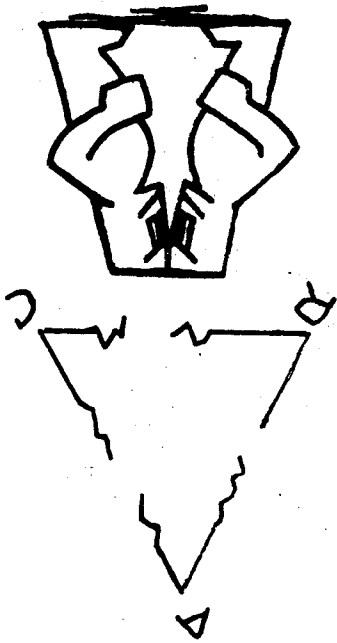
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~~Mr. Johnson~~

CM-2

Mr. Butler

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Dear Bud:

Thought you would like to read this Chicago Tribune article on Scientology.  
Bill Monaghan



~~17~~  
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37

It is a pleasure to send you

this material in response to your request.

DEPARTMENT OF INVESTIGATION  
AMERICAN MEDICAL ASSOCIATION

BY MICHAEL SELLETT

THE photograph of Lafayette Ron Hubbard gazed at across rows of anxious faces crowding the paneled room. His chin rested on an outstretched palm. The fleshiness of his face constricted his eyes into narrow slits. His thick, silver hair was combed straight back from an expansive forehead. He looked pensive, serene, a little mysterious from behind those half-shuttered eyes and he appeared to be looking past everyone in the room as if contemplating some higher truth.

It was a powerful photograph, and Hubbard's enigmatic expression held my attention until I noticed a pamphlet entitled "What Is Scientology" on the chair next to me. I picked it up and read: "Scientology is a religious philosophy which concentrates on the betterment of normal awareness, intelligence and communication. Scientology was founded by L. Ron Hubbard, an American philosopher and writer."

It was Sunday evening at the Nomad Mission of the Church of Scientology on Chicago's North Side and I glanced quickly at the group assembled in the low-ceilinged room. There were some bright young faces glowing with suburban wholesomeness and a sprinkling of matted longhairs, but the majority were workingmen who tugged nervously at their sportcoats with thick, calloused hands.

I went back to the pamphlet: "Scientology is not a fad or a hobby or a doctrine requiring blind faith. It's a scientifically workable practice."

As I pondered that phrase, a lumpy young man whose waist seemed inappropriately placed just beneath his armpits appeared at the door, sauntered to the front of the room and said, "Hi, I'm Bob Conway and I'm going to tell you something about this weird thing called scientology."

Conway laughed at what had obviously been a joke. (Apparently, scientology is not supposed to be "weird" at all, and, appreciating that fact, many of those around me giggled knowingly.)

Conway nodded as if satisfied and continued: "Well, scientology comes from the Latin word *scire* and the Greek word *logos*. *Scire* means to know; *logos* means study of. So scientology is the study of knowledge. Cool!

"Scientology was discovered by a writer, engineer and philosopher named L. Ron Hubbard." He pointed to the photograph behind him. "That's Ron there. He was raised in Montana where he learned to shoot a gun, ride a horse and hung out with cattle rustlers and sheriffs.

"Then, when he was 14, he went with his family to the War Zone . . ." The thumbnail biography continued and before long we knew about Hubbard's encounters as a precocious teen-ager with oriental mystics and maniacal tribesmen, his career in the Navy and his chance meeting with one of Freud's early disciples.

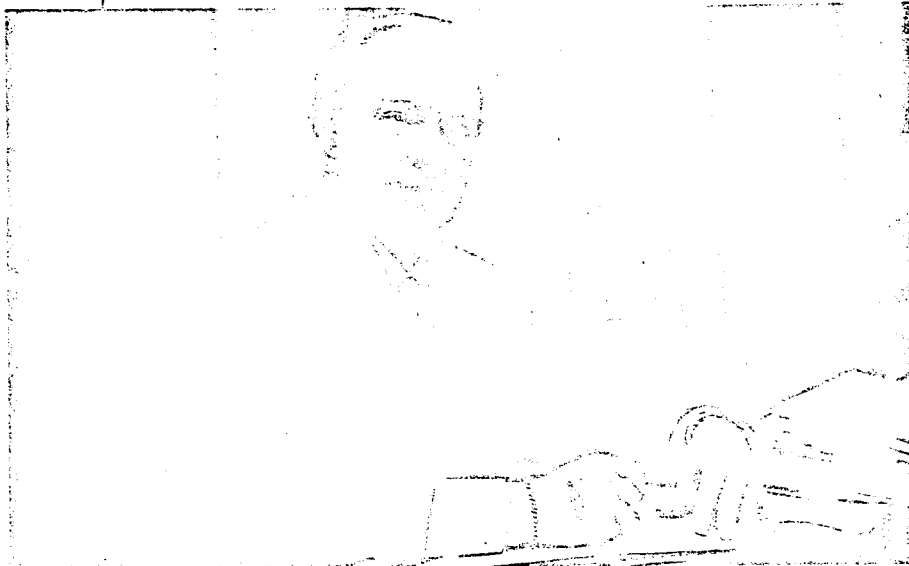
Add to this, Conway said, a degree in what he described as "this nation's first course in nuclear physics" and you have the ingredients of Hubbard's book, "Dianetics: The Modern Science of Mental Health," published in 1950.

"It was a best seller! Cool!" Conway exclaimed. "And people started listening to Ron because he had answers to questions that had stumped philosophers and organized religions for centuries.

"That's because Ron's discovery was so simple. He found that the mind is divided into two compartments. There is the analytical mind which operates rationally and logically and permits us to make wise decisions. We like to compare it to a perfect computer that's infallible—unless . . ."

Conway panned and shook his head: "Unless the reactive mind short-circuits it. You see, the reactive mind stores up unpleasant memories we get in moments of pain or unconsciousness. These things show up as emotional hangups or maybe just a headache you can't explain. Ron calls them 'engrams' and the object of scientology processing is to teach you the techniques you need to erase

# "Scientology is the Study of Knowledge. Cool!"



L. Ron Hubbard

After six nights at Nomad Mission on the North Side, there was plenty to think about. Dianetics. Engrams. E-Meters. Thetans. Controlling one's own destiny absolutely. The technique called "bull baiting." And stories about manmade snowstorms, Presidential dreams and the "talking" statue of the founder himself, L. Ron Hubbard.

CHICAGO TRIBUNE MAGAZINE  
November 11, 1977

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those engrams and let the analytical mind take over. Sound cool? Great!"

Suddenly someone from the back of the room asked: "I understand that Scientology has been banned in England and Australia. Why was this done?"

"Cool! I'm glad you asked that," Conway answered quickly, but for a moment the ever-present smile turned a little sour at the corners. "You see, the kind of person who attacks Scientology is frightened of anything that offers real enlightenment to mankind. In Australia, the man who attacked Scientology was a so-called psychiatrist who was performing lobotomies with ice picks." He demonstrated the placing of an ice pick behind his eyes and contorted his face in mock pain.

The smile reappeared, the head nodded and he said, "Right!" as he walked quickly over to a bookcase and picked up a magazine. The familiar photograph of Hubbard stared out from the cover. "Let me read you the aims of Scientology," he said. "A civilization without insanity, without criminals and without war, where the able can prosper and honest beings can have rights and where man is free to rise to greater heights."

He put down the magazine: "That's what Scientology is about. We're not out to create any revolution. We're nonpolitical. We want to help you if you want to communicate better and realize your full potential."

"But there's only one way to begin and that's to enroll right now in our communication course. It starts Monday, meets for five nights and only costs \$15. So let's all sign up tonight."

The lecture was ended and people began filing out of the room. I got about halfway to the door when a tall, bearded young man with shoulder-length hair cornered me. "You like the lecture?" he asked. "You going to sign up for the 'Comm' course?"

I hesitated. "I really don't know. I haven't made up my mind," I said.

He peered down thru steel-rimmed glasses and said: "Cool! You know, you might as well sign up for the course tonight. Like, it will save you a lot of hassle. Come on, we'll get you signed up."

I began to feel trapped and mumbled defensively: "But I'm not sure I'll be in town next week. I'll take the course. Maybe later."

"Well, come on and we'll get you signed up anyway so when you want to take the course everything's set." As he pushed me toward the reception desk I said, "Maybe later," and moved quickly out the door. When I looked back I saw a sign posted over the entrance. It read, "Through these doors pass the world's most valuable beings."

That kind of positive thinking, I later learned, is characteristic of L. Ron Hubbard and his Scientology organization. A prolific science fiction writer who first published "Dianetics" in the magazine *Astounding Science Fiction*, Hubbard writes with the easy assurance of a man who says he has visited Venus and claims to have twice explored heaven: "The creation of Dianetics is a milestone for man comparable to his discovery of fire and superior to his inventions of the wheel and arch."

It is hardly surprising, then, that Hubbard has created one of the most successful pop religions in decades. Scientology claims to have 15 million adherents scattered across the world, Hubbard's weekly salary has been estimated by some investigators to be \$140,000 and he has a flotilla of eight ocean-going vessels from which he controls his empire and continues research on "the future of civilization."

Hubbard is the church's only prophet and his writing is absolute dogma. In Hubbard's theology, God has been relegated to a supporting role and the Kingdom of heaven replaced by a religious technocracy which offers troubled individuals higher IQ's, miracle cures and certificates to prove it.

Instead of prayers and holy water, Hubbard promises his converts a foolproof method for per-

sonal salvation: a kind of free-form psychotherapy called auditing. The object of auditing is to erase engrams from the reactive mind.

Borrowing heavily from the methodology, but not the expertise, of psychoanalysis, the scientologist takes his subject back thru his life, concentrating on painful experiences that have left scarring engrams. According to Hubbard, many of these have occurred in past lives or in the womb before birth.

The auditor and subject face each other, separated by a small wooden box connected to two tin cans. This device is called an "E-Meter" and is a crude skin galvanometer similar to those used in lie detector tests. When the subject holds the tin cans, a needle on the box registers changes in the electrical resistance of the subject's skin.

The scientologist, or auditor, then asks the subject to recall unpleasant past experiences. The process never varies. Standardized questions or commands, such as "Tell me something you wouldn't mind forgetting," are used regardless of the implications of a particular case.

According to Hubbard, talking about these experiences releases the tension they generate. When this absence of emotion is noted on the dial of the E-Meter, an engram is said to be erased.

Each engram erasure brings the individual one step closer to the goal of every scientologist—going "clear." Hubbard has written: "A clear can be tested for any and all psychoses, neuroses, compulsions and repressions [all aberrations] and can be examined for any autogenic [self-generated] diseases referred to as psychosomatic ills. These tests confirm the clear to be entirely without such ills or aberrations."

Such human perfection, however, is expensive. A conservative estimate is that going clear costs about \$5,000. And since Hubbard recently created eight levels above clear—presumably to refine perfection—the cost can go to more than twice that figure.

When I returned to the Nomad Mission on Monday evening I had no desire to go clear and as I walked thru the door I found little solace in becoming one of the world's most valuable beings.

"Can I help you?" the receptionist asked.

"Yes, I'd like to take the communication course."

"Great!" she said. "That will be \$15." Altho I had read that one was required to take intelligence and personality tests before processing, these were not mentioned. She handed me my receipt and I looked down at a golden bust of Ron Hubbard near the counter. His chin rested on an outstretched palm. It seemed impossible to escape that mystical gaze. It was everywhere.

In a corner of the reception room was a bookcase crammed with Hubbard's writings. He has churned out millions of words in the name of Scientology and manages to compress the millennia of civilization into a slim volume ambitiously titled "The History of Man." Next to the bookcase was a board displaying Scientology jewelry—medallions on long chains, stickers for windshields and Scientology cufflinks.

I wandered down a narrow corridor to a small paneled room with a large plate glass window. A battered couch was against one wall and folding chairs were scattered around the room. Two young men and a woman sat on the couch and talked in hushed tones. They were obviously friends and occasionally a ripple of laughter rose among them. Pacing in and out of the room was a sturdy young man with a droopy mustache, an earring in his left ear and tattoos lining his arms; Buddha, he called himself later. We waited there for some time but did not introduce ourselves.

Finally, a thin, almost delicate black man walked in, closing the door behind him. He moved to the center of the room, spread out his arms and said: "Welcome to the Hubbard Communication Course and welcome to Scientology. I'm Jack Graham and

I'm going to be your instructor for the next five nights. And don't ask me why they chose me to teach this course 'cause I dunno."

He laughed and pointed to a portable blackboard behind him. "Scientology is weird 'cause with most things you start out real simple and then it gets real complicated." He flailed his arms and said: "It just gets so confusing like, you know, physics and all that stuff. With Scientology, this chart is the whole key and our job is to help you make it happen. Scientology teaches the techniques."

He pointed to a formula with the words CAUSE and EFFECT in capital letters. "You see," he said, "in anything that happens there is a cause and there is an effect. Someone causes things to happen and someone else is affected by them. That's the meaning of responsibility. You have responsibility because everything that happens to you is due to your actions."

"Do you mean that if I'm driving a car and someone runs a red light and hits me that I caused that?" a man on the couch asked.

Jack smiled and nodded his head: "That's right, Charlie. You were driving weren't you? You were in that place at that moment, weren't you?"

"But that means that there's no such thing as chance or coincidence."

"Cool! Now you got it," Jack said. "You see, the object of Scientology processing is to become a total cause. That is, you have complete control over your physical and spiritual environment. Listen, the first scientologist I knew was named Wing Angel and he and this other guy, Morrie, were at the advanced levels above 'clear' and they were always arguing over who was the most powerful."

"Now it was winter and Wing didn't like cold weather so he went out and bought himself a new car. The day he bought it we had one of Chicago's biggest snowstorms—ever. Wing came into the center and he was maaaaad." Jack strung the words out as if he were spitting.

"Then Morrie told him: 'You know that snowstorm. I did that just for you.' And of course Wing said he'd get even. So about a week later we got this call from Morrie and he's screaming and raving and saying, 'Get over here quick!' We got there and Morrie was raving like a madman. 'Look in the bedroom,' he said. I opened the door and there was a raging blizzard in that room. Wing had got even."

The girl was looking thru some papers on her lap and seemed a bit confused as she asked: "But isn't there something about a religion? Isn't Scientology a religion or something?"

"Yes," Jack answered. "Scientology is an applied religious philosophy that deals with the spirit or soul. Only we call it the 'tatan' so it doesn't get confused with any of those other religions."

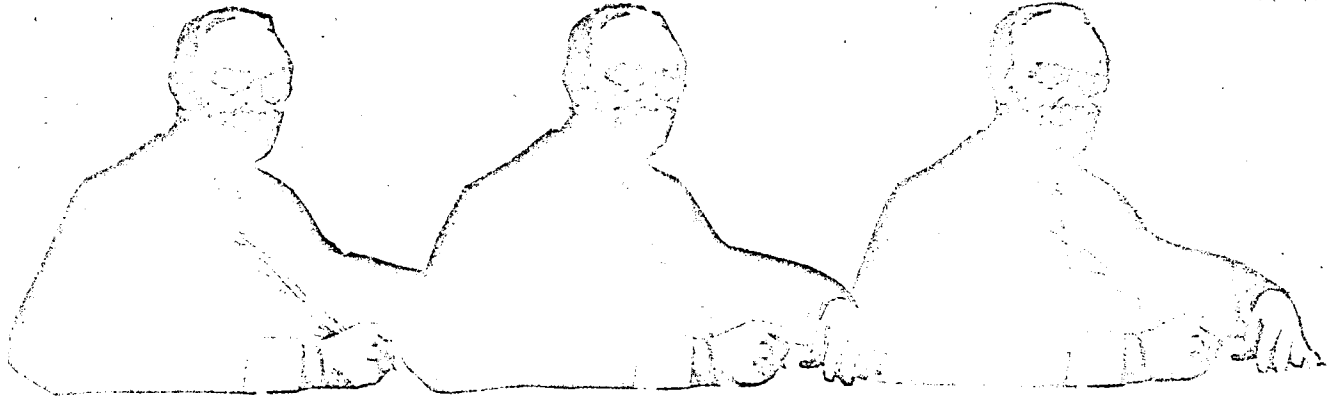
"Now, this tatan is what you really are. You're not Bill or Bob or John. That's just a name given to this old body you're dragging around now. You are really a tatan that has lived on this old planet for millions of years and been in and out of lots of bodies."

"Do you remember any of your other existences?" Buddha asked.

Jack paused and rubbed his chin. "There's one that keeps running thru my mind," he said. "I was a noble in France about 600 years ago and I was dueling with this dude and I remember getting him with my sword. Then I realized something was wrong. He had got me right there." He dropped out of his dueling stance and pointed to his heart.

"But if we've all lived before, why can't we remember it?" the girl on the couch asked impatiently.

"Cause, stupid, dying is usually painful and we don't like to remember things that caused us pain. I know, ain't that terrible, but that's the old reactive mind blocking out painful experiences. When you're



#### 435 SCIENTOLOGY

get audited and get rid of that reactive mind, you'll find out."

I seemed a little disturbed that we had failed to grasp the concept earlier. But I was still struggling with it when he started again: "You see, thetans are floating all over this universe. Nixon's been audited two or three times and he probably doesn't even know it."

I suspected that Jack had a point there, but he didn't dwell on it. "Let me tell you a story about what thetans can do," he said. "About two or three years ago, there was a big scientology convention in Washington, D. C., and Ron couldn't make it. But he sent along a tape to be played for the people. They put his statue—you saw the one in the hall—on the stage and started the tape. Pretty soon, people started nudging each other. They couldn't believe what they were seeing—the statue was talking with the tape. Ron's thetan was there."

Jack started at his audience. Buddha was shaking his head in silent agreement, his mind obviously blown away by Jack's revelations. Then he appeared to get himself together and said: "Wow! Like I can really dig that, Jack. But where does dianetics fit into this whole thing?"

"Dianetics has to do with your body. Keeping it sound and healthy," Jack said. "So you say, 'What about medicine?' Well, medicine has all these fancy names. They love fancy names and cures and things like cutting away part of your brain. But dianetics can cure little things like muscular dystrophy, poor hearing and backaches."

"About a year ago I got bit by a dog. A little old dog, and I didn't think anything of it until one day I passed out in the street. Next thing I knew one of those men in blue was picking me up and taking me to a hospital. The doctors said I had rabies and only had 17 days to live. They were going to give me a real nice room for my last days."

"But I said: 'Gimme my pants. I'm getting out of here.' And after I screamed and jumped around for a while they let me go. Well, I came back here and got some dianetic auditing and here I am today. And I sure ain't dead."

That Jack Graham was alive was perhaps the only credible thing I had heard all evening. I had listened to Jack talk about past lives, talking statues, man-made blizzards and President Nixon's dreams as casually as young mothers discuss diaper rash.

What's more, Jack held out the possibility of my sharing these miraculous gifts. With enough processing, enough of Ron Hubbard's technology, I, too, could become a total cause with all its attendant powers. To someone less skeptical, the prospect of

controlling one's destiny completely must be a heady one. I could only shake my head in disbelief as I left the center.

When we returned on Tuesday, there were new faces. The one girl in our original group had defected but she had been amply replaced by two other young women. These were young working girl-New Town women who would have looked more at home in The Brewery than at our meeting. One was petite and attractive and she obviously knew it. Her friend was large-boned and ungainly and she appeared to know that, too. A third new member of the group was a middle-aged black man, well dressed, balding, a businessman of some sort. As on the night before, no one made any attempt to meet them.

The major part of the session, as would be the case the rest of the week, was devoted to training drills. Jack explained that these developed skills necessary to prepare ourselves for auditing.

For all of these exercises we sat on folding chairs in two facing rows about three feet apart. One of us was designated coach; the other, student. The coach was to lock his knees around the knees of the student in what Jack said was an old Japanese interrogation position.

"You see," Jack explained, "sometimes when you're auditing someone, they think they want to get up and leave. But you can't let them leave no matter how bad they want to go. So all you have to do is put your hand on their chest and they can't get up." Several people tried this maneuver as Jack looked on approvingly.

The object of the first drill was to remain in a rigid, upright position staring at the person across from you. That meant no twitching, no body movement, no blinking. The job of the coach was to catch violations, detail them and start his charge staring once more.

My first reaction, as student, was to smile, but when the coach yelled: "Fail! You were smiling," I admitted my guilt and started again.

Once I had the routine, I almost drove myself into a trance. I concentrated so hard on the face across from me that it practically disappeared. At least there was no conscious relationship between the face and me. I concentrated and nothing moved.

We maintained that position for about 10 minutes, then Jack yelled, "Stop!" and we moved down one seat to stare at another face. After four turns I began to get a headache and my reactions slowed. Jack told us we could take a break.

The second part of the exercise was called "bull baiting." Again the student was required to main-

tain silence and immobility but this time the coach was to bait the student into saying something.

Jack and another scientologist demonstrated. Jack's baiting techniques were vulgar and unabashedly sexual—a kind of adolescent sexuality stripped of sophistication. "Bull baiting" seemed based on the unexcited premise that any sexual remark or gesture, no matter how vulgar, is either funny enough or embarrassing enough to be laughed at. The demonstration was an extended and unfunny dirty joke.

Then it was our turn. We exchanged apprehensive side glances as we took our places. I sat across from the heavy-set girl, and I froze, unable to speak. I tried hesitantly to tell an off-color joke, but the words seemed to catch in my mouth and turn bitter.

It was meaningless, absurd, being asked to scream obscenities at this girl who sat trapped like a prisoner. She was a stranger; I knew nothing about her problems, her background. I smiled nervously and confessed that I couldn't do it.

No one seemed to care. I sat listening to others who had mastered the technique. And I watched Jack and several other scientologists as they circled the group assisting those of us unable to play the game. Their prime target seemed to be the attractive brunette.

Jack assaulted her with direct sexual suggestions and gestures and references to her personal life until she broke her silence and laughed *tearfully*. Then they turned to the girl across from me.

"And when's the last time you got laid?" someone asked.

"Got laid!" Jack screamed, "she's so ugly not even her mother would kiss her."

"And she's so big it would take an elephant. What a big, ugly woman . . . or is it a man?" The girl turned red and somehow forced herself to laugh.

They moved quickly down the line to the black man. Perspiration was beginning to collect on his bald head but he sat there impassively.

"Hey, nigger," Jack called, "so you lost your business, huh? Tried to play the white man's game and found out that you're only a dumb nigger from the South Side. That's just terrible, now isn't it?"

The black man laughed and wiped the sweat from his brow. By now the little room was filled with shouting about sexy women and ugly women and dumb niggers. It reeked with obscenities while the targets of these attacks sat motionless, unable to respond, forbidden to react. It had lasted for more than an hour when Jack yelled his final "Stop!"

As he walked around the room talking to various individuals, he stopped beside the big girl he had taunted and said: "You did real good. Yeah, real good."

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what I was getting into. I thought it was some sort of weird cult. Then I thought it was a Communist outfit because I kept seeing all these names like Chembrowski and the people were so friendly. So, I says, oh well, this must be a Communist thing. And then after I experienced it and read some of the books, I went out in the street and tried it and it worked. I was geared to thinking the authorities know all about everything."

Perrin is 47 years old, says he never felt better and talks enthusiastically, if not evangelically, about scientology. He seemed a little disturbed when I asked him about the danger of untrained scientologists dealing with the mentally ill.

"You can't make any diagnosis of a person's state of mind by observation," he said. "What happens is, well, we just sort them off on a normal procedure. He won't be able to make it. Somewhere

down the line he'll fall out. You don't have to worry about checking them out and making a misjudgment. If he's not normal, if he's to the point where he's categorically material, by his own admission he'll find something wrong with it and some sort of justification for quitting."

He paused for a moment as if thinking, then continued: "We do have courses for psychotics but we don't deal in that primarily. I don't see why they [psychiatrists] are hollering so much. My God, they've got a whole field to themselves. You see, we don't actually have a conflict with psychiatry. They have a conflict with us and evidently they're hiding something."

I was marveling at the simplicity of Perrin's analysis when a tall girl in a granny dress walked into the room. She told Perrin she had been to Minneapolis for some advanced processing.

"Mr. — is really an administrator," she said eagerly. "I heard him talking on the telephone with some girl and he had her selling her life insurance

policy, cashing in a mortgage and giving up some bonds to pay for more processing. He had convinced her that scientology was the only thing in the world."

"Isn't it?" Perrin asked with a trace of anger in his voice.

"Well, I guess so," she replied and quietly left the room.

As if to explain the conversation, Perrin said: "See, a person pledges that amount to the church for services he will receive and that's for his auditing. It's much better than, say, the Catholic Church. You pledge it and you're stuck with it. If you're not satisfied with any flows or anything you get from God that year, you don't get your money back. But in scientology we guarantee our results to that degree.

"People come to this church for a service. If we were so phony, we'd be broke. But we're not. There just can't be that many gullible people on this planet."

On March 7, 1971, a benefit concert to aid the National Drug and Alcohol Rehabilitation Program was held at the Happy Medium. The program was presented by Dinah Christie and members of the cast of the revue appearing at the theater. Publicity releases were sent out plugging the concert and at least one newspaper columnist mentioned both the performance and the charity it was supporting.

A claim in the publicity release that the program "guaranteed" a drug cure in a matter of weeks sounded incredible, to say the least. It turned out that the National Drug and Alcohol Rehabilitation Program is an offshoot of scientology and is neither a national nor an established drug treatment program.

One of its founders is Tom Doyle, a ruddy-faced young locksmith who has been involved with scientology in Chicago for several years. Doyle took the idea from a program started at the Arizona State Prison in 1966 by an inmate, Willy Benitez. Benitez was a longtime addict who got hooked on scientology and allegedly kicked the drug habit. Benitez called his program Narconon.

He claimed that basic scientology processes would cure drug addiction and, according to his own statistics, that it succeeded in an amazing 82 per cent of the cases undertaken. This was an inmate program, tho, and there is no way to validate Benitez's figures.

Considering that drug addiction and its treatment are major problems in many penitentiaries, officials at the Arizona prison seemed surprisingly uninterested: "We do not know of any institution that has made any attempt to evaluate these programs as to degree of success or failure. To determine degree of success or otherwise would entail a great deal of research and contact."

Apparently some effort was made to evaluate Narconon this spring, because the Narconon program was suddenly closed down by prison officials. By then, tho, the idea had spread to Hawaii where the Rev. John Elliott of the Church of Scientology was using the method. Elliott claims to have successfully treated and cured 50 addicts without failure. According to the Hawaii scientologist: "Dianetic counseling is a new technology which has resolved not only the craving for drugs, but also its after-effects. This will revolutionize the whole area of drug abuse."

Sitting in the chaplain's room at Chicago's Nomad Mission, Tom Doyle talked earnestly about the program and his efforts to work with the drug problem. In front of him was literature dealing with the efforts of Benitez and Elliott and a stack of testimonials affirming that scientology had cured addic-

## Dianetics and drugs: a "cure" in weeks for \$3,000.

tion. Doyle handed me some of these and I read:

"A person can get high using drugs, but get high, very high, even higher with dianetics and scientology," the convert wrote. Doyle looked pleased.

"We are in a drug-oriented society," Doyle said. "A lot of people in newspapers are making comments about how bad the drug problem is and asking what we can do about it. But I don't know anybody personally that is getting down to something that is finding a cure or rehabilitation."

Doyle took back the stack of papers as he continued talking: "We went to Gateway House to talk to them and find out what they are doing. They take two or three years, don't guarantee a result and only have a holding power of about 45 per cent. Twenty-two people have graduated after two or three years and they claim one of them has fallen."

When I asked Doyle what his qualifications were for running a drug rehabilitation program, he said: "I, personally, don't have any experience in the field of drug rehabilitation. I have personal friends who have gone to retreats. I have the name and address of an individual who has gone to Alcoholics Anonymous and been to the hospital for a year. He explained to me what was done. And I have talked to some people who have been at Gateway."

It seemed unbelievable that anyone would step into the complex and delicate field of drug treatment with so little background. Yet Doyle seemed so sure of himself.

"I've got this paper from John Elliott and literature from Narconon," he said, "and I know that

the technology is workable, has been workable in other areas for the people they have tried. Having personally experienced scientology and dianetics myself, I feel positive this process works."

Armed with this promotional literature and what seems to be a pure and limitless faith in scientology, Doyle created the National Drug and Alcohol Rehabilitation Program in Chicago and opened a small office on Wacker Drive.

Without registering with the state's attorney's office as a charitable organization, Doyle's first effort was to solicit funds. The benefit at the Happy Medium was just one such venture. Doyle also contacted Illinois Bell and proposed the creation of a drug treatment center in Libertyville where the company's employees with either a drug or alcohol problem could be "cured" in less than 10 weeks. The cost was \$3,000 per person.

In April of this year, a Bell spokesman said, the appeal was denied because Doyle's program "failed to meet several criteria we have established."

Doyle also contacted the W. Clement and Jesse V. Stone Foundation for funding. A foundation official said that a formal application form for funds had been sent to Doyle but that there had been no reply. "We ask some pretty probing questions in a very casual way," he said, "especially about their charitable nature, and this tends to discourage organizations which are not legitimate."

One major manufacturer in Chicago, however, did make a donation to the organization. The check was mailed to the Wacker address, which had since been abandoned, and was returned to the company. At that point, the manufacturer began investigating the organization and decided against contributing.

Experts in the field of drug treatment are appalled by Doyle's efforts. John Sabora, a director of Gateway House, talked to the scientologist when Doyle visited the well-known treatment center. Later, Sabora said:

"All this crap about curing someone in eight weeks is crazy. Even in our methadone program it takes a year to de-tox a guy off the drug. These guys just had a gimmick and there was a lot of money involved. They were just a couple of guys out to make a quick buck."

Sabora barely took time to breathe before he added: "You know, I travel around a lot and have seen a lot of drug programs. This is the most ridiculous one I have ever encountered."

Ridiculous or not, Doyle's program exists and some people will pay exorbitant fees with the hope of curing their addiction.



## A visit to Scientology Center Chicago

◊ The article by Michael Sellett which begins on page 34 describes his visit to the Nomad Mission of the Church of Scientology, then at 701 Sheridan Rd. (The address appeared on a handbill distributed on the sidewalk in front of the Wrigley Building on Michigan Avenue.) Since then the Nomad Mission has moved to its present address at 3502 Armitage Av. It is the only Scientology mission listed in bold face type in the Chicago telephone directory.

While Sellett's article was being prepared for publication, an editor contacted the Scientology Church Organization to request a photograph of its founder, L. Ron Hubbard. A few days later the photo was delivered to Tribune Tower by two representatives of the Church of Scientology, Rev. B. G. Levman of Toronto, Ont., and Rev. Maurice Lerud of Chicago. Altho they had not read the article, they said, they were concerned that it might not present Scientology in the best possible light because (1) the Nomad Mission was not the main mission in the Chicago area and (2) Sellett had not identified himself at the meetings as a writer.

Then and in subsequent conversations, the Rev. Mr. Levman asked that a Tribune reporter arrange to attend a meeting at the main Scientology mission. We replied that while we could not send an identified observer—because his presence would make it unlikely that such a session would be a typical one—we would consider his request. We asked for the location of the main Chicago mission and for several dates on which an observer might attend.

The Rev. Mr. Levman replied that the main mission was located in Villa Park. He said that he would find out when the public introductory meetings would be held. Later he called to say that the main mission was not in Villa Park but in Chicago at 6100 Lincoln Av. and that it was operated by the Rev. Mr. Lerud. Weekly introductory sessions, he said, were held on Friday evenings. The introductory course, he said, began Monday and ended on Thursday.

A Tribune reporter was assigned to attend the introductory session at the Lincoln Avenue mission the following Friday. He planned to return the following Monday to begin the course. What he found Friday night and his reasons for not returning to the mission are related in the following report.

MEMO TO: The Editor  
FROM: Pete Negronida

◊ When I went to 6100 Lincoln Av. on Friday night, I was expecting to attend a "free introductory lecture" at Scientology's "main center in the Chicago area," as a spokesman for the group had promised. But what I actually found was something entirely different.

First of all, 6100 Lincoln Av. is the address of the Stars Motel, and there was no indication from the street that any Scientology center was on the premises. It was only after I parked in the motel lot and left my car to make inquiries that I found an unobtrusive entranceway with a hard-to-find sign over it reading "Scientology Center Chicago."

I followed a man down a flight of stairs to a basement level and got to a door marked "Private." I asked him if this was the Scientology place and followed him in when he said it was.

The Scientology Center Chicago was a wood-paneled room about 12 feet by 30 feet, with posters and placards lining the walls. There were seven rows of five folding chairs each facing a long table at the front of the room, behind which sat a man and a woman.

The man I had followed in hung up his coat and

greeted several people already there. They sat in groups, conversing in a manner which made it appear they all knew each other. I sat down in the second-to-last row and—except for one "hello" from a man in front of me—was left entirely to myself.

Within the next few minutes several other people came in, and all of them seemed to know those already there. Finally there were about 25 people in the audience—most of them in their twenties and thirties but a few older. There were six women in the group, all apparently with escorts.

Then the man behind the table got up and stood smiling beatifically out over the audience, obviously waiting for quiet. The Rev. Maurice Lerud (whose name I learned only later) was tall, slim, in his late forties or early fifties, with receding gray hair. He wore a sportcoat under which he had a clerical collar and a cross on a chain. Within about 20 seconds his smile had quieted the audience.

He said, "Good evening," and everyone except me answered, "Good evening," in chorus. Without further ado, he said he was going to play a tape of a one-hour lecture first given in 1953 by L. Ron Hubbard, founder of Scientology, about something called the "A-R-C Triangle."

It was a rather dull lecture, I thought. As it proceeded I learned that A is for affinity, R is for reality, and C is for communication. They form

the points of the triangle, and C is the most important point. There was also something called the Emotional Tone Scale, ranging from Enthusiasm at 4.0 thru Boredom at 2.5 and Apathy at 0.5 to Death at 0.0. The taped Hubbard said it is better to be enthusiastic than apathetic. He also talked about a "two-dimensional worm" and made several references to the "dead" field of psychology.

The lecture was laced with lines apparently designed to elicit laughter from the audience. Many members of the audience laughed uproariously at everything.

When the lecture was over at last, the Rev. Mr. Lerud asked if there were any questions about scientific terms used in it. There were two, and he answered them by reading definitions from a book. Then he said: "If there are no more questions, that's it. Let's have some coffee." And he opened a folding wall behind him to reveal a kitchenette with coffee and cake.

I got up with others in the audience, but stayed in the back while they went forward to partake. Within a minute, I was approached by the woman from the head table. She asked me if I would sign their guest book. I was the only one asked to.

Before signing it, I expressed some confusion about the proceedings. I said I had tried to call the Scientology Center Chicago earlier in the day but had gotten no answer. I said I had then called the Scientology Church Organization at 3502 Armitage Av. to find out about introductory lectures and had been told they were offered at both the Armitage and Lincoln addresses on Friday nights. I added that I was confused because what I had heard did not sound very introductory.

The woman suggested I talk to the Rev. Mr. Lerud and led me up to the head table for an introduction. I repeated my story to him and said I was interested in learning more about Scientology—if only to clear up my confusion. He said the Triangle lecture was sometimes used as an introduction.

I gave the Rev. Mr. Lerud every opportunity to invite me back Monday night for the \$15 communications course our editors had been told about. But he didn't take the opportunity. He didn't even mention the existence of such a course.

I had to ask about further information before he referred me to a shelf filled with Scientology literature and told me to help myself. He pointed out an introductory pamphlet which I took and leafed thru after returning to my seat.

While I scanned the pamphlet and waited for another approach, the people in the room just milled about, drinking coffee and chatting amiably in phrases liberally sprinkled with Scientology terms. I was completely ignored. After a few minutes, a few people got their coats and left. Assuming the meeting was over, and not wanting to show an unseemly degree of interest in the face of indifference, I followed suit and left.

P. S. I am convinced that the Friday night meeting was staged and that I, as the only outsider in an apparently established group, had been pegged as the expected representative of The Tribune. After all, I had found my way in past a well-hidden sign that was the only clue to the existence of the center. Moreover, I was given no opportunity to enroll in the communications course, and even to have inquired about it would have betrayed more knowledge on my part than any casual "guest" could legitimately have possessed. Therefore, I see no point in going back Monday night for another charade. I think Friday night tells us all we need to know about what to expect when Scientology knows the press is coming.

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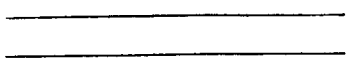
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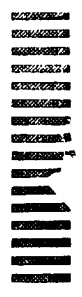
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There are three different sets of physiological and mental reactions that come from 3 different aspects of study. They are three different sets of symptoms.

(1) Education in the absence of the mass in which the technology will be involved is very hard on the student. It makes him feel physiologically condensed. Actually makes him feel squashed. Makes him feel bent, sort of spiny, sort of dead, bored, exasperated.

If he is studying the doingness of something in which the mass is absent this will be the result. Photographs help and motion pictures would be pretty good as they are a sort of promise or hope of the mass but the printed page and the spoken word are not a substitute for a tractor if he's studying about tractors.

You have to understand this data in its purity - and that is that educating a person in a mass that they don't have and which isn't available produces physiological reactions. That is what I am trying to teach you. It's just a fact.

You're trying to teach this fellow all about tractors and you're not giving him any tractors - well he's going to wind up with a face that feels squashed, with headaches and with his stomach feeling funny. He's going to feel dizzy from time to time and very often his eyes are going to hurt.

It's a physiological datum that has to do with processing and the field of the mind. You could therefore expect the greatest incidence of suicide or illness in that field of education devoted to studying absent masses.

This one of studying the something without it's mass ever being around produces the most distinctly recognizable reactions. If a child felt sick in the field of study and it were traced back to this one, the positive remedy would be to supply the mass - and it would clear it up.

(2) There is another series of physiological phenomena that exist which is based on the fact of too steep a study gradient.

That's another source of physiological study reaction because of too steep a gradient.

It is a sort of a confusion or a reelingness that goes with this one.

You've hit too steep a gradient. There was too much of a jump because he didn't understand what he was doing and he jumped to the next thing and that was too steep and he went too fast and he will assign all of his difficulties to this new thing.

But differentiate here - because gradients sounds terribly like the third one of these study hang ups, definitions - but remember that they are quite distinctly different.

Gradients are more pronounced in the field of doingness but they still hang over into the field of understanding. In gradients however it is the actions we are interested in. We have a plotted course of forward motion of actions. We find he was terribly confused on the second action he was supposed to do. We must assume then that he never really got out of the first one.

The remedy for this one of too steep a gradient is cutting back. Find out when he was not confused on the gradient... then what new action he undertook to do. Find what action he understood well. Just before he was all confused what did he understand well - and then we find out that he didn't understand it well. It's really at the tail end of what he understood and then he went over the gradient you see.

It is most recognizable and most applicable in the field of doingness. That's the gradient barrier and one full set of phenomena accompanies that.

(3) There is this third one. An entirely different set of physiological reactions brought about through - a bypassed definition. A bypassed definition gives one a distinctly blank feeling or a washed out feeling. A not-there feeling and a sort of an hysteria will follow in the back of that.

The manifestation of "blow" stems from this 3rd aspect of study which is the misunderstood definition or the not comprehended definition the undefined word.

That's the one that produces the blow. The person doesn't necessarily blow on these other two - they are not pronouncedly blow phenomena. They are simple physiological phenomena.

This one of the misunderstood definition is so much more important. It's the make up of human relations, the mind and subjects. It establishes aptitude and lack of aptitude and it's what psychologists have been trying to test for years without recognizing what it was.

It's the definitions of words. The misunderstood word. That's all it goes back to and that produces such a vast panorama of mental effects that it itself is the prime factor involved with many other things.

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Wilfredo Prieto"

"Its fantastic knowing that you can free other beings from pain and misemotion. I can really do that. So can all of you when you take the HSDC. Wow.  
Virginia Furia  
HDC

"Its difficult to find anything to say about this one. Perhaps "a cleaness" best expresses it. Nothing where there used to be guck and garbage. But best is the full understanding of the mechanism so that it is to me no longer out of control. No "danger" of it "coming back".  
With love for those who implemented it, for all "people" (betans to you) everywhere, and particularly to Ron who laid it out for us.  
Fred Connell  
Grade II Expanded

"I just had a great Word Clearing session. It really cleared some big things up. I really loved it. It's very basic and powerful.  
Rosi Levman"

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If a person didn't have misunderstandings his talent might or might not be present but his doingness would be present.

We can't say that Joe would paint as well as Bill if both were unaberrated in the field of art, but we can say that the inability to Joe to paint compared with the ability of Joe to do the motions of painting is dependent exclusively and only upon definitions - Exclusively and only upon definitions.

There is some word in the field of art that the person who is inept didn't define or understand and that is followed by an inability to act in the field of the arts.

That's very important because it tells you what happens to doingness and that the restoration of doingness depends only upon the restoration of understanding on the misunderstood word - misunderstanding definition.

This is very fast processing. There is a very swift wide big result obtainable in this .

It has a technology which is a very simple technology. It enters in at the lower levels because it has to. This doesn't mean it is unimportant it means it has to be at the entrance gates of Scientology.

It is a sweepingly fantastic discovery in the field of education and don't neglect it.

You can trace back the subject a person is dumb in or any allied subject that got mixed up with it. The psychologist doesn't understand Scientology. He never understood a word in psychology so he doesn't understand Scientology.

Well that opens the gate to Education. Although I've given this one of the misunderstand definition last it is the most important one.

From "Study and Education"  
a taped lecture given by  
Ron on August 13, 1964



#### DEFINITIONS:

physiological-

mass -

gradient -

auditing -

Auditor -

Dianetics -

Dynamics -

MEST -

HASI -

Reactive  
Scientology -

Session -

Thetan -

Of or pertaining to physiology, which is that branch of Biology dealing with the processes, activities, and phenomena of life and living organisms.

A quantity of matter, or the form of matter, cohering together in one body or quantity, usually of considerable size.

A gradual approach to something, taken step by step, level by level, each step or level being, of itself, easily surmountable - so that, finally, quite complicated and difficult activities or high states of being can be achieved with relative ease. This principle is applied to both Scientology processing and training.

The Spiritual Counselling technique of the Church of Scientology,

A Minister of the Church of Scientology. An Auditor is a person trained and qualified in applying the Scientology processes to others for their betterment.

The word itself means through thought or mind. Dianetic auditing will cause vast changes in a person's unwanted physical and emotional conditions.

The urge, thrust and purpose of Life - SURVIVE, in its eight manifestations: (1) self, (2) sex, children, (3) group, (4) all mankind, (5) all life forms, (6) the physical universe, (7) spiritual, (8) a Supreme Being, or Infinity.

Matter, energy, space and time - the physical universe.

Hubbard Association of Scientologists, International, a non-profit organization.

Irrational reacting instead of acting.

An applied religious philosophy developed by L. Ron Hubbard, which changes conditions for the better.

A precise period of time during which auditing is done.

The person himself - not his body or name, the physical universe, his mind, or anything else; that which is aware of being aware.

Take the

Understanding

Intensive

**NOW!**

misunderstoods - barriers  
to study

Get them Cleared up with this Intensive.  
Recover your entire Education.  
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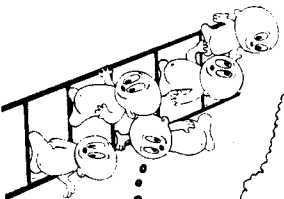
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Ask for The Registrar.

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ABILITY 242  
Official Publication of Dianetics and Scientology in the  
Eastern United States  
Founder L. Ron Hubbard Editor: Rick Bannerman  
Published by the Hubbard Scientology Organization in  
Washington, D. C.  
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Scientology is an Applied Religious Philosophy

Auditing is the Spiritual Counselling technique  
of The Church of Scientology - a religion.

Robert W. Gasej  
2975 South View Rd.  
Ellicott City MD 21043

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Dear Scientologist, Please fill out this survey and return to the Founding Church of Scientology. Feel free to give your thoughts and opinions in full.

1. Would you like to have the ability to bring about change from unwanted conditions in life for your self and others? Please explain.
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 Check off the items you want to order and return this form with your remittance to  
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Start the communication  
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*Best  
Franklin  
Hoy*

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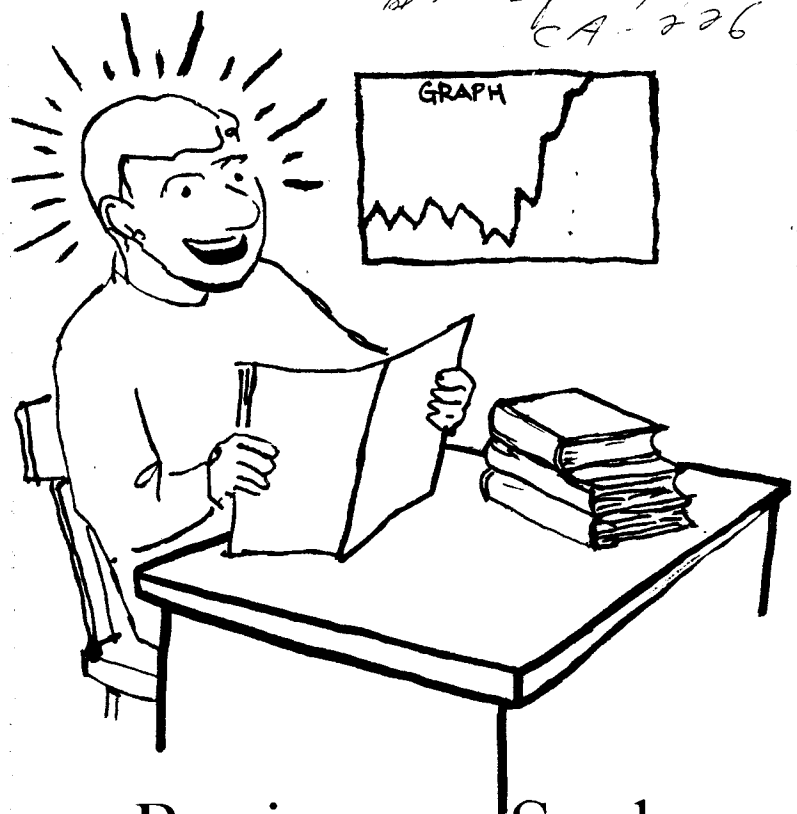
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## Barriers to Study

by L. Ron Hubbard

8401

## EXAMINATION BY COUNSEL FOR LIBELANT

BY MR. HANNON:

Q Miss Routsong, so that this record is entirely clear, in connection with your testimony in response to Mr. Brinkman's questions, I would like you to answer these questions that I put to you now.

You have told Mr. Brinkman that your testimony has been compelled and that you did not answer willingly. Have you been coerced into answering these questions during the period of this deposition?

A It was my understanding that I am compelled by law to answer them.

Q Is that what you mean by compelled? Your understanding from what Mr. Brinkman has told you, you are compelled to answer these questions?

A That is right.

Q And relying on Mr. Brinkman's advice to you as an attorney, you now say you are compelled to answer them?

A That was my understanding all along.

Q But the fact is you have not been coerced or intimidated or any duress of any kind utilized against you in connection with this deposition, is that not so?

A That is true.

Q Now, you have told Mr. Brinkman in response to his question that the E-meter is a confessional device?

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8191

UNDERSTANDING IS COMPOSED OF  
AFFINITY, REALITY, AND  
COMMUNICATION.

AND THE KEYNOTE OF THIS  
TRIANGLE HAPPENS TO BE  
COMMUNICATION. COMMUNICATION  
IS MORE IMPORTANT THAN EITHER  
AFFINITY OR REALITY.

---L. RON HUBBARD  
from Axiom 21 and  
The Phoenix Lectures



**L. Ron Hubbard**

At every turn these days one encounters people lacking understanding. It's almost unavoidable. "Well, I dunno... y'know?" "Huh?!" "Oh, yes... I know all about blah-blah!" You know what's missing? The ability to or willingness to communicate freely! These people need their ability to communicate rehabilitated!

**COMMUNICATION IS THE KEYNOTE TO UNDERSTANDING!!!**

On Level 0 in the Academy of the Founding Church of Scientology you will learn the mechanics of Communication. You will learn how to completely rehabilitate another's ability to communicate. At the end of your course you will be capable of auditing another to these results:

F1: ABILITY TO COMMUNICATE FREELY WITH ANYONE ON ANY SUBJECT. LIKES TO OUTFLOW.  
F2: WILLING FOR OTHERS TO COMMUNICATE TO HIM FREELY ON ANY SUBJECT.  
F3: WILL PERMIT OTHERS TO COMMUNICATE ABOUT ANYTHING TO OTHERS.

F1: FREEDOM FROM, OR NO LONGER BOTHERED BY COMMUNICATION DIFFICULTIES. NO LONGER WITHDRAWN AND RETICENT.  
F2: LOST ANY RESISTANCE TO OTHERS COMMUNICATING TO HIM ON UNPLEASANT AND UNWANTED SUBJECTS.  
F3: LOSS OF REACTION TO OTHERS COMMUNICATING TO OTHERS.

and also be audited to this state yourself free of charge!

You can gain these skills and much more in the Academy, where two Sea Org trained Professional Course Supervisors keeping Ron's tech 100% Standard makes for fast and effortless course completions with full certainty of your ability to apply the data. (Note: Word Clearing Technology ((thorough and complete handling of misunderstands)) is fully IN in the Academy.)

How do you get started? It's simple! All you have to do is to contact the Registrar and ask him about Level 0. He's here to help you.

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OR PHONE  
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The term and idea of a hat comes from conductors or locomotive engineers  
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The end result of this hat is a student who has the know how and tools to be able  
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Of what value is this hat to you? Whether you're a freshman, sophomore, junior or  
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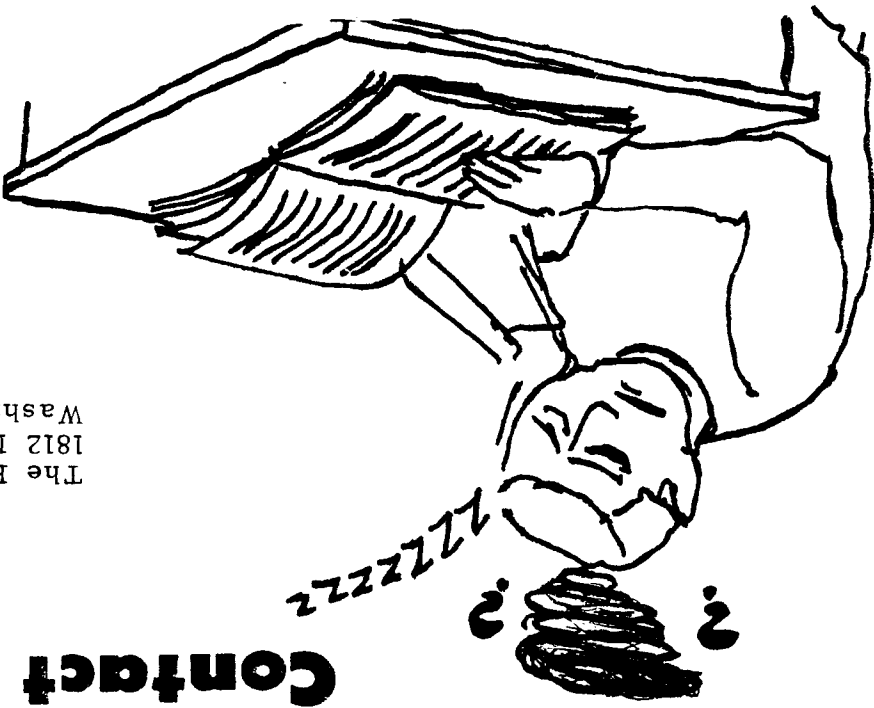
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It is Applied Religious Philosophy that actually works to change conditions.



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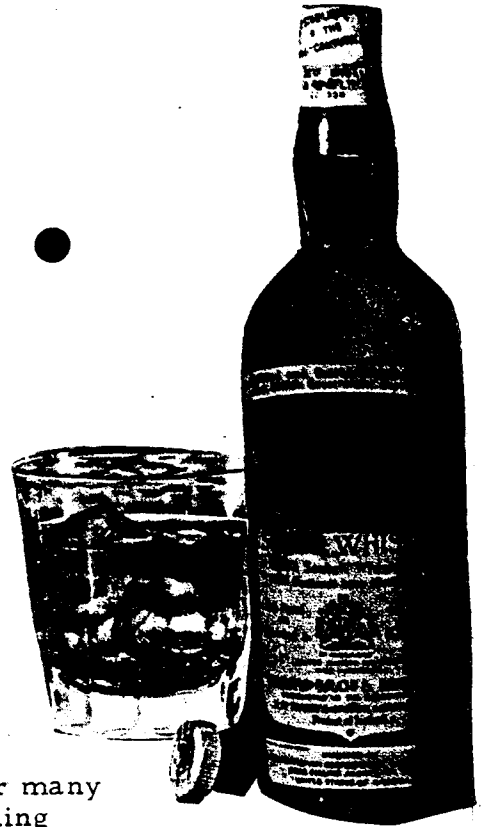
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Now, at last, there is a proven way to handle this problem. Given the decision to get off, and the determinism to see it through, plus the exact technology of training and Pastoral Counselling in the Alcohol Rehabilitation Programme there is now hope for alcoholics to once again lead a happy, productive life.

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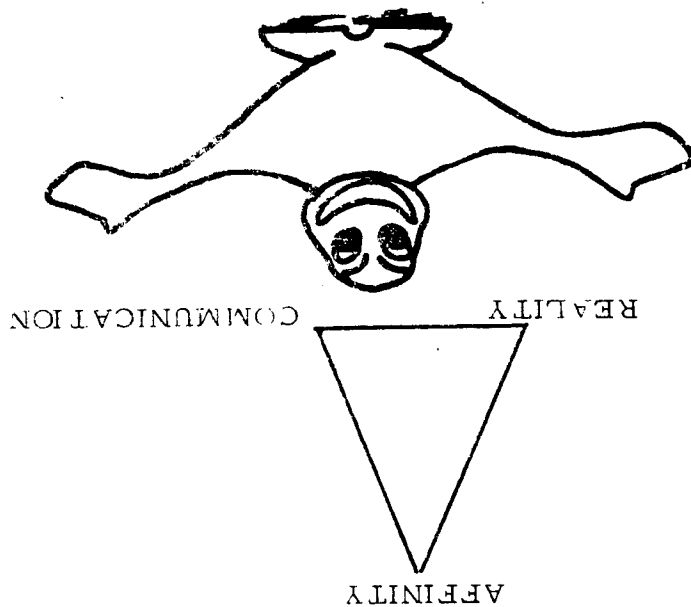
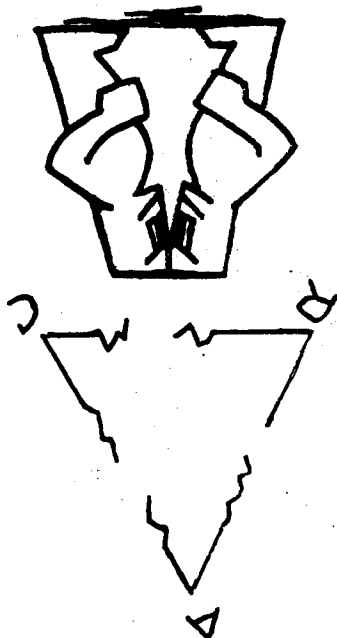
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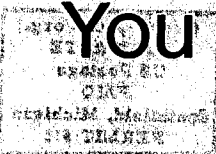
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Scientology is a Religious Philosophy



# "...all the happiness YOU ever find lies

8/5/71  
*Revised*



# in YOU."

L. Ron Hubbard

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*Hubbard*

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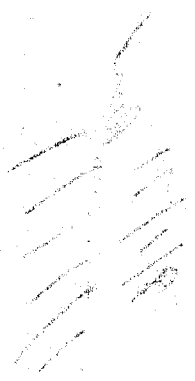
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- 1. Судовая медицина. Учебник. М.: Медицина, 1988.
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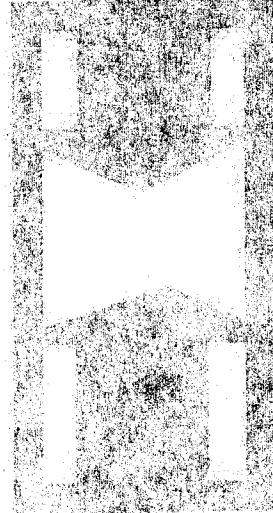
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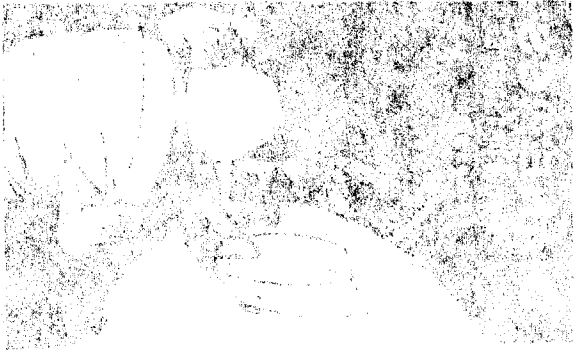
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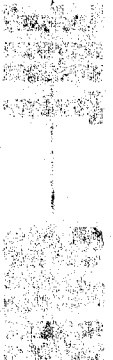
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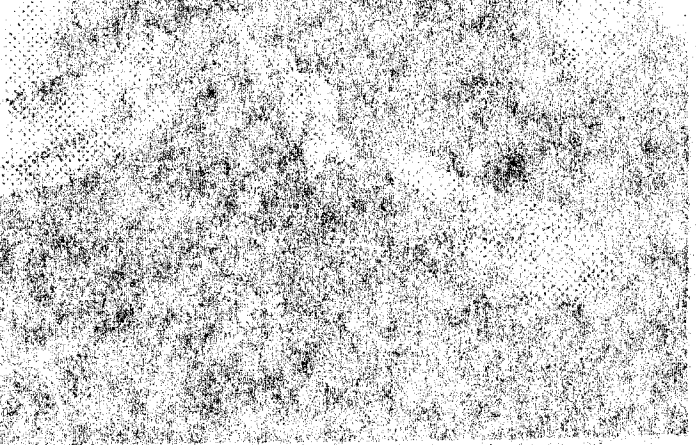
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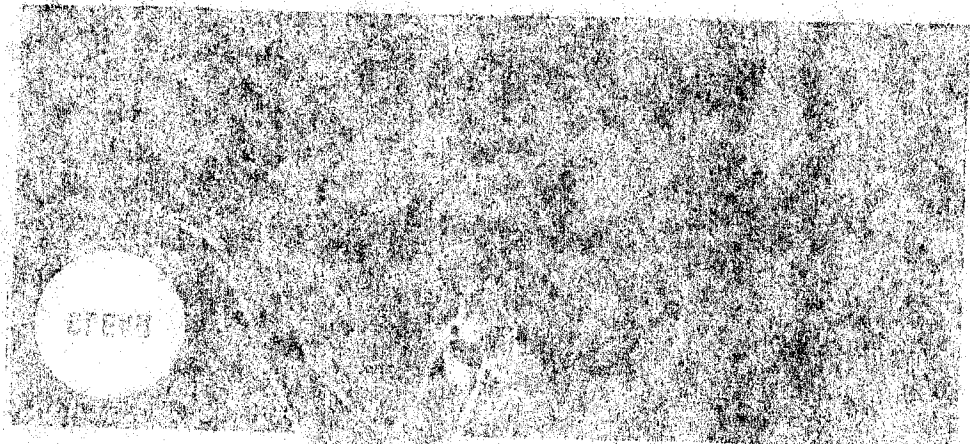
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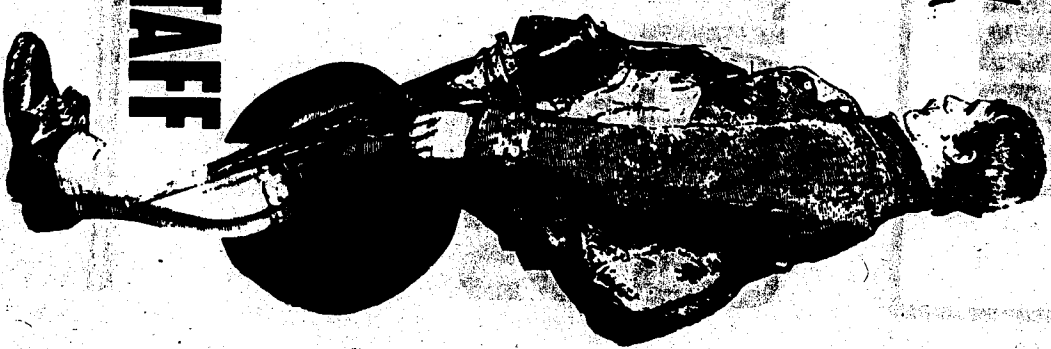
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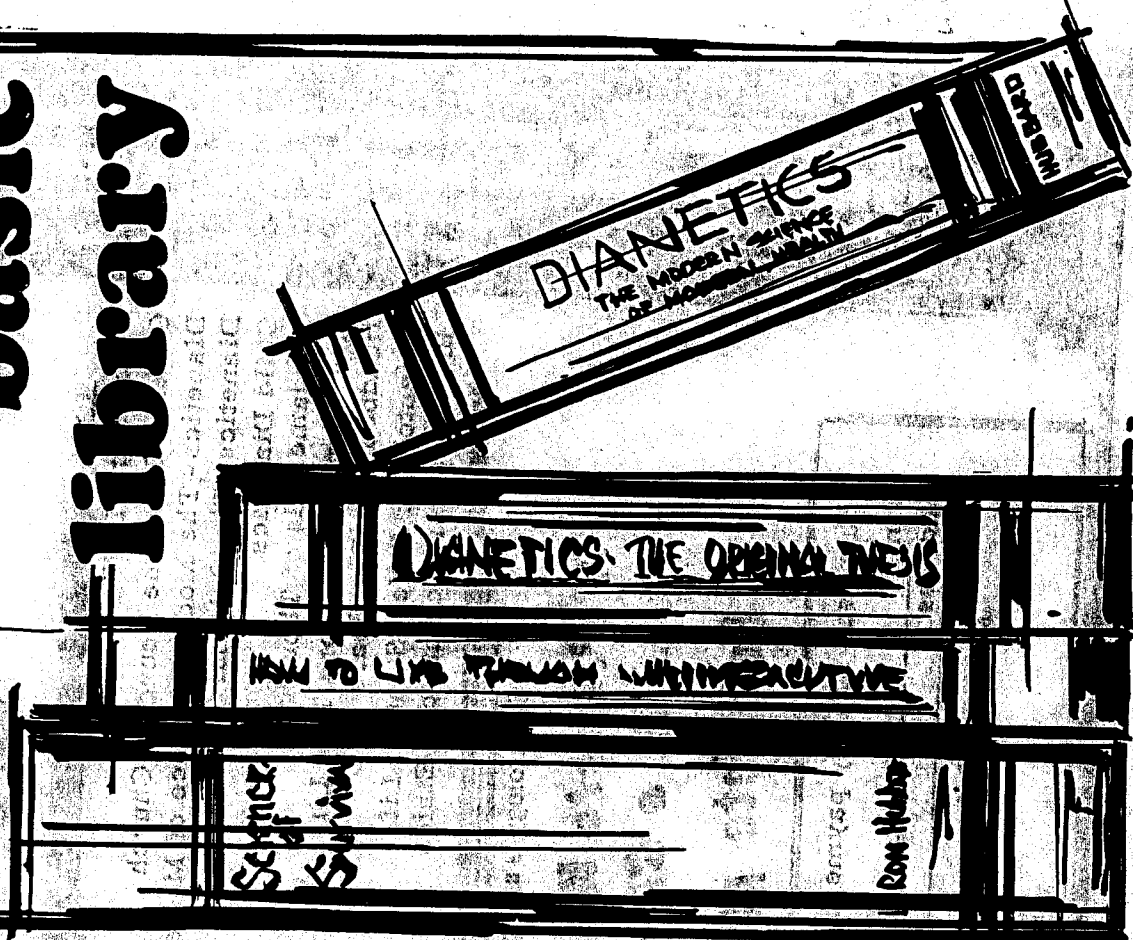
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Phone 313-864-4669 Editor: Bob Wynne  
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# THE ROAD TO CLEAR

BY L. RON HUBBARD

8490

The ROAD TO CLEAR is very definite and the state is very attainable.

A Clear has no vicious Reactive Mind and operates at total mental capacity just like the first book (Dianetics: the Modern Science of Mental Health) said. In fact every early definition of CLEAR is found to be correct. But a Clear was more so, better than anyone ever hoped.

A RELEASE is a person who has been able to back out of his "bank". The bank is still there but the person isn't sunk into it with all its somatics and depressions. We called the state "keyed-out Clear" quite properly. But it isn't a Clear, it's a RELEASE. The person has been Released from his reactive mind. He still has that reactive mind but he's not in it. He is just released from it. He may go into it again but it feels good to be out of it. His IQ and ability rise and he is far more effective in changing his environment into a better one. The state is beyond homo sapiens by considerable.

Above Release lies CLEAR.  
The Reactive Mind in its entirety is known territory today.

It contains FALSE PURPOSES that make people lose their own basic purpose.

When I first wrote about it, 20 years ago, I was able to obtain a state of Keyed-out Clear and knew of course what a CLEAR would do.

The mystery was why a "Clear" didn't stay Clear.

That is solved today.

There was a whole REACTIVE MIND just out of sight. This would vanish in a "Keyed-out Clear" and then reappear somewhat.

I was in fact making a RELEASE. These had been made before. In Tibet they sometimes made a Release after 20 years of careful exercises.

The State of Release was so able that one believed it was a Clear.

Now this has all been resolved. The last big stumbling block to freedom — the Reactive Mind itself — has been found out, explored and conquered.

The erasure of those false purposes erases the whole reactive mind and you have a REAL CLEAR.

In 1950, I said "For God's sake Build a Better Bridge."

Well, I've been working. It's not been easy. But it's there. We've got the Bridge.

Seeing that Man had never gotten even in shooting distance of Release with anything like workable technology, I can announce to you

1. The easy attainment of Release meaning and definition of the word.

2. The attainment of Clear in every minute.

The technology to reach these states is in practice in your nearest org this minute.

The exact map is drawn and issued and in use.

All you have to do is obtain processing and skills available in your nearest Scientology Organization.

Through all the shocks and upsets of the years I've been "tending my knitting," keeping things going and making progress. Sometimes it was rough, sometimes grim.

But I never really let anything get seriously in the road.

And now we have the way. The WHOLE PASSAGE IS OPEN NOW, well marked.



I'm holding the door open for you.  
 You may already be well on the way case-wise. But the thing to do is keep going up. Get your Grades, one by one, keep taking the next step. Release and then Clear are reached by small, certain steps, not by huge leaps.

And I assure you it's fine up here in the heights.

*Ron Hubbard*

NOW is the time to start.  
 For a new world.  
 A new life.  
 A NEW YOU!  
 Release - then Clear.  
 You can make it.  
 I've paved the way.  
 For you.  
 It begins at your nearest org.

## RON IS WAITING ON THE OTHER SIDE OF THE BRIDGE...FOR YOU!

IN 1950, L. RON HUBBARD WROTE IN HIS FIRST BOOK, "DIANETICS, THE MODERN SCIENCE OF MENTAL HEALTH," THAT THERE WAS A BRIDGE TO HIGHER STATES OF EXISTENCE AND A BETTER LIFE FOR ALL:

"LET US SUPPOSE THAT TWO PLATEAUS EXIST, ONE HIGHER THAN THE OTHER, WITH A CANYON BETWEEN THEM. AN ENGINEER SEES THAT IF THE CANYON COULD BE CROSSED BY TRAFFIC, THE HITHERTO UNUSED HIGHER PLATEAU, BEING MUCH MORE FERTILE AND PLEASANT, WOULD BECOME THE SCENE OF A NEW CULTURE. HE SETS HIMSELF THE TASK OF BUILDING A BRIDGE. IT HAS BEEN SUPPOSED THAT NO BRIDGE COULD BE BUILT ACROSS THE CANYON AND INDEED SINCE THOSE ON THE LOWER PLATEAU COULD NOT SEE THE HIGHER LEVEL, EXISTENCE OF THE HIGHER PLATEAU ITSELF WAS DENIED. THE ENGINEER, BY EVOLVING NEW PRINCIPLES OF BRIDGE BUILDING AND DISCOVERING NEW SIGNIFICANCE IN HIS MATERIALS, MANAGES TO THROW A BRIDGE ACROSS THE CANYON. HE HIMSELF CROSSES AND HE INSPECTS THE PLATEAU CAREFULLY. OTHERS CROSS OVER HIS BRIDGE AND EXAMINE THE NEW TERRAIN WITH DELIGHT. STILL MORE AND MORE CROSS THE BRIDGE. THE BRIDGE IS SOLID AND, IF NOT WIDE, CAN YET SAFELY BE NEGOTIATED. IT HAS NOT BEEN BUILT FOR HEAVY, FAST TRAFFIC, BUT IT CONTAINS THE BASIC PRINCIPLES AND AXIOMS BY WHICH THE CANYON CAN BE SPANNED AGAIN AND AGAIN. MANY PEOPLE BEGIN TO APPROACH THE CANYON AND LOOK UP."

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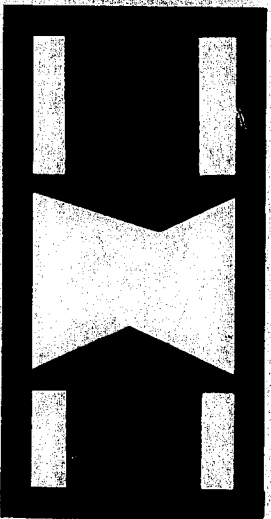
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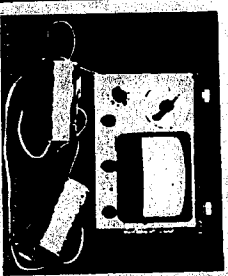
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# Org news

Detroit Org is rapidly becoming one of the most up-stat Orgs in the country. The enthusiasm and productivity of our superb staff members and executives has enabled us to take our stand among other Orgs including the likes of Los Angeles and New York.

Scientology Detroit had the most successful July 4th Congress in the country and we would like to thank all those who attended and, of course invite you to our big three day World Expansion Congress on September 4th, 5th, & 6th.

People are constantly being sent to L.A., ASHO, and Flag, to get their necessary advanced training. People are returning!! Everything is booming! Stats are going out the top and Scientology world expansion is just unbelievable. But most of all, this expansion means we're achieving our purpose... to free other beings and keep them on the road to TOTAL FREEDOM.

## Recent grads & releases

<u>QUAD DIANETICS</u>	<u>EXPANDED STRAIGHTWIRE</u>
Carol Caley	Lorrain Linton
Lise Frankenburg	Morris Deutsch
<u>DIANETIC COMPLETION</u>	Debra Myers
James Caley	Michael Saravalas
<u>QUAD MONEY PROCESS</u>	Kathy Jacobson
Agoberto Gonzalez Jr.	Larry Frankenburg
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OT VII was released in October 1970. OT VIII is complete and will be released any day now. Your immediate progress across the bridge to Total Freedom and to OT VII is an important deciding factor in the release of OT VIII.

The target is to get thousands of Scientologists up the OT levels and ready for OT VIII when it arrives.

Fill out and return this survey. It will help us assist you to OT VIII and remove any barriers that may be on your lines. (Postage is prepaid)

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Check those of the following you have completed: Dianetic Completion  Single Grades  Triple Grades   
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What is your next step toward Total Power? .....

Do you have any questions, problems, slow downs or stops regarding any level of Scientology training or processing? ..... If so, what are they? .....

Did you achieve what you wanted from the services you have taken? ..... If no, what did you want to achieve that you didn't? .....

Did you know that it is best for Grade IVs and above to move up to OT VII fast and then do Expanded Grades and/or Dianetics? Yes  No

Any comments.....  
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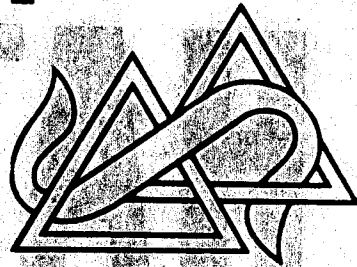
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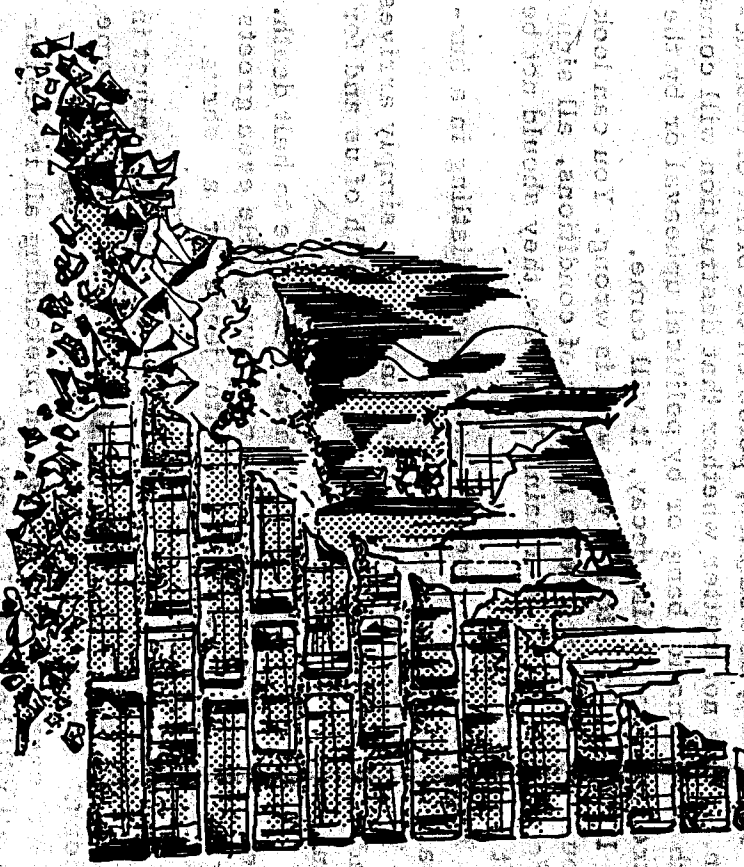
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# TIMES MUST

# CHANGE



a revealing article by

**L. RON HUBBARD**

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# TIMES MUST CHANGE

## by L. RON HUBBARD

It is all very well to sit back and hope for the best in this 'best of all possible worlds' but it's the course of personal and national suicide.

Unless there is a vast alteration in Man's civilization as it stumbles along today, Man will not be here very long, and none of us will survive.

### Times must change.

Today, we, as a culture, poise on the brink of destruction. It does not matter whether that destruction will come with a dramatic bang or by political upheaval or by the putrefaction of social decay. It will come.

I do not have to tell you what is wrong. You can look around yourself and see a number of conditions, all signs of decay and sources of pain. You know they should not be that way.

To pretend all is well today is like whistling in a hurricane. It does no good.

Death waits. He is never announced. He simply arrives gradually or suddenly. He waits for each of us and for Mankind.

Yet Man today does nothing effective to halt death. Indeed he knows little or nothing about it. He even greets any effort to understand it with jeers or a shrug.

Man is sick and nations have gone mad. You would not tolerate for one moment the conduct in an individual that is commonplace in the acts of some nations. You would lock up such a person.

We cannot, any of us, go on pretending all is well or that all will be well. It is not so.

Unless we ourselves are audited\*, we will die as personal beings.

Unless a large and effective effort is made to halt Man's decline, this planet will revert to barren desert. Certainly, with his bombs, racism and inhumanities, he is trying hard enough.

### Times must change.

We have too long gone downward toward personal and social oblivion.

Scientists have a way to change this. We are the only group on earth that does have a workable solution. It's time we realized it and used it, every one of us.

Thousands of philosophers couldn't have been totally wrong. They sought, every one of them from Socrates to Russell, the way to salvage the individual and the society. The one common denominator of their search was a deep knowledge that there was a way out and that somewhere, someday, somebody would find it. All right, we have found the way out.

Let the ignorant laugh; the ignorant always do. Let the smug and pompous ride their toboggan to nowhere. We have an answer and we are using it.

If each of us moves up toward higher states of effectiveness, we can then exert enough pressure collectively to set things right.

That's easy. We have the way if we follow it.

### Times must change.

The hard thing to do is try to keep society the way it is; the cruel thing to do to oneself is to do nothing. Times must change.

No pressure of governments, no campaign by the incompetent 'healers' who have already failed, no threat of ridicule of punishment must be let stand in our way.

We have the technical materials. We are making our way already - all the way. Now we must not stop. There is not one more single thing we need to know to accomplish all.

We weren't effectively prevented from attaining our knowledge - the hard part of the journey. Now we cannot be prevented from applying it.

### Times must change.

And we, the Scientologists, are the ones who are changing them.

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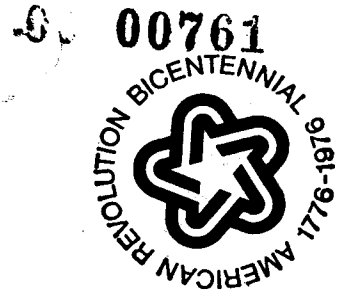
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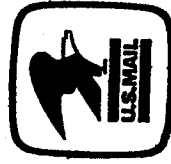
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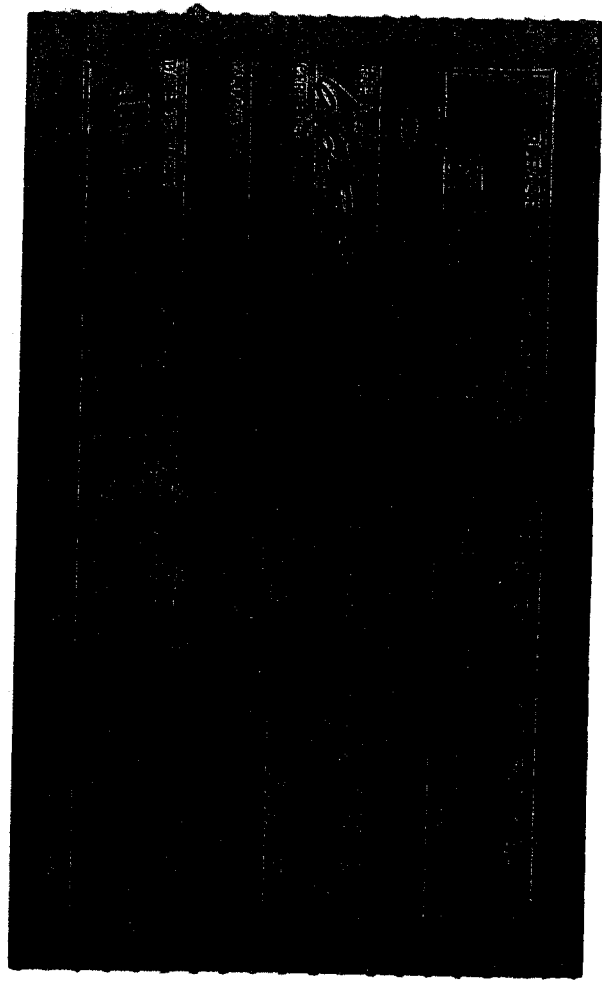
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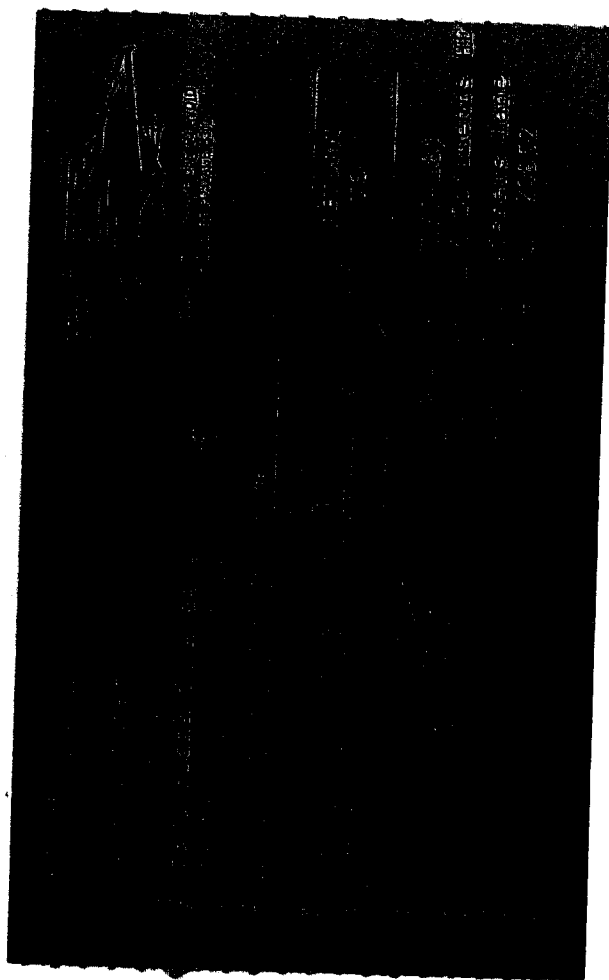


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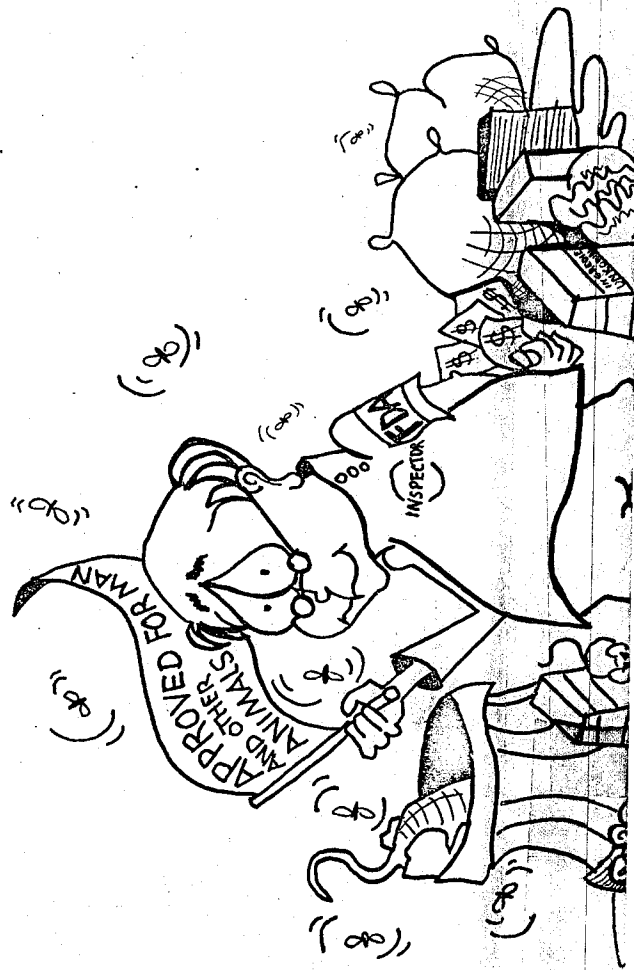


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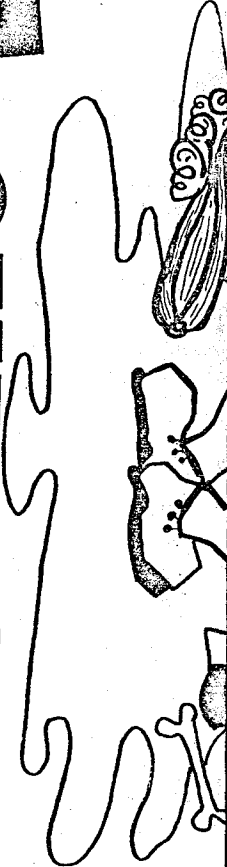




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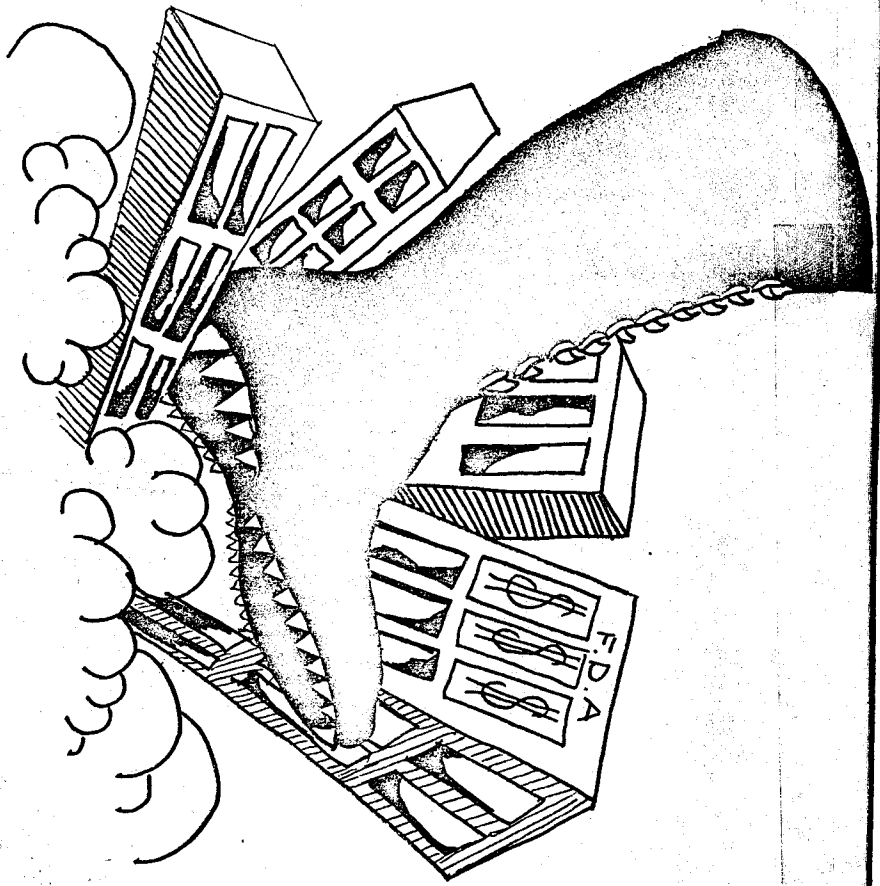


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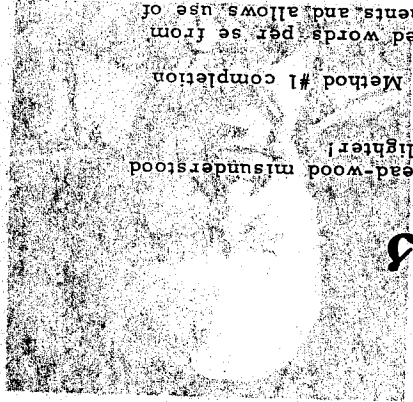
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# Successes

Its fantastic to realize that I don't have tons of dead-wood misunderstood words trailing behind me. I feel about 10 pounds lighter!



Greg Gloor  
Word Clear Method #1 completion

For me, the Method 1 Word Clearing has separated words per se from situations. This frees me from a lot of entanglements and allows use of words as precise communication particles. It also allows me to spot source on a lot of upsets, confusions and miscommunications which resulted in erroneous actions. It is a key factor in communication and interpersonal relations and should be a "must" in all educational systems on the planet.

Fred M. Connell  
Word Clear Method #1 completion

I'm having a fun time in cramming looking up words with the friendly Word Clearer. It is really worth it for anyone to get on courses in SCIENCE. COGNITE.

Love,  
Larry Hoffman  
Word Clear Method #2

Thank you Gregory T. A type one Word Clear has made me feel saner than I've felt for a very long time. I know with certainty that misunderstandings detract from action or application in a subject and I know my misunderstandings are gone.

Dave Richards  
Method #1 Word Clear completion

Word Clears are great! I located the second book I had trouble with in Scientology, tonight. I once thought it would take months to find those misunderstandings I'm becoming more & more aware of my misunderstood words!

Diane Curtier  
Word Clear Method #2

I had a policy letter, which was giving me trouble - like falling asleep! Brad came over and put me on the meter. It was really Far-out. Cleared the misunderstanding, and 5 minutes later, I finished the policy. Word Clearing is really GREAT! It really makes you go faster. Everyone should (and will) be Word Clear.

Nancy Pearson  
Its just fantastic

Dear People of Planet Earth use your Dictionaries. Knowing the words you see & hear gives you freedom. A lot of misunderstandings can give you a surprising lack of it. The word clear I just completed cleaned up all the prior subjects I studied and didn't understand. I can study in present time now! This is really the only way to study.

Bradlee Sweigart  
Word Clear Method #1 completion

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All records Church of Scientology of Colorado

Pam will respond to

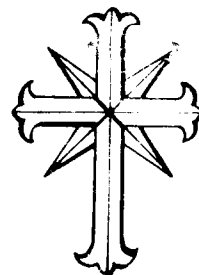
9/10/75 - Pam brought <sup>mail</sup> letter to Ron Stewart  
for Russell Roberts signature

9/10/75 - Final letter sent to Russell Roberts  
via Special Messenger

Roberts sent out response 9/16

# Y CHURCH of SCIEN TOLOGY of MICHIGAN

19 Clifford Woodward Building Detroit, Michigan 48226 phone: 963-1261



June 24, 1975

Edward J. Gostelle  
Supervisor Public Records  
Dept of HEW  
Food and Drug Administration  
Rockville, Maryland 20852

Dear Sir,

Thank you for your reply of May 12, 1975 regardin files on the Church of Scientology of Michigan or any Church of Scientology at the Cincinnati FDA. I would also appreciate if you would see if there are any files on L. Ron Hubbard, the Founder of the Church.

Sincerely yours,

Rev. P. Slack  
Resident Director

L. RON HUBBARD Founder

*Y* president: Rev. Patricia H. Slack, vice president: Rev. Paul Maisano, secretary: Rev. Susan Sullivan

(INCORPORATED IN MICHIGAN AS A NON-PROFIT RELIGIOUS CORPORATION)

# MEMORANDUM

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
PUBLIC HEALTH SERVICE  
FOOD AND DRUG ADMINISTRATION

TO : ✓ PUBLIC RECORDS AND DOCUMENTS CENTER/HFC-18  
ATTN: FRED SADLER

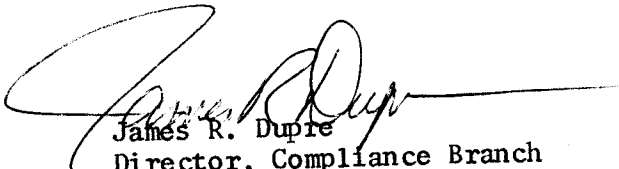
DATE: July 3, 1975

FROM : Cincinnati District

SUBJECT: FOI Request

Church of Scientology of  
Michigan  
Detroit, Michigan

Enclosed is yet another letter, dated June 14, 1975, to our Columbus, Ohio office from the above. Please route this one for reply, as you are doing with the one I sent you on June 30.

  
James R. Dupre  
Director, Compliance Branch  
Cincinnati District

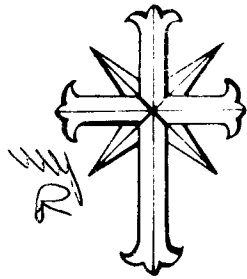
cc:  
DET w/6/14/75 ltr.  
Columbus RP

HFR-5240:JRDupre:mas:7/3/75

JUN 27 REC'D

# Y CHURCH of SCIENTOLOGY of MICHIGAN

19 Clifford Woodward Building Detroit, Michigan 48226 phone: 963-1261



June 14, 1975

FOOD AND DRUG ADMINISTRATION  
COLUMBUS, OHIO

Dear Sir,

I would like to add the name of L. Ron Hubbard, Hubbard or Lafayette Ron Hubbard, to my request of April 14, 1975 for all files on the Church of Scientology pursuant to Title 5, United States Code Section 552(a).

Sincerely yours,

Rev. P. Slack  
Resident Director

**L. RON HUBBARD Founder**

*Y* president: Rev. Patricia H. Slack, vice president: Rev. Paul Maisano, secretary: Rev. Susan Sullivan

(INCORPORATED IN MICHIGAN AS A NON-PROFIT RELIGIOUS CORPORATION)

JOEL KREINER  
ATTORNEY AT LAW  
5930 FRANKLIN AVE.  
HOLLYWOOD, CALIF. 90028

March 13, 1975

DEPARTMENT OF HEALTH,  
EDUCATION and WELFARE  
Food and Drug Administration  
500 S. Ervay  
Dallas Texas, 75207

CERTIFIED

Dear Sir:

This is in reference to my petition of February 13 wherein was requested, pursuant to 5 U.S.C. 552, that certain records and information maintained by the Food and Drug Administration in Dallas, Texas, and all offices over which that agency may have jurisdiction, pertaining to the Church of Scientology, be made available for inspection.

In consideration of the recently enacted FOIA amendment and attendant provisions promulgated thereunder, I believe you have had sufficient time in which to reply to my February 13 correspondence.

Should response not be forthcoming promptly upon receipt of this letter, I shall seek administrative recourse elsewhere.

Sincerely,

*Joel Kreiner*  
JOEL KREINER

JK/ja

F75-1204  
RECORDED  
APR 4 1975  
FOIA PUBLIC RECORDS AND  
PROCUREMENT CENTER (LFC-18)

May 12, 1975

Rev. Patricia H. Slack  
Resident Director  
Church of Scientology of Michigan  
19 Clifford Woodward Building  
Detroit, Michigan 48226

In reply refer to:  
File No. F 75-2114

Dear Reverend Slack:

This is in reply to your letter of April 14, 1975, addressed to our Cincinnati District Office, requesting all records relative to the Church of Scientology.

Cincinnati District Office has advised us that they have no records concerning your organization.

Sincerely yours,

Edward J. Costello  
Supervisor  
Public Records and Documents Center

cc: HFA-226  
HFA-228  
HFC-18  
HFK-100 (Wojtowicz) ✓

EJC:jwh



# CHURCH of SCIENTOLOGY of MICHIGAN

19 Clifford Woodward Building Detroit, Michigan 48226 phone: 963-1261

4/12/75  
J D  
5240  
Pls Run  
no paper  
no

April 14, 1975

Food and Drug Administration  
Cincinnati, Ohio

Dear Sir,

Pursuant to Title 5, United States Code Section 552(a) and the regulation promulgated thereunder, and on behalf of the Church of Scientology of Michigan, I hereby make a formal request that the following information, records, and data, be made available for full inspection at the earliest possible date:

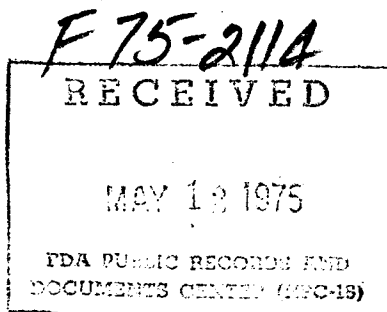
1. All records and information obtained or maintained by the Food and Drug Administration in Ohio relating to the activities and/or operation of the Church of Scientology of Michigan or any other Church of Scientology. Such files may be categorized or indexed under the name of Scientology, Church of Scientology, Church of American Science, Hubbard Dianetic Research Foundation, Hubbard Association of Dianeticists and Scientologists, Hubbard Association of Scientologists International (HASI), Founding Church of Scientology and/ or Dianetics.

2. Records of the Food and Drug Administration of Ohio of any transmission of any of the above information or records to foreign governments, other United States Federal agencies, or internal United States Municipal agencies.

Thank you for your cooperation.

Sincerely yours,

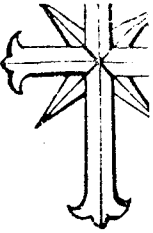
*Rev. Patricia H. Slack*  
Rev. Patricia H. Slack  
Resident Director



L. RON HUBBARD Founder

Y  
president: Rev. Patricia H. Slack, vice president: Rev. Paul Maisano, secretary: Rev. Susan Sullivan

(INCORPORATED IN MICHIGAN AS A NON-PROFIT RELIGIOUS CORPORATION)



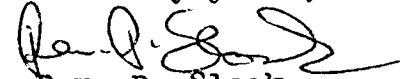
June 24, 1975

Edward J. Costello  
Supervisor Public Records  
Dept of HEW  
Food and Drug Administration  
Rockville, Maryland 20852

Dear Sir,

Thank you for your reply of May 12, 1975 regarding files on the Church of Scientology of Michigan or any Church of Scientology at the Cincinnati FDA. I would also appreciate if you would see if there are any files on L. Ron Hubbard, the Founder of the Church.

Sincerely yours,



Rev. P. Slack  
Resident Director

**L. RON HUBBARD Founder**

*President: Rev. Patricia H. Slack, vice president: Rev. Paul Maisano, secretary: Rev. Susan Sue*

(INCORPORATED IN MICHIGAN AS A NON-PROFIT RELIGIOUS CORPORATION)

Los Angeles

---

P.W.

ROUTING AND TRANSMITTAL SLIP		ACTION	
1 TO (Name, office symbol or location) <i>HFK-100</i>	INITIALS	CIRCULATE	
	DATE	COORDINATION	
2	INITIALS	FILE	
	DATE	INFORMATION	
3	INITIALS	NOTE AND RETURN	
	DATE	PER CONVERSATION	
4	INITIALS	SEE ME	
	DATE	SIGNATURE	

REMARKS

We are sending you this FOI letter for response.  
 Please use Control No. F75-653 stamped on the  
 back of the letter in all your communications with this  
 office. You must notify this office by 3-21  
 of your expected response. This means: 3-25

- (1) You will release the required records.
  - (2) You will not release the required records.
  - (3) You will release part of the required records.
- Items (2) and (3) must be documented.

Do NOT use this form as a RECORD of approvals, concurrences, disapprovals, clearances, and similar actions.

FROM (Name, office symbol or location) Edward J. Costello, Supervisor Public Records & Documents Center, HFC-18	DATE <u>3-12-75</u> PHONE 443-6311
---	---

JOEL KREINER

ATTORNEY AT LAW  
5930 FRANKLIN AVE.  
HOLLYWOOD, CALIF. 90028

February 13, 1975

DEPARTMENT OF HEALTH, EDUCATION  
AND WELFARE  
Food and Drug Administration  
1521 W. Pico Blvd.  
Los Angeles, California 90015

CERTIFIED

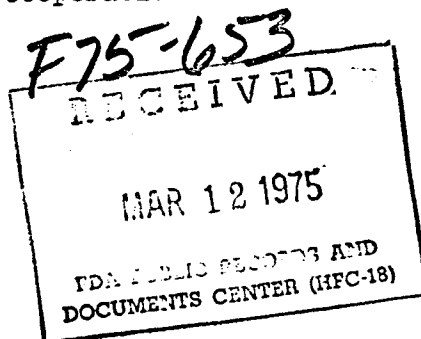
Dear Sir:

Pursuant to 5 U.S.C. 552 (a) and the regulations promulgated thereunder, I hereby request that the following records and information be made available at the earliest date:

1) All information, documentary and otherwise, maintained by the Food and Drug Administration in Los Angeles, California pertaining or relating to the existence, activities and operation of the Church of Scientology. Such files may also be classifi- cally located under Scientology or L. Ron Hubbard as the Founder of Scientology.

2) Records of any transmission of any of the above records and information to foreign governments, foreign police, Interpol, other United States federal agencies, and internal United States municipal and state agencies.

Your cooperation in this matter is appreciated.



JK/jm

Sincerely,

*Joel Kreiner*

JOEL KREINER

RECEIVED

MAR 5 1975

LOS ANGELES

TELEPHONE  
(213) 410-3150

JOEL KREINER  
ATTORNEY AT LAW  
2500 PICO BLVD.  
HOLLYWOOD CALIF. 90028

May 14, 1975

MR. THOMAS L. SAWYER  
Compliance Officer  
Department of Health, Education, & Welfare  
Food and Drug Administration  
1521 W. Pico Boulevard  
Los Angeles, California 90015

Dear Mr. Sawyer:

This will respond to your letter of April 22, 1975 in which was provided certain information regarding the matter of my request, pursuant to 5 U.S.C. 552, for access to records maintained by the Los Angeles office of the Food and Drug Administration pertaining to ~~Scientology~~, Scientology organizations, and L Ron Hubbard.

Attached to your letter dated April 4, 5 documents which were initially withheld for purposes of effecting a higher quality reproduction thereof, were forwarded to this office. Due to an administrative confusion however, the aforesaid documents were inadvertently integrated into the records which had already been provided this office. By way of correcting this mistake, I would ask that this office once again be provided with a reproduction of the 5 documents originally attached to your April 4th letter. Upon receipt your office's billing for same, the proper remuneration will be forwarded to you.

Additionally, so as to accomplish the exhaustion of such administrative recourse as may be required in this matter, I would ask that this office be provided with a statement describing the documents, and portions thereof, to which your agency is denying access, and the specific statutory exemptions claimed in so denying.

Your continued cooperation in this affair is appreciated.

Sincerely

*Joel Kreiner*  
JOEL KREINER

JR/eh

1011 →, can you...  
1742-52?  
HFK-120  
08 5/16/75  
TELE: 67202  
Wojtowicz

April 24, 1975

FOI Request #F 75-968

Mr. Morry Langer  
Attorney at Law  
414 Mason Street, Room 403  
San Francisco, California 94102

Dear Mr. Langer:

Please find attached the photocopies of the documents which you have requested under the Freedom of Information Act. Some of the documents have been expunged as provided for under the Freedom of Information regulations.

Sincerely yours,

ALEX J. McCORMICK, JR.  
Freedom of Information Officer  
San Francisco District

AJM:alk

Attachment

cc: HFC-18, Attn: E. Costello

Please find attached copies of the documents requested and provided to the attorney representing Church of Scientology. The documents appended hereto were selected by Mr. Langer's secretary, Ms. Froyland, during her review of the file at our office. The check in the amount of \$26.40 was submitted directly to this office and we have forwarded it to Accounting Branch (HFA-120).

ALEX J. McCORMICK, JR.  
FOI Officer  
HFR-9140

Attachment

Time: Nonchargable: 2 hrs (purging)

cc: HFA-120

UNITED STATES GOVERNMENT

# Memorandum

DATE: June 24, 1975

TO: ✓ PUBLIC RECORDS AND DOCUMENTS CENTER  
Attn: Edward J. Costello/HFC-18

FROM: Los Angeles District/HFR-9241

SUBJECT: Church of Scientology request for Statement  
Regarding Denial of Access to Certain Records

For your file, I am enclosing a copy of a letter dated 6/12/75,  
and received at LOS-DO 6/19/75, from attorney Joel Kreiner. The  
postmark on the envelope indicates that it was mailed 6/17/75. A  
copy was forwarded by DEX-I on 6/19/75 to Pamela Wojtowicz/HFK-100  
to co-ordinate a response.

*Thomas L. Sawyer*

THOMAS L. SAWYER  
Acting Freedom of Information  
Officer

Encls: cc this memo  
Cy ltr 6/12/75

tp



5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan



San Francisco

MORRY LANGER  
ATTORNEY AT LAW  
414 MASON STREET ROOM 403  
SAN FRANCISCO, CALIFORNIA 94102  
TELEPHONE (415) 391-2535

19 February 1975

Food and Drug Administration  
50 Fulton  
San Francisco, Calif.

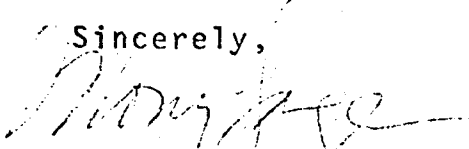
Gentlemen:

Pursuant to Title 5, United States Code, Section 552(a) and the regulations promulgated thereunder, and on behalf of my client, the Church of Scientology of California, I hereby make formal request that the following information, records and data be made available for our full inspection at the earliest possible date:

1. All records and information obtained or maintained by the Food and Drug Administration relating to the activities and/or operation of the Church of Scientology of California. Such files may be categorized or indexed under the name of Scientology or Church of Scientology.
2. All records and information obtained or maintained by the Food and Drug Administration relating to L. Ron Hubbard, the Founder of Scientology. Such files may be categorized or indexed under the name as above, or under the name of Lafayette Ron Hubbard.
3. Records of the Food and Drug Administration of any transmission of any of the above information or records to foreign governments, other United States Federal agencies, or internal United States Municipal agencies.

Thank you for your cooperation in this matter.

Sincerely,

  
Morry Langer

ML:lf

March 7, 1975

Mr. Morry Langer  
Attorney at Law  
414 Mason Street, Rm. 403  
San Francisco, California 94102

Dear Mr. Langer:

This acknowledges receipt of your request of February 19, 1975, that records involving the Church of Scientology be made available for your full inspection.

Your request has been forwarded to the Public Records & Document Center, 5600 Fishers Lane, Rockville, Maryland 20852. When we have heard from them, we will contact you.

Sincerely yours,

RONALD G. FISCHER  
Director, Compliance Branch  
San Francisco District

RGF:sik

cc: HFC-18, Attn: Edward Costello

UNITED STATES GOVERNMENT

# Memorandum

TO : PUBLIC RECORDS & DOCUMENT CENTER (HFC-18)      DATE: March 7, 1975  
Attention: Edward Costello

FROM : San Francisco District (HFR-9140)

SUBJECT: Request for Review of Documents - Church of Scientology

Attached is the letter from the Scientology Attorney which I discussed with you by telephone on 3/5/75. We have reviewed our files and determined that they consist of the following:

Jacket containing:

Correspondence & legal documents	212	pages
Photographs of detained E-Meters	21	"

Jacket containing:

Pamphlet "Take the Dianetic Auditor's Course"	4	"
Pamphlet "Reality - Minor Issue 63"	12	"
Flyer "Request card for further info on Scientology"	2	"
Book "Dianetics: The Modern Science of Mental Health" by L. Ron Hubbard	429	"
Envelope - Info re Scientology	8	"
Envelope - PAB & Questionnaire	88	"
Envelope - Correspondence with Terry Daly from the Church of Scientology	71	"
Pamphlet "Reality Minor Issue 69" (2 cps)	24	"
Newspaper clippings	25	"
Material submitted by Mr. Per Rundberg	63	"
Envelope - Scientology document re "Evidence on Religious Bona Fidas & Status of the Church of Scientology with cover memo from SAN-DO to BMDDP enclosing our copy of this document"	79	"
Newspaper clippings	16	"
C/R & envelope with negatives	1	"
C/R & envelope with booklet under FDA seal	2	"
C/R & memo	6	"
C/R, memo & booklets	99	"
Newspaper clippings	14	"
Memo re purchase of "Scientology Handbook for Preclears", booklet & C/R	175	"
Jacket containing 53 E-Meter Samples	391	"

Estimate

Total No. of pages = 1,742  
XEROX Time = 6 - 8 hrs.



You will note quite a bit of this is Scientology material (books, etc.) which there would probably be no need for them to review or request copies.

Would you please advise us how to proceed in this matter.



RONALD G. FISCHER  
Director, Compliance Branch  
San Francisco District

RGF:slk

**Addendum:**

Attached also is a similar request from Reverend M. Reese, Church of Scientology of Nevada, 2108 Industrial Road, Las Vegas, NV 89102 which we received from Denver District.

MORRY LANGER  
ATTORNEY AT LAW  
414 MASON STREET ROOM 403  
SAN FRANCISCO, CALIFORNIA 94102  
TELEPHONE (415) 391-2985

3 April 1975

Alex J. McCormick, Jr.  
Freedom of Information Officer  
San Francisco District  
Food and Drug Administration  
50 Fulton Street  
San Francisco Calif 94102

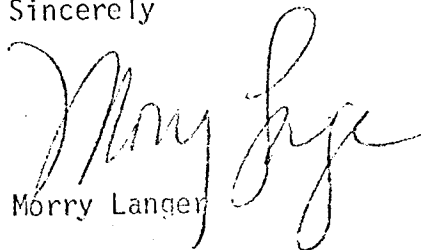
Dear Mr. McCormick:

I have recieved your letter of 31 March 1975.

Enclosed is a cashiers check for \$26.40. I will expect  
the copies shortly.

Thank you for your help in this matter.

Sincerely



Morry Langer

ML;gb

NOTE: DO NOT USE THIS ROUTE SLIP TO  
SHOW FORMAL CLEARANCES OR APPROVALS

DATE 7/24/75  
AGENCY BLDG. ROOM

TO:

Toni Sottek

HFK-100

- APPROVAL       REVIEW       PER CONVERSATION
- SIGNATURE     NOTE AND SEE ME     AS REQUESTED
- COMMENT       NOTE AND RETURN     NECESSARY ACTION
- FOR YOUR INFORMATION
- PREPARE REPLY FOR SIGNATURE OF \_\_\_\_\_

REMARKS:

**00778**

(Fold here for return)

To \_\_\_\_\_  
 From EDWARD J. COSTELLO (HFC-18)  
SUPERVISOR, PUBLIC RECORDS & DOCUMENTS  
 PHONE 443-6310 BUILDING \_\_\_\_\_

**ROUTE SLIP** 4-62  
 FORM HEW-30 REV. 11/56  
 U.S. GOVERNMENT PRINTING OFFICE: 1974 620-399/3503 1-3

405 11  
another function of the office is to check upon, and see that these policies are enforced and carried out.

Another function of the H.C.O. is what we call hat checking. That is, a hat is a delineation of duties and so forth, of the various positions in the organization.

Q What do you do with this hat?

A In order to help the various people, to carry out their jobs, they are called in now and then and checked; the duties and policies are related to their position.

Q Of the people in the church?

A In the church, yes.

Q So you do exercise supervisory responsibility over these people that are carrying out other functions within the church?

A Yes, in this way. L. Ron Hubbard is the Executive Director of the church, and in his absence, he has an officer there to carry out some of the duties.

Q Are you that officer?

A Well, I was head of that office. I was Executive of that office. There was other personnel in that office.

Q Therefore, you were in charge of the church, in the absence of Dr. Hubbard.

A No. I was there to see to it that his directives were carried through, in that capacity. The actual person that would be the Executive, Acting Secretary, in other words,



of the church, was Julia Selman at that time.

Q Was she superior then, to you?

A No. I don't know quite how to explain the line-up. It was somewhat of a same level position. She was not superior to me, nor I superior to her, because I was there representing L. Ron Hubbard as his Executive Secretary. He is superior to her.

Q Miss Routsong, when did you become affiliated with or connected with the -- either the Founding Church of Scientology here in the District of Columbia or the Church of Scientology in California?

A I became affiliated with the Founding Church of Scientology in the District of Columbia in, actually in 1955. However, I was affiliated with the Scientological movement -- Scientology -- as it were, since 1954.

Q Is that your first exposure to the Scientological movement?

A No. I was exposed to that in actually, 1950 in Dianetics and the actual Scientological movement came into being in about 1952.

Q How did you --

A It was preceded by Dianetics.

Q How did you become connected with the Dianetic movement?

A I read the Book, Dianetics and Modern Mental

Health, and I took the course in Dianetics in Los Angeles in 1950.

Q Were you living in California at the time?

A Yes.

Q Were you in school?

A No. I was working.

Q Have you attended college, Miss Routsong?

A Yes. I have.

MR. BRINKMAN: At this point, I want to object to this entire line of questioning, as to her personal connection with this religion known as Scientology. It violates her personal rights; her civil rights; it has no bearing whatever on the merits of this case. It is irrelevant and immaterial, and as a matter of saving of time and to protect her right, as a citizen, entitled to be connected with any church organization she wishes, in any way she wishes, I object, and I object very strongly to this line of questioning; any inquiry into her religious beliefs, or how she became connected with this religious organization.

Q Do you understand the question I asked you?

Did you attend college?

A Yes.

Q What college was that?

A U.C.L.A.

Q Did you graduate from U.C.L.A.?

A No. I went for three years.

Q And what three years were they?

A 1939 to 1942.

Q Have you ever received a degree from a university or college?

A No.

Q After you read the book on Dianetics in 1950, did you begin to participate in Dianetic programs?

A I don't understand what you mean by Dianetic programs.

Q Well --

MR. BRINKMAN: Same objection on the grounds it is irrelevant and immaterial; it is a violation of her rights, her Constitutional and civil rights.

Q Tell me what you did, then, if you will please, in connection with Dianetics after you read the book in 1950.

A After I read the book, that was in June of that year. I learned there was a course to be given in Los Angeles by L. Ron Hubbard in August of that year and I attended that course.

Q Was the course given by any corporation?

A I don't know if there was a corporation at the time it started. There was a corporation later. I am not sure if there was in being, at the time I started taking the course,

Q At any rate there was no Church of Scientology?

A No.

Q Did you take the course in Dianetics?

A Yes.

Q What happened after that?

MR. BRINKMAN: I object to that because it doesn't mean anything. I submit that the question should be more specific.

MR. HANNON: If she doesn't understand the question, Mr. Brinkman, she can say so.

MR. BRINKMAN: Yes.

THE WITNESS: Well, I don't understand the question. What do you mean by, what happened after that?

MR. HANNON: All right. I will rephrase it.

Q After you took the course in Dianetics, did you participate further in any Dianetic activities or activities relating to Dianetics?

332 A I still don't quite know what you mean. I had many friends and there were many activities on a communication level, that I was involved in. I was not involved in any sort of official activities in Dianetics.

Q These communication levels that you speak of, were they group communication levels?

A No. We were just talking, one friend to another.

Q So that there was no -- you did not become

PSS 10

affiliated with any program interested in Dianetics at that time, then, between 1950 and 1952?

A I don't know of any program that was going on at that time outside of people who were interested in the subject, communicating with each other.

Q Is that the only participation then that you had, in connection with Dianetics?

A Yes. At that time, yes.

Q You say "at that time".

What do you mean by "at that time"? What happened at a later time?

A In 1952, I moved to Phoenix. This was at the inception or beginning of the time of Scientology. Dianetics is a part of Scientology.

Q Yes.

A So I think it is a little difficult for me to separate, like say, Dianetics ended here and Scientology began here or something because Dianetics is still a part of Scientology.

Q When you went to Phoenix in 1952 --

A Yes.

Q Did you become employed by anybody in connection with either Scientology or Dianetics -- and/or Dianetics?

A No.

Q What did you do in Phoenix in 1952?

A I lived there.

Q Did you become employed in Phoenix?

A No. Not at that time. I did in 1954.

Q When then, when did you first become an employee or officially connected with the Scientological movement?

A In 1954, I was employed by the Hubbard Association of Scientologists International in Phoenix, Arizona.

Q Is that a corporation?

A Yes, it is.

Q Do you know where they are incorporated?

A I beg your pardon?

Q Do you know where that organization is incorporated?

A That organization is incorporated in Arizona.

Q And what was your capacity then when you became employed there?

A A file clerk.

Q And how long were you a file clerk?

A Until 1955 -- June -- May 1955.

Q What happened in May of 1955?

A In May of 1955, I came to work to Washington, D.C.

Q What were your responsibilities as a file clerk?

A To file correspondence; to make address plates for the addressograph. To address the publications we were sending out. To correspond with people concerning the memberships.

TELEPHONE  
(213) 464-3969

HFJ 7/14/75  
TELEX 67262  
Rec'd  
PRBC-NIC  
10 PM 7/17

JOEL KREINER  
ATTORNEY AT LAW  
5930 FRANKLIN AVE.  
HOLLYWOOD, CALIF. 90028

00593  
July 3, 1975

JOHN T. WALDEN  
Assistant Commissioner  
for Public Affairs  
Department of Health, Education & Welfare  
Food and Drug Administration  
Rockville, Maryland 20852

CERTIFIED

Dear Mr. Walden:

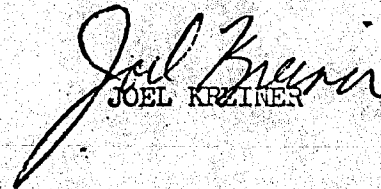
This will respond to your letter of 24 June 1975 regarding the disposition of my request, pursuant to 5 U.S.C. 552 (a), for access to records maintained by the Los Angeles District Office of the Food and Drug Administration, pertaining to Scientology, Scientology organizations, and L. Ron Hubbard.

A review of the correspondence referenced in your June 24 letter indicates that any further release of, and determination concerning, records maintained by the Los Angeles FDA District Office, will be forthcoming from your office.

Providing this office does receive a determination which directly addresses and responds to the question of the releasability of Los Angeles District Office records, and at the same time receives separate indications regarding the existence of information within the files of each constituent office of your Administration as may, in the coming weeks, be made available for inspection, I can agree to the procedure for disposition of my requests as outlined in your correspondence of 4 April 1975 and 18 June 1975.

I would appreciate a letter of confirmation from your Office on this point, so as to obviate the possibility of any future confusion regarding same.

Sincerely,

  
JOEL KREINER

JK:sb

06782

(The record was read as follows:

"QUESTION: Is Julia Solman still in California with the organization?

"ANSWER: At this time, she is in England. She will be back in California shortly.")

BY MR. HANNON:

Q Now, Miss Routsong, when you were in California, was your title Executive Secretary?

A That is right. My title was H.C.O. *(Executive Secretary)* That stands for Hubbard Communication Office.

Q Now, as Executive Secretary to Dr. Hubbard?

A Yes.

Q Who is in England?

A Yes.

Q Besides being Dr. Hubbard's Secretary, would you tell me in more detail what your responsibilities were as Executive Secretary.

MR. BRINKMAN: In California, Mr. Hannon?

MR. HANNON: Yes.

THE WITNESS: Dr. Hubbard has lines to, or an office in England, as large as the one here, because a good deal of communication and --

BY MR. HANNON:

Q (Interposing) By telephone?

A No. By bulletins and so forth, and directives and



so forth, to the various organizations.

Q How do you receive them?

A By mail.

We also have a Telex Machine, through which we can send cables or Telex. Sometimes it is by means of that; generally, by mail.

Q All right.

A And a good deal of this material needs to be duplicated at the point received -- for instance, in California -- in the form of bulletins. It would go out to the entire staff or sometimes just portions of the staff, and the office there, for one of its functions, duplicates this material and sees that it goes to the various staff members. Sometimes, it is sent out to various Scientologists in the field of California.

Q Did you use the term Ridge or Rick?

A What?

Q Ridge or Rick? You did not use that term?

A No.

Q All right. Go ahead.

MR. BRINKMAN: Have you completed your answer?

THE WITNESS: Yes. That is not the only function of the office.

Another function of the office is that there are many policy letters which carry policies of the church, and

Q Did you say that you became a file clerk in 1954,  
Miss Routsong?

A Yes.

Q From the time you became a file clerk in 1954,  
to May of 1955, did you do any teaching in connection with  
this Scientological movement?

A No.

Q Did you become a -- forgive me if I don't use the  
right term -- you call it a pre-clear patient.

A Well, we call it pre-clear. That is someone who  
is receiving Scientological processing. Pre-clear. Someone  
who is receiving scientological processing. We don't think  
of them as patients.

Q Do you only refer to them as pre-clears?

A Yes.

Q Now, during that period of time, 1954 and May of  
1955, were you a pre-clear?

A Yes.

Q And were you processed?

A Yes, I was.

Q And was that in Phoenix, Arizona?

A That is right.

Q You then came to the District of Columbia in May  
1955?

A Yes.

Q How did that come about?

A The organization, or the Scientology, at that time, the headquarters of it, was moving from Phoenix, Arizona, to Washington, D.C. Actually, we moved to Silver Spring, I think.

Q Did Dr. Hubbard transfer you to the District of Columbia area?

A I don't understand what you mean.

Q When you left Phoenix, Arizona, to come to the District of Columbia in connection with the Scientological movements, was that pursuant to the directions of Dr. L. Ron Hubbard?

A No. Not specifically. It was indicated he had a desire that I move here, and I did. It was my own volition. It was not under orders.

Q And when you came to the District of Columbia area you came again as an employee?

A No. When I came to the District of Columbia, another person and I formed a partnership called the Silver Spring Business Service and we were self-employed in that capacity.

Q Was it in connection with Scientology?

A Yes.

Q And what did the partnership consist of? What was your business activities in connection with Scientology?

A It was essentially doing some of the administration and business office activities for the Hubbard Association of Scientology International as well as we had other activities, as a business service.

Q Did it largely involve communication administrative work?

A It involved administrative work; communication; in that capacity.

Q Were you paid by the Founding Church of Scientology?

A No. We were self employed.

Q And how did you realize an income?

A From that partnership; from the various business accounts that we had. There was a charge for our services, that we were doing for these various organizations.

Q Of the Hubbard organization?

A That was one account. We had other accounts in Scientology as well as not in Scientology. Just, you know, businesses in town.

Q What would you do for businesses here in town?

A We had some robot-type machinery, and when someone wanted to send out an advertising type letter or something like that, you know, we had robot-typist to perform that sort of service for them.

Q Were you an advertising organization then?

A It was a business service; any service that we could

perform along the line of business clerical procedure, is what we were doing.

Q Now, in connection with Dianetics, before Scientology came into being, was there such a thing as Dianotic Auditor?

A That is right.

Q Were you a Dianetic Auditor?

A I beg your pardon?

Q Were you ever a Dianetic Auditor?

A Yes.

Q And as a Dianetic Auditor, what did you do?

A Used the processes of Dianetics on a person.

Q Would you tell me what the Dianetic process was, that you used on other person?

A There are various Dianetic processes. I don't understand exactly what you want to know.

Q Do you know what you did as a Dianetics Auditor?

A Yes.

Q I want you to tell me what you did as a Dianetics Auditor.

A I used the Dianetics Processes on another person.

Q What were they?

A (No response)

Q What did it consist of generally, if you can?

A It consisted in getting that person or being in communication with that person and having them communicate

to me about various things that they had done or that had happened to them.

MR. HANNON: May the record show that Mr. Michael Sanders of the Tax Division of the Department of Justice, is here, and will sit in on the deposition along with Mr. Allen.

MR. BRINKMAN: Justice or the Internal Revenue Service?

MR. HANNON: The Tax Division of the Department of Justice.

BY MR. HANNON:

Q What was the purpose, Miss Routsong, of Dianetic processing?

A To improve the state of being of the person to whom it was addressed.

Q And essentially, was it to get these people to disclose their past experiences?

A That is one of the means by which it was done.

Q Well, essentially, is this the information you seek when you audit somebody, as a Dianetic Auditor?

A Would you give me your question again.

Q When you function as a Dianetic Auditor, essentially, was your purpose to seek from the other persons, a disclosure of their past experiences in life?

A You could say that, yes.

Q And to what end did you seek disclosure of this

information, from persons that you audited?

A This question is difficult to answer without going into, like, the whole subject, as it were, of Dianetics, on the technical basis. The end to which we were working in a broad sense is to improve their state of being.

Q Well now, can you express in general terms the means that you would utilize for the purposes of improving their state of being?

MR. BRINKMAN: In Scientology or Dianetics?

MR. HANNON: Dianetics, Mr. Brinkman.

MR. BRINKMAN: This question is confined to Dianetics.

THE WITNESS: By an address to the person, or by having the person communicate to you, concerning, let's say, difficult experiences or upsetting experiences in his past, to bring him to his awareness, fully, of what happened to him. In other words, to get him to remember.

BY MR. HANNON:

Q And by doing so, it was expected that there would be an improved state of mind?

A By doing so it resulted in an improved state of mind or you might say, an improved state of being, more than mind.

Q All right, now.

A That is the very broad answer because, like I say, to go into it further, I could sit here and in effect, could

go on for days on what Dianetics is about.

Q I appreciate your answer that you have given me in general terms.

How long were you engaged in this Silver Spring partnership that you went into, in May of 1955?

A Until October 1956.

Q Did the partnership terminate at that time?

A Yes.

Q And then did you become then employed in connection with the Scientological movement?

A I was employed by the Founding Church of Scientology.

Q And that was in 1956?

A Yes.

Q And in what capacity were you then employed?

A I was then employed as a -- well, broadly, as a Secretary in various of the offices.

Q Here, in the District of Columbia?

A Yes.

Q You say in various of the offices?

A Well, in various of the administrative functions of the church.

Q The Founding Church of Scientology?

A Yes.

Q When did the Founding Church of Scientology, here, in the District of Columbia, come into being?



A In 1955 -- it was in June or July.

Q Now, how long did you serve in the capacity as Secretary in connection with the Church of Scientology?

A Well, I have served at various times in the capacity as Secretary. At that time, I think that it was for several months, I also had an instructing post.

Q Were you one of the founders of the corporation here in the District of Columbia?

A No.

Q When the church became incorporated in 1955, who were its incorporators, do you know?

A The day of incorporation was the 21st day of July 1955 and the incorporators were William H. Young; Charles B. Keaton and L. Ron Hubbard.

The original name of the corporation was the Founding Church of Men's Religion of Washington, D.C.

Q Who were its officers, Miss Routsong?

A At that time?

Q Yes.

MR. BRINKMAN: May she consult?

MR. HANNON: Very well. Off the record.

(Off the record discussion)

MR. HANNON: On the record.

THE WITNESS: It was David Murrley. M-U-R-R-I-E-Y.

Q What was his function or office?

A He was a Trustee.

Q All right.

A L. Ron Hubbard and Mary Sue Hubbard.

Q Were they all trustees?

A That is right.

Q After the organization was incorporated, do you know who then became its officers?

A I don't know at that time.

Q Did you subsequently become an officer of the Founding Church of Scientology?

A Yes, I did.

Q And are you an officer at the present time?

A Yes, I am.

Q And what office do you hold?

A I am Trustee and Treasurer.

Q Now, you told me, Miss Routsong, that in 1956 you became Secretary and in addition, you did some instructing?

A Yes.

Q How long did you remain in the capacity of instructor and secretary?

A Well, I was a secretary during the day and instructor at night. I believe I was a secretary at that time for several months and eventually I went to work in the accounting office.

Q As what? Did your title change from secretary to something different?

A No. I say secretary. I don't mean Secretary as it were, of the Board. I was just a clerical secretary but my title changed to --

Q Organizational secretary?

A No. I moved from the secretarial position to the accounting office and I was a clerk in the accounting office.

Q For how long?

A Well, I stayed in the accounting officer from 1957 to 1958. I was also in the accounting office in 1959; part of the time in 1958 I was doing counselling for the church.

Q Did you become Organizational Secretary, Miss Routsong?

A Yes, I did.

Q When was that?

A That was late in 1959.

Q And that was for the Founding Church of Scientology here in the District of Columbia?

A Yes.

Q What were your responsibilities as Organizational Secretary?

A Well, to coordinate the activities of the church. In other words, see to it that it was running. Supervising.

Q In other words, you were general supervisor in charge?

A Yes.

Q And as an instructor were you also an auditor?

A I don't understand your question.

Q You told me that you became Secretary and an Instructor?

A Yes.

Q Did you not?

A Yes.

Q As an Instructor, were you also an auditor?

A Not while I was instructing. I was instructing other people on the subject of auditing.

Q As an instructor to other people on the subject of auditing. had you yourself, acquired the status as an auditor?

A As an instructor, I have the status or the capacity of what we call being a professional auditor. That is one who is well trained and adequately trained on the subject but I did not do auditing while instructing.

Q But prior to doing the instructing.

A Yes.

Q Instructing in auditing, you had acquired the status of an auditor yourself, did you not?

A That is right.

Q Then you became what you call the professional

auditor?

A Yes.

Q So that you were then qualified to instruct others respecting how to become an auditor?

A Yes.

Q Am I correct?

A That is right, yes.

Q Now --

A I wish to add that I had additional courses on the subject of scientology, additional to the 1950 course.

Q Who taught those courses to you?

A (No response)

Q Miss Routsong, do you remember who your instructors were?

A Yes. Mostly L.Ron Hubbard.

Q Mr. Hubbard was in the United States at that time?

A That is right.

Q He was your instructor?

A Yes.

Q Did he instruct you extensively?

A Yes.

Q Anybody else?

A Yes. He gave courses.

Q No, excuse me. Forgive me.

Did you have any other instructors besides Mr.

L. Ron Hubbard?

A Yes. I took several. It was called the Advance Clinical Course, for which there were also instructors, under the supervision --

Q Would you name some of your other instructors for me, please?

A Yes. Richard Halpern.

Q H-A-L-P-E-R-N?

A Yes.

Q Any others?

A Jan Halpern?

Q Jan? J-A-N Halpern?

A Yes.

Q Anybody else?

A John Fudge.

Q Is John Fudge still in the District of Columbia?

A Yes.

Q He is connected with the Founding Church of Scientology?

A Yes.

Q In what capacity?

A Organizational Secretary.

Q He succeeded you, did he?

A Yes.

Q When he succeeded you, Miss Routsong, into what position did you move?

A Into the position of Hubbard Communication Office,  
Executive Secretary.

Q Here in the District of Columbia?

A Yes.

Q When was that?

A I believe it was late in 1960.

Q And were your responsibilities as outlined priorily?

A In California?

Q In the California organization, yes.

A Yes.

Q These corporations -- in California, is it called  
the Church of Scientology there?

A Yes.

Q Is the Church of Scientology that is incorporated  
in California, and the Founding Church of Scientology, which  
is incorporated here in the District of Columbia, affiliated  
in any way?

A By common understanding.

Q Are the Officers of the Founding Church of  
Scientology here in the District of Columbia the same as the  
Officers of the Church of Scientology in California?

A Three are. There are more officers in the  
Church of Scientology.

Q Which three are the same?

A L. Ron Hubbard; Mary Sue Hubbard, and myself.

p. 5

In what capacity do you serve the California corporation?

A As a Trustee or Treasurer.

MR. BRINKMAN: Of the California corporation?

THE WITNESS: Yes.

Q Are the programw of the Church of Scientology in California laid down by L. Ron Hubbard?

A I don't understand what you mean by the programs.

MR. BRINKMAN: I object to this line of questioning. It is irrelevant and immaterial.

The Church of Scientology in California is not in this case in any extent whatever and all these questions are irrelevant and immaterial and impertinent in my opinion and a violation of the Constitutional rights, as previously stated.

MR. HANNON: Well, Mr. Brinkman, I regret you feel that they are impertinent. I certainly don't mean them to be impertinent. I think you understand that.

MR. BRINKMAN: I think they are. They are not pertinent to the subject. I don't mean to say that you personally are impertinent. You are one of the most courteous men in the world.

MR. HANNON: Thank you very much.

I understand how you used the term now.

MR. BRINKMAN: It is not pertinent to this case.



BY MR. HANNON:

Q The purposes of the Church of Scientology in California and the purposes of the Founding Church of Scientology in the District of Columbia, are the purposes identical?

A They are similar. The purposes are as outlined in the Articles of Incorporation. They certainly both have the purposes of propagating and disseminating the faith of Scientology and other purposes as outlined in the Articles of Confederation. *Merger of 1961* The Articles are not both duplicates of each other.

Q How long did you remain as Executive -- was it Executive Secretary of the Hubbard's Communication Office in the District of Columbia?

A Yes.

Q How long did you remain in that position?

A Until about October of 1961.

Q At which time you went where, next?

A I went to England to take a course in England.

Q And how long were you in England?

A Until March of 1962.

Q And did you study under L. Ron Hubbard?

A Yes.

Q What kind of courses did you take in England?

A The course is called the St. Hill Expression Briefing

Course.

Q What did that relate to?

A The Study of Scientology.

Q And in particular?

A I beg your pardon?

Q In particular, what did it involve? Was its purpose to make you more professional in auditing?

A Yes. The purpose was to make me more proficient in my field.

Q Of auditing?

A Yes.

Q Then you returned to the United States in 1962?

A Yes.

Q And in what capacity?

Where did you go?

A I came to Washington, D.C., and was employed by the church as an Auditor.

Q And just as an Auditor at this time? Nothing further?

A No, that is right.

Q Now, when you came back, did you essentially do auditing or teaching again? Instructing?

A No. I essentially did auditing?

Q And for how long, please?

A Until, oh, March of 1963.

Q At which time, you went where?

A To California.

Q In the capacity that you are functioning now?

A I beg your pardon?

Q In the same capacity that you now function --  
Executive Secretary?

A I am not now functioning in that capacity.

Q You are not going to return to California as  
Executive Secretary?

A No. I went on a leave of absence in September of  
1963 and until recently was on leave of absence.

Q And do you have any -- are you going to leave  
the District of Columbia area or are you going to stay here,  
Miss Routsong, or do you know?

A No. I am going to leave the District of Columbia.

Q Where are you going?

A I am planning on going to England.

Q For what purpose, do you know?

A To take a course.

Q From Mr. Hubbard again?

A Yes.

Q All right. Now, Miss Routsong, you told me that  
the Founding Church of Scientology is incorporated here  
in the District of Columbia?

A That is right.

Q Is there such a thing in the District of Columbia as the Academy of Scientology?

A The Academy of Scientology is a branch of the Founding Church of Scientology. It is that function within the church which trains people in Scientology.

Q And it is not a separate corporation?

A No.

Q How about the Guidance Center here in the District of Columbia?

A That is also a branch of the Founding Church of Scientology and it is a function under the church which audits or counsels people.

Q And the Hubbard Guidance Center audits and counsels?

A Counselling is another word I am using, in the event that you don't understand what auditing is. It is the auditing.

Q Again, now, what does the Academy of Scientology do or the branch, the Academy of Scientology do, as distinguished from the Hubbard Guidance Center?

A The Academy trains people in Scientology and the Hubbard Guidance Center audits people.

Q When you say the Academy trains people, is that when somebody wants to become an auditor?

A Yes.

Q Then they would go to the Academy?

A That is right.

Q And they would be taught to audit?

A Yes.

Q Would they get a certificate?

A Yes, they do.

Q What kind of a certificate does an auditor get?

A There are various certificates. The beginning course has a certificate called the Hubbard Apprentice Scientologist.

Q What is the next one?

A Another one, the next one, is a Hubbard qualified Scientologist.

Q All right.

A The next one is a Hubbard Certified Auditor and that is the first one that we consider of the professional standard.

Q That is the first professional step?

A Yes.

Q When you acquire that, you are qualified then to teach auditing?

A To teach others to become auditors?

A Only on the two prior levels.

Q Yes. What next?

A We are not qualified to teach another to become a certified auditor.

Q what is the next professional level that can be

achieved after a certified auditor?

A The next one is the Hubbard Clearing Scientologist.

Q The Hubbard Clearing Scientologist.

And after that?

A That is all there is of the certification.

Q Are there degrees that one may get from the Academy of Scientology or from the organization generally?

A No.

Q Is there such a thing as a Doctorate of Scientology?

A There was in the past. It was called a Doctor of Scientology.

Q When was that discontinued?

A That degree has never been issued by the Founding Church of Scientology. It was issued by the Hubbard Association of Scientologists International and I don't know just when that was discontinued.

Q Do you hold any degrees in Scientology?

A I hold a -- no, not degree.

Q Certificate?

A I hold a certificate, yes.

Q I presume that you are a Hubbard Clearing Scientologist?

A It is not -- that is not the exact word. It is that level of certificate.

Q And you achieved the top professional level then.

Is that right?

A Yes, I have.

Q So that insofar as audit process is concerned, you have acquire expertise in this area?

A Yes.

Q Are there any organizations in the District of Columbia that are incorporated that relate to or in any way are connected with the Church of Scientology?

A There was. I don't know if it is still active or not. There was, at one time here, a Church of Scientology incorporated here.

Q As distinguished from Founding?

A That is right. It is completely separate and it is not considered a prior corporation to the Founding Church but its incorporation dates earlier. I think it is inactive and may have gone out of existence. There is a Hubbard Association of Scientologists International, of Washington, D.C., which is a District of Columbia corporation.

Q Would you give me that again?

You mentioned a number of them.

The Hubbard Association of Scientists?

A Scientologists.

Q Of Scientologists.

Is this a corporation, too?

A Yes, it is a District of Columbia corporation. I

wish to distinguish between this one and the Arizona corporation. This is a separate one.

Q How many corporations are there in the United States, to your knowledge, that are in the Scientological movement?

A I don't know. There are incorporated churches in some states, and I cannot give you the answer to that. I don't know how many incorporated organizations there are.

Q They all function under the guidance of L. Ron Hubbard?

A They are working under L. Ron Hubbard's leadership.

Q Are there any splinter groups that you know of that have broken away from the Church of Scientology -- mavericks, if you will?

A There were not corporations. There were some people in the earlier days who splintered off and formulated something of their own.

Q How many Churches of Scientology are there in the United States?

A Churches of Scientology?

Q Yes.

A I cannot give you an exact answer to that.

Q There is one in Arizona? Phoenix, Arizona?

A There is one in Arizona. There is one in California.



Q Los Angeles, or where?

A Well, there is a Church of Scientology in California. I believe there is one in Oregon. I believe there was a Founding Church of Scientology in Texas. I don't have the whole list.

Q Are there records of this information somewhere?

A Yes.

Q Would they be in the District of Columbia?

A Yes. I cannot ascertain that the whole list is all here but I believe so.

Q Is there such a thing as a parent organization in the United States that exercises guidance, instruction, supervision over all of these Churches of Scientology in the United States?

A Not on any structural basis. The Founding Church of Scientology here in the District of Columbia is recognized as the -- what we call the central organization in Scientology -- and actually, the overall thing is a recognition of the leadership of L. Ron Hubbard's being the founder and leader of the movement of Scientology.

Q In all of the churches of Scientology, to your personal knowledge, do they recognize L. Ron Hubbard as a leader?

A That is right.

Q That applies of course to the Founding Church of

Scientology here in the District of Columbia?

A Yes.

Q Do these other churches recognize the guidance, and leadership, provided by the Founding Church of Scientology here in the District of Columbia?

A Yes, they look to it for leadership.

Q Now, is there a Distribution Center, Inc., here in the District of Columbia?

A Yes, it is a Maryland Corporation and qualified here in the District of Columbia.

Q And it is incorporated in Maryland, however, is that correct?

A Yes.

Q Do you have any connection with the Distribution Center, Inc.?

A Yes.

Q Are you an officer of that corporation?

A Yes.

Q What office do you hold in the Distribution Center, Inc.?

A Treasurer.

Q And in addition, are you on the Board of Directors?

A Yes.

Q And how long have you been an officer of the corpora-

tion?

A Since 1956.

Q Is that when it was incorporated?

A Yes.

Q And how long have you been on the Board of Directors?

A The same amount of time.

Q Now, could you tell me, Miss Routsong, what is the purpose and the function of the Distribution Center, Inc., here in the District of Columbia?

A The Distribution Center is a for-profit corporation which is --

Q It is a non-profit organization?

A No. It is not non-profit. It is a business corporation, that publishes and sells the books of Dianetics and Scientology and pamphlets and such.

Q You are the registered agent in the District of Columbia for this foreign corporation?

A For which?

Q For the Distribution Center, Inc.

A Well, I would not be registered agent, as I have been out of -- I have not been living here.

Q Do you know who is?

A At this time, I don't know.

Q Have you ever been?

A Yes.

Q Now, the Founding Church of Scientology that we have been talking about in the District of Columbia is a claimant in this case in which this deposition is being taken, is it not?

A Yes.

Q You also are a claimant, are you not?

A I am.

Q Do you remember the electrometer? The number of your electrometer that you are making claim to?

A The number of it? No.

Q If I said it was Meter No. 1483 -- slash 3 - marked 5, does that refresh your recollection?

A That sounds very familiar.

Q Now, as Trustee of this, I understand you to say you were Trustee -- one of the Trustees of the Founding Church of Scientology here in the District of Columbia?

A That is right.

Q As Trustee, what are your duties?

A Well, the duties of the trustee is the overall running of the church according to the way it is set up in the Articles of Incorporation, in an overall capacity.

In that, you have the Articles in your trust to see that they are carried out.

Q What are the purposes as spelled out in the Articles, do you know?

A In the Articles?

MR. HANNON: Off the record.

(Discussion was had off the record.)

MR. HANNON: On the record.

Mr. Brinkman will explain on the record, the change in name that occurred.

MR. BRINKMAN: I am handing to Miss Routsong, in order that she may answer the question, a Certificate of Incorporation, certified copy, certified by Alfred Goldstein, the Superintendent of Corporations of the Founding Church of Man's Religion of Washington, D.C., and state for the record, that the change -- the name was subsequently changed twice, the second change being to the presently named Founding Church of Scientology, Washington, D.C. There was no other change so far as I am aware, and this Certificate of Incorporation is of the present church, to the best of my knowledge.

BY MR. HANNON:

Q Miss Routsong, is going to tell us the purposes of the organization.

If you wish, we can make this a part of the record. We will mark it our Exhibit No. 1.

(The Certificate of Incorporation above described was marked Government Exhibit No. 1 and retained by counsel.)

May the record now show that Government Exhibit

No. 1 has been made a part of the record in this case, Mr. Brinkman.

MR. BRINKMAN: Yes.

MR. HANNON: And do you have another copy of this?

MR. BRINKMAN: Do I have another copy? No, but I can get one from Mr. Goldstein.

MR. HANNON: May we retain this?

MR. BRINKMAN: Yes. Sure.

MR. HANNON: Now then since it is part of the record, it will be unnecessary for Miss Routsong to explain the purpose. Miss Routsong, I hope you bear with me.

MR. BRINKMAN: I would like her to read it so the record will be complete as to what the purposes are.

MR. HANNON: All right. Fine. I have no objection.

MR. BRINKMAN: I think that will be much better, so that the record may be complete. She can read there, reading with Article III. Object, purposes, and so forth.

Is that satisfactory to you?

MR. HANNON: Yes.

THE WITNESS: "The particular objects, purpose and non-profit business of such society incorporation shall be as follows:

"To act as a parent church for the propagation of religious faith known as Scientology, and to act as a church

"For the religious worship of that faith. In furtherance of such object and purpose, the society incorporation shall conduct religious services for men, women and children of its congregations, and engage in other activities of a religious and educational nature, for the propagation of its faith. The purpose of such activity shall be to foster the spiritual welfare of its members, recognizing the vital and divinely appointed interrelationship of mind, body and spirit of mankind. In the belief that man's best evidence of God is in the God he finds within himself, and trusting with enduring faith that the Author of this universe intended life to thrive within it, the Founding Church of Man's Religion of Washington, D.C., is founded to espouse such evidences of Supreme Being and Spirit as may be noble to man and by their use and dissemination, to bring a greater tranquility to the state and better order and survival to man in this planet.

"In pursuance of its objective, the Founding Church of Man's Religion in Washington, D.C., shall propagate and disseminate this creed: That God works within man his wonders to perform. That man is his own soul, basically free and immortal but diluted by the flesh. That man has a God-given right to his own life. That man has a God-given right to his own religion. That man has a God-given right to free and open communication. That the human spirit

is the only truly effective therapeutic agent available to man. That a civilization can endure only so long as both spiritual and material needs find place within its structure. That a civilization is lost when God and the spirit are forgotten by its leaders, and its peoples, and that man and the nations of man carry with them their own salvation, and that teaching exists sufficient to effect that salvation.

"The further objective of the Founding Church of Man's Religion of Washington, D.C., is to practice his teachings and beliefs and to propagate in accordance with its tenets, the healing of the sick and suffering by prayer or other spiritual means without the use of drugs or material remedy.

"In further pursuance of and not a limitation of the general power conferred or permitted by law, and to promote the objectives of principles herein set forth, it is provided that this corporation shall also have the following powers:

- "1. To do all such acts as are necessary or convenient to attain the objectives and purposes herein set forth, to the same extent and as fully as any natural person could or might do, and as are not forbidden by law, or by the Certificate of Incorporation or by the By-laws of the corporation; and to establish, maintain, assist and



terminate affiliated subsidiary supplementary organizations, whether incorporated or unincorporated.

"2: To charter, establish, assist or conduct churches and congregations, religious schools, educational and guidance centers and orders and societies.

"3: To teach, train personnel and publish books, pictures, pamphlets, documents, tracts, and periodicals in furtherance of the creed and faith described herein.

"4: To engage in social welfare work and charitable undertaking; to accept fees and donations for the furtherance of its religious, educational and missionary objectives and work and generally to minister to the spiritual and interrelated needs of humans.

"5: To maintain, promote, and carry out such activities and to have facilities therefore, within or outside of the District of Columbia, and within or outside of the United States of America.

"6: To take, receive, hold, alter, improve, and convey real estate and personal property necessary for the purposes of the corporation and other real and personal property, income from which shall be applied to the purposes of the corporation and in accordance with law, to lease, mortgage, execute deeds of trust on, or sell or convey property of the corporation. This corporation has no capital stock.

"7. To engage in all other activities authorized or permitted under the laws made and provided for, the government of such corporations or societies incorporated in the District of Columbia, and to enjoy and exercise all the general powers conferred upon such corporation.

(a) To issue bonds, notes, debentures and other evidences of indebtedness and to secure the same by mortgage, deed of trust, or otherwise; to borrow or loan money; to contract and to sue; and in general to do those acts or things necessary to transact the business of an incorporation in conformity with its objectives and consistent with the provisions of law applicable to such corporations and societies."

MR. HANNON: That is far enough. Mr. Brinkman, doesn't that cover what you wanted, essentially?

MR. BRINKMAN: I think it is responsive to your question as to the objectives.

She can read the rest if it is necessary but I think the rest deals --

MR. HANNON: The document is in evidence. It will speak for itself.

MR. BRINKMAN: The next paragraph is "4", the number of Trustees, and so on.

No. 5, Trustees compensation, and so on.

MR. HANNON: I think the pertinent part has been

read.

MR. BRINKMAN: I think that answered what you asked for.

BY MR. HANNON:

Q Now, Miss Routsong, you are familiar with the publication of Ability?

A Yes, sir.

Q In Issue No. 5 on page 4, it recites as follows:

"The evening H.C.A. course is headed by Marylinn Routsong, D. SCN., who has been in Dianetics and Scientology since the first Los Angeles Unit."

Does that D. SCN. refer to Doctor of Scientology?

A Yes. And that is an error. I am not a D. SCN.

Q Is John Fudge, who is referred to in the next paragraph as D. SCN, is he?

A I believe he is. I am not sure.

Q You are not?

A I am not. That is a typing error, or that was an error. That is what I wish to say. I am not a D. SCN.

Q This degree of D. SCN is no longer given?

A It never has been given by the Founding Church of Scientology.

Q Why would John Fudge get the D. SCN?

A I don't know. I think that in England, possibly they are still conferred -- the D. SCN Degree. In the United

States, it was conferred by the Hubbard Association of Scientologists International, Arizona.

Q Now, turning then to what I was about to describe as a tedious task, I have some complications, I would like for you to identify for me. <sup>amplification</sup> <sup>of them</sup> [publications]

Bill, may I have them, if you will?

MR. HANNON: In order that this may follow logically may we change the identification of Government Exhibit No. 1 to read Government Exhibit A in the record.

(The Exhibit previously marked as Government Exhibit 1 was changed to Government Exhibit A)

MR. HANNON: May this be marked as Government's Exhibit No. 1?

MR. BRINKMAN: I have no objection to your identifying them.

(The document above referred to was marked Government Exhibit No. 1 and retained by counsel.)

BY MR. HANNON:

Q Miss Routsong, I am going to show you a publication captioned, E Meter Essentials, 1961, by L. Ron Hubbard, and it has been marked as Government Exhibit No. 1, and I will ask you, can you identify that publication?

A Yes.

Q Would you tell us please, what it is?

A It is a manual on the essentials in the use of the "E" Meter. Essentially, it is a manual comparable to a priest's manual on how to take a confessional.

Q Is it a publication of the Founding Church of Scientology of the District of Columbia?

A This was a publication for the Hubbard Communications Office in England.

Q Yes, but is it adopted and used by the Founding Church of Scientology in the District of Columbia?

A Yes, that is right.

Q And so it is an official document of the Founding Church of Scientology?

MR. BRINKMAN: I object. I don't know what you mean by official.

I ask that the answer be stricken on the ground it is a publication for a religious organization and it is subject to Constitutional objection that I previously mentioned, and I will object similarly to any other publication used by the church, on the ground that the Government has no right to interfere with the free exercise of religion by the church and on the further grounds that these documents were seized illegally, as I stated in my opening remarks; and that they cannot be used on that account, which is illegal search and seizure, as a result of which, these documents

you are now producing, were obtained by the Government.

I have the same objection. The same objection applies to all the other documents which I see piled before you, assuming they are documents which were obtained through the raid on the church, to which we have objection.

MR. HANNON: Right. My comment "right" does not refer to your reference to "raid on the church" but rather to, we can understand that the objection you just made, Mr. Brinkman, will relate to any and all documents that I show Miss Routsong for identification purposes.

MR. BRINKMAN: That were taken in the seizure from the church in its premises -- the organization -- on, I think, January 3 or thereabouts, 1963.

MR. HANNON: Right.

BY MR. HANNON:

Q Now, Exhibit No. 1 is an official Scientology and Dianetic Publication, is it not, Miss Routsong?

A I don't know what you mean by official.

Q Is it used in the Founding Church of Scientology in the District of Columbia?

A The material in it is taught in the church.

Q And it is followed by the Founding Church of Scientology?

A Yes.

MR. BRINKMAN: You understand I object to that, on

the grounds stated?

MR. HANNON: Yes, and your objection goes to all these documents.

MR. BRINKMAN: I would like to further object that they were obtained in violation of the Constitutional provision against the taking of private property without due process of law.

MR. HANNON: I would like to have this marked as Government Exhibit No. 2.

(The publication referred to was marked Government Exhibit No. 2 and retained by counsel.)

BY MR. HANNON:

Q Miss Routsong, I show you a publication bearing the title, The Hubbard Electrometer, by John Sandler. And I ask you whether you can identify that, please?

MR. BRINKMAN: Let me see the first page.

THE WITNESS: Yes.

Q Is that a publication that is followed by the Founding Church of Scientology here in the District of Columbia?

A No.

MR. BRINKMAN: I object. The question is too indefinite. The word "followed" doesn't mean anything, particularly.

Q Are the contents of Government's Exhibit 2, which I have shown you, taught and adhered to in the Founding Church of Scientology here in the District of Columbia?

A This book is now and has been for some time, out of print, and it has never been as such -- this book -- a manual that has been taught, strictly from, in the church.

The data in the book -- I have not read the book -- strictly as such, it is a book that has been in the past for sale, by the Distribution Center, to the field of Scientology.

Q The Distribution Center here in the District of Columbia?

A Yes.

Q It has been distributed and sold by the Distribution Center?

A That is right.

Q In connection with the churches of the Scientological movement?

A Yes.

MR. HANNON: Thank you.

I ask that this be marked Government Exhibit No. 3.

(The publication referred to was marked Government Exhibit No. 3 and retained by counsel.)

Q I show you, Miss Routsong, Government Exhibit No. 3, which is captioned, "Scientology. A History of Man", and it



was written by L. Ron Hubbard, and I ask you to examine that and tell me whether you can identify that.

A Yes.

Q Now, is that an official publication of the Scientology and Dianetic program?

MR. BRINKMAN: I object unless it is limited to the Church of Scientology of Washington, D.C.

MR. HANNON: All right. Let me rephrase my question then.

BY MR. HANNON:

Q Is that a publication that is (1) distributed by the Distribution Center, Inc., here in the District of Columbia in connection with the Founding Church of Scientology in the District of Columbia?

A It is a book that is distributed by the Distribution Center, Inc., to Scientology. *Scientology*

Q Yes, and this is followed by the Founding Church of Scientology in the District of Columbia?

A This book?

Q Yes.

A Not at this time.

Q The contents?

A No.

Q Was it at one time followed?

A No. This book was printed actually, back in 1952, is

its first printing. It has data and understanding of things in Scientology in it, for which people -- which people read, but the data in it is not currently in use.

Q But it had been in use?

A It had been in the past.

Q In connection with Scientology?

A Yes.

Q MR. BRINKMAN: I make the further objection to the introduction or identification of all of these books as violating the Constitutional right; freedom of press and speech.

In the identifying of these books, I would like Miss Routsong to be permitted to show where they were printed and the date of the first copyright.

MR. HANNON: I have no objection to that, Mr. Brinkman. Of course, the publication speaks for itself. The document will speak for itself.

MR. BRINKMAN: All right. That is agreed then.

BY MR. HANNON:

Q Now, then, I was going to ask Miss Routsong, isn't Government Exhibit No. 3 still being distributed by the Founding Church of Scientology here in the District of Columbia?

A The Distribution Center.

Q The Distribution Center here in the District of

Columbia still distributes upon request, Government Exhibit No. 3, does it not?

A As I recall, yes.

Q It does?

A Yes.

Q And you make a distinction between Distribution Center, Inc., and the Founding Church of Scientology, but isn't it correct that the Distribution Center, Inc., functions as a Distribution Center of publications on behalf of the Founding Church of Scientology in connection with the Founding Church of Scientology works?

A The Distribution Center is a separate corporation. However, that corporation is owned by the Founding Church of Scientology.

Q And its purpose?

A I beg your pardon?

Q And the purpose of the Distribution Center, Inc.?

A Is to publish.

Q Is to further the teachings of the Founding Church of Scientology?

A No. It is to publish and disseminate the publications of Scientology.

Q The publications of Scientology?

A Yes.

Q They would also be the publications relating to

the Founding Church of Scientology, would they not?

A I don't quite understand the distinction you are trying to make.

Q You said that these publications are published and distributed to further Scientology or in connection with Scientology, did you not?

A Yes.

Q And I am merely asking, does that also apply to the furthering of the purposes of the Founding Church of Scientology here in the District of Columbia, or to carry out its purposes as well?

A It is an adjunct to those purposes. However, I wish to keep the distinction that it is a Distribution Center, which is publishing and selling the books, and it is not the Founding Church of Scientology.

Q We understand that. I understand what you are saying, Miss Routsong, but absent the Founding Church of Scientology of the District of Columbia, there would be no purpose for the Distribution Center, Inc., to exist, would there?

A Yes, there would.

Q What would its purpose be?

A It would be to publish the books and publications of Scientology.

Q In connection with the Scientological movement?

A Yes.

Q Now, the Founding Church of Scientology in the District of Columbia is part of the Scientological movement is it not?

A That is right.

Q And so to this extent, the books published and distributed by the Distribution Center, Inc., is furthering the purposes of the Founding Church of Scientology here in the District of Columbia, are they not?

MR. BRINKMAN: I object on the ground the question is leading. It is intended to put words in the mouth of the witness.

MR. HANNON: Can you answer my question?

MR. BRINKMAN: You can answer whether you fully agree to his statement, or you can have it read back to you, if you wish.

Do you wish to have the question read back to you?

THE WITNESS: Yes.

MR. HANNON: Miss Routsong, I want you to understand that I am not being coy with you. I am trying to make my question entirely clear so you and I will understand what I am asking.

You have told us that there is a Scientological movement. That is, the general movement of Scientology, have you not?

A Yes.

Q Now, the Founding Church of Scientology in the District of Columbia is part of the Scientological movement is it not?

A That is right.

Q And so to this extent, the books published and distributed by the Distribution Center, Inc., is furthering the purposes of the Founding Church of Scientology here in the District of Columbia, are they not?

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Do you wish to have the question read back to you?

THE WITNESS: Yes.

MR. HANNON: Miss Routsong, I want you to understand that I am not being coy with you. I am trying to make my question entirely clear so you and I will understand what I am asking.

You have told us that there is a Scientological movement. That is, the general movement of Scientology, have you not?

Exhibit No. 5.

(The publication above referred to was marked Government Exhibit No. 5 and retained by counsel.)

Q Miss Routsong, Government Exhibit No. 5 bears the caption, Dianetics, the Evolution of a Science, by L. Ron Hubbard, and I will ask you whether you can identify that publication?

A Yes.

Q Is that distributed by the Distribution Center Inc., here in the District of Columbia in connection with the Scientological movement?

A Yes.

Q Is it used in connection with the purposes of the Founding Church of Scientology here in the District of Columbia?

A Yes.

MR. HANNON: I would like to have this marked as Government Exhibit No. 6..

(The publication above referred to was marked Government Exhibit No. 6 and retained by counsel.)

Q Miss Routsong, Government Exhibit No. 6 bears at the top, Scientological Books, Box 242 Silver Spring, Maryland, and it lists various books.

I ask you to examine that and tell me whether or not you can identify it.

A Yes.

Q Is Government Exhibit No. 6 published and distributed by the Distribution Center, Inc., here in the District of Columbia?

A It was.

Q It was. At what time, do you recall?

A I don't know. It is not dated.

Q And was it distributed in connection with the Scientological movement?

A Yes.

Q And to that extent used in connection with the Founding Church of Scientology here in the District of Columbia?

A Yes.

Q Now, the publications as listed thereon, are they also distributed by the Distribution Center, Inc., here in the District of Columbia?

A What was the question?

Q Are those publications that are listed on Government Exhibit No. 6, distributed by the Distribution Center, Inc., in the District of Columbia?

A Yes.

Q And are they used in connection with the Scientological movement?



A Yes.

Q And to that extent also by the Founding Church of Scientology here in the District of Columbia?

A Yes.

MR. HANNON: Thank you.

I would like to have this marked Government Exhibit No. 7.

(The publication above referred to was marked Government Exhibit No. 7 for identification and retained by counsel.)

Government Exhibit No. 7 bears the caption, Scientology Books, 1961.

I will ask you if you will examine that document, please.

Can you identify Government Exhibit No. 7 for me, Miss Routsong?

A Yes.

Q Is it distributed by the Distribution Center, Inc., here in the District of Columbia?

A It was.

Q And was it distributed in connection with the Scientological movement?

A Yes.

Q And to that extent, the Founding Church of

Scientology?

A Yes.

Q Now, the publications listed in there, were they also available for distribution by the Distribution Center, Inc., in the District of Columbia?

A Yes.

Q In connection with the Scientological movement?

A Yes.

Q And the teachings of the Church of Scientology -- the Founding Church of Scientology in the District of Columbia?

A Yes.

MR. HANNON: I would like to have this marked as Government Exhibit No. 8.

(The publication referred to was marked Government Exhibit No. 8 and retained by counsel).

Q Government's Exhibit No. 8, Miss Routsong, is Scientology. Control and Mechanics of S.C.S. L. Ron Hubbard.

Would you look at that please, and tell me whether you can identify it?

A Yes.

Q Is that publication available for distribution by the Distribution Center, Inc., here in the District of Columbia?

A It was.

Q And was it distributed in connection with the Scientological movement and the purposes of the Founding Church of Scientology here in the District of Columbia?

A Yes.

Q Are the expressions contained therein adhered to by the Founding Church of Scientology here in the District of Columbia?

A At this time, I don't know. I have not read it for a good while.

Q At one time, they were?

A Yes.

Q At the time it was being distributed, they were?

A Yes.

MR. HANNON: We will recess now, and return at 1:45 o'clock,

(Whereupon, at 12:20 p.m., the hearing was recessed until 1:45 o'clock, p.m., on the same day.)

-oOo-

9/10  
Blair  
Fls

AFTERNOON      SESSION

69

2:00pm

EXAMINATION BY ATTORNEY FOR THE APPELLANT

MR. HANNON: On the record.

Whereupon,

MARILYNN ROUTSONG

was further examined by counsel and testified under Oath as follows:

BY MR. HANNON:

(Documents having been marked Governments Exhibits Nos. 9A through 9Z; 9AA through and including 9AZ; 9BA through and including 9BZ; 9CA through and including 9CZ; and 9DA through and including 9DO, were retained by Counsel)

Q Miss Routsong, I am going to show you what I have marked for identification -- and I will ask your Counsel if he will agree that it is proper for me to mark them under the circumstances --

MR. BRINKMAN: Yes, sure - except for the general objection previously stated -- yes.

Q -- I am going to show you what I have marked as government exhibits Nos 9A through and including 9Z, government exhibits Nos. 9AA through and including 9AZ; 9BA through and including 9BZ; 9CA through and including 9CZ; and 9DA through and including 9DO, and I will ask you if you can examine these documents and tell us, please, whether you are able to identify them?

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MR. BRINKMAN: Identify them, in what way?

MR. HANNON: Well, first can she identify them, and then I will ask in what way she can identify them.

While you are examining them you will observe that there may be a photocopy or two in there --

MR. BRINKMAN: May be what?

MR. HANNON: A photocopy of an issue.

MR. BRINKMAN: Of what?

MR. HANNON: Of an issue, rather than the original.

MR. BRINKMAN: Oh yes.

THE WITNESS: Well, I don't know --

MR. BRINKMAN: What is photographed, perhaps, is only -- you see one copy of a particular issue and then have made copies of each issue, is that what happened?

MR. HANNON: Yes, that is what happened.

BY MR. HANNON:

Q Do you recognize them Miss Routsong?

A Yes.

Q And can you identify them?

A Yes.

Q And what are they, please?

A It is an "Ability" Magazine, which is a Scientology publication.

Q A Scientological --

A Scientology publication.

3

Q Yes.

A Which goes back through the years that Scientology has evolved in.

I would want to say this about these magazine copies, as well as similar various other publications: I have looked at here: That they are not all used per se at this time.

Any religion has a period of evolvement as, for instance like other churches also; at times in the past these churches have prohibited people from dancing, but they no longer do this. Other churches have burned witches if you go further back in history or had various inquisitions, and so forth, and this is no longer the way they practice their religious doctrine.

Q Well no --

A In Scientology the church has a period of evolution, of development, and what we exercise, or the methodology that we use today, is not exactly what it was in the past.

Some of these publications are studied in the Church more from their historical value than from the exact method of them.

Q Are all of these exhibits issues of the "Ability" Magazines?

A Yes.

Q And it is the Magazine of Dianetics and Scientology, is it not?

A That is true.

Q And were they distributed by the Distribution Center in the District of Columbia?

A I think that the Ability Magazine is not distributed by the Distribution Center. It has been at some time in the past, but at present it is distributed by the Hubbard Communications Office.

Q Where?

A That is in Washington, D.C.

Q Is that Hubbard Communications Office a part of the Founding Church of Scientology?

A That's right.

Q And are these magazines utilized in connection with the Scientological movement?

A Yes, that is what I was trying to explain - that I would say they are not used at the present time except for historical interest.

Q No, but at the time they were published and distributed they were used in connection with the Scientological movement?

A They were used at that time --

Q (interposing) -- in connection with the Scientology movement and the purposes of the Church -- both?

A Yes.

Q Both the founding Church of Scientology and the Scientological movement, here in the District of Columbia?

A They preceded the Founding Church.

Q But those that did not precede the Founding Church, they were utilized in connection with the Founding Church of Scientology?

A Yes, that is true.

MR. BRINKMAN: Are these in any sort of numerical order?

MR. HANNON: Off the record.

(There followed off the record discussion between Counsel)

MR. HANNON: Back on the record.

BY MR. HANNON:

Q Miss Routsong, I show you now what has been marked as Government exhibit No. 9-DP. This is also an "Ability" Magazine or "Ability" Publication, and what you said with respect to the other exhibits which I just showed to you applies equally to that, does it not?

A That is true.

Q All right. Now do you want to know the numbers for your records?

MR. BRINKMAN: They seem to start -- well, I don't know.



MR. HANNON: Well, if you want to take these numbers down, I will give them to you.

Issues 14 through 16; 19 through 21; 23, 24, 29, 31, 33 through 37, 39 through 62, 64 through 71, 71A, 72 through 77; 79 through 83, 85, 86M, as in many, 88M, 89, 90M, 91, 92M, 93; 94M, 95, 96M, 97, 98M, 99, 100M, 101, 102M, 103, 104M, 105, 106M, 107, 108M, 109, 110, 112 through 124, 126 through 131, 133 through 145.

Two unnumbered issues, and issues called "Major" one through four, and Minor one and three to six.

MR. BRINKMAN: Is that one issue, Minor one through six?

MR. HANNON: Minor One issue, roman numeral three (III), Six.

Off the record.

(Whereupon there was off the record discussion)

MR. HANNON: Oh - it is roman numeral III through VI.

MR. BRINKMAN: That is all?

MR. HANNON: Those are the numbers.

MR. BRINKMAN: All right. I object to the use of or the introduction of all of these on the same grounds as previously stated as to the other publications.

MR. HANNON: Now I will ask the Reporter to mark

7 these governments Exhibits 10A through whatever the letter is.

2 (The documents above-described were marked  
3 for identification as government exhibits  
4 10a through 10k and were retained by Counsel)

5 BY MR. HANNON:

6 Q Miss Routsong, I will now show you what has been  
7 marked as government's exhibits Nos. 10-a through and including  
8 10-k and I will ask you if you can identify those documents  
9 and they are photo-copies.

10 MR. ERINKMAN: Do I have copies of these?

11 MR. HANNON: Yes, of everything that we have.  
12 Everything that I have you have.

13 MR. ERINKMAN: Are they some type of professional  
14 auditors' bulletins?

15 MR. HANNON: Both -- PADS.

16 MR. ERINKMAN: Do you have the originals of  
17 these somewhere?

18 MR. HANNON: Well now --

19 MISS SISK: I imagine they are still with the  
20 Marshall.

21 MR. HANNON: I would assume so.

22 MR. ERINKMAN: You must have made these from  
23 something.

24 MR. HANNON: Yes.

25 MISS SISK: Unless both parties were involved  
I imagine they kept the originals.

8

1 MR. BRINKMAN: He had one copy so that we had each  
2 photocopied so that you could get one and we would have one.

3 MR. BRINKMAN: I will assume for the present that  
4 we have them - if we don't have them I will let you know.

5 THE WITNESS: Yes.

6 BY MR. HANNON:

7 Q Now each of those, Miss Routsong, is a photocopy  
8 of the professional auditor's bulletin, is it not?

9 A Yes.

10 Q And you have observed that are all issued and dis-  
11 tributed in 1961, and 1962?

12 A I didn't observe that, but --

13 Q Do you want to take a look and see that that is correct?

14 A Yes.

15 Q Were they distributed through the Distribution  
16 Center, Inc., here in the District of Columbia?

17 MR. BRINKMAN: If you know.

18 THE WITNESS: I don't know.

19 These are -- this is published in England and I  
20 don't know if during that period they were sent directly from  
21 England or sent here for distribution -- from Europe.

22 Q Are they utilized in connection with the Scientologics  
23 movement?

24 A Yes, they are.

25 Q And so they are also utilized by the Founding Church

9 of Scientology here in the District of Columbia in connection with its purposes?

A By the church its, I don't know of any specific instance of its own utilization of it but the material --

Q Were they utilized by the people in the Church?

A Yes.

Q The auditors, for example?

A Yes.

Q And so they were used by the auditors of the Founding Church of Scientology in the District of Columbia?

A Not as such. That is, the auditors had access to the data that is in these bulletins -- in these bulletins, through different bulletins, but not -- they didn't get it from these publications as such.

Q Is that data in the bulletins utilized?

A Yes well;--

Q In connection with the purposes --

A Has been utilized.

Q -- in connection with the purposes of the Founding Church of Scientology?

A Yes, that is right.

MR. ERINKMAN: Same objection as previously stated to the other publications.

MR. HANNON: Do you want to know the issue numbers?

MR. ERINKMAN: No I don't think I need to take the

numbers. I probably have copies and if I don't I will ask you to furnish me with them.

MR. HANNON: Yes, sure.

MR. ERINKMAN: But it is my understanding that I was to be furnished with copies of everything.

MR. HANNON: Would the reporter please mark this?

(The document captioned "Scientology - Clear Procedure, Issue 1, was marked for identification and retained by Counsel, as Government's Exhibit No. 11)

BY MR. HANNON:

Q I show you now what has been marked as government's exhibit No. 11 which bears the caption "Scientology, Clear Procedure, Issue 1, by L. Ron Hubbard, and I will ask you if you can examine that and then if you can identify it?

A Yes,

Q Is that government's exhibit No. 11 distributed by the Distribution Center Inc., here in the District of Columbia?

A Not currently.

Q Pardon me?

A Not currently.

Q It has been in the past?

A Yes.

Q And has it been utilized in connection with the Scientological movement and the purposes of the Founding Church of Scientology here in the District of Columbia?

IN / A It was in the past, yes.

(Document captioned "Brief Biography of L. Ron Hubbard" was marked for identification as Government's Exhibit No. 12 and retained by counsel)

Q Miss Routsong, I show you now this document which has been marked Government's Exhibit No. 12 which is captioned "A Brief Biography of L. Ron Hubbard" and ask you whether or not you can identify that?

A Yes.

Q Has that been distributed through the Distribution Center Inc., here in the District of Columbia?

A Yes.

Q In connection with the Scientological movement and the purposes of the Founding Church of Scientology in the District of Columbia?

A Yes.

MR. BRINKMAN: Same objection.

(Document captioned "Academy of Scientology, Instructions and Information for Students in H.C.A. Validation was marked for identification as government's exhibit No. 13 and retained by counsel)

BY MR. HANNON:

Q I show you government exhibit No. 13 which is captioned "Academy of Scientology - Instructions and Information for Students in H.C.A. Validation or special communication course" and I ask you if you can identify that, Miss Routsong?

A Yes.

Q Is the that a publication, is government exhibit No. 13, a publication distributed through the Distribution Center Inc., here in the District of Columbia?

A No. This is a -- this one is a publication distributed directly from the Academy of Scientology to the students and I don't think the distribution is through them.

Q The Academy of Scientology?

A Yes.

Q And this is a branch of the Founding Church of Scientology?

A That's right - yes. This one was a manual of instruction and information for the students when they are taking a course.

Q So that it is used by the Founding Church of Scientology here in the District of Columbia?

A Yes.

Q And is it currently in use?

A I don't know.

Q But, if not, it has been utilized --

A Yes.

Q -- by the Church?

A Yes.

MR. ERINKMAN: Same objections.

MR. HANNON: Would the Reporter please mark this.

(Document captioned "Why some fight Scientology" was marked for identification as government exhibit No. 14 and was retained by counsel)

BY MR. HANNON:

Q Miss Routsong, I show you government exhibit No. 14 captioned "Why some Fight Scientology" by L. Ron Hubbard, and ask you if you can identify that?

A Yes.

Q Who distributes that publication?

A The Distribution Center.

Q here in the District of Columbia?

A Yes. The Distribution Center distributes it.

Q Now, has that been utilized in connection with the, <sup>^</sup> Scientology movement?

A Yes.

Q And has it been utilized in connection with the purpose of the Founding Church of Scientology here in the District of Columbia?

A Yes.

(Document entitled "What is Scientology" was marked for identification as government exhibit No. 15 and was retained by counsel)

Q Miss Routsong, I now show you what has been marked for identification as government exhibit No. 15 which bears the caption "What is Scientology."



This also bears the copyright mark of L. Ron Hubbard and I would ask you if you can identify this for us?

YES  
A I see what it is. I have not seen this publication before, so I don't know -- as for the data in it, it looks to be a copy of a publication.

no Q Keep your voice up, please, so everyone can hear.

A I say - I have not seen it before and the others I am more familiar with -- this one I am not.

MR. BRINKMAN: You can't identify it?

THE WITNESS: No I see it says "Scientology" on it -- and it has the copyright "L. Ron Hubbard", 1961, so I don't know about this one.

BY MR. HANNON:

Q You don't know whether that has been distributed through the Distribution Center Inc. in the District of Columbia?

A No, I don't.

Q All right. You have no knowledge respecting its use in connection with the Scientological movement?

A No, I don't.

Q You are unable to speculate?

A Yes.

Q All you can say is that it looks like a publication of Scientology, is that correct?

A That's right, but I am not familiar with it at all..

A Yes.

Q Now, the Founding Church of Scientology in the District of Columbia is part of the Scientological movement is it not?

A That is right.

Q And so to this extent, the books published and distributed by the Distribution Center, Inc., is furthering the purposes of the Founding Church of Scientology here in the District of Columbia, are they not?

MR. BRINKMAN: I object on the ground the question is leading. It is intended to put words in the mouth of the witness.

MR. HANNON: Can you answer my question?

MR. BRINKMAN: You can answer whether you fully agree to his statement, or you can have it read back to you, if you wish.

Do you wish to have the question read back to you?

THE WITNESS: Yes.

MR. HANNON: Miss Routsong, I want you to understand that I am not being coy with you. I am trying to make my question entirely clear so you and I will understand what I am asking.

You have told us that there is a Scientological movement. That is, the general movement of Scientology, have you not?

A Yes.

Q Now, in connection with the Scientological movement, there exists the Founding Church of Scientology here in the District of Columbia. It is part of this Scientological movement, is it not?

A Yes.

Q Now, then, I am merely asking, since you say that the Distribution Center, Inc., that publishes and distributes these documents that I have shown you, that it does so in furtherance of the Scientological Program; to this extent, it also does so in furtherance of the program of the Founding Church of Scientology which is part of the Scientological movement.

A In that extent, it is so. It does not exist specifically in furtherance of that. It is a business corporation, set up for profit, to be in business as a publication house of the books of Dianetics and Scientology. It would exist whether the church existed or not.

Q It would not exist if the Scientological movement did not exist, would it?

A No, but it does exist and the Scientological movement would exist, whether the church existed or not.

Q Right. We agree, do we not?

A It does help.

Q The Founding Church of Scientology, in the District

of Columbia, is part of the Scientological movement?

A Yes, and the Distribution Center, in its function then, does help the furtherance of the dissemination and propagation of Scientology in that respect.

Q Yes. Fine. I think that we can understand each other.

MR. HANNON: I would like to have this marked as Government Exhibit No. 4.

(The publication above referred to was marked Government Exhibit No. 4 and retained by counsel.)

Q Miss Routsong, I show you Government Exhibit No. 4, which is captioned Scientology, The Evolution of a Science, by L. Ron Hubbard, and I will ask you whether or not you can identify that?

A Yes, sir.

Q Now, is that a publication that is distributed by the Distribution Center, Inc., in the District of Columbia?

A Yes.

Q And is it used in connection with the teachings of the Founding Church of Scientology here in the District of Columbia?

A Yes.

MR. HANNON: All right. Thank you.

I would like to have this marked as Government

NOTE.—DO NOT USE THIS ROUTE SLIP TO  
SHOW FORMAL CLEARANCES OR APPROVALS

DATE

9/14

AGENCY BLDG

TO:

D/C = Mrs. Sisk

- APPROVAL
- SIGNATURE
- COMMENT
- FOR YOUR INFORMATION
- PREPARE REPLY FOR SIGNATURE OF
- REVIEW
- NOTE AND SEE ME
- NOTE AND RETURN
- PER CONVERSATION
- AS REQUESTED
- NECESSARY ACTION

REMARKS:

Re = Scientology  
FDC 48405

(Fold here for return)

To: Cain - D.C.S.  
From: \_\_\_\_\_  
PHONE: \_\_\_\_\_ BUILDING: \_\_\_\_\_ ROOM: \_\_\_\_\_

FORM HEW-30 REV. 11/56 ROUTE SLIP

GPO: 1956-O-409808

CONTROL SHEET

*ALL 3-25*

Referral Data

<b>RECEIVED</b>	Action Office	
MAR 12 1975	<i>HFK-100</i>	:
FDA PUBLIC RECORDS AND DOCUMENTS CENTER (HFC-18)		

Remarks:

*Person advised 3/21 - will send out ltr. of  
letter*

JUL 18 1975

Mr. Joel Kreiner  
Attorney at Law  
5930 Franklin Avenue  
Hollywood, California 90028

Dear Mr. Kreiner:

This will respond to your letter of June 25, 1975 relative to your request under 5 USC 552 for records pertinent to the Church of Scientology. You state that "you cannot in good faith agree to a schedule for disclosure of records which would serve to preclude a terminus to this matter for four additional months." You further insisted that your office be provided access to the remaining documents held by the Food and Drug Administration no later than four weeks from the date of receipt of your letter. Your letter was received on July 7, 1975.

This Agency responded to your letter of January 10, 1974. As you know, by November of that year, your representative Kendrick Moxon, had inspected eight volumes of material relative to your request. These records were all that the Food and Drug Administration knew existed at that time. In February 1975, you were notified that additional records had been located. To date, approximately 75 percent of these additional records have been inspected by your representatives. We have also provided you access to records maintained in our 22 district offices.

In accordance with the Public Information Regulations of the Food and Drug Administration 21 CFR 4.48 relating to overly burdensome and nonspecific requests you were asked to be more specific and narrow your request. You did not agree. Our decision as to how to release the remaining documents to you was determined after balancing the public benefit to be gained by the disclosure against the public loss that will result from diverting agency personnel from their other responsibilities.

Mr. Joel Kreiner

-2-

The Food and Drug Administration will provide you with records in accordance with the procedures outlined in my letter to you of June 18, 1975.

Sincerely yours,

John T. Walden  
Assistant Commissioner  
for Public Affairs

R/D Prepared by P.Wojtowicz HFK-100 7/14/75  
Reviewed by EJC Costello HFC-18 7/14/75  
Final: jhd 7/17/75

JSSisk 7/16/75  
WLJackson 7/16/75  
SDFine 7/16/75  
RCBrandenburg 7/16/75



TELEPHONE  
(213) 464-3969

Recd: 1  
HFI 7/1  
TELEX 67262

JOEL KREINER  
ATTORNEY AT LAW  
5930 FRANKLIN AVE.  
HOLLYWOOD, CALIF. 90028

June 25, 1975

JOHN T. WALDEN  
Assistant Commissioner for  
Public Affairs  
Department of Health, Education  
& Welfare  
Food & Drug Administration  
Rockville, Maryland 20852

CERTIFIED

Dear Mr. Walden:

This will respond to your letter of 18 June 1975 regarding my request, pursuant to 5 U.S.C. 552 (a), for access to records maintained by the Food and Drug Administration, and components/field constituents thereof, pertaining to Scientology, Scientology organizations, and L. Ron Hubbard.

As regards the suggested time table for release to records described in your June 18 correspondence, I would point out that my original petition in this matter was transmitted to your administration on January 10, 1974, and was subsequently, re-addressed, pursuant to the FOI Act as amended by P.L. 93-502, on 3 March 1975. In consideration of over 16 months of administrative action which to date has yet to provide for the full disposition of my request, I cannot in good faith agree to a schedule for disclosure of records which would serve to preclude accomplishment of a terminus in this matter for 4 additional months. I believe that the Food and Drug Administration has been afforded sufficient opportunity to collect and prepare for disclosure, such documents as have been requested. Accordingly, I must insist that this office be provided access to the remaining documents held by your agency no later than 4 weeks from the date of receipt of this correspondence. At the same time I would expect a final determination with respect to any claim to exemption from disclosure to be forthcoming within that same time interval.

Finally, as stated in previous correspondence, my representative in Washington, D.C., a Mr. Kendrick Moxon, will be in contact with your administration for purposes of handling the particulars attendant to the inspection and reproduction of documents.

RECEIVED

9:30 AM

JUL 08 1975

FDA PUBLIC RECORDS AND  
DOCUMENTS CENTER (HFC-19)

JOEL KREINER  
ATTORNEY AT LAW

Your cooperation in this matter is appreciated.

Sincerely,

  
JOEL KREINER

JK:sb

cc: Ms. Pamela Wujtowicz  
Division of Compliance  
Bureau of Medical Devices &  
Diagnostic Products  
Food and Drug Administration  
Department of Health, Education,  
& Welfare  
Rockville, Maryland 20852

cc: Kendrick Moxon  
Founding Church of Scientology  
of Washington, D.C.  
2125 S. Street N.W.  
Washington, D.C. 20008

RECEIVED

9:30 AM

JUL 08 1975

FDA PUBLIC RECORDS AND  
DOCUMENTS CENTER (HFC-15)

JOEL KREINER

ATTORNEY AT LAW  
5930 FRANKLIN AVE.  
HOLLYWOOD, CALIF. 90028

January 28, 1975

ASSISTANT SECRETARY FOR HEALTH  
Department of Health, Education and Welfare  
300 Independence Avenue, S.W.  
Washington, D. C. 20201

CERTIFIED

Dear Sir:

This is in reference to a denial by the Assistant Commissioner for Public Affairs to make available for inspection certain documents maintained by the Food and Drug Administration; access to said records having been requested pursuant to 5 U.S.C. 552 (a).

In accordance with DHEW regulations, 45 CFR Part 5, I do hereby appeal the decision of the aforementioned party to deny disclosure of those documents as specified, and in keeping with the above rules, have attached hereto a copy of my original request and the subsequent denial of same.

As in his denial, Mr. Walden has claimed the documents in question to be exempt from disclosure under the purview of 5 U.S.C. 552 (b) (5), it is to that point I will address my arguments.

The court has established in Vaughn v. Rosen, 484 F. 2d 820 (1973), that an agency claiming exemption of documents must provide detailed justification of that denial by way of an itemized sustinment of same. The Freedom of Information Act itself states in pertinent part, "... the burden is on the agency to sustain its action."

The question arises then, what is the nature of the burden, with regard to 5 U.S.C. 552 (b) (5), assumed by an agency in attempting to support claim to exemption? Perhaps the most authoritative treatment of this point is provided in Environmental Protection Agency v. Mink, 410 U.S. 104, which states, in delineating the legislative purpose behind the existence of (b) (5), "... efficiency of Government would be greatly hampered if, with respect to legal and policy matters, all Government agencies were prematurely forced to 'operate in a fishbowl.'" In application to the case at hand, are the substance of the withheld records maintained by the FDA such that their disclosure would "greatly hamper" the efficiency in operation of the Public Health Service? In consideration of the above, I would point out that an agency's claim to exemption does not constitute a prima facie case, and

reiterate that the burden of sustaining any exemption is placed upon the agency so denying, Stern v. Richardson, 367 F. Supp. 1316; 5 U.S.C. 552 (a) (3).

Finally, the recent amendment to the Freedom of Information Act provides that, "any reasonable segregable portion of a record shall be provided to any person requesting such record after deletion of the portions which are exempt. ...."

In the matter at hand, the above exists as a possible alternative to a blanket denial of disclosure on one hand, and litigation pursuant to same, on the other.

In view of the preceding argumentation, I would ask that you reverse the decision by the Assistant Commissioner for Public Affairs to deny the disclosure of certain documents maintained by the Food and Drug Administration, and cause to be made available for inspection said records at the earliest possible date.

Your careful consideration in this matter is appreciated.

Sincerely,

  
JOEL KREINER

JK/jm

TRACER6759

Pamela F. Wojtowicz, being first duly sworn, deposes and says:

1. I am a Consumer Safety Officer with the Bureau of Medical Devices and Diagnostic Products, Food and Drug Administration, United States Department of Health, Education, and Welfare and have been in the position since April 28, 1974. The responsibilities of this position includes answering Freedom of Information Requests.
2. In May 1974, I was assigned to answer a January 10, 1974 request from Joel Kreiner, General Counsel, Church of Scientology of California for "All records, files, information, and data relating to or pertaining to the activities or operation of the Church of Scientology of California. Such files may be classified or indexed also under the name of "Scientology" or "Church of Scientology." (See exhibit 1)
3. That on May 21, 1974 I replied to Mr. Kreiner with a cost estimate of \$320.00. (See exhibit 2)
4. That by letter of June 12, 1974, Mr. Kreiner indicated that his client, the Church of Scientology would be willing to pay the expenses incurred for the search, but requested that a representative of his client be allowed to first review the material prior to copying.  
(See exhibit 3)
5. That on October 7, 1974, I spoke with Mr. Kreiner's representative regarding the arrangements for her to review records relative to the Church of Scientology and that conversation was confirmed by letter dated October 8, 1974. (See exhibit 4)

6. That by letter dated October 11, 1974, Reverend McNeil forwarded \$120.00 to the Food and Drug Administration to cover the estimated expenses. (See exhibit 5)
7. That on November 13, 1974, Reverend McNeil was notified that the records had been forwarded to PDRC and that they would be contacted by PDRC when the records are available. (See exhibit 6)
8. That I examined eight volumes of material consisting of an approximate total of 5,000 pages to comply with Mr. Kreiner's request of January 10, 1974 (based on an estimate of 250 pages per inch and for 20 inches of file material), and that I spend 40 hours reviewing this material.
9. That by letter dated February 11, 1975, Mr. Kreiner was notified that additional records relative to this request had been located and would be reviewed and provided to him.
10. That Mr. Kreiner acknowledged the receipt of the February 11, 1975 letter by letter dated March 4, 1975. (See exhibit 8)
11. That a telegram was sent from the BMDDP with instructions for handling a request being sent to the individual requests being received by the Food and Drug Administration.
12. That the Bureau of Medical Devices and Diagnostic Products was assigned to coordinate the request from Mr. Kreiner dated March 3, 1975, received March 17, 1975. (See exhibit 9)
13. That the exact nature of the request was clarified in a telephone conversation of March 19, 1975 with Mr. Rose of Mr. Kreiner's office.  
  
(See exhibit 11)

14. That all regional district FDA offices were surveyed by telegram dated March 3, 1975 for documents regarding the Church of Scientology and asked to notify the Bureau of Medical Devices and Diagnostic Products as to the existence of such records. (See exhibit 12)

15. That the results of that survey were tabulated and included in a letter to Mr. Kreiner dated April 4, 1975. (See exhibit 13)

16. That the Bureau of Medical Devices processed the request and provided the required documents to Mr. Kreiner's representative. Documents were reviewed and reproduced and provided to Ms. Roseman on July 3, 1975, August 11, 1975 and September 8, 1975. In addition, reproduced documents were provided to Ms. Roseman on June 23, 1975 and to Mr. Moxon on October 23, 1975. Copies of appropriate notification letters dated June 19, 1975, July 14, 1974, August 8, 1975, September 11, 1975 and October 14, 1975 are attached as exhibits 14, 15, 16, 17, and 18.

17. That the number of documents provided by headquarters consisted of boxes, each containing approximately \_\_\_\_\_ pages of documents each (total \_\_\_\_\_ pages) including physical evidence, such as books and pamphlets.

18. That compliance with Mr. Kreiner's request required a time expenditure of approximately 300 hours. That in addition to the documents located in headquarters, I reviewed approximately 2,000 pages of documents (forwarded by the various district offices where there was some question as to whether or not the documents were disclosable.)

Copies of those documents which were disclosable were provided to Mr. Kreiner and/or his representatives as indicated in the attached exhibits numbered 19 through 23.

19. That during the week of November 24-28, 1975, Mr. Klingler of Mr. Kreiner's office complained that he had not received a final letter of determination regarding the request. A duplicate copy of Mr. Walden's October 22, 1975 letter to Mr. Kreiner was sent out.

(See exhibit 24)

20. That during the course of answering Mr. Kreiner's request, I also corresponded with other members of the Church of Scientology regarding similar requests. (See exhibits numbered 25-28 ).





student at the end normally becomes mentally unstable. The organisation is not known to indulge in any medical practices. It is known, however, that no scientologist is allowed to go and see a doctor except in the case of immediate surgery and even then permission must be sought from an Ethics Officer who is, in fact, a security officer for the organisation.

(C) The organisation is known in this country as the Hubbard Association of Scientologists International Limited. This company was registered with the Board of Trade on 20th June, 1960, with a nominal capital of £250,000, made up of 10,000 £25 ordinary shares, of which only 117 shares have been issued as follows :-

<u>Herbert George PARKHOUSE,</u> 47, Hermitage Road, East Grinstead	- 1 share
<u>Mary Sue HUBBARD,</u> Saints Hill Manor, East Grinstead	- 1 share
<u>Church of Scientology of California</u> 57 Fitzroy Street, London, W.1.	- 115 shares.

The objects of the company are as follows :-

To conduct and carry on any and all kinds of scientific research especially with reference to the human mind, spirit and soul in mental, psychosomatic and allied fields and grounds of processes of human knowledge and to apply that knowledge to further the dissemination and advancing of knowledge of all kinds and in particular the human mind and functioning thereof and in particular to achieve such objects by the means of in accordance with the principles of the science known as scientology developed by Lafayette Ron Hubbard and outlined in his work "Scientology 8-8008" and any other works by him. Scientology is an organised body of scientific research knowledge concerning life, life sources and the mind and include practices that improve the intelligence, state and conduct of persons as developed by Lafayette Ron Hubbard. The objects also include the promulgation of information in schools, lectures, training and operating branches in other countries.

(D) The present leader of the organisation is a 31 year old woman, Mrs. Jane KEMBER. She is called the Deputy World-wide Guardian. She is assisted by a Mr. David GAIMAN. Both these persons are believed to be British subjects. It is understood that Mary Sue Hubbard, the wife of Lafayette Ron Hubbard, plays an active part in the day to day running of the organisation, although she is not currently in this country.

Lafayette Ron Hubbard, the founder, formally resigned as a director and chairman of the Hubbard Association of Scientologists International on the 30th December, 1966. It is understood that he still receives ten per cent of the organisation's earnings. It is known that he still plays an active part in the general policy of the organisation.

The directors of the Hubbard Association of Scientologists International at present are Herbert George Parkhouse and Mary Sue Hubbard. The secretary is Denny GOGERLY.

(E) There are numerous tragedies recorded on police records where it is known that the persons have suffered severe mental deterioration, necessitating in some cases police intervention. Many of the students come from South Africa, Australia, Canada, United States of America and Europe. Drug-taking is suspected but there is no reason to suggest that this is encouraged by the organisation.

None of the officials or staff of the organisation have any medical or scientific qualifications whatsoever.

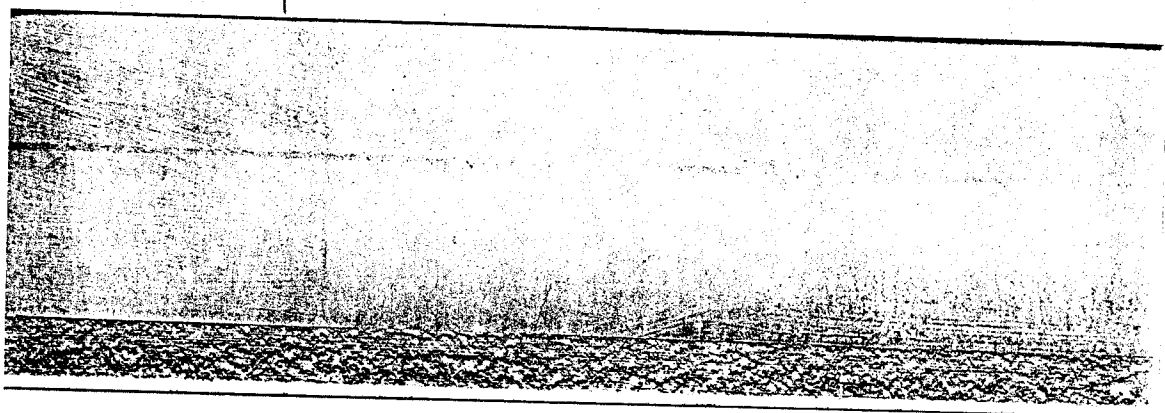
(F) The only type of equipment known to be used by the organisation is an E-meter. This is a small electric meter held in a wooden box measuring about 10" x 6" x 2". On its top side is a dial with a moving needle, some control knobs and a rheostat control termed a tone arm. It has two terminals to each of which is attached at the end of a lead an electrode which is a steel or tin can resembling, and sometimes actually being, a soup can. Within the box are small batteries and a transistorised circuit. The circuit is simple and is appropriate for apparatus designed to record or register electrical resistance. The E-meter is an abbreviation of electropsychometer. The E-meter has been improved and developed over the past 15 years and there have been five models ranging from Mark 1 to Mark 5. When used in Scientology auditing the cans are held by the student, or as he is known in Scientology circles, the 'preclear', one in each hand and the auditor sitting opposite faces the meter and records and allegedly interprets the readings on the dial, making various adjustments with the tone arm as the general level of resistance recorded by the meter rises or falls. The auditor writes down the various readings of the meter, which are said to be correlated to whatever is being discussed by the auditor and the preclear. It is claimed that emotions and emotionally charged thought can register electrically on the E-meter. When a preclear is in session and is holding the cans, questions which stir his emotions are said to produce a reading on the meter. Hubbard and scientologists regard the E-meter as a most important aid to auditing. From persons who have defected from the cult it is alleged that the E-meter is a fraudulent device.

(G) The organization appears to be financed by fees, annual subscriptions and the sale of expensive literature. The literature takes the form of numerous books written by Lafayette Ron Hubbard; a monthly newspaper called 'The Auditor' is also published. The organization have their own dictionary and as previously stated, a lot of the vocabulary used has no meaning to the average person and it is only with the help of a dictionary can one understand what is written or spoken. Should anyone show an interest in scientology they will receive vast quantities of literature weekly which goes on indefinitely. Attached to this report is a copy of the 'New book order form' which shows the amount of literature they have. They also give introductory lectures to groups all over the British Isles, and it is known that such lectures are being given in nearly all the main cities in the Western Hemisphere, South Africa and Australia.

(H) The authorities in this country are extremely concerned about the organization. The Government intends to keep a close watch on the cult and, if necessary, take action to curb its activities. The Minister of Health has stated "that scientology is socially harmful; it alienates members of families from each other and attributes squalid and disgraceful motives to all who oppose it. Its authoritarian principles and practices are a potential menace to the personality and well-being of those so deluded as to become its followers. Above all, its methods can be a serious danger to the health of those who submit to them. There is evidence that children are now being indoctrinated".

(I) There is no power under existing law in this country to prohibit the practice of scientology, but the Government had concluded that it is so objectionable that it would be ready to take all steps within their power to curb its growth.

(J) It is known that an associate company, the Hubbard Explorational Company Limited, 37 Fitzroy Street, London, W.1, owns three boats, namely 'The Royal Scotman', 3230 tons, which is registered in Freetown, Sierra Leone, the 'Avon River', a converted trawler of 114 tons, registered in Aberdeen, Scotland, and Hubbard's private yacht 'Eucharter', 35 tons, which is registered in America. These three boats are currently cruising in the Mediterranean, mainly between Spain and North Africa. They form part of the sea organization and are used for auditing students. It is known that when at sea Lafayette Ron Hubbard wears an Admiral's uniform. Hubbard is currently on board 'The Royal Scotman'.



The power and staff of the organisation cannot be underestimated. They are well able to cope with internal discipline and interference from outside the organisation. They are very sensitive to criticism and follow the policy dictum laid down by Hubbard that attack is the best form of defence. Numerous National Newspapers and the local Council in East Grinstead have attacked the organisation and in retaliation the organisation have taken out Writs for libel against them.

Whilst students are being processed they are advised to take a form of vitamin tablet which contains vitamin 'E', prescribed by the organisation. These tablets are believed to contain no medical benefit whatsoever. The tablets are expensive to buy.

Hubbard, the founder of the organisation, is an American citizen. He was born in Nebraska on the 13th March, 1911. He founded the organisation in 1950 in the United States of America and it is known as the Church of Scientology of California. He formed two organisations in this country in 1952. It was not until 1960 that he established the World-wide headquarters at Saint Hill Manor, East Grinstead, Sussex. Despite some earlier claims, Hubbard appears to have no medical or scientific qualifications.

Information is to hand that Hubbard, on the 17th August, 1948, was fined 25 dollars at San Luis Obispo, California, for petty theft, and on 16th December, 1952, at Philadelphia, Pennsylvania, he was adjudged bankrupt. It is now alleged that he is a millionaire.

Hubbard boasts that he has the following of millions of people throughout the world west of the Iron Curtain. He has been known to say that he is a 'well travelled man, having been to the planets of Venus and Mars'.

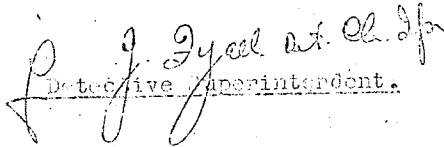
In 1960 the organisation had a large branch in the state of Victoria, Australia, and its activities led to a board of enquiry being appointed there in November, 1963. The report of the enquiry by Mr. Kevin Anderson, Q.C., stated 'The Hubbard Association of Scientologists claims to be the world's largest mental health organisation. What it really is, however, is the world's largest organisation of unqualified persons engaged in the practice of dangerous techniques which masquerade mental therapy'. The report further stated that Scientology is evil, its techniques evil, its practice a serious threat to the community, mentally, morally and socially. Following this report the Victorian Parliament passed the Psychological Practice Act, which effectively prohibits the practice of Scientology.

The organization has considerable assets in this country. It is known to control an hotel, a small transport group, two estate agencies, a garage, a small chemical supply company, a ladies' hairdressers, and owns numerous country houses.

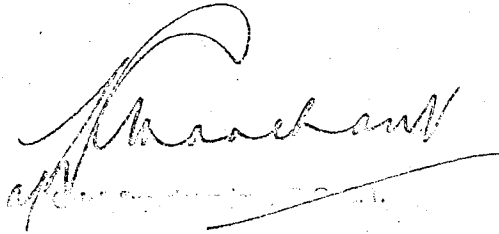
I ask that this report, together with attached 'New Book Order Form' be forwarded to the Deputy Chief Commander, Detective Bureau, Department of Police, 150 N. Los Angeles Street, Los Angeles, California.

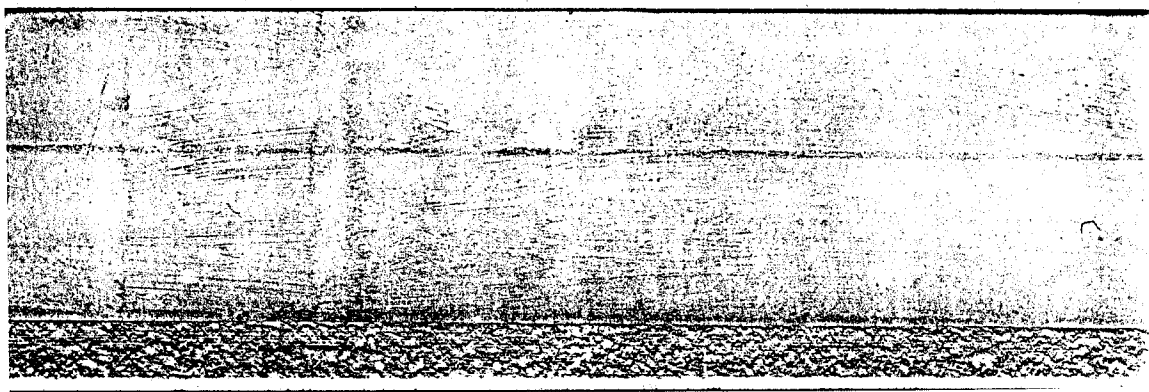
  
(J. PRICE)  
Detective Sergeant

18/9/68.

  
Detective Superintendent.

18/9/68.

  
[unclear]




RECORD CROSS REFERENCE COPY OF  
DRIVER LICENSE APPLICATION ON FILE WITH  
CALIFORNIA DEPARTMENT OF MOTOR VEHICLES

DRIVER . M723562

John Michael Smith  
436 W Colorado St Suite 210  
Glendale Cal 91204

SEX	HAIR	EYES	HEIGHT	WEIGHT	HAIR	PRE LIC EXP
M	Brn	Hzl	5-7	135	Mar	68
DATE OF BIRTH						SEX
11-18-40						28
ADDRESS						
7150 Prospect Av. L.A.						
CLASS						
2 ARLT WITH EXCEPT BUS OR FARM ALOR TRUCK						
OF LOW VEHICLE LESS THAN 4000 LBS GROSS						
SEE OFF FOR						
DENIAL						
<i>Michael Smith</i>						
DATE OF BIRTH						SEX
11-18-68						Gln 19




RECORD CROSS REFERENCE COPY OF  
DRIVER LICENSE APPLICATION ON FILE WITH  
CALIFORNIA DEPARTMENT OF MOTOR VEHICLES

R924969

Joseph Neil Whittaker  
616 Lincoln  
Glendale Cal 91205

SEX	HAIR	EYES	HEIGHT	WEIGHT	HAIR	PRE LIC EXP
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8-7-47						21
ADDRESS						
<i>Joseph Neil Whittaker</i>						
DATE OF BIRTH						SEX
8-21-68						Gln 19 n



CENTRAL INVESTIGATION DEPARTMENT,

New Scotland Yard,

16th day of September, 1968

- 1 -

To Detective Superintendent

With reference to the attached letter, reference 6.21 dated 10th September, 1968, from the Deputy Chief Commander, Detective Bureau, Department of Police, Los Angeles, California, requesting information about the Church of Scientology.

The information requested is enumerated below.

(A) To describe scientology would be extremely difficult. It has been described by its founder, Mr. Lafayette Ron HUBBARD, as an educational institute and institute for the relief of suffering, the largest mental health organisation in the world and a church. A quote from the book 'Dianetics' by L. R. Hubbard, describes scientology as a 'practical everyday philosophy - a technology of the human spirit. Through scientology man has the means to better himself, increase his abilities and raise his I.Q.'

(B) The organisation indulges in an amateur psychological analysis of a person. On payment of a fee a student is initially required to be 'processed'. He is, first of all, subjected to tests and interrogation which are allegedly designed to eliminate psychosomatic illness, increase his IQ, develop a greater clarity and vividness of perception and to produce a dynamic and creative personality. The successful student may then progress, by examination, to become an auditor and then carry out processing himself. Courses are held in this at St. Hill Manor, East Grinstead, Sussex, which is the cult's World-Wide Headquarters, Edinburgh, Scotland and London. It will be appreciated that the organisation has evolved a system of verbal and written communication in which words and phrases are used to describe conditions and facets of the organisation which to the layman have little or no meaning. The price of the courses vary from £1,600. Briefly, the courses consist of the student and the auditor being alone together. The auditor normally puts from one to three questions to the student over and over again for hours on end.



July 21, 1975

FOI Request

Rev. Diana Harris  
Church of Scientology of Hawaii  
143 Kame Street  
Honolulu, Hawaii 96821

Dear Rev. Harris:

This is in response to your July 14, 1975 request for information in our files on the Church of Scientology, etc. Copies of the records you have requested are enclosed.

Sincerely yours,

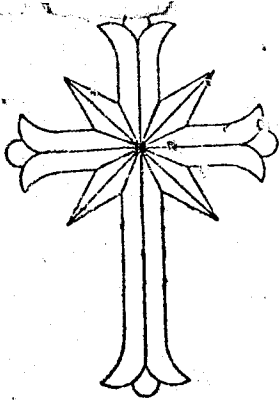
RONALD G. FISCHER  
Freedom of Information Officer

RGF:slk

Encl.

cc: HFC-18  
    Honolulu RP

5234  
F75-3234



# Church of Scientology of Hawaii

143 Nenu Street,  
Honolulu, Hawaii 96821  
Phone: 373-2101

14 July 1975

Robert C. Howell  
Resident Investigator  
Food and Drug Administration  
1833 Kalakaua Ave  
Honolulu, Hawaii 96815

*Rec'd 7/17/75*  
*Info requested from RCH 7/17/75*  
*[Signature]*

Dear Sir,

Pursuant to the Federal Freedom of Information Act (Title 5, USCA Section 552 (a)) and the recent amendment to same, on behalf of the Church of Scientology of Hawaii I am requesting that the following information, records, and data be made available for full inspection by myself at the earliest possible date:

1. All records and information maintained by your agency and any component offices (in Hawaii), pertaining to or relating to the existence, activities, and operations of:

- Church of American Science
- Hubbard Dianetic Research Foundation
- Hubbard Dianetic Foundation Inc.
- Hubbard Association of Dianeticists and Scientologists
- Hubbard Association of Scientologists International
- The Western Congress of Scientologists
- American Society of Civil Defense
- Freudian Foundation of America
- Dianetics
- Church of Scientology of Hawaii
- Hubbard Association of Scientologists
- The Founding Church of Scientology
- The Academy of Religious Arts and Sciences
- The Academy of Scientology
- Allied Scientologists of the World
- The College of Scientology
- Foundation of Scientology
- Free Worry Clinic
- The Hubbard Association of Scientologists and Scientology
- Institute of Scientology
- National Academy of American Psychologists
- Pan American Friends Foundation
- Scientology Consultants
- Scientology Foundation
- Society for the Advancement of the Clergy
- E-Meter, Hubbard Electrometer, Electropsychometer

*F 75-5234*

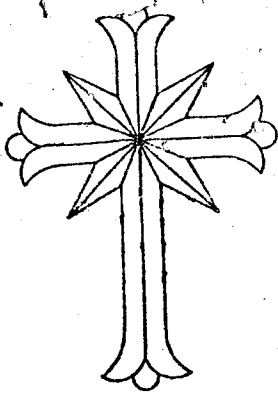
<b>RECEIVED</b>
JUL 31 1975
FDA PUBLIC RECORDS AND DOCUMENTS CENTER (HFC-18)

The Academy of Scientology

The Hubbard Guidance Center

**L. RON HUBBARD, FOUNDER**

Board of Directors - President: Rev. Jacqueline Ritchie  
Vice-President: John Cowden Secretary-Treasurer: Linda Hammett  
Scientology is a registered trademark. Scientology is an audited religious philosophy.



# Church of Scientology of Hawaii

143 Nenua Street,  
Honolulu, Hawaii 96821  
Phone: 373-2101

(Page 2 FOI request FDA)

2. Records of any transmission of any of the above information to foreign governments, foreign police, Interpol, other United States federal agencies, and internal United States municipal and State agencies.

Your cooperation in this matter is appreciated.

Sincerely,

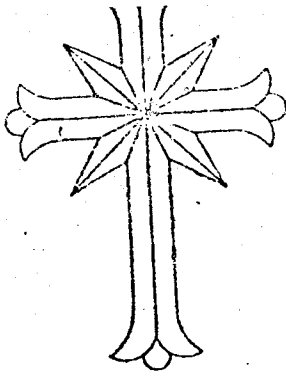
Reverend Diana Harris  
Associate Pastor

The Academy of Scientology

The Hubbard Guidance Center

**L. RON HUBBARD, FOUNDER**

Board of Directors - President: Rev. Jacqueline Ritchie  
Vice-President: John Cowden Secretary-Treasurer: Linda Hammett  
Scientology is a registered trademark. Scientology is an Applied Religious Philosophy.



# Church of Scientology of Hawaii

143 Nenua Street,  
Honolulu, Hawaii 96821  
Phone: 373-2101

17 June 1975

## FOR YOUR SCIENTOLOGY FILES

Enclosed please find a copy of the letter of tax exemption granted to the Church of Scientology of Hawaii by the Internal Revenue Service.

Sincerely,

Reverend Diana Harris  
Associate Pastor

The Academy of Scientology

The Hubbard Guidance Center

**L. RON HUBBARD, FOUNDER**

Board of Directors - President: Rev. Jacqueline Roloff  
Vice-President: John Condon Secretary-Treasurer: Linda Harriott  
Scientology is a registered trademark. Scientology is an Applied Religious Philosophy.  
A non-profit corporation in the U.S.A., registered in Hawaii.  
Copyright © 1975 by L. Ron Hubbard. ALL RIGHTS RESERVED.

Phone Contact: Lewis J. Hubbard  
Phone Number : (202) 964-3350

EXEMPTIONS OF UNO PROPERTY

**Internal Revenue Service**  
**Washington, DC 20224**

Date: JUN 1 1975

In reply refer to:

E:EO:T:R:1-2



DO 95  
EIN 99-0112904

▷ The Church of Scientology of  
Hawaii  
143 Nenuue Street  
Honolulu, Hawaii 96821

Dear Applicant:

Based on information supplied, and assuming your operations will be as stated in your application for recognition of exemption, we have determined you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code.

We have further determined you are not a private foundation within the meaning of section 509(a) of the Code, because you are an organization described in section 170(b)(1)(A)(i) and 509 (a)(1).

You are not liable for social security (FICA) taxes unless you file a waiver of exemption certificate as provided in the Federal Insurance Contributions Act. You are not liable for the taxes imposed under the Federal Unemployment Tax Act (FUTA).

Since you are not a private foundation, you are not subject to the excise taxes under Chapter 42 of the Code. However, you are not automatically exempt from other Federal excise taxes.

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

If your purposes, character, or method of operation is changed, you must let your key District Director know so he can consider the effect of the change on your exempt status. Also, you must inform him of all changes in your name or address.

The Church of Scientology of Hawaii

You are not required to file Federal income tax returns unless you are subject to the tax on unrelated business income under section 511 of the Code. If you are subject to this tax, you must file an income tax return on Form 990-T. In this letter we are not determining whether any of your present or proposed activities are unrelated trade or business as defined in section 513 of the Code. Further, you are not required to file the Return for Organizations Exempt From Federal Income Tax, Form 990, as you come within the specific exceptions contained in section 6033 (a) (2)(A)(i) of the Code.

You need an employer identification number even if you have no employees. If an employer identification number was not entered on your application, a number will be assigned to you and you will be advised of it. Please use that number on all returns you file and in all correspondence with the Internal Revenue Service.

This ruling is based on the understanding that you shall keep permanent books of account or records, including inventories, as are sufficient to show specifically the items of gross income, receipts and disbursements, as required by every organization exempt from tax under section 501(a) of the Code, by the provisions of section 1.6001-1(c) of the Income Tax Regulations.

We are informing your key District Director, Los Angeles, California, of this action. Please keep this ruling letter in your permanent records.

Thank you for your cooperation.

Sincerely yours,

*Jeanne S. Gessay*

Jeanne S. Gessay  
Chief, Rulings Section 1  
Exempt Organizations  
Technical Branch

REF  
with letter

IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF COLUMBIA

UNITED STATES OF AMERICA,

Libelant,

v.

D.C. 1-63

AN ARTICLE OF DEVICE . . .  
"HUBBARD ELECTROMETER" OR  
"HUBBARD E-METER," ETC.,

FOUNDING CHURCH OF SCIENTOLOGY,  
ET AL.,

Claimants.

MEMORANDUM OPINION

This is an action by the United States seeking nationwide condemnation of a gadget known as an E-meter and related writings, by libel of information under the Food, Drug & Cosmetic Act, 21 U.S.C. 301 et seq. The E-meter is claimed to be a device within the meaning of the Act. Misbranding and lack of adequate directions for use are alleged. Claimants are the Founding Church of Scientology and various individuals.

This suit was originally tried to a jury before another Judge of this Court and the conviction there obtained was reversed on appeal after a long trial because of certain First Amendment problems suggested by the instructions and evidentiary rulings. Founding Church of Scientology v. United States, 133 U.S. App. D.C. 229, 409 F.2d 1146 (1969). The present trial was conducted to the Court without a jury after a series of pretrials which narrowed the issues. The record consists of the transcript and exhibits taken at the prior trial with some additions and deletions, plus the testimony of one additional witness who testified further on religious aspects of the case. Many of the background facts are set forth in the opinion of the Court of Appeals and since they were in the main not contested at the second trial they need not all be repeated here.

The E-meter is essentially a simple galvanometer using two tin cans as electrodes. It is crude, battery-powered, and designed to measure electrical skin resistance. It is completely harmless and ineffective in itself. A person using the meter for treatment holds the tin cans in his hands during an interview with the operator who is known as an auditor and who purports to read indicators from the galvanometer needle as it notes reactions to questions. Scientology is a so-called exact science which promotes auditing. When practiced by trained or untrained persons, Scientology auditing is claimed to improve the health, intelligence, ability, behavior, skill and appearance of the individual treated.

L. Ron Hubbard, writing in a science fiction magazine in the 1940's, first advanced the extravagant, false claims that various physical and mental illnesses could be cured by auditing. He played a major part in developing Scientology. Thereafter, commencing in the early 1950's, numerous Scientology books and pamphlets were written explaining how various illnesses can be and had been cured through auditing. These materials were widely distributed. Hubbard, who wrote much of the material, is a facile, prolific author and his quackery flourished throughout the United States and in various parts of the world. He was supported by other pamphleteers and adherents who also promoted the practice of Scientology and touted its alleged benefits.

Hubbard and his fellow Scientologists developed the notion of using an E-meter to aid auditing. Substantial fees were charged for the meter and for auditing sessions using the meter. They repeatedly and explicitly represented that such auditing effectuated cures of many physical and mental illnesses. An individual processed with the aid of the E-meter was said to reach the intended goal of "clear" and was led to believe there was reliable scientific proof that once cleared many, indeed most illnesses would automatically



be cured. Auditing was guaranteed to be successful. All this was and is false -- in short, a fraud. Contrary to representations made, there is absolutely no scientific or medical basis in fact for the claimed cures attributed to E-meter auditing.

Unfortunately the Government did not move to stop the practice of Scientology and a related "science" known as Dianetics when these activities first appeared and were gaining public acceptance. Had it done so, this tedious litigation would not have been necessary. The Government did not sue to condemn the E-meter until the early 1960's, by which time a religious cult known as the Founding Church of Scientology had appeared. This religion, formally organized in 1955, existed side-by-side with the secular practice of Scientology. Its adherents embrace many of Hubbard's teachings and widely disseminate his writings. The Church purports to believe that many illnesses may be cured through E-meter auditing by its trained ministers through an appeal to the spirit or soul of a man. As a matter of formal doctrine, the Church professes to have abandoned any contention that there is a scientific basis for claiming cures resulting from E-meter use. The Church, however, continued widely to circulate Scientology literature such as Government's exhibits 16 and 31, which hold out false scientific and medical promises of certain cure for many types of illnesses.\*/

In 1962, when the Government seized the E-meters involved in the present controversy, it took them from the premises of the Church, confiscating some E-meters which were actually then being used primarily by ministers of the Church to audit adherents or to train auditors for subsequent church

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\*/ The issues have been tried as of January, 1963, the date of the libel. Thus the findings as to Scientology literature and positions of the claimants do not necessarily reflect current conditions.

activity. Thus the Government put itself in the delicate position of moving against not only secular uses of the E-meter but other uses purporting to be religious, and the Court accordingly confronts the necessity of reconciling the requirements of the Food, Drug & Cosmetic Act prohibiting misbranding and the requirements of the First Amendment protecting religious institutions and religious beliefs from governmental interference under the First Amendment.

The Court of Appeals has ruled that the evidence at the prior trial and reintroduced at this trial established prima facie that the Founding Church of Scientology, the principal claimant here, is a bona fide religion and that the auditing practice of Scientology and accounts of it are religious doctrine. No evidence to the contrary was offered by the Government on the second trial. Accordingly, for purposes of this particular case only, claimant must be deemed to have met its burden of establishing First Amendment standing for whatever significance the religious practice of Scientology may have on the outcome of this particular litigation.

The Government considers the First Amendment issue wholly irrelevant and extraneous. Claimant, on the other hand, relies heavily on the religious claim. The positions of the parties are so completely different that neither even deigns to recognize any merit in the other. The briefs and findings proposed by each side pass like two ships at night with not even a port or starboard light showing. Yet the truth is not as absolute as either party contends. Religious aspects of this controversy, once tactically conceded, cannot be ignored. On the other hand, it is a gross exaggeration to insist that the energetic, persistent solicitation of E-meter-audited cures for a fee has all occurred in a spiritual setting without use of secular appeals and false scientific promises made in a wholly non-religious context.

Turning to the precise issues presented, it must first be determined whether the E-meter is a device within the

meaning of the Act (21 U.S.C. 321(h)). It obviously meets the statutory definition of an apparatus or contrivance intended for use in the diagnosis, cure, mitigation or treatment of disease. Moreover, it is held out as such in the constant promotion of E-meter auditing, a process designed to effectuate cures of mental and physical illnesses. Claimants contend that the E-meter is harmless in itself, cures nothing by itself, and therefore cannot be a device since those who use it appreciate its ineffectiveness and cannot therefore have the requisite intent. This begs the question. The device plays a key part in both the secular and religious auditing process which is used and intended to be used in the cure, mitigation or treatment of disease. It need not be the only agent in an allegedly curative process to be a device within the definition. The E-meter is a device within the meaning of the Act.

Over 100 E-meters were seized. At the same time the Government seized some 200 separate pieces of literature containing approximately 20,000 pages, much of which it now contends demonstrates misbranding of the device by misrepresentation and lack of adequate directions for use under 21 U.S.C. §§ 334 and 352.

The writings seized were located in a bookstore, or "Distribution Center," separately incorporated but owned by the Church, with offices in the basement of the Church premises.\*/ The Center advertised and sold for profit a long list of Scientology, Dianetics and other writings concerned with auditing in book, pamphlet, newsletter and other forms.

A few of these writings are primarily religious in nature. Others contain medical or scientific claims in a

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\*/ Claimants urge that this search and seizure was overly broad and contravenes the Fourth Amendment but this issue was resolved against this position by the Court of Appeals and need not be again considered.

partially religious context. Most of the material, however, explains aspects of Scientology and Dianetics in purely matter-of-fact medical and scientific terms without any apparent religious reference. While the Court of Appeals concluded that literature setting forth the theory of auditing, including the claims for curative efficacy contained therein, is religious doctrine and hence as a matter of law not labeling, it recognized this was so only if the person charged with misrepresentation explicitly held himself out as making religious as opposed to medical, scientific or otherwise secular claims. The bulk of the material is replete with false medical and scientific claims devoid of any religious overlay or reference. Two books which the Church especially recommended to interested participants, "Scientology: The Fundamentals of Thought" (Government Ex. 31), and "The Problems of Work" (Government Ex. 103), are typical examples of books containing false scientific non-religious claims. Examples of such claims found in these and a few other representative documents used in various direct and indirect ways to promote E-meter auditing are listed in Appendix A.

Thus the literature has all the necessary elements of labeling specified in 21 U.S.C. 321(m) since it "accompanied" the device within the meaning of the Act. See Kordel v. United States, 335 U.S. 345, 351 (1948).

Having in mind a jury trial, the Court of Appeals contemplated an item-by-item analysis of the writings alleged to be labeling in order to remove from jury inspection purely religious appeals, reserving a presentation of the other literature for determination under instructions differentiating the secular from the religious. This exercise is, of course, unnecessary on a trial to the Court. A single false scientific non-religious label claim is sufficient to support condemnation, and in fact there are many. Moreover, differentiation of

individual documents as a practical matter is of little value when it comes to an overall resolution of the controversy. Realistically, the writings cannot only be viewed separately. They are available and distributed in infinite combinations. Whole books are involved which often ramble, contradict and are constructed to make diversified appeals that are basically secular and directed to varying temperaments, ages and

attitudes of potential readers. Much of the material is skillful propaganda designed to make Scientology and E-meter auditing attractive in many varied, often inconsistent wrappings.

The Food and Drug laws are designed to protect the public. The literature disseminated by various Scientology groups is written for popular lay consumption. The words and thrust of the writings must accordingly be so considered. Claims as to the efficacy of the E-meter must be read to mean what they clearly purport to say to ordinary lay readers. The Court notes that the task of determining whether a claim or representation is religious or non-religious, or whether a religious claim is genuine or merely "tacked on" to basically pseudo-scientific claims, is hardly less troublesome than the task of determining whether a religious claim is true or false. The Court has attempted to resolve the difficulty thus presented by the Court of Appeals by refusing to consider the truth or falsity of any claim which, in the understanding of the average reader, could be construed as resting on religious faith. All doubts on this issue have been resolved in favor of the Claimants. But the overall effect of the many separate writings and the writings as a whole cannot be seriously questioned. Whether the documents are viewed singly or as a whole, the proof showed that many false scientific claims permeate the writings and that these are not even inferentially held out as religious, either in their sponsorship or context.

It should be kept in mind at all times that the Church is but one of several groups engaged in the promotion

of Scientology; others include the Hubbard Guidance Center, that offers non-religious processing and auditing to the public for a fee; Hubbard Association of Scientologists International (HASI), a world-wide organization promoting Scientology among members of the organization who receive a monthly magazine ("Ability") and other benefits; and the Distribution Center, Inc., already mentioned. The combined effort of all these activities is to persuade the public to come forward for auditing with an E-meter for a fee, and while some may be motivated or attracted by religious considerations, others who audit or are audited are not.\*/

An individual was not required to be either a Church member or a Scientologist to be audited at cost of \$500 for 25 hours, with state of "clear" guaranteed for \$5,000. The E-meter was available for sale to the public for a fee of \$125. The benefits of auditing were extravagantly advertised. At the time this action was commenced, E-meters -- perhaps as many as one-third the total supply -- were being used by members of the public without any religious control or supervision.\*\*/ The writings were distributed to accompany the E-meter and intended to promote its use by members of the public; they were used by laymen for secular purposes;

\*/ Ability, issue 14 (Ex. 9L, p. 14) states:

Scientology is going all out as a religion.  
The religious aspect is highly functional,  
very true and is very--much--more successful  
\* \* \* The public expects to have ministers  
around. That's us folks.

\* \* \*

\* \* \* If you don't like religion for  
heaven's sakes call yourself a Dianeticist.

\*\*/ At the time of this action at least half the E-meters in use in the United States were being used by non-ordained lay personnel. Operators franchised by the Church who may or may not subscribe to its doctrines provide secular auditing, retaining for themselves ninety percent of the fees collected and purport to send only ten percent to the Church. Claimants were unable to show that these franchised services were in any real sense religious missionary work in the sense that auditing was done by members of this group on a religious basis.

individually a great many contain false unqualified scientific claims without even a religious overlay or suggestion. Viewed as a whole the thrust of the writings is secular, not religious. The writings are labeling within the meaning of the Act. Thus, the E-meter is misbranded and its secular use must be condemned along with secular use of the offensive literature as labeling. The misbranding results not only from misrepresentation by reason of 21 U.S.C. 352(a) but because the labeling failed to bear adequate directions for use required by 21 U.S.C. 352(f) (1).\*/

On the basis of these findings, the Government is entitled to some relief. It is only when the Court confronts the question of appropriate remedy that serious difficulties arise.

An initial issue presented is whether the normal Food and Drug remedies, 21 U.S.C. § 334, may under any circumstances be applied to the device when used by some as an "artifact" of a church. A law designed to afford protection to the public against genuine evils may be used to regulate the activities of religion only if the regulation involved is the narrowest possible remedy to achieve the legitimate non-religious end, which in this case is only to protect the public against misrepresentation since the E-meter is harmless in itself. See Sherbert v. Verner, 374 U.S. 398 (1963); Barnett v. Rodgers, 133 U.S. App. D.C. 296, 410 F.2d 995 (1969).

The Government argues that once a violation of the Act is established, the devices seized may be treated the same as any other misbranded device. Since the bona fides of the religion remains unquestioned on this record, the Government's

---

\*/ Accompanying labeling must specify the conditions for which the device is intended and sufficient information under which the device can be used safely and effectively for the purposes for which it is intended to be used. United States v. Shock, 379 F.2d 39 (8th Cir. 1967). Adequate directions are literally lacking here. It is impossible to write adequate directions for use of the E-meter by laymen. Cf. United States v. Ellis Research Laboratories, 300 F.2d 550 (7th Cir. 1962). The Church of Scientology of California v. Richardson, 437 F.2d 214 (9th Cir. 1971).

position is an oversimplification. Here is a pseudo-science that has been adopted and adapted for religious purposes. The literature held to make false representations, while in itself non-religious, nevertheless comprises for some part of the writings, teachings, and history of a religion. Those who belong to the Church and accept its beliefs assert that many illnesses may be alleviated by religious counseling designed to free the spirit of encumbrances. They find in the rationale and procedures of Scientology satisfactory early explanations and techniques to implement what is essentially faith healing by use of the E-meter. Thus they purport to read the purely secular writings of Scientology with semantic interpretations fostered by their evolving religious doctrine. Purely scientific statements are given a theological slant by the initiated and the occasional theological indications in the writings are given enthusiastic exaggeration. What the layman reads as straight science fiction becomes to the believer a bit of early imperfect scripture. The result of all this is that what may appear to the layman as a factual scientific representation (clearly false) is not necessarily this at all when read by one who has embraced the doctrine of the Church.

Accordingly, the Government's protestations that it is not interfering with religious practice when it seeks to condemn the E-meter and related literature must be qualified. The Church is a religious institution protected by the First Amendment. The E-meter is used by its ministers as part of the ritual and practice of the Church. Serious interference indeed results if the Church is entirely prohibited from using the E-meter by condemnation or if the Court orders the Food and Drug Administration to oversee a general rewriting of all the writings the Church purveys. Where there is a belief in a scientific fraud there is nonetheless an interference with



the religion that entertains that belief if its writings are censored or suppressed. Similarly, if a church uses a machine harmless in itself to aid its ministers in communicating with adherents, the destruction of that machine intrudes on religion. The dilemma cannot be resolved by attempting to isolate purely false scientific claims from claims that have sufficient religious content to be outside the Food and Drug laws. There is a religious substance to everything when seen with the eyes of the believer.

For these reasons, the Church may not be wholly prevented from practicing its faith or from seeking new adherents. A decree of condemnation which ordered destruction of the device, with its necessary res judicata effect as to all E-meters in the country, would achieve this effect. On the other hand, a condemnation decree which allowed the FDA to reform the writings as is done in the usual commercial drug misbranding case would give a Government agency excessive power to interfere with the exercise of religion, fostering that Government "entanglement" with religion which has been recently condemned by the Supreme Court. See, e.g., Lemon v. Kurtzman, \_\_\_ U.S. \_\_\_, 39 L.W. 3834 (June 28, 1971). Neither of these possible remedies is acceptable to the Court.

Had the Government proceeded in equity to enjoin specific non-religious practices or representations which it believed to violate the Act, the Court could have curtailed the purely commercial uses of the E-meter while leaving the Church free to practice its belief under limited circumstances. An action in rem, however, acts only upon the device, and the Court cannot fashion a remedy in libel which distinguishes with particularity between religious and non-religious uses. An equity proceeding is clearly the most satisfactory remedy in this and any similar future cases, and may in some instances

be the only remedy which the Government may seek consistent with the First Amendment.

Dismissal of this libel after eight years of legal proceedings is not justified on the grounds that the Government has not used the most appropriate remedy. A decree of condemnation will therefore be entered, but the Church and others who base their use upon religious belief will be allowed to continue auditing practices upon specified conditions which allow the Food and Drug Administration as little discretion as possible to interfere in future activities of the religion. Pursuant to 21 U.S.C. § 334(d), upon the findings and conclusions contained in this Memorandum Opinion, relief in the following form shall be set out in an implementing order:

All E-meters are condemned together with all writings seized. The Government shall have its costs.

The device and writings condemned shall be returned to the owners, upon execution of an appropriate bond, to be destroyed or brought into compliance with the Food, Drug & Cosmetic Act. An E-meter shall be deemed to comply with the Act if and only if it is used, sold or distributed upon specified conditions.

The device may be used or sold or distributed only for use in bona fide religious counseling. No user, purchaser or distributee (other than the Founding Church of Scientology or an ordained practicing minister of the Church) shall be considered engaged in bona fide religious counseling unless and until such user, purchaser or distributee has filed an affidavit with the Secretary of the Food and Drug Administration stating the basis on which a claim of bona fide religious counseling is made, together with an undertaking to comply with all conditions of the judgment so long as the E-meter is used.

The device should bear a prominent, clearly visible notice warning that any person using it for auditing or counseling of any kind is forbidden by law to represent that there is any medical or scientific basis for believing or asserting that the device is useful in the diagnosis, treatment or prevention of any disease. It should be noted in the warning that the device has been condemned by a United States District Court for misrepresentation and misbranding under the Food and Drug laws, that use is permitted only as part of religious activity, and that the E-meter is not medically or scientifically capable of improving the health or bodily functions of anyone.

Each user, purchaser, and distributee of the E-meter shall sign a written statement that he has read such warning and understands its contents and such statements shall be preserved.

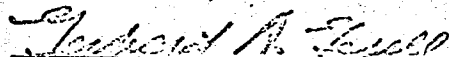
Any and all literature which refers to the E-meter or to auditing, including advertisements, distributed directly or indirectly by the seller or distributor of the E-meter or by anyone utilizing or promoting the use of the E-meter, should bear a prominent notice printed in or permanently affixed to each item or such literature, stating that the device known as a Hubbard Electrometer, or E-meter, used in auditing, has been condemned by a United States Court on the grounds that the literature of Dianetics and Scientology contains false and misleading claims of a medical or scientific nature and that the E-meter has no proven usefulness in the diagnosis, treatment or prevention of any disease, nor is it medically or scientifically capable of improving any bodily function. Where the notice is printed in or affixed to literature, it should appear either on the outside front cover or on the title page in letters no smaller than 11-point type.

The E-meter should not be sold to any person or used in any counseling of any person except pursuant to a

written contract, signed by the purchaser or counselee, which includes, among other things, a prominent notification as specified immediately above.

The effect of this judgment will be to eliminate the E-meter as far as further secular use by Scientologists or others is concerned. E-meter auditing will be permitted only in a religious setting subject to placing explicit warning disclaimers on the meter itself and on all labeling. The Government has requested an opportunity to show that complete forfeiture and destruction of the E-meter is required, but the Court has concluded that however desirable this may be in the public interest, the Court is without power to so order in view of the protections afforded claimant and others similarly situated under the First Amendment.

The foregoing shall constitute the Court's findings of fact and conclusions of law. The parties are directed to submit an appropriate form of order providing the relief indicated on or before September 1, 1971.

  
UNITED STATES DISTRICT JUDGE

July 30, 1971.

## APPENDIX A

### Representative Documents Found to be Non-Religious, and Samples of False or Misleading Claims Found Therein

#### 1. Eight-page pamphlet, entitled "What is Scientology?" (Government Exhibit No. 16)

"Scientology is today the only successfully validated psychotherapy in the world. Tens of thousands of completely documented cases exist in the files of the Hubbard Association of Scientologists International.

"The first science to put the cost of psycho-therapy within the range of any person's pocketbook. A complete Freudian analysis costs \$8000 to \$15,000. Better results can be achieved in Scientology for \$25 and, on a group basis for a few dollars."

"The first science to make whole classes of backward children averagely bright using only drills the teacher can do a few minutes each day.

"The first science to determine the basic cause of disease.

"The first science to contain exact technology to routinely alleviate physical illnesses with complete predictable success.

"The first science of mind to prove conclusively that physical illness can stem from mental disturbance, a fact which Freud held only as a theory, and only seldom demonstrated.

#### 2. Twenty-four page pamphlet, entitled "Ability Issue 71: Being Clear and How to Get There," by L. Ron Hubbard (Government Exhibit No. 9BA)

"Scientologically, the optimum individual is called the clear. One will hear much of that word, both as a noun and a verb, so it is well to spend time here at the outset setting forth exactly what can be called a clear, the goal of Scientology processing.

"A clear can be tested for any and all psychoses, neuroses, compulsions and repressions (all aberrations) and can be examined for any autogenic (self-generated) diseases referred to as psychosomatic ills. These tests confirm the clear to be entirely without such ills or aberrations. Additional tests of his intelligence indicate it to be high above the current norm. Observation of his activity demonstrates that he pursues existence with vigor and satisfaction.

"Further, these results can be obtained on a comparative basis. A neurotic individual, possessed also of psychosomatic ills, can be tested for those aberrations and illnesses demonstrating that they exist. He can then be given Scientology processing to the end of clearing these neuroses and ills. Finally, he can be examined, with the above results. This, in passing, is an experiment which has been performed many times with invariable results. It is a matter of laboratory test that all individuals who have organically complete nervous systems respond in this fashion to Scientology clearing."

(3) Hard back book, 452 pages, entitled "Dianetics: The Modern Science of Mental Health," by L. Ron Hubbard.

"Simple though it is, Dianetics does and is these things:

1. It is an organized science of thought built on definite axioms: statements of natural laws on the order of those of the physical sciences.
2. It contains a therapeutic technique with which can be treated all inorganic mental ills and all organic psycho-somatic ills, with assurance of complete cure in unselected cases.
3. It produces a condition of ability and rationality for Man well in advance of the current norm, enhancing rather than destroying his vigor and personality.
4. Dianetics gives a complete insight into the full potentialities of the mind, discovering them to be well in excess of past supposition.
5. The basic nature of man is discovered in dianetics rather than hazarded or postulated, since that basic nature can be brought into action in any individual completely. And that basic nature is discovered to be good.
6. The single source of mental derangement is discovered and demonstrated, on a clinical or laboratory basis, by dianetics.
7. The extent, storage capacity and recallability of the human memory is finally established by dianetics.
8. The full recording abilities of the mind are discovered by dianetics with the conclusion that they are quite dissimilar to former suppositions.
9. Dianetics brings forth the non-germ theory of disease, complementing bio-chemistry and Pasteur's work on the germ theory to embrace the field.
10. With dianetics ends the "necessity" of destroying the brain by shock or surgery to effect "tractability" in mental patients and "adjust" them.
11. A workable explanation of the physiological effects of drugs and endocrine substances exists in dianetics and many problems posed by endocrinology are answered."

"Chapter V  
PSYCHO-SOMATIC ILLNESS"

"Psycho-somatic illnesses are those which have a mental origin but which are nevertheless organic. Despite the fact that there existed no precise scientific proof of this before dianetics, an opinion as to their existence has been strong since the days of Greece, and in recent times various drug preparations have been concocted and sold which were supposed to overcome these sicknesses. Some success was experienced, sufficient to warrant a great deal of work on the part of researchers. Peptic ulcers, for instance, have yielded to persuasion and environmental change. A recent drug called ACTH has had astonishing but wildly unpredictable results. Allergies have been found to yield more or less to things which depressed histamine in the body."

"The problem of psycho-somatic illness is entirely embraced by dianetics, and by dianetic technique such illness has been eradicated entirely in every case."

"On the physical therapy level anything as violent as surgery or exodontistry in the psycho-somatic plane is utter barbarism in the light of dianetics. "Toothache" is normally psycho-somatic. Organic illnesses enough to fill several catalogues are psycho-somatic. No recourse to surgery of any kind should be had until it is certain that the ailment is not psycho-somatic or that the illness will not diminish by itself if the potency of the reactive mind is reduced. \*\*\* "

(4) Twelve-page pamphlet, entitled "Ability Issue 72"  
(Government Exhibit No. 114)



Sad!

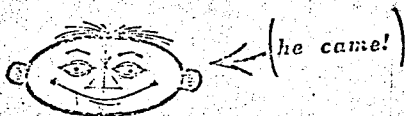


Mad!



Gad!

*We don't care*  
*what your problem is,*  
we can clear you  
at the  
HUBBARD GUIDANCE CENTER.



Glad!

For regular processing rates:  
For further information:

Write the Registrar  
1812 19th Street, N. W.  
Washington 9, D. C.

If you're no gambler,  
you can have a

**CLEAR GUARANTEE: \$5,000**

(regardless of how many  
hours it takes)

- (5) Sixty-four page booklet, entitled "Scientology: The Fundamentals of Thought," by L. Ron Hubbard. Subtitle: "The Basic Book of the Theory & Practice of Scientology for Beginners"  
(Government Exhibit No. 31)

Scientology is that branch of psychology which treats of (embraces) human ability. It is an extension of DIANETICS ~~\*\*\*~~ Scientology is actually a new but very basic psychology in the most exact meaning of the word. It can and does change behaviour and intelligence and it can and does assist people to study life.

Scientology, used by the trained and untrained person improves the health, intelligence, ability, behaviour, skill and appearance of people.

It is a precise and exact science, designed for an age of exact sciences.

Scientology is employed by an Auditor (one who listens and commands) as a set of drills (exercises, processes) upon the individual, and small or large groups. It is also employed as an educational (teaching) subject. It has been found that persons can be processed (drilled) in Scientology with Scientology exercises and can be made well of many, many illnesses and can become brighter, more alert and more competent. BUT if they are only processed they have a tendency to be overwhelmed or startled and although they may be brighter and more competent they are still held down by an ignorance of life. Therefore it is far better to teach AND process (audit, grill) a person than only to process him. In other words the best use of Scientology is through processing and education in Scientology. In this way there is no imbalance. It is interesting that people only need to study Scientology to have some small rise in their own intelligence, behaviour and competence. The study itself is therapeutic (good medicine) by actual testing.

Tens of thousands of case histories (reports on patients, individual records) all sworn to (attested before public officials) are in the possession of the organizations of Scientology. No other subject on earth except physics and chemistry has had such grueling testing (proofs, exact findings). Scientology in the hands of an expert (Auditor) can cure some 70% of Man's illnesses (sicknesses). Scientology is used by some of the largest companies (business organizations) on Earth. It is valid. It has been tested. It is the only thoroughly tested system of improving human relations, intelligence and character and is the only one which does.



- (6) Seventy-one page booklet, entitled "The Problems of Work,"  
by L. Ron Hubbard,  
(Government Exhibit No. 103)

"Scientology is the first American science of Man. It is the technical know-how of the American applied to himself. In contrast to the metaphysical thinking of Europe that has formed the basis of our concepts of ourselves, Scientology is a technology as factual and as exact as the technologies that base the development of the atom bomb. . . and it has a like source--the first class in nuclear physics, taught at George Washington University.

"Scientology can and does change human behavior for the better. It puts the individual under the control of himself--where he belongs. Scientology can and does increase human intelligence. By the most exact tests known it has been proven that Scientology can greatly increase intelligence in an individual. And Scientology can do other things. It can reduce reaction time and it can pull the years off one's appearance. But there is no intention here to give a list of all it can do. It is a science of life and it works. It adequately handles the basic rules of life and it brings order into chaos.

"The mysteries of life are not today, with Scientology, very mysterious. Mystery is not a needful ingredient. Only the very aberrated man desires to have vast secrets held away from him. Scientology has slashed through many of the complexities which have been erected for men and has bared the core of these problems. Scientology for the first time in man's history can predictably raise intelligence, increase ability, bring about a return of the ability to play a game, and permits man to escape from the dwindling spiral of his own disabilities. Therefore work itself can become a game, a pleasant and happy thing.:

- (7) Hard cover book, 112 pages, entitled "All About Radiation,"  
by a Nuclear Physicist and a Medical Doctor"  
(Government Exhibit No. 116)

"We care very little about whether there is radiation in the atmosphere because a person who is in excellent physical condition does not particularly suffer mentally, and thus physically from the effects of radiation. When a person is at a level where his general physical health is good, then this worry is not capable of depressing him into ill-health. Radiation is more of a mental than a physical problem and Scientology handles that."

"The reaction to radiation in persons who have been given Scientology processing is by actual tests much lower than those who have not received it. We have conducted many experiments in that direction. But even we would find it very difficult and even antipathetic to get everybody together and give them the amount of group processing needed as safeguard against radiation."

RECEIVED

JUL 31 1975

CONTROL SHEET

FDA PUBLIC RECORDS AND  
DOCUMENTS CENTER (HFC-19)

DATE SENT

ACTION OFFICE

STATUS

Lfr 9140 Closed

REMARKS:

No further action due  
Arrived after the fact.

all available records,  
Church of Scientology of Hawaii

July 9, 1975

Mr. William Pinton  
2132 Fifth Avenue  
Apartment # 203  
Seattle, Washington 98121

In reply refer to:  
File No. F. 75-770

Dear Mr. Pinton:

Your letter of June 10, 1975, addressed to the President of the United States has been forwarded to our office for reply.

Copies of self-explanatory correspondence between Joel Kreiner, General Counsel for the Church of Scientology and the Food and Drug Administration are enclosed.

Sincerely yours,

Edward J. Costello  
Supervisor  
Public Records & Documents Center

Enclosure

HFK-1 (R/F)  
HFK-100(PFW)  
HFK0100(s/f)

RE:PWojtowicz:sw:6:30:75  
Revised R/D :EJCostello:11 7/3/75

NEW

OFFICE OF  
PUBLIC AFFAIRS  
JUN 25 11 46 AM '75

~~170006~~  
174001

June 10, 1975

The President of the United States  
The White House  
Washington, D.C.

Dear Sir,

I read a news article about the Church of Scientology requesting that any religion I have access to any Federal file which an agency has kept on that religion. According to the article, the Church officials made this request to you as you could command all agencies to make  
... .. possible.

I know that you hold a concern for religious liberty in the United States and so I urge that you make these files available.

Thank you for your consideration.

Most Sincerely,  
William Finton  
2132 Fifth Ave.

Apt 203  
Seattle, Washington  
98121

July 3, 1975

Ms. Denise Tajuga  
15680 Scott Drive  
Taylor, Michigan 48180

In reply refer to:  
File No. F 75-770

Dear Ms. Tajuga:

Your letter of June 11, 1975, addressed to the President of the United States has been forwarded to our office for reply.

Copies of self-explanatory correspondence between Joel Kreiner, General Counsel for the Church of Scientology and the Food and Drug Administration are enclosed.

Sincerely yours,

Edward J. Costello  
Supervisor  
Public Records & Documents Center

Enclosure

cc: HKF-1 (R/F)  
HFK-100 (PFW)  
HFK-100 (S/F)

R/D:Pamela Wojtowicz:sw:6/30/75

Revised R/D:EJCostello:11 7/3/75  
Final:11 7/3/75

April 4, 1975

Mr. Joel Kreiner  
Attorney at Law  
5930 Franklin Avenue  
Hollywood, California 90028

In reply refer to:  
File No. F 75-770

Dear Mr. Kreiner:

This is a follow up to the letter of March 24, 1975, from the Food and Drug Administration's Public Records and Documents Center, and in further response to your certified letter of March 3, 1975. You requested that "all records and information maintained by the Food and Drug Administration and all components thereof, relating or pertaining to the existence, activities and operation of Scientology, all Scientology organizations, and L. Ron Hubbard, the founder of Scientology, be made available for examination." Your letter also states that "this petition is not intended to include any documents which may have previously been obtained from your Agency."

The intent of your request was clarified in a telephone conversation on March 19, 1975, between Mr. Rose of your office and Ms. Wojtowicz of the Bureau of Medical Devices and Diagnostic Products. Mr. Rose explained that the request encompassed those requests to the various Districts and one Resident Post of the Food and Drug Administration which had not yet responded to the individual requests made by various members of the Church of Scientology. Additionally, it was agreed that the available documents would be reviewed in the responsible District Offices.

Additionally, this letter will respond to your March 20, 1975, certified letter in which you complained that we had not replied to your letter of March 3, 1975, within the time limits as specified in P.L. 93-502. We assume that letter and the letter of March 24, 1975, from the Public Records and Documents Center crossed in the mail.

In order to determine the extent to which the Food and Drug Administration could comply with your request, a survey has been conducted in each of the Agency's 10 Regional Offices, 22 District Offices, and Headquarters. (District Offices are responsible for records from their Resident Post Offices.) Our survey results are as follows:

- A. Eight Districts (Boston, Denver, Kansas City, Los Angeles, New York, Minneapolis, Philadelphia, San Francisco) have received and responded to one or more requests from a representative of the Church of Scientology. We have attached a compilation, including our control number, date received by the Food and Drug Administration Public Records and Documents Center, requestor's name and address, date of request, responsible District Office and date of response, for your reference. Any documents not provided, because of a question of disclosability, have been forwarded to Headquarters and are included in the totals subsequently discussed.
- B. Dallas District has received a request from your office dated March 13, 1975, but the required records have not yet been furnished for the following reasons:
  1. Mr. John Taussig of your office, in a telephone conversation on March 28, 1975, with Mr. Hatfield of the Dallas District, indicated that the District would be contacted within one and one-half weeks by a Mr. Phil Hart of Austin, Texas, and arrangements would then be made for Mr. Hart's inspection of the available documents.
  2. Documents regarding the detention of 20 E-meters were sent to a local Federal Records Center for storage. Those documents could not be located.
- C. Four District Offices (Cincinnati, Nashville, Orlando, and New Orleans) have no records pertinent to your request.
- D. Eight District Offices (Atlanta, Buffalo, Chicago, Detroit, Houston, Newark, San Juan, and Seattle) have less than 50 pages each of material. It is all available for your inspection.
- E. Baltimore District estimates that it has approximately 2,500 pages of material which will require review to determine what can be disclosed to you.
- F. As you know, Mr. Kendrick Moxon of the Founding Church of Scientology, Washington, D.C., as your representative, examined and copied at various times in 1974 those records known to be maintained by Headquarters. As you also are aware, on February 11, 1975, your office was notified of the location by FDA of additional materials. Approximately one-half of these documents are currently being inspected by Mr. Moxon. We estimate that there are approximately 10,000 pages of additional material yet to be reviewed before a determination of disclosability can be made.



Mr. Joel Kreiner

-3-

In accordance with the Food and Drug Administration's Public Information Regulations, 21 CFR 4.42, we must charge for the search for records that has been conducted. The fees are as follows:

Clerical Search @ \$1.25/quarter hour	1 hour	\$6.00
Non-clerical Search @ \$3.75/quarter hour	16 hours	\$240.00
	<b>TOTAL</b>	<b>\$246.00</b>

Please forward your check for that amount, Reference File No. F 75-770, payable to the Food and Drug Administration, to:

The Accounting Operations Branch  
Food and Drug Administration  
5600 Fishers Lane  
Rockville, Maryland 20852

As can be seen, there are approximately 12,500 pieces of material yet to be reviewed in Headquarters and Baltimore District. As you know, you have already received large numbers of records and many more are awaiting your examination. A substantial amount of Agency man hours has already been deployed to search for and compile those records, far more than that for which we have charged. A substantial amount of additional agency man hours will be required to process the remaining 12,500 pieces of paper, many of which may be duplicative of the records you already have received; this cannot be determined until a piece-by-piece examination is made. We, therefore, must conclude that this request for the additional 12,500 records constitutes a burdensome request within the meaning of 21 CFR 4.48. In light of this, will you please be more specific and narrow your request. Please advise us as soon as possible of your decision. If you should not agree to be more specific and narrow in your request, we will then provide you with an estimate of cost and an orderly procedure to be followed in providing you these 12,500 requested documents without disproportionate adverse effects on agency operations.

We will await your reply before proceeding.

Sincerely yours,

John T. Walden  
Assistant Commissioner  
for Public Affairs

Enclosure  
As Indicated

<u>FDA Control Number and Date Received</u>	<u>Requestor</u>	<u>Responsible FDA District Office</u>	<u>Correspondence Date</u>	<u>Reply Date</u>
F75-87 1/31/75	Rev. Robert Kuyper Church of Scientology of Minnesota 730 Hennepin Avenue Minneapolis, MINN 55403	MINNEAPOLIS	1/21/75	2/14/75 2/21/75
F75-371 2/25/75	Rev. M. Reese Church of Scientology of Nevada 2108 Industrial Rd. Las Vegas, Nevada 89102	DENVER	2/13/75 2/27/75	3/4/75 3/6/75 3/10/75 3/31/75 3/31/75
F75-510 3/5/75	Rev. R. Haugen Church of Scientology of New York 49 West 32nd St. NY, NY 10001	PHILADELPHIA	2/26/75 3/13/75 3/20/75	3/25/75 4/1/75
F75-573 3/7/75	Rev. M. Reese Church of Scientology of Nevada 2108 Industrial Road Las Vega, Nevada 89102	LOS ANGELES	2/14/75 2/27/75 3/14/75	3/11/75 3/31/75
F75-653 3/12/75	Joel Kreiner Attorney at Law 5930 Franklin Avenue Hollywood, CA	LOS ANGELES	2/13/75	4/1/75

<u>FDA Control Number and Date Received</u>	<u>Requestor</u>	<u>Responsible FDA District Office</u>	<u>Correspondence Date</u>	<u>Reply Dates</u>
F 75-652 3/12/75	Rev. R. Haugen Church of Scientology of New York 49 West 32nd St. NY, NY 10001	NEW YORK	2/27/75 3/31/75	3/6/75 3/24/75 3/24/75 4/3/75
F75-968 3/26/75	Mr. Morry Langer Attorney at Law 414 Mason Street., Rm 403 San Francisco, CA 94102	SAN FRANCISCO	2/19/75	3/7/75 3/31/75
	Mr. Theodore Orenstein Attorney at Law Suite 420 185 Devonshire St. Boston, Mass.	BOSTON	10/28/74	11/20/74 12/4/74
	Mr. Harry Quigley Church of Scientology of Missouri 3730 Lindell Blvd. St. Louis 63108	KANSAS CITY	2/19/75	3/26/75

March 24, 1975

Mr. Joel Kreiner  
Attorney at Law  
5930 Franklin Avenue  
Hollywood, California 90028

In reply refer to:  
File No. F 75-770

Dear Mr. Kreiner:

This is in reply to your certified letter of March 3, 1975, which was received in this office on March 17, 1975. An evaluation of your request has been initiated pursuant to the Freedom of Information Act, as amended by Public Law 93-502, (5 U.S.C. 552(a)(6)(B)(i) and (ii)), and as provided in the Food and Drug Administration Public Information Regulations, 21 CFR 4.41. Copies of the Act and the regulations are enclosed.

You are hereby advised that the ten-day period provided by 21 CFR 4.41(b) within which you are entitled to a determination whether, or the extent to which, the Agency will comply with your request has been extended up to an additional ten working days pursuant to 21 CFR 4.41 (b)(3) for the following reasons:

- (1) Evaluation of your request requires that the Agency search for and collect requested records from field facilities that are separate from the Public Records and Documents Center.
- (2) Evaluation of your request requires that the Agency search for, collect, and examine a voluminous amount of separate and distinct records which are demanded by your request.

You are also advised that your request is being evaluated to determine whether it must be treated as a burdensome request within the meaning of 21 CFR 4.48.

Mr. Joel Krainer

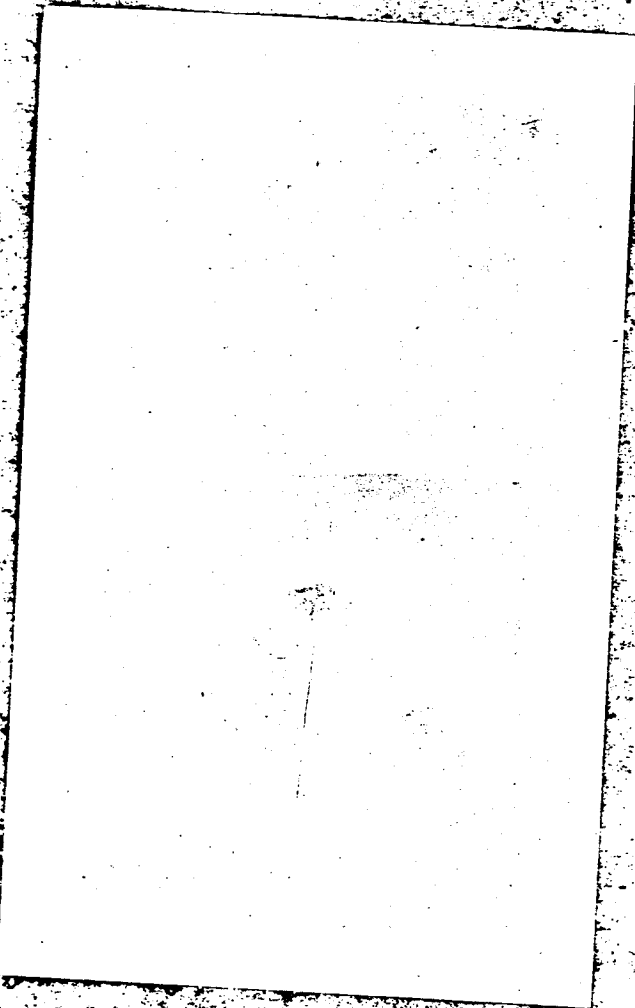
-2-

Prior to the termination of the extension of time specified, you will be advised whether, or the extent to which, the Agency will comply with your request. At that time you should also be advised of the estimated fees, if any, required in advance of any disclosure of requested records pursuant to the provisions of 21 CFR 4.42.

Sincerely yours,

Edward J. Costello  
Supervisor  
Public Records and Documents Center

Enclosures



**JOEL KREINER**

ATTORNEY AT LAW  
5930 FRANKLIN AVE.  
HOLLYWOOD, CALIF. 90028

March 3, 1975

DEPARTMENT OF HEALTH, EDUCATION  
AND WELFARE

Public Health Service  
Food and Drug Administration  
5600 Fishers Lane  
Rockville, Md. 20852

CERTIFIED

Dear Sir:

As you are aware, a petition, pursuant to 5 U.S.C. 552, has been made to your agency requesting that certain records and information pertaining to the Church of Scientology be made available for inspection.

Subsequent to the aforesaid petition, the "Freedom of Information Act" was amended by P.L. 93-502. The nature of this amendment and its attendant provisions is such that all interests concerned would be best served if my petition were viewed in light of the FOI Act as it stands in its amended form.

Accordingly, I would ask that in consideration of 5 U.S.C. 552 as amended by P.L. 93-502, all records and information maintained by the Food and Drug Administration and all components thereof, relating or pertaining to the existence, activities and operation of Scientology, all Scientology organizations, and L. Ron Hubbard, the Founder of Scientology, be made available for examination.

Such records may be categorized or indexed under Church of Scientology of ....., Dianetics, Hubbard Dianetic Foundation Inc., Hubbard Dianetic Research Foundation, Church of American Science, Hubbard Associated Scientologists International, Hubbard Association of Dianeticists and Scientologists, Hubbard Guidance Center, the Western (and/or) Eastern Congress of Scientologists, Hubbard Association of Scientologists, Freudian Foundation of America, American Society of Civilian Defense, and the Founding Church of Scientology.

Further, I hereby request that all records of any transmission of any of the above information to foreign governments, foreign police, Interpol, other United States federal agencies, and internal United States Municipal or State agencies be disclosed for purposes of inspection.

*F75-770*

RECEIVED

MAR 17 1975

COMMUNICATIONS SECTION

It is to be understood that this petition is not intended to include any documents which may have previously been obtained from your agency.

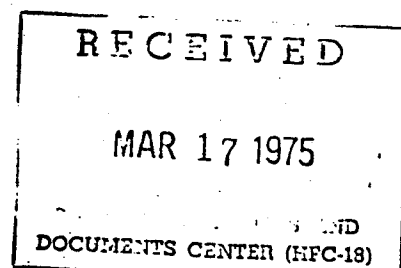
Your cooperation in this matter is appreciated.

Sincerely,

*Joel Kreiner*  
JOEL KREINER

JK/jm

F-15-770



JUN 18 1975

Mr. Joel Kreiner  
Attorney at Law  
5930 Franklin Avenue  
Hollywood, California 90028

In reply refer to:  
File No. F 75-770

Dear Mr. Kreiner:

This will acknowledge receipt of your letters of May 15, 1975, and May 27, 1975, with the enclosed payment of \$246.00, both in response to my letter of April 4, 1975.

With further reference to my letter of April 14, 1975, all disclosable documents in the files relating to Scientology will be made available to you on the following time schedule:

1. Headquarter's records will be provided for inspection approximately one quarter at a time on July 15, 1975, August 15, 1975, September 15, 1975, and October 15, 1975.
2. Baltimore District Office records will be provided for inspection approximately one-half at a time on July 15, 1975, and August 15, 1975.

In accordance with our regulations, 21 CFR 4.52, those records which contain only disclosable data and information will be made available for inspection without further charge. Any copies that you require will be provided to you at 10¢ per page copied. Records which contain both disclosable and nondisclosable information shall first be copied with the appropriate nondisclosable information blocked out and the Food and Drug Administration will charge for the required copying; these copies will be given to you. Payment for any charges in excess of \$25.00 as stated in 21 CFR 4.41(d) will be required before these records are disclosed to you.

As we are providing Agency records to you on a nationwide basis, and coordinating this effort from our headquarters office, we would appreciate your cooperation in addressing any questions or correspondences with regard to records maintained in any of our regional, district, or resident post offices to this office for reply.



Mr. Joel Kreinar

-2-

You will be provided with all records pertinent to the Church of Scientology that are maintained by the Food and Drug Administration with the exception of those that fall within the specific exemptions as specified in 5 U.S.C. 552(b). As stated in my letter of April 4, 1975, we will be unable to determine with specificity exactly which records may or may not be provided to you until we have examined each piece of paper that we have in our possession relative to your request.

I hope that our procedure for the orderly production of requested records meets with your approval.

Sincerely yours,

John T. Walden  
Assistant Commissioner  
for Public Affairs

**JOEL KREINER**

ATTORNEY AT LAW  
8930 FRANKLIN AVE.  
HOLLYWOOD, CALIF. 90028

May 15, 1975

MR. JOHN T. WALDEN  
Assistant Commissioner for Public Affairs  
Department of Health, Education & Welfare  
Food & Drug Administration  
Rockville, Maryland 20852

RE: File No. F 75-770

Dear Mr. Walden:

This will acknowledge receipt of your letter of April 4, 1975 wherein response was made to my March 3rd request, pursuant to 5 U.S.C. 552, for access to records maintained by the Food and Drug Administration pertaining to Scientology, Scientology organizations and L. Ron Hubbard.

With respect to your request for greater specificity as regards those documents for which the opportunity to inspect and reproduce same is desired, while I can appreciate the magnitude of man hours involved in examining 12,500 documents, I must at the same time insure that all pertinent information existent in your files is made available to the Church for purposes of inspection. Obviously the question of desirability as regards the acquisition of information can not be resolved without a satisfactory conclusion in the absence of a piecemeal examination of all pertinent documents, with one exception. I would not expect to be provided with "E-meter Detention Forms" where those forms consist solely of a standard, public reporting of E-meter detentions.

Accordingly, I would ask that your agency proceed with an itemized inspection of the aforesaid documents for purposes of effecting disclosure determinations with regards to same. This office will provide you with such reasonable search and duplication costs as may be required.

With respect to your billing of \$246.00 for such costs as have been previously incurred by this office, you may expect payment shortly.

JOEL KREINER

ATTORNEY AT LAW

Finally, I would ask that Mr. Moxon be afforded the opportunity to inspect documents as they may periodically be deemed releasable, and that where such documents have been forwarded to you by the field offices of your Service, those documents are presented in such a manner so as to allow for the assignment of each field constituent's responsibility for origination and maintenance of same.

Your continued cooperation in this affair is appreciated.

Sincerely,

  
JOEL KREINER

JK:sb

JOEL KREINER

ATTORNEY AT LAW  
5930 FRANKLIN AVE.  
HOLLYWOOD, CALIF. 90028

May 27, 1975

JOHN T. WALDEN  
Assistant Commissioner for Public Affairs  
Department of Health, Education & Welfare  
Food and Drug Administration  
Rockville, Maryland 20852

RE: File No. F 75-770

CERTIFIED

Dear Mr. Walden:

This is in further response to your letter of 4 April 1975 regarding the disposition of my request, pursuant to 5 U.S.C. 552, for access to records maintained by the Food and Drug Administration pertaining to Scientology, Scientology organizations, and L. Ron Hubbard.

As regards the records maintained at your Headquarters in Washington, D.C., and the Baltimore District Office, I would expect that in accordance with Section 552 (a) (6) (A) of Title 5 U.S.C., an initial determination concerning the disclosure of those documents will be forthcoming from your office within 10 working days of receipt of my May 14 correspondence.

With respect to your billing for costs arising from previous file examinations, please find enclosed a check in the amount of \$246.00 as per your April 4 letter. Upon receiving the enclosed payment, please provide this office with a receipt for same.

Your expedience in handling this matter is appreciated.

Sincerely,

  
JOEL KREINER

JK:sb  
enc.

**DRAFT**

Ms. Denise Tajuga  
15680 Scott Drive  
Taylor, Michigan 48180

Dear Ms. Tajuga:

Your letter of June 11, 1975 addressed to <sup>Mr</sup> President <sup>of the United States</sup> ~~Reed~~ has been forwarded to our office for reply.

Copies of self-explanatory correspondence between Joel Kreiner, General Counsel for the Church of Scientology and the Food and Drug Administration are enclosed.

Sincerely yours,

Edward J. Costello  
Supervisor, Public Records  
and Document Center

Enclosures

cc: HKF-1 (R/F)  
HFK-100 (PFW)  
HFK-100 (S/F)  
PFW/sw; 6/30/75

*drafted by Pamela Wojtowicz*

*7/2/75*

*Lillian: This letter is OK - the Denise Tajuga - the other letter to the Pres. can't be answered - no address. This correspondence referred to in enclosure case the 2 letters from Walter to Kreiner, dated June 13 + April 4 - filed in F 75-770 - the copies of this correspondence also go in that file.*

ROUTING AND TRANSMITTAL SLIP		ACTION	
1 TO (Name, office symbol or location)  Ed <del>Castello</del>	INITIALS	CIRCULATE	
	DATE	COORDINATION	
2 To: <i>Pamela Wojtowicz</i> <i>HFK-100</i>	INITIALS	FILE	
	DATE	INFORMATION	
3	INITIALS	NOTE AND RETURN	
	DATE	PER CON - VERSATION	
4	INITIALS	SEE ME	
	DATE	SIGNATURE	
REMARKS			
<p>Shouldn't this be answered through your office???</p> <p style="text-align: right;">Jack Walden 6/26/75</p> <p><i>Jack: - How do you propose to answer these blurbs - obviously, more of Kreiner's tactics! More pertinently, is this just the beginning of a letter-writing campaign? E.C.</i></p> <p>Do NOT use this form as a RECORD of approvals, concurrences, disapprovals, clearances, and similar actions.</p>			
FROM (Name, office symbol or location)		DATE	
		PHONE	

OPTIONAL FORM 41  
AUGUST 1967  
GSA FPMR (41CFR) 100-11.206

GPO c43-16-81418-1 419-015

5041-101

DO NOT USE THIS ROUTE SLIP TO  
SHOW FORMAL CLEARANCES OR APPROVALS

DATE 6/25  
AGENCY BLDG. ROOM

TO: Jack Walden

- APPROVAL
- SIGNATURE
- COMMENT
- FOR YOUR INFORMATION
- PREPARE REPLY FOR SIGNATURE OF \_\_\_\_\_
- REVIEW
- NOTE AND SEE ME
- NOTE AND RETURN
- PER CONVERSATION
- AS REQUESTED
- NECESSARY ACTION

REMARKS:  
for direct reply; w/copy  
to us.

(Fold here for return)

To \_\_\_\_\_  
 From Russell Robert  
 PHONE 57578 BUILDING Hew No ROOM 5319

FORM HEW-30 REV. 11/56 **ROUTE SLIP**  
U.S. GOVERNMENT PRINTING OFFICE: 1974 620-399/3503 1-3

m  
EW

Re scientology

1680C1

11, June 1975

Dear Pres. Ford,

I've read of the Tolley  
issue with the Church of Scient  
ology and I feel you should  
open these files and any  
like them. I feel it's the  
only ethical way you can  
handle this.

Sincerely,

Denise Vajuga  
15680 Scott Drive  
Taylor, Michigan  
48180

OFFICE OF  
PUBLIC AFFAIRS

JUN 25 11 46 AM '75



**DRAFT**

Mr. Joel Kreiner  
Attorney at Law  
5930 Franklin Avenue  
Hollywood, CA 90028

Dear Mr. Kreiner:

Attached are copies of three requests for information regarding the Church of Scientology that have been received by the Food and Drug Administration subsequent to your letter dated March 3, 1975.

We assume that these additional requests are to be included with your request for all records regarding <sup>the Church</sup> Scientology, <sup>§</sup> ~~Since~~ your letter of March 3, 1975 referred to "all Scientology Organizations". <sup>§</sup> The additional names of organizations listed in these subsequent requests would have been included in our search as referenced in our letter to you of April 4, 1975. In so far as we are aware, all records regarding the Church of Scientology, maintained by the Food and Drug Administration, have been located.

We have not yet received a response from you as to whether or not you could be more specific and narrow your request.

Please inform us as to your intent.

Sincerely yours,

John T. Walden  
Assistant Commissioner  
for Public Affairs

Enclosures

PFW/sw; 5/6/76

DRAFT

Theodore P. Orenstein  
Attorneys at Law  
Suite 400  
180 Devonshire St.  
Boston, MASS 02110

Dear Mr. Orenstein:

In response to your letter of April 25, 1975, addressed to Boston District, we have enclosed a copy of self-explanatory correspondence with Joel Kreiner of California.

Sincerely yours,

John T. Walden  
Assistant Commissioner  
for Public Affairs

Enclosure

PFW/sw; 5/6/75

Mr. Joel Kreiner  
Attorney at Law  
5930 Franklin Avenue  
Hollywood, California 90028

Dear Mr. Kreiner:

This will respond to your letter of July 3, 1975. I ~~cannot~~ <sup>do not</sup> understand exactly what you wish us to confirm. Please clarify your request in order to avoid any misunderstanding in my reply to you regarding this matter.

In the interim I have received another letter from your office dated July 30, 1975, in which you state that my timetable for release of records is not at all acceptable.

The Food and Drug Administration is making every possible effort to comply with your request within a reasonable amount of time. The 14,000 pages to which you refer were those remaining to be reviewed as of our letter to you of April 4, 1975. We estimate that your representatives had already reviewed records in excess of 100,000 pages prior to that date. We have also searched and provided you with records that were maintained in the 22 District Offices of the Food and Drug Administration, with the exception of Baltimore. These records will be provided to you by August 15, 1975. All disclosable records maintained in our headquarters office pertinent to your request will be provided to you by October 15, 1975. <sup>JK</sup> My decision in that matter is consistent with the Freedom of Information Act, 5 U.S.C. 552 and the ~~Public Implementing Regulations~~ <sup>implementing the Act,</sup> of the Food and Drug Administration ~~21 CFR 4.48.~~ <sup>implementing regulations of the Food & Drug Administration,</sup>

Sincerely yours

John T. Walden  
Assistant Commissioner  
for Public Affairs

Mr. Joel Kreiner

cc: HFC-18

Rough Draft: Pwojtowicz 8/11/75

Revised by: EZamula/eb 8/11/75

Concurrences: EJ Costello

J Sisk *J Sisk 8/11/75*

RC Brandenburg

W Jackson

*RCB 8/12/75*

*W. L. Jackson 8/12/75*

Mr. Joel Kreiner  
Attorney at Law  
5930 Franklin Ave.  
Hollywood, CA 90028

Dear Mr. Kreiner:

This will respond to your letter of July 3, 1975, regarding <sup>Procedures for disclosing</sup> the ~~disclosability~~ of certain documents in the files of the Los Angeles District Office and other offices of the Food and Drug Administration.

You request ~~a~~ confirmation that your office will receive a determination which <sup>make the</sup> ~~separately addresses the availability of~~ certain records in each constituent office of the Food and Drug Administration. <sup>separately available, rather than</sup>

I will comply with this request to the extent that it is <sup>and</sup> administratively feasible.

Sincerely yours,

John T. Walden  
Assistant Commissioner  
for Public Affairs

PFW/sw; 8/4/75

cc: HFK-100 (2 copies)  
HFA-226 (Records)

Initialed: PFW

CS  
W. P. Jackson  
8/6/75

Joel Kreiner  
Attorney at Law  
5930 Franklin Ave.  
Hollywood, CA 90028

**DRAFT**

Dear Mr. Kreiner:

This will reply to your letter of July 30, 1975, in which you state that my timetable for release of records relative to the Church of Scientology is unacceptable to you.

The Food and Drug Administration is making every possible effort to comply with your request within a reasonable amount of time. The 14,000 pages to which you refer were those remaining to be reviewed as of our letter to you of April 4, 1975. We estimate that your representatives had already reviewed records in excess of 100,000 pages prior to that date. We have also searched and provided you with records that were maintained in the 22 District Offices of the Food and Drug Administration, with the exception of Baltimore. These records will be provided to you by August 15, 1975.

We have determined that you will be provided with all disclosable records pertinent to your request. We have denied you nothing. The records of interest will be provided to you by October 15, 1975.

Sincerely yours,

John T. Walden  
Assistant Commissioner  
for Public Affairs

cc: HFK-100 (2 copies)  
PFW/sw; 8/11/75  
Initialed: WMcVicker 8/11/75

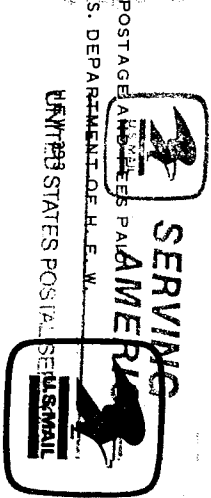


DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
 PUBLIC HEALTH SERVICE  
 FOOD AND DRUG ADMINISTRATION  
 3032 BRYAN STREET  
 DALLAS, TEXAS 75204  
 OFFICIAL BUSINESS  
 PENALTY FOR PRIVATE USE, \$300

Food and Drug Administration  
 5600 Fishers Lane  
 Rockville, Maryland 20852

*HFC-18*

EQUAL OPPORTUNITY EMPLOYER MAY 1975



ROUTING AND TRANSMITTAL SLIP		ACTION
TO (Name, office symbol or location) <i>Public Records HFC-18 &amp; Document Center</i>	INITIALS	CIRCULATE
	DATE	COORDINATION
2	INITIALS	FILE
	DATE	INFORMATION
3	INITIALS	NOTE AND RETURN
	DATE	PER CONVERSATION
4	INITIALS	SEE ME
	DATE	SIGNATURE
REMARKS		
Do NOT use this form as a RECORD of approvals, concurrences, disapprovals, clearances, and similar actions		
FROM (Name, office symbol or location)  <i>HFR-9140</i>		DATE
		PHONE

OPTIONAL FORM 41  
AUGUST 1967  
GSA FPMR (41CFR) 100-11.206

•48-16-81594-1 552-103 GPO 5041-101



August 5, 1975

Rev. Diana Barrett  
Church of Scientology of Hawaii  
143 Kamehamehewa  
Honolulu, Hawaii 96821

Dear Rev. Barrett:

This is in response to your letter of July 28, 1975 concerning our response to your request to review the files at our Honolulu office pertaining to Church of Scientology, et al.

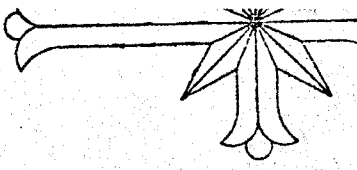
We are sorry we did not comply with our July 21 transmittal of the 22 pages of server documents; that those documents appeared our entire Honolulu file on the Church of Scientology. This includes any files we may have had under any of the other names submitted with your July 16 letter, and for that matter, the two names included with your July 28 letter.

Sincerely yours,

ALAN J. WOODRUFF, JR.  
President of Information Office

AJW:alk

cc: HFC-18  
Honolulu RP



# Church of Scientology of Hawaii

143 Nenuue Street,  
Honolulu, Hawaii ~~96821~~  
Phone: 573-2101

28 July 1975

Fischer  
Information Officer  
Health, Education, and Welfare  
Drug Administration  
San Francisco District  
Street  
San Francisco, Calif. 94102

Fischer,

Thank you for your letter of 21 July 1975. I also want to thank you for copies of xeroxed documents. However, it seems that my original request was misunderstood. My original request was:  
"I am requesting that the following information...be made available for action by myself..."

You can plainly see, my original request has not been complied with. I personally inspected what files, records, and data the Hawaii office has on the Church of Scientology (and the other 24 categories I listed under "as may be maintained"). It is my right, per the Freedom of Information Act, to please expedite this matter.

I have two other categories under which files, etc. may be maintained by the office which I did not include in my original request:

L. Ron Hubbard

Scientology

Please have the Hawaii office check their records to see if they have any files, or information on the abovementioned categories. As with my earlier request, I wish to inspect any files which your Hawaii office may turn up.

Thank you again for your cooperation in this matter, and please see that my request is complied with by your Hawaii office.

Index No.	Date	Description of Document	Exemption
H- 66	1/3/69	Memorandum	1
H- 67	12/26/68	Memorandum	1
H- 68	11/19/68	Memorandum	1
H- 69	1/30/63	Memorandum	1
H- 70	2/12/63	Memorandum	1
H- 71	2/12/63	Memorandum	1
H- 72	9/9/63	Memorandum	1
H- 73	2/13/63	Memorandum	1
H- 74	2/13/63	Memorandum	1
H- 75	2/21/63	Memorandum	1
H- 76	3/7/63	Memorandum	1
H- 77	3/18/63	Memorandum	1
H- 78	1/11/63	Memorandum of Telephone Conversation	1
H- 79	2/6/63	Memorandum	1
H- 80	2/1/63	Memorandum	1
H- 81	2/19/62	Affidavit	1
H- 82	11/23/70	Memorandum	1

Index No.	Date	Description of Document	Exemption
H- 83	----	Resume	1
H- 84	----	Notes on Various People Including Names, Addresses and Phone Nos.	1
H- 85	7/20/60	Correspondence	1
H- 86	5/27/71	Interview	1
H- 88	12/7/70	Memorandum	1
H- 89	12/14/70	Memorandum	1
H- 90	11/13/70	Memorandum of Telephone Conversation	1
H- 91	2/13/63	Memorandum	1
H- 92	2/15/63	Memorandum	1
H- 93	2/5/63	Correspondence	1
H- 94	11/8/66	Memorandum	1
H- 95	11/27/66	Correspondence	1
H- 96	----	List of Names and Addresses	1
H- 97	12/29/70	Memorandum	1
H- 98	10/6/66	Report	1, 2
H- 99	11/10/70	Memorandum of Telephone Conversation	1
H-100	12/15/70	Memorandum	1

Headquarters (Con't)

Index No.	Date	Description of Document	Exemption
H-101	11/20/-	Notes on Individuals	1
H-102	4/1/63	Memorandum	1
H-103	----	List of Names and Addresses	1
H-104	2/20/63	Memorandum	1
H-105	4/5/63	Memorandum	1
H-106	----	List of Names and Addresses	1
H-107	10/25/62	Correspondence	1
H-108	4/23/71	Inter-agency Memorandum	1
H-109	4/4/63	Memorandum	1, 2, 3
H-110	2/8/63	Memorandum	1, 2
H-111	1/8/71	Memorandum	1, 2, 3
H-112	March 1969	Undergraduate Thesis	1
H-113	----	Attorney Work Product	1, 4
H-114	----	Portion of Interview	1
H-115	11/6/63	Memorandum	1
H-116	2/11/63	Affidavit & Accompanying Memo	1
H-117	----	Attorney Work Product	4

Index No.	Date	Description of Document	Exemption
H-118	----	List of Names and Addresses	1
H-119	11/2/62	Memorandum	2
H-120	1/15/63	Memorandum	2
H-121	----	Notes re: Various Individuals	1
H-122	7/15/-	Memorandum	1
H-123A	----	Notes on an Individual	1
H-123B	12/4/-	Notes on an Individual	1
H-124	----	List of Names and Addresses	1
H-125	----	Notes on Individuals	1
H-126	----	List of Names and Addresses	1
H-127	----	List of Names and Addresses	1
H-128	7/25/62	License Application	1
H-129	----	Report	1, 2
H-130	2/7/63	Memorandum	1, 2
H-131	----	Notes on Individuals	1
H-132	----	Attorney Work Product	4
H-133	----	Attorney Work Product	4

Jex No.	Date	Description of Document	Exemption
H-134	----	Attorney Work Product	4
H-135	2/8/63	Report	1, 2
H-136	2/1/63	Correspondence	1, 2
H-137	2/16/63 5/28/63	Correspondence	1
H-138	1/28/63	Memorandum	1
H-139	1/17/63 1/17/63 2/27/63 2/25/63 2/21/63 2/19/63	Correspondence	1
H-140	2/4/63	Memorandum	2, 3, 4
H-141	2/18/63	Memorandum	1, 2, 3
H-142	6/15/61	Correspondence	1, 2, 3
H-143	11/18/60	Report	1, 2, 3
H-144	6/6/52	Report	1, 2, 3
H-145	3/25/59	Report	1, 2, 3
H-146	7/5/58	Report	2, 3
H-147	3/2/59	Report	1, 2, 3
H-148	5/3/59	Report	2,3

Doc. No.	Date	Description of Document	Exemption
H-149	5/1/58	Report	2, 3
H-150	1/29/58	Report	2, 3
H-151	1/30/59	Report	2, 3
H-152	1/27/58	Report	2, 3
H-153	4/17/58	Report	1, 2, 3
H-154	----	Attorney Work Product	1, 4
H-155 through H-157	----	Attorney Work Product	4
H-158	----	Attorney Work Product	1, 4
H-159 through H-166	----	Attorney Work Product	4
H-167 through H-172	----	Attorney Work Product	4
H-173	----	Attorney Work Product	4
H-174	----	Attorney Work Product	4
H-175	----	Attorney Work Product	1, 4
H-176	----	Attorney Work Product	1, 4
H-177	----	Attorney Work Product	4



dex No.	Date	Description of Document	Exemption
H-178	----	Attorney Work Product	4
H-179	----	Attorney Work Product	4
H-180	3/31/59	Memorandum	2, 3
H-181	1/22/63	Memorandum	1, 3
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H-183	1/29/63	Memorandum	1
H-184	1/30/63	Memorandum	1, 2
H-185	2/8/63	Memorandum	1
H-186	2/14/63	Memorandum	1, 2, 3
H-187	2/21/63	Memorandum	1, 2, 3
H-188	2/4/63	Memorandum	1, 2, 3
H-189	2/26/63	Memorandum	1, 2, 3
H-190	3/22/63	Memorandum	2, 3
H-191	4/3/63	Memorandum	1, 2, 3
H-192	6/16/71	Attorney Work Product	4
H-193	5/10-13/63	Memorandum of Telephone Conversation	2, 3
H-194	9/13/63	Memorandum of Telephone Conversation	1, 2, 3

Headquarters (Con't)

dex No.	Date	Description of Document	Exemption
H-195	5/8/70	Attorney Work Product	4
H-196	6/11/61	Attorney Work Product	4
H-197	6/16/61	Attorney Work Product	4
H-198	2/25/63	Correspondence	1, 2, 3
H-199	6/11/51	Statement	1
H-200	----	Notes	1
H-201	Various Dates	Correspondence	1
H-202	11/6/68	Attorney Work Product	1, 4
H-203	11/4/68	Attorney Work Product	1, 4
H-204	6/11/71	Attorney Work Product	4
H-205	----	Attorney Work Product	4
H-206	----	Attorney Work Product	4
H-207	9/9/70	Attorney Work Product	4
H-208	-----	Working Paper	3
H-209	3/20/63	Correspondence	2, 3
H-210	----	Working Paper	2, 3
H-211	3/18/71	Attorney Work Product	4

Index No.	Date	Description of Document	Exemption
H-212	----	Attorney Work Product	4
H-213	12/17/54	Correspondence	1
H-214	----	Attorney Work Product	4
H-215	----	Attorney Work Product	4
H-216	----	Attorney Work Product	4
H-217	----	Attorney Work Product	1, 4
H-218	----	Attorney Work Product	1, 4

DISTRICT OFFICE:

Dallas

Index No.	Date	Description of Document	Exemption
D-1	3/7/69	Report	1, 2
D-2	5/13/69	Report	1, 2
D-3	6/4/69	Report	1, 2
D-4	1/19/69	Correspondence	1

Index No.	Date	Description of Document	Exemption
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E- 2	2/6/63	Memorandum	1, 2, 3
E- 3	2/7/63	Memorandum	1, 2, 3
E- 4	2/6/63	Memorandum	1, 3
E- 5	1/22/63	Memorandum	1, 3
E- 6	1/28/63	Memorandum	1
E- 7	2/27/63	Correspondence	1
E- 8	2/25/63	Correspondence	1
E- 9	2/21/63	Correspondence	1
E-10	2/19/63	Correspondence	1
E-11	2/16/63	Correspondence	1
E-12	2/21/63	Memorandum	1
E-13	3/7/63	Memorandum	1
E-14	4/24/63	Memorandum	1
E-15	12/7/70	Memorandum	1
E-16	12/15/70	Memorandum	1

Index No.	Date	Description of Document	Exemption
E-17	11/23/70	Memorandum	1
E-18	N/A	Passport	1
E-19	N/A	Passport	1
E-20	2/20/63	Memorandum	1
E-21	8/17/70	Memorandum	1, 3
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E-23	8/27/70	Memorandum	1, 3
E-24	12/11/70	Memorandum	1
E-25	11/25/70	Memorandum	1
E-26	11/10/66	Memorandum	1
E-27	11/2/66	Memorandum	1
E-28	2/4/63	Memorandum	1
E-29	3/14/63	Correspondence	1
E-30	2/13/63	Memorandum	1
E-31	3/18/63	Memorandum	1
E-32	9/18/68	Report	2, 3

Index No.	Date	Description of Document	Exemption
E-33	12/8/70	Memorandum	2, 3
E-34	1/8/71	Memorandum	2, 3
E-35	3/7/69	Report	1, 2
E-36	5/13/69	Report	1, 2
E-37	6/4/69	Report	1, 2
E-38	1/8/71	Letter	1, 2
E-39	10/18/68	Memorandum	2, 3

Index No.	Date	Description of Document	Exemption
F-1	5/26/66	Memorandum	1
F-2	11/10/70	Memorandum of Telephone Conversation	1
F-3	5/8/70	Attorney Work Product	4
F-4	----	Attorney Work Product	4
F-5	----	Attorney Work Product	4
F-6	----	Attorney Work Product	4
F-7	---	Attorney Work Product	4
F-8	2/25/63	Memorandum	2



Index No.	Date	Description of Document	Exemption
C-1	3/27/68	Memorandum	1
C-2	5/9/68	Correspondence	1

Index No.	Date	Description of Document	Exemption
A- 1	----	List of Names and Addresses	1
A- 2	----	List of Names	1
A- 3	8/21/70	Memorandum of Telephone Conversation	1
A- 4	2/6/63	Memorandum	2, 3
A- 5	2/5/63	Memorandum	1
A- 6	1/30/63	Memorandum	1
A- 7	2/20/63	Memorandum	1
A- 8	11/13/70	Memorandum of Telephone Conversation	1
A- 9	12/9/64	Memorandum	1
A-10	9/13/63	Memorandum of Telephone Conversation	1, 2, 3
A-11	7/23/64	Memorandum	1
A-12	11/22/68	Memorandum	1
A-13	1/22/69	Memorandum	1, 3
A-14	1/31/68	Memorandum	1
A-15	11/18/66	Memorandum	1
A-16	11/23/66	Memorandum	1

Index No.	Date	Description of Document	Exemption
A-18	2/4/63	Memorandum	1
A-19	2/12/63	Memorandum	1
A-20	2/12/63	Memorandum	1, 2, 3
A-21	2/14/63	Affidavit	1
A-22	2/15/63	Memorandum	1
A-23	2/25/63	Memorandum	1, 2, 3
A-24	2/25/63	Memorandum	1
A-25	3/2/66	Memorandum of Telephone Conversation	1
A-26	----	Memorandum	1
A-27	11/10/66	Teletype	1
A-28	4/6/67	Memorandum of Telephone Conversation	1
A-29	3/30/67	Teletype	1
A-30	5/3/67	Memorandum of Telephone Conversation	1
A-31	----	Attorney Work Product	1, 4
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A-33	----	Attorney Work Product	4

Index No.	Date	Description of Document	Exemption
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A-39	----	Attorney Work Product	4
A-40	----	Attorney Work Product	4
A-41	----	Attorney Work Product	4
A-42	----	Attorney Work Product	4
A-43	----	Attorney Work Product	4
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A-45	----	Attorney Work Product	1, 4
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A-47	----	Attorney Work Product	4

Index No.	Date	Description of Document	Exemption
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A-51	----	Attorney Work Product	4
A-52	----	Attorney Work Product	4
A-53	----	Attorney Work Product	4
A-54	----	Attorney Work Product	4
A-55	----	Attorney Work Product	4
A-56	----	Attorney Work Product	1, 4
A-57	----	Attorney Work Product	1, 4
A-58	----	Attorney Work Product	1, 4
A-59	----	Attorney Work Product	1, 4
A-60	4/22/67	Attorney Work Product	1, 4
A-61	11/14/71	Attorney Work Product	4
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Index No.	Date	Description of Document	Exemption
A-64	5/13/69	Report	1, 2
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A-66	1/19/69	Letter	1
A-67	3/6/63	Memorandum	2, 3
A-68	2/8/63	Memorandum	2, 3

3  
SEP 22 1975

Joel Kreiner, Esq.  
Attorney at Law  
5930 Franklin Avenue  
Hollywood, California 90028

Dear Mr. Kreiner:

In response to your letter of September 8, I have made further inquiry of the Food and Drug Administration regarding the status of your Freedom of Information Act request. Progress is being made toward the completion of the copying of the material, and I am informed that the last box of material which has not previously been reviewed by your representative, Mr. Moxon, should be copied this week. I am further informed that approximately 1000 pages of material has been ready to be picked up by your representative for approximately two weeks. The material which remains to be copied has been previously reviewed by Mr. Moxon and will be copied as soon as possible.

I do not agree with your characterization of the FDA's handling of your request as a "refusal to accomplish the disposition...in an interval of time consistent with the pertinent regulations...." The FDA has made every effort to comply with your request as speedily as possible. While the personnel available for processing and copying the documents is limited, that personnel has been used to the fullest possible extent. I feel, therefore, that the FDA has acted and is continuing to act in a reasonable manner to provide you with a large volume of material as quickly as they are able. In addition, the FDA has kept you informed of their progress and expects to provide you with the total volume on or before October 15, as they have previously indicated. At that time they will also provide you with a detailed listing of the material which they consider to be exempt from disclosure and the statutory basis for that determination.

Please do not hesitate to contact my office if you desire further review when action by the agency has been completed.

Sincerely yours,

cc: Pam Wojtowicz - HFK 126  
Costello - 4-62 Pkln  
Roberts - 5319N  
Sisk - 6-71 Pkln

/s/ Theodore Cooper

Theodore Cooper, M.D.  
Assistant Secretary for Health

Prepared by: H:EAGLE:9/18/75:x.56925

33  
DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUG 28 1975

Mr. Joel Kreiner  
Attorney at Law  
5930 Franklin Avenue  
Hollywood, California 90028

Dear Mr. Kreiner:

Thank you for your letter of August 15 requesting review of your request to the Food and Drug Administration for records pertaining to Scientology, Scientology organizations, and L. Ron Hubbard.

I have reviewed the matter with the FDA and have been informed that approximately 90 percent of the material has been provided to you and that the remainder should be provided to you by October 15. Given the large volume of material involved, I feel that the FDA has proceeded and is proceeding with due speed to provide you with the documents requested. As soon as all the documents have been processed, a detailed statement regarding exempt material will be provided to you by the agency.

Should you have further questions regarding this matter, please do not hesitate to contact my office.

Sincerely yours,

/s/ R. Moura

Theodore Cooper, M.D.  
Assistant Secretary for Health

Prepared by: H:EAGLE:x.57054 8/26/75

cc: Pam Wojtowicz - HFK 100  
Costello - 4-62 Pkln  
Roberts - 5319N



3~

JOEL KREINER  
ATTORNEY AT LAW  
5930 FRANKLIN AVE.  
HOLLYWOOD, CALIF. 90028

JOHN T. WALDEN  
Assistant Commissioner  
for Public Affairs  
Department of Health, Education, and Welfare  
Food and Drug Administration  
Rockville, Maryland 20852

August 21, 1975

CERTIFIED

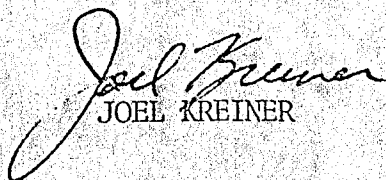
Dear Mr. Walden:

This will acknowledge receipt of your 14 August 1975 letter regarding the disposition of my request, pursuant to 5 U.S.C. 552(a), for access to records maintained by the Food and Drug Administration and components/field constituents thereof, pertaining to Scientology, Scientology organizations, and L. Ron Hubbard.

It would seem that our offices continue to remain at variance as regards the justifiability of prolonging the disclosure of records pertinent to my request until October 15, 1975. I believe my July 30 correspondence provided you with a sufficiently clear statement of this office's position in that respect. I would note that by letter dated 15 August 1975, the Secretary of Health, Education, and Welfare was appealed to for assistance in the resolution of this matter. At this point, I would ask that all expedience be exercised by your office in making available all remaining records pertinent to my request; and providing this office with a final, comprehensive statement as to the existence of information within your files deemed unreleasable.

Your assistance in accomplishment of the two points stated above is appreciated.

Sincerely,

  
JOEL KREINER

JK:rk:lw

JOEL KREINER

ATTORNEY AT LAW  
5930 FRANKLIN AVE.  
HOLLYWOOD, CALIF. 90028SECRETARY OF HEALTH, EDUCATION AND WELFARE  
Department of Health, Education and Welfare  
230 Independence Avenue, S.W.  
Washington, D.C. 20201

August 13, 1975

CONFIDENTIAL

Attention: Freedom of Information Appeal

Dear Sir:

This will serve to appeal the denial of my request, pursuant to 5 U.S.C. 552 (a), for access to records maintained by the Food and Drug Administration, pertaining to Scientology, Scientology organizations, and L. Ron Hubbard.

By letter dated 4 April 1975, from Mr. John T. Walden, Assistant Commissioner for Public Affairs, Food and Drug Administration, this office was informed that in response to a 3 March 1975 request for access to records concerning the Church of Scientology, et al., approximately 12,000 items were to be made available for inspection and reproduction. Despite repeated efforts to effect the release of said records within an interval of time consistent with pertinent FOIA provisions regarding same, Mr. Walden has insisted upon a policy of disclosure which would preclude accomplishment of a terminus in this affair until well into the month of October.

I would point out that Section 552 (a)(3) of Title 5 U.S.C. provides that upon receipt of any request for records, an agency shall make such records "promptly available." There can be no question that 7 months to accomplish the release of records is in direct contradiction to the "promptly available" clause of the FOIA described above. The courts have held that if records are otherwise locatable, considerations of difficulty or costs, in time and money, of making records available for examination may not serve as an excuse for non-production of such records. Geary v. Gottschalt, 500 F.2d 132; Hollford v. Mardin, 31 F.R. 246, 17, 246 F.2d 221.

Accordingly, I must ask that your office take such action as may be necessary to cause the Food and Drug Administration to release for immediate inspection and reproduction those documents pertinent to my request currently held within their files, and at the same time provide this office with a comprehensive statement as to the existence of information deemed to be unreleaseable.

7508210031

TRACED 17895
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JOEL KREINER

ATTORNEY AT LAW  
5930 FRANKLIN AVE.  
HOLLYWOOD, CALIF. 90028

Your cooperation in this matter is appreciated.

Sincerely,

*Joel Kreiner*  
JOEL KREINER

JK:rk:lw

30

AUG 14 1975

Mr. Joel Kreiner  
Attorney at Law  
5930 Franklin Avenue  
Hollywood, California 90028

Dear Mr. Kreiner:

This will respond to your letter of July 3, 1975. I do not understand exactly what you wish us to confirm. Please clarify your request in order to avoid any misunderstanding in my reply to you regarding this matter.

In the interim, I have received another letter from your office dated July 30, 1975, in which you state that my timetable for release of records is not at all acceptable.

The Food and Drug Administration is making every possible effort to comply with your request within a reasonable amount of time. The 14,000 pages to which you refer were those remaining to be reviewed as of our letter to you of April 4, 1975. We estimate that your representatives had already reviewed records in excess of 100,000 pages prior to that date. We have also searched and provided you with records that were maintained in the 22 District Offices of the Food and Drug Administration, with the exception of the Baltimore District Office. These records will be provided to you by August 15, 1975. All disclosable records maintained in our headquarters office pertinent to your request will be provided to you by October 15, 1975.

My decision in that matter is consistent with the Freedom of Information Act, 5 U.S.C. 552, and the implementing regulations of the Food and Drug Administration, 21 CFR 4.48.

Sincerely yours,

John T. Walden  
Assistant Commissioner  
for Public Affairs

Mr. Joel Kreiner

-2-

Concurrences:

GCF-1(JSisk)8/12/75  
HFC-10(RCBrandenburg)8/12/75  
HFC-3(WLJackson)8/12/75

cc: HF-1  
HF-2  
HFI-1  
HFC-1  
HFC-2  
HFC-3  
HFC-10  
HFC-18  
GCF-1  
HFA-226  
HFA-228

R/D:Pwojtowicz:8/11/75  
Revised R/D:EZamula:eb:8:11:75  
Final:11:8/12/75

CONFIDENTIAL

JOEL KREINER

ATTORNEY AT LAW  
5930 FRANKLIN AVE.  
HOLLYWOOD, CALIF. 90028

30 July 1975

JOHN T. WALDEN  
Assistant Commissioner  
for Public Affairs  
Department of Health, Education & Welfare  
Food & Drug Administration  
Rockville, Maryland 20852

CERTIFIED

Dear Mr. Walden:

This will respond to your letter of 18 July 1975 regarding my request, pursuant to 5 U.S.C. 552, for access to records maintained by the Food & Drug Administration, pertaining to Scientology, Scientology organizations, and L. Ron Hubbard.

I cannot but express amazement, and no little disturbance, at your continued assertion that my request, and attempts to expedite the disposition thereof, are somehow burdensome to the Food and Drug Administration. Section 552(a) (6) (c) of Title 5 U.S.C. states, in pertinent part, "Upon any determination by an agency to comply with a request for records, the records shall be made promptly available to such person making such request." Discounting the fact that my initial request, as yet unaccomplished, was made over 18 months ago, this office was informed in February 1975, that records, newly discovered, were to be made available for inspection. Five months later you are proposing that the Food and Drug Administration prolong the full disposition of my request for yet 3 additional months. I believe there can be no question that 8 months to make available records, is most certainly not an interval of time consistent with that provided for in Section 552 (a) (6) (c).

Further, your assertions as to the "burdensomeness" of this action would seem to be misplaced for reasons totally apart from any consideration of the time and effort involved. Parenthetically stated, the Food & Drug Administration would have no cause to expend more than minimal effort effectuating the disposition of my request had more than 14,000 pages of material not been collected on the existence and activities of a religious organization.

In light of the above, your time table for release of records is not at all acceptable. If my request can not be complied with in a manner consistent with the FOIA provisions regarding same, please provide this office with the appropriate statement of denial. Should such a

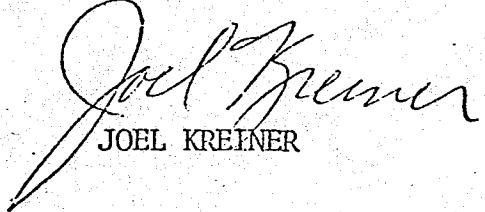
JOEL KREINER

ATTORNEY AT LAW

statement not be forthcoming within five working days upon receipt of this correspondence, I will consider your absence of communication to be a denial of my request, and will proceed accordingly.

Your cooperation in this matter is appreciated.

Sincerely,



Handwritten signature of Joel Kreiner in cursive script.

JOEL KREINER

JK:rk:sb

27  
JUL 18 1975

Mr. Joel Kreiner  
Attorney at Law  
5930 Franklin Avenue  
Hollywood, California 90028

Dear Mr. Kreiner:

This will respond to your letter of June 25, 1975 relative to your request under 5 USC 552 for records pertinent to the Church of Scientology. You state that "you cannot in good faith agree to a schedule for disclosure of records which would serve to preclude a terminus to this matter for four additional months." You further insisted that your office be provided access to the remaining documents held by the Food and Drug Administration no later than four weeks from the date of receipt of your letter. Your letter was received on July 7, 1975.

This Agency responded to your letter of January 10, 1974. As you know, by November of that year, your representative Kendrick Dixon, had inspected eight volumes of material relative to your request. These records were all that the Food and Drug Administration knew existed at that time. In February 1975, you were notified that additional records had been located. To date, approximately 75 percent of these additional records have been inspected by your representatives. We have also provided you access to records maintained in our 22 district offices.

In accordance with the Public Information Regulations of the Food and Drug Administration 21 CFR 4.48 relating to overly burdensome and nonspecific requests you were asked to be more specific and narrow your request. You did not agree. Our decision as to how to release the remaining documents to you was determined after balancing the public benefit to be gained by the disclosure against the public loss that will result from diverting agency personnel from their other responsibilities.



Mr. Joel Kreiner

-2-

The Food and Drug Administration will provide you with records in accordance with the procedures outlined in my letter to you of June 13, 1975.

Commissioner for  
Public Affairs  
Department of Health, Education  
and Welfare  
Food and Drug Administration  
Washington, Maryland 20850

Sincerely yours,

John T. Walden  
Assistant Commissioner  
for Public Affairs

Mr. Walden:

This will respond to your letter of 16 June 1975 regarding records, pursuant to 5 U.S.C. 552 (a), for access to records maintained by the Food and Drug Administration and components/field offices concerning the activities of Scientology, Scientology organizations.

As stated in my letter, the time table for release of records

R/D Prepared by P. Wojtowicz HFK-100 7/14/75  
Reviewed by E.J. Costello HFC-18 7/14/75  
Final: jhd 7/17/75

JSSisk 7/16/75  
WLJackson 7/16/75  
SDFine 7/16/75  
RCBrandenburg 7/16/75

I will point out that my response to your administration request was addressed, pursuant to the provisions of 5 U.S.C. 552, on 6 August 1975. In consideration of administrative action which is to be taken to provide copies of my report, I cannot in good faith agree to provide copies of records which would serve to preclude action which is not an additional matter. I believe that the Administration has been efficient in releasing pertinent records for disclosure, such documents as have been identified. I also insist that this office be provided access to the records identified by your agency as later than I would have been able to do so. As the time I was unable to comply with respect to my ability to provide records, I am sorry that this office was not able to provide records.

Finally, as stated in previous correspondence, the records of the U.S. District Court, District of Columbia, in the case of the Administration for the purpose of handling the matter, I am sorry that this office was not able to provide records.

21

Rec'd  
PR  
1975

JOEL KREINER

ATTORNEY AT LAW  
5930 FRANKLIN AVE.  
HOLLYWOOD, CALIF. 90028

July 3, 1975

JOHN T. WALDEN  
Assistant Commissioner  
for Public Affairs  
Department of Health, Education & Welfare  
Food and Drug Administration  
Rockville, Maryland 20852

CERTIFIED

Dear Mr. Walden:

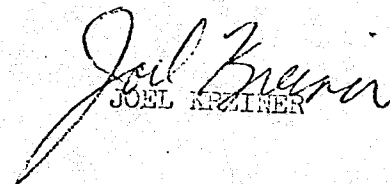
This will respond to your letter of 24 June 1975 regarding the disposition of my request, pursuant to 5 U.S.C. 552 (a), for access to records maintained by Los Angeles District Office of the Food and Drug Administration, pertaining to Scientology, Scientology organizations, and L. Ron Hubbard.

A review of the correspondence referenced in your June 24 letter indicates that any further release of, and determination concerning, records maintained by the Los Angeles FDA District Office, will be forthcoming from your office.

Providing this office does receive a determination which directly addresses and responds to the question of the releasability of Los Angeles District Office records, and at the same time receives separate indications regarding the existence of information within the files of each constituent office of your Administration may, in the coming weeks, be made available for inspection, I can agree to the procedure for disposition of my requests as outlined in your correspondence of 4 April 1975 and 18 June 1975.

I would appreciate a letter of confirmation from your Office on this point so as to obviate the possibility of any future confusion regarding same.

Sincerely,

  
JOEL KREINER

JK:sb

26

JOEL KREINER

ATTORNEY AT LAW  
5930 FRANKLIN AVE.  
HOLLYWOOD, CALIF. 90028

June 25, 1975

JOHN T. WALDEN  
Assistant Commissioner for  
Public Affairs  
Department of Health, Education  
& Welfare  
Food & Drug Administration  
Rockville, Maryland 20852

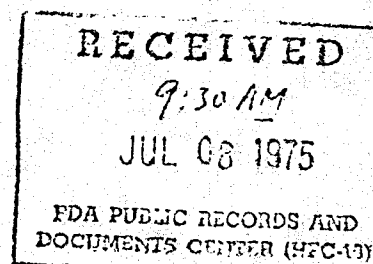
CERTIFIED

Dear Mr. Walden:

This will respond to your letter of 18 June 1975 regarding my request, pursuant to 5 U.S.C. 552 (a), for access to records maintained by the Food and Drug Administration, and components/field constituents thereof, pertaining to Scientology, Scientology organizations, and L. Ron Hubbard.

As regards the suggested time table for release to records described in your June 18 correspondence, I would point out that my original petition in this matter was transmitted to your administration on January 10, 1974, and was subsequently, re-addressed, pursuant to the FOI Act as amended by P.L. 93-502, on 3 March 1975. In consideration of over 16 months of administrative action which to date has yet to provide for the full disposition of my request, I cannot in good faith agree to a schedule for disclosure of records which would serve to preclude accomplishment of a terminus in this matter for 4 additional months. I believe that the Food and Drug Administration has been afforded sufficient opportunity to collect and prepare for disclosure, such documents as have been requested. Accordingly, I must insist that this office be provided access to the remaining documents held by your agency no later than 4 weeks from the date of receipt of this correspondence. At the same time I would expect a final determination with respect to any claim to exemption from disclosure to be forthcoming within that same time interval.

Finally, as stated in previous correspondence, my representative in Washington, D.C., a Mr. Kendrick Moxon, will be in contact with your administration for purposes of handling the particulars attendant to the inspection and reproduction of documents.



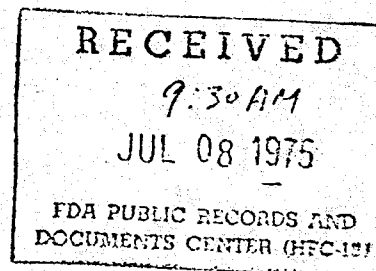
Your cooperation in this matter is appreciated.

Sincerely,

*Joel Weiner*  
JOEL WEINER

JK:sb

- cc: Ms. Pamela Wujtowicz  
Division of Compliance  
Bureau of Medical Devices &  
Diagnostic Products  
Food and Drug Administration  
Department of Health, Education,  
& Welfare  
Rockville, Maryland 20852
- cc: Kendrick Moxon  
Founding Church of Scientology  
of Washington, D.C.  
2125 S. Street N.W.  
Washington, D.C. 20003



25  
UNITED STATES GOVERNMENT

# Memorandum

TO : PUBLIC RECORDS AND DOCUMENTS CENTER  
Attn: Edward J. Costello/HFC-18

DATE: June 24, 1975

FROM : Los Angeles District/HFR-9241

SUBJECT: Church of Scientology request for Statement  
Regarding Denial of Access to Certain Records

For your file, I am enclosing a copy of a letter dated 6/12/75,  
and received at LOS-DO 6/19/75, from attorney Joel Kreiner. The  
postmark on the envelope indicates that it was mailed 6/17/75. A  
copy was forwarded by DEX-I on 6/19/75 to Pamela Wojtowicz/HFK-100  
to co-ordinate a response.

*Thomas L. Sawyer*

THOMAS L. SAWYER  
Acting Freedom of Information  
Officer

Encls: cc this memo  
Cy ltr 6/12/75

tp



24  
JUN 24 1975

Mr. Joel Kreiner  
Attorney at Law  
5930 Franklin Avenue  
Hollywood, California 90028

In reply refer to:  
File No. F 75-770

Dear Mr. Kreiner:

This will respond to your letters of May 14, 1975, and June 12, 1975, addressed to Mr. Sawyer of the Los Angeles Food and Drug Administration's District Office.

My letters to you of April 4, 1975, and June 18, 1975, should answer your questions. Copies are enclosed for your information.

Sincerely yours,

John T. Walden  
Assistant Commissioner  
for Public Affairs

Enclosures  
As Indicated

cc: HFA-226  
HFA-228  
HFC-18  
HFK-100 (PFW)

EJC:11

TELEPHONE  
(213) 464-3969

TELEX 672

JOEL KREINER

ATTORNEY AT LAW  
5930 FRANKLIN AVE.  
HOLLYWOOD, CALIF. 90028

June 12, 1975

THOMAS L. SAWYER  
Acting Freedom of Information Officer  
Department of Health, Education, & Welfare  
Food and Drug Administration  
1521 West Pico Boulevard  
Los Angeles, California 90015

CERTIFIED

Dear Mr. Sawyer:

This will acknowledge receipt of your 4 June 1975 letter regarding the disposition of my request, pursuant to 5 U.S.C. 552, for access to records maintained by the Los Angeles office of the Food and Drug Administration, pertaining to Scientology, Scientology organizations, and L. Ron Hubbard.

With respect to the 8 documents enclosed in your June 4<sup>th</sup> letter, I believe the initial administrative action in the matter of acquisition and reproduction of documents has been concluded.

As regards a definitive response concerning your denial of access to information, in consideration of Section 552 (a) (6) (A) of Title 5 U.S.C., I would expect such a statement to be forthcoming from your office in the coming week.

Your continued cooperation in this affair is appreciated.

Sincerely,

  
JOEL KREINER

JK:sb

JUN 19 1975  
LOS ANGELES  
DISTRICT

JOEL KREINER

ATTORNEY AT LAW  
1550 FERNBURY AVE.  
HOLLYWOOD, CALIF. 90028

May 14, 1975

MR. THOMAS L. SAWYER  
Compliance Officer  
Department of Health, Education, & Welfare  
Food and Drug Administration  
1521 W. Pico Boulevard  
Los Angeles, California 90015

Dear Mr. Sawyer:

This will respond to your letter of April 22, 1975 in which was provided certain information regarding the matter of my request, pursuant to 5 U.S.C. 552, for access to records maintained by the Los Angeles office of the Food and Drug Administration pertaining to Scientology, Scientology organizations, and L Ron Hubbard.

Attached to your letter dated April 4, 5 documents which were initially withheld for purposes of effecting a higher quality reproduction thereof, were forwarded to this office. Due to an administrative confusion however, the aforesaid documents were inadvertently integrated into the records which had already been provided this office. By way of correcting this mistake, I would ask that this office once again be provided with a reproduction of the 5 documents originally attached to your April 4th letter. Upon receipt your office's billing for same, the proper remuneration will be forwarded to you.

Additionally, so as to accomplish the exhaustion of such administrative recourse as may be required in this matter, I would ask that this office be provided with a statement describing the documents, and portions thereof, to which your agency is denying access, and the specific statutory exemptions claimed in so denying.

Your continued cooperation in this affair is appreciated.

Sincerely

*Joel Kreiner*  
JOEL KREINER

JR/sh



JUN 18 1975

Mr. Joel Kreiner  
Attorney at Law  
5930 Franklin Avenue  
Hollywood, California 90028

In reply refer to:  
File No. F 75-770

Dear Mr. Kreiner:

This will acknowledge receipt of your letters of May 15, 1975, and May 27, 1975, with the enclosed payment of \$246.00, both in response to my letter of April 4, 1975.

With further reference to my letter of April 14, 1975, all disclosable documents in the files relating to Scientology will be made available to you on the following time schedule:

1. Headquarter's records will be provided for inspection approximately one quarter at a time on July 15, 1975, August 15, 1975, September 15, 1975, and October 15, 1975.
2. Baltimore District Office records will be provided for inspection approximately one-half at a time on July 15, 1975, and August 15, 1975.

In accordance with our regulations, 21 CFR 4.52, those records which contain only disclosable data and information will be made available for inspection without further charge. Any copies that you require will be provided to you at 10¢ per page copied. Records which contain both disclosable and nondisclosable information shall first be copied with the appropriate nondisclosable information blocked out and the Food and Drug Administration will charge for the required copying; these copies will be given to you. Payment for any charges in excess of \$25.00 as stated in 21 CFR 4.41(d) will be required before these records are disclosed to you.

As we are providing Agency records to you on a nationwide basis, and coordinating this effort from our headquarters office, we would appreciate your cooperation in addressing any questions or correspondences with regard to records maintained in any of our regional, district, or resident post offices to this office for reply.

You will be provided with all records pertinent to the Church of Scientology that are maintained by the Food and Drug Administration with the exception of those that fall within the specific exemptions as specified in 5 U.S.C. 552(b). As stated in my letter of April 4, 1975, we will be unable to determine with specificity exactly which records may or may not be provided to you until we have examined each piece of paper that we have in our possession relative to your request.

I hope that our procedure for the orderly production of requested records meets with your approval.

Sincerely yours,

John T. Walden  
Assistant Commissioner  
for Public Affairs

HFR-3240-Norman Kramer

cc: HF-1  
HF-2  
HFI-1  
HFC-1  
HFC-2  
HFC-3  
HFC-10  
HFC-18  
GCF-1  
HFA-226  
HFA-228  
HFK-1  
HFK-100 (PFW)  
HFK-100 (FOI)  
HFK-100 (S/F)

Concurrences:

GCF-1: (JSSisk): 6/12/75  
HFC-10: (RCBrandenburg): 6/16/75  
HFC-3: (WLJackson): 6/13/75  
HFC-18: (EJCostello): 6/17/75  
HFC-2(WLRandolph): 6/16/75  
R/D: PFW/sw/6/5/75

Final: 11: 6/17/75

H<sup>0</sup>

JOEL KREINER

ATTORNEY AT LAW  
5930 FRANKLIN AVE.  
HOLLYWOOD, CALIF. 90028

May 27, 1975

JOHN T. WALDEN  
Assistant Commissioner for Public Affairs  
Department of Health, Education & Welfare  
Food and Drug Administration  
Rockville, Maryland 20852

RE: File No. F 75-770

CERTIFIED

Dear Mr. Walden:

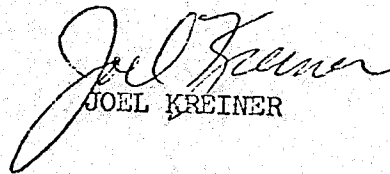
This is in further response to your letter of 4 April 1975 regarding the disposition of my request, pursuant to 5 U.S.C. 552, for access to records maintained by the Food and Drug Administration pertaining to Scientology, Scientology organizations, and L. Ron Hubbard.

As regards the records maintained at your Headquarters in Washington, D.C., and the Baltimore District Office, I would expect that in accordance with Section 552 (a) (6) (A) of Title 5 U.S.C., an initial determination concerning the disclosure of those documents will be forthcoming from your office within 10 working days of receipt of my May 14 correspondence.

With respect to your billing for costs arising from previous file examinations, please find enclosed a check in the amount of \$246.00 as per your April 4 letter. Upon receiving the enclosed payment, please provide this office with a receipt for same.

Your expedience in handling this matter is appreciated.

Sincerely,

  
JOEL KREINER

JK:sb  
enc.

TELEPHONE

(213) 464-3969

19

WCC  
HFE-1  
5/19/75

TELEX 67262

JOEL KREINER

ATTORNEY AT LAW  
5930 FRANKLIN AVE.  
HOLLYWOOD, CALIF. 90028

May 15, 1975

MR. JOHN T. WALDEN  
Assistant Commissioner for Public Affairs  
Department of Health, Education & Welfare  
Food & Drug Administration  
Rockville, Maryland 20852

RE: File No. F 75-770

Dear Mr. Walden:

This will acknowledge receipt of your letter of April 4, 1975 wherein response was made to my March 3rd request, pursuant to 5 U.S.C. 552, for access to records maintained by the Food and Drug Administration pertaining to Scientology, Scientology organizations and L. Ron Hubbard.

With respect to your request for greater specificity as regards those documents for which the opportunity to inspect and reproduce same is desired, while I can appreciate the magnitude of man hours involved in examining 12,500 documents, I must at the same time insure that all pertinent information existent in your files is made available to the Church for purposes of inspection. Obviously the question of desirability as regards the acquisition of information can not be resolved without a satisfactory conclusion in the absence of a piecemeal examination of all pertinent documents, with one exception. I would not expect to be provided with "E-meter Detention Forms" where those forms consist solely of a standard, public reporting of E-meter detentions.

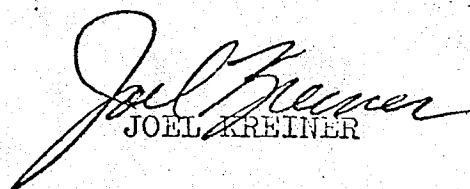
Accordingly, I would ask that your agency proceed with an itemized inspection of the aforesaid documents for purposes of effecting disclosure determinations with regards to same. This office will provide you with such reasonable search and duplication costs as may be required.

With respect to your billing of \$246.00 for such costs as have been previously incurred by this office, you may expect payment shortly.

Finally, I would ask that Mr. Moxon be afforded the opportunity to inspect documents as they may periodically be deemed releasable, and that where such documents have been forwarded to you by the field offices of your Service, those documents are presented in such a manner so as to allow for the assignment of each field constituent's responsibility for origination and maintenance of same.

Your continued cooperation in this affair is appreciated.

Sincerely,

  
JOEL KREINER

JK:sb

18  
April 4, 1975

Mr. Joel Kreiner  
Attorney at Law  
5930 Franklin Avenue  
Hollywood, California 90028

In reply refer to:  
File No. F 75-770

Dear Mr. Kreiner:

This is a follow up to the letter of March 24, 1975, from the Food and Drug Administration's Public Records and Documents Center, and in further response to your certified letter of March 3, 1975. You requested that "all records and information maintained by the Food and Drug Administration and all components thereof, relating or pertaining to the existence, activities and operation of Scientology, all Scientology organizations, and L. Ron Hubbard, the founder of Scientology, be made available for examination." Your letter also states that "this petition is not intended to include any documents which may have previously been obtained from your Agency."

The intent of your request was clarified in a telephone conversation on March 19, 1975, between Mr. Rose of your office and Ms. Wojtowicz of the Bureau of Medical Devices and Diagnostic Products. Mr. Rose explained that the request encompassed those requests to the various Districts and one Resident Post of the Food and Drug Administration which had not yet responded to the individual requests made by various members of the Church of Scientology. Additionally, it was agreed that the available documents would be reviewed in the responsible District Offices.

Additionally, this letter will respond to your March 20, 1975, certified letter in which you complained that we had not replied to your letter of March 3, 1975, within the time limits as specified in P.L. 93-502. We assume that letter and the letter of March 24, 1975, from the Public Records and Documents Center crossed in the mail.

In order to determine the extent to which the Food and Drug Administration could comply with your request, a survey has been conducted in each of the Agency's 10 Regional Offices, 22 District Offices, and Headquarters. (District Offices are responsible for records from their Resident Post Offices.) Our survey results are as follows:

- A. Eight Districts (Boston, Denver, Kansas City, Los Angeles, New York, Minneapolis, Philadelphia, San Francisco) have received and responded to one or more requests from a representative of the Church of Scientology. We have attached a compilation, including our control number, date received by the Food and Drug Administration Public Records and Documents Center, requestor's name and address, date of request, responsible District Office and date of response, for your reference. Any documents not provided, because of a question of disclosability, have been forwarded to Headquarters and are included in the totals subsequently discussed.
- B. Dallas District has received a request from your office dated March 13, 1975, but the required records have not yet been furnished for the following reasons:
  1. Mr. John Taussig of your office, in a telephone conversation on March 28, 1975, with Mr. Hatfield of the Dallas District, indicated that the District would be contacted within one and one-half weeks by a Mr. Phil Hart of Austin, Texas, and arrangements would then be made for Mr. Hart's inspection of the available documents.
  2. Documents regarding the detention of 20 E-meters were sent to a local Federal Records Center for storage. Those documents could not be located.
- C. Four District Offices (Cincinnati, Nashville, Orlando, and New Orleans) have no records pertinent to your request.
- D. Eight District Offices (Atlanta, Buffalo, Chicago, Detroit, Houston, Newark, San Juan, and Seattle) have less than 50 pages each of material. It is all available for your inspection.
- E. Baltimore District estimates that it has approximately 2,500 pages of material which will require review to determine what can be disclosed to you.
- F. As you know, Mr. Kendrick Moxon of the Founding Church of Scientology, Washington, D.C., as your representative, examined and copied at various times in 1974 those records known to be maintained by Headquarters. As you also are aware, on February 11, 1975, your office was notified of the location by FDA of additional materials. Approximately one-half of these documents are currently being inspected by Mr. Moxon. We estimate that there are approximately 10,000 pages of additional material yet to be reviewed before a determination of disclosability can be made.

In accordance with the Food and Drug Administration's Public Information Regulations, 21 CFR 4.42, we must charge for the search for records that has been conducted. The fees are as follows:

Clerical Search @ \$1.25/quarter hour	1 hour	\$6.00
Non-clerical Search @ \$3.75/quarter hour	16 hours	\$240.00
	TOTAL	\$246.00

Please forward your check for that amount, Reference File No. F 75-770, payable to the Food and Drug Administration, to:

The Accounting Operations Branch  
Food and Drug Administration  
5600 Fishers Lane  
Rockville, Maryland 20852

As can be seen, there are approximately 12,500 pieces of material yet to be reviewed in Headquarters and Baltimore District. As you know, you have already received large numbers of records and many more are awaiting your examination. A substantial amount of Agency man hours has already been deployed to search for and compile those records, far more than that for which we have charged. A substantial amount of additional agency man hours will be required to process the remaining 12,500 pieces of paper, many of which may be duplicative of the records you already have received; this cannot be determined until a piece-by-piece examination is made. We, therefore, must conclude that this request for the additional 12,500 records constitutes a burdensome request within the meaning of 21 CFR 4.48. In light of this, will you please be more specific and narrow your request. Please advise us as soon as possible of your decision. If you should not agree to be more specific and narrow in your request, we will then provide you with an estimate of cost and an orderly procedure to be followed in providing you these 12,500 requested documents without disproportionate adverse effects on agency operations.

We will await your reply before proceeding.

Sincerely yours,

John T. Walden  
Assistant Commissioner  
for Public Affairs

Enclosure  
As Indicated



Mr. Joel Kreiner

-4-

cc: HIF-1  
HF-2  
HFI-1  
HFC-1  
HFC-3  
HFC-10  
HFC-18  
HFA-226  
HFA-228  
HFA-120  
HFK-100  
CCF-1 (Sisk)  
HFK-100 (Sottek)  
HFK-10 (Redding File)

**Concurrences:**

GCF-1 (JSisk) 4/4/75  
HFC-1 (SDFine) 4/4/75  
HFC-3 (WJackson) 4/4/75  
HFC-10 (RCBrandenburg) 4/4/75  
HFC-18 (EJCostello) 4/4/75

Draft: Pwojtowicz:4/3/75:11  
Final:11:4/4/75

<u>FDA Control Number and Date Received</u>	<u>Requestor</u>	<u>Responsible FDA District Office</u>	<u>Correspondence Date</u>	<u>Reply Dates</u>
F75-87 1/31/75	Rev. Robert Kuyper Church of Scientology of Minnesota 730 Hennepin Avenue Minneapolis, MINN 55403	MINNEAPOLIS	1/21/75	2/14/75 2/21/75
F75-371 2/25/75	Rev. M. Reese Church of Scientology of Nevada 2108 Industrial Rd. Las Vegas, Nevada 89102	DENVER	2/13/75 2/27/75	3/4/75 3/6/75 3/10/75 3/31/75 3/31/75
F75-510 3/5/75	Rev. R. Haugen Church of Scientology of New York 49 West 32nd St. NY, NY 10001	PHILADELPHIA	2/26/75 3/13/75 3/20/75	3/25/75 4/1/75
F75-573 3/7/75	Rev. M. Reese Church of Scientology of Nevada 2108 Industrial Road Las Vegas, Nevada 89102	LOS ANGELES	2/14/75 2/27/75 3/14/75	3/11/75 3/31/75
F75-653 3/12/75	Joel Kreiner Attorney at Law 5930 Franklin Avenue Hollywood, CA	LOS ANGELES	2/13/75	4/1/75

FDA Control Number  
and Date Received

F 75-652  
3/12/75

F75-968  
3/26/75

Requestor

Rev. R. Haugen  
Church of Scientology  
of New York  
49 West 32nd St.  
NY, NY 10001

Mr. Morry Langer  
Attorney at Law  
414 Mason Street., Rm 403  
San Francisco, CA 94102

Mr. Theodore Orenstein  
Attorney at Law  
Suite 420  
185 Devonshire St.  
Boston, Mass.

Mr. Harry Quigley  
Church of Scientology  
of Missouri  
3730 Lindell Blvd.  
St. Louis 63108

Responsible  
FDA District  
Office

NEW YORK

SAN FRANCISCO

BOSTON

KANSAS CITY

Correspondence Date

2/27/75  
3/31/75

2/19/75

10/28/74

2/19/75

Reply Dates

3/6/75  
3/24/75  
3/24/75  
4/3/75

3/7/75  
3/31/75

11/20/74  
12/4/74

3/26/75

TELEGRAPHIC MESSAGE 19

NAME OF AGENCY DHEW/PHS/FDA/BMDDP/DOC		PRECEDENCE ACTION: PRIORITY INFO:	SECURITY CLASSIFICATION
ACCOUNTING CLASSIFICATION	DATE PREPARED 3/25/75		TYPE OF MESSAGE <input type="checkbox"/> SINGLE <input type="checkbox"/> BCOK <input checked="" type="checkbox"/> MULTIPLE-ADDRESS
FOR INFORMATION CALL			
NAME TIMOTHY C. SOTTEK		PHONE NUMBER 301-443-4358	
THIS SPACE FOR USE OF COMMUNICATION UNIT			

MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)

TO:  
ALL REGIONAL FOOD & DRUG DIRECTORS  
ALL DEPUTY REGIONAL FOOD & DRUG DIRECTORS  
INFO - FOI OFFICERS

SUBJECT: FREEDOM OF INFORMATION REQUEST - CHURCH OF SCIENTOLOGY

A request has been made through the FDA Public Records and Documents Center, that all records maintained in all component offices relative to the Church of Scientology be made available for inspection.

All Regional and District Offices must respond to this request. Initially we need an estimate of how much material you have on this subject with the exception of promotional materials provided us by the Church of Scientology and records you are certain have been forwarded to headquarters. The approximate number of pages will be an acceptable estimate.

This effort will be coordinated by the Bureau of Medical Devices and Diagnostic Products (HFK-100) - William McVicker

SECURITY CLASSIFICATION	
PAGE NO. 1	NO. OF PGS. 2

TELEGRAPHIC MESSAGE

NAME OF AGENCY	PRECEDENCE ACTION: INFO:	SECURITY CLASSIFICATION
ACCOUNTING CLASSIFICATION	DATE PREPARED	TYPE OF MESSAGE <input type="checkbox"/> SINGLE <input type="checkbox"/> BLOCK <input type="checkbox"/> MULTIPLE-ADDRESS
FOR INFORMATION CALL		
NAME	PHONE NUMBER	

THIS SPACE FOR USE OF COMMUNICATION UNIT

MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)

TO:

(301-443-4627) or Pamela Wojtowicz (301-443-4358). Notify this office of your estimate by March 31, 1975. Also, notify this office if your District has responded previously to a similar request or if there are any questions.

Records on search time should be kept for billing purposes. When we have determined what material we have, you will then be provided with direction on how to proceed.

*Timothy C. Sottek*  
 Timothy C. Sottek  
 Acting Branch Chief  
 Regulations Policy and  
 Voluntary Compliance Branch  
 DOC, BMDDP (HFK-100)

SECURITY CLASSIFICATION

PAGE NO.	NO. OF PGS.
2	2

MAR 14 1975

Mr. Joel Kreiner  
Attorney at Law  
5930 Franklin Ave.  
Hollywood, California 90028

Dear Mr. Kreiner:

This is in reply to your letter of January 28 in which you appeal that portion of your request for records which the Food and Drug Administration denied to you as intra-agency and inter-agency memoranda exempt from disclosure under the Freedom of Information Act, 5 U.S.C. 552(b)(5), and the Department's implementing regulation, 45 C.F.R. 5.73(a).

I have reviewed the documents in question and have determined as follows:

- (1) those memoranda which deal with purely factual material may be released to you and are enclosed. To prevent an unwarranted invasion of personal privacy, names have been deleted.
- (2) the remaining documents, which are few in number, I must deny for the reasons cited to you initially. The documents consist of inter-agency and intra-agency memoranda which deal with the seizure of E-meters as well as intra-agency legal memoranda on the same subject.

I understand that the FDA has been in touch with you regarding the release of additional records found since your initial request and would like to emphasize that the review made for this appeal does not relate to the documents currently being processed. Any questions regarding the new material will be treated as a separate request.

I trust you will find these documents of use and feel sure that you understand the reasons for the denial of the remainder.

Sincerely yours,

Prepared by: H:EAGLE:2/24/75: x.57054  
Retyped: H:EAGLE: 3/6/75

/s/ THEODORE COOPER, M.D.

Theodore Cooper, M.D.

March 24, 1975

Mr. Joel Kreiner  
Attorney at Law  
5930 Franklin Avenue  
Hollywood, California 90028

In reply refer to:  
File No. F 75-770

Dear Mr. Kreiner:

This is in reply to your certified letter of March 3, 1975, which was received in this office on March 17, 1975. An evaluation of your request has been initiated pursuant to the Freedom of Information Act, as amended by Public Law 93-502, (5 U.S.C. 552(a)(6)(B)(i) and (ii)), and as provided in the Food and Drug Administration Public Information Regulations, 21 CFR 4.41. Copies of the Act and the regulations are enclosed.

You are hereby advised that the ten-day period provided by 21 CFR 4.41(b) within which you are entitled to a determination whether, or the extent to which, the Agency will comply with your request has been extended up to an additional ten working days pursuant to 21 CFR 4.41 (b)(3) for the following reasons:

- (1) Evaluation of your request requires that the Agency search for and collect requested records from field facilities that are separate from the Public Records and Documents Center.
- (2) Evaluation of your request requires that the Agency search for, collect, and examine a voluminous amount of separate and distinct records which are demanded by your request.

You are also advised that your request is being evaluated to determine whether it must be treated as a burdensome request within the meaning of 21 CFR 4.48.

U

Mr. Joel Kreiner

-2-

Prior to the termination of the extension of time specified, you will be advised whether, or the extent to which, the Agency will comply with your request. At that time you should also be advised of the estimated fees, if any, required in advance of any disclosure of requested records pursuant to the provisions of 21 CFR 4.42.

Sincerely yours,

Edward J. Costello  
Supervisor  
Public Records and Documents Center

Enclosures

Concurrences:  
GCF-1(JSisk:3/21/75  
HFC-10(RCBrandenburg:3/24/75  
HFC-1(SDFine:3/24/75

cc:  
GCF-1  
HFC-1  
HFC-10  
HFC-18  
HFA-226  
HFA-228

EJCostello:11:3/24/75



JOEL KREINER

ATTORNEY AT LAW  
5930 FRANKLIN AVE.  
HOLLYWOOD, CALIF. 90028

March 20, 1975

DEPARTMENT OF HEALTH, EDUCATION  
AND WELFARE  
Public Health Service  
Food and Drug Administration  
5600 Fishers Lane  
Rockville, Maryland 20852

CERTIFIED

Dear Sir:

This is in reference to my petition of March 3 requesting, pursuant to 5 U.S.C. 552 as amended, that certain records maintained by your agency and pertaining to Scientology, be made available for inspection.

In consideration of P.L. 93-502 and particularly the regulations pertaining to response time limits promulgated thereunder, I believe you have had sufficient time in which to reply to the aforesaid petition.

Accordingly, should response not be forthcoming promptly upon receipt of this communication, I shall seek administrative recourse elsewhere.

Sincerely,

*Joel Kreiner*  
JOEL KREINER

F75-1049

JK/jm

RECEIVED  
MAR 31 1975  
FDA PUBLIC RECORDS AND  
DOCUMENTS CENTER (HFC-18)

*reference F75-770*

14

JOEL KREINER  
ATTORNEY AT LAW  
5930 FRANKLIN AVE.  
HOLLYWOOD, CALIF. 90028

March 3, 1975

DEPARTMENT OF HEALTH, EDUCATION  
AND WELFARE  
Public Health Service  
Food and Drug Administration  
5600 Fishers Lane  
Rockville, Md. 20852

CERTIFIED

Dear Sir:

As you are aware, a petition, pursuant to 5 U.S.C. 552, has been made to your agency requesting that certain records and information pertaining to the Church of Scientology be made available for inspection.

Subsequent to the aforesaid petition, the "Freedom of Information Act" was amended by P.L. 93-502. The nature of this amendment and its attendant provisions is such that all interests concerned would be best served if my petition were viewed in light of the FOI Act as it stands in its amended form.

Accordingly, I would ask that in consideration of 5 U.S.C. 552 as amended by P.L. 93-502, all records and information maintained by the Food and Drug Administration and all components thereof, relating or pertaining to the existence, activities and operation of Scientology, all Scientology organizations, and L. Ron Hubbard, the Founder of Scientology, be made available for examination.

Such records may be categorized or indexed under Church of Scientology of ....., Dianetics, Hubbard Dianetic Foundation Inc., Hubbard Dianetic Research Foundation, Church of American Science, Hubbard Associated Scientologists International, Hubbard Association of Dianeticists and Scientologists, Hubbard Guidance Center, the Western (and/or) Eastern Congress of Scientologists, Hubbard Association of Scientologists, Freudian Foundation of America, American Society of Civilian Defense, and the Founding Church of Scientology.

Further, I hereby request that all records of any transmission of any of the above information to foreign governments, foreign police, Interpol, other United States federal agencies, and internal United States Municipal or State agencies be disclosed for purposes of inspection.

F75-770

RECEIVED

MAR 17 1975

DOCUMENTS CENTER (10-19)

It is to be understood that this petition is to include any documents which may have previously from your agency.

Your cooperation in this matter is appreciated.

Sincerely,

*Joel Kreiner*  
JOEL KREINER

JK/jm

F-15-770

RECEIVED  
MAR 17 1975  
DOCUMENTS CENTER (SFO-13)

JOEL KREINER

ATTORNEY AT LAW  
5930 FRANKLIN AVE.  
HOLLYWOOD, CALIF. 90028

March 4, 1975

MS. PAMELA F. WOJTOWICZ  
Division of Compliance  
Bureau of Medical Devices and  
Diagnostic Products  
Food and Drug Administration  
Department of Health, Education and Welfare  
Rockville, Maryland 20852

CERTIFIED

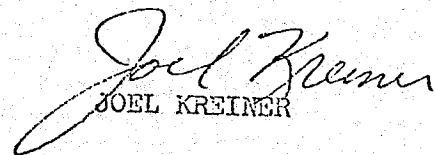
Dear Ms. Wojtowicz:

This is in reference to your February 11 correspondence wherein this office was informed of the discovery of heretofore unknown files pertinent to the Church of Scientology as maintained by your agency.

Thank you for the communication as to your action in this matter, hopefully the requisite arrangements for an inspection of these records will be affected without undue delay.

Your continuing cooperation in this affair is appreciated.

Sincerely,

  
JOEL KREINER

JK/jm

12  
February 11, 1975

Mr. Joel Kreiner  
Attorney at Law  
5930 Franklin Ave.  
Hollywood, CA 90028

Dear Mr. Kreiner:

This will amend our previous correspondence regarding your inspection of records pertaining to the Church of Scientology. Several boxes of additional records were recently found in a store room in the Parklawn Building. These materials are currently being reviewed and will be provided to your organization in the near future.

We will contact you as soon as this review is complete and arrangements will then be made for your representative to see these additional materials.

Please accept our apologies for the delay in making these files available you.

Sincerely yours,

Pamela F. Wojtowicz  
Division of Compliance  
Bureau of Medical Devices  
and Diagnostic Products

cc: HFK-1 (R/F)  
HFK-100 (TCS)  
HFK-100 (PFW)  
HFK-100 (S/F)  
HFK-100 (FOI)  
HFC-18 (Mr. Costello)  
HFA-226 (Records)  
PFW/sw; 2/11/75

JOEL KREINER

ATTORNEY AT LAW  
5930 FRANKLIN AVE.  
HOLLYWOOD, CALIF. 90028

January 28, 1975

ASSISTANT SECRETARY FOR HEALTH  
Department of Health, Education and Welfare  
300 Independence Avenue, S.W.  
Washington, D. C. 20201

CERTIFIED

Dear Sir:

This is in reference to a denial by the Assistant Commissioner for Public Affairs to make available for inspection certain documents maintained by the Food and Drug Administration; access to said records having been requested pursuant to 5 U.S.C. 552 (a).

In accordance with DEW regulations, 45 CFR Part 5, I do hereby appeal the decision of the aforementioned party to deny disclosure of those documents as specified, and in keeping with the above rules, have attached hereto a copy of my original request and the subsequent denial of same.

As in his denial, Mr. Walden has claimed the documents in question to be exempt from disclosure under the purview of 5 U.S.C. 552 (b) (5), it is to that point I will address my arguments.

The court has established in Vaughn v. Rosen, 484 F. 2d 820 (1973), that an agency claiming exemption of documents must provide detailed justification of that denial by way of an itemized sustaintment of same. The Freedom of Information Act itself states in pertinent part, "... the burden is on the agency to sustain its action."

The question arises then, what is the nature of the burden, with regard to 5 U.S.C. 552 (b) (5), assumed by an agency in attempting to support claim to exemption? Perhaps the most authoritative treatment of this point is provided in Environmental Protection Agency v. Mink, 410 U.S. 104, which states, in delineating the legislative purpose behind the existence of (b) (5), "... efficiency of Government would be greatly hampered if, with respect to legal and policy matters, all Government agencies were prematurely forced to 'operate in a fishbowl.'" In application to the case at hand, are the substance of the withheld records maintained by the FDA such that their disclosure would "greatly hamper" the efficiency in operation of the Public Health Service? In consideration of the above, I would point out that an agency's claim to exemption does not constitute a *prima facie* case, and

reiterate that the burden of sustaining any exemption is placed upon the agency so denying, Stern v. Richardson, 367 F. Supp. 1316; 5 U.S.C. 552 (a) (3).

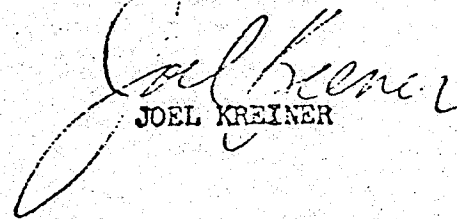
Finally, the recent amendment to the Freedom of Information Act provides that, "any reasonable segregable portion of a record shall be provided to any person requesting such record after deletion of the portions which are exempt. ...."

In the matter at hand, the above exists as a possible alternative to a blanket denial of disclosure on one hand, and litigation pursuant to same, on the other.

In view of the preceding argumentation, I would ask that you reverse the decision by the Assistant Commissioner for Public Affairs to deny the disclosure of certain documents maintained by the Food and Drug Administration, and cause to be made available for inspection said records at the earliest possible date.

Your careful consideration in this matter is appreciated.

Sincerely,

  
JOEL KREINER

JK/ja

TRACER673

JAN 15 1975

Mr. Joel Kreiner  
Attorney At Law  
5930 Franklin Avenue  
Hollywood, California 90028

Dear Mr. Kreiner:

This is in reply to your letter of November 25, 1974, in which you requested on behalf of your client, the Church of Scientology of California, confirmation that the Food and Drug Administration has made available for inspection all pertinent files relative to Scientology, its churches, and founder, L. Ron Hubbard. This is also in reply to your letter of December 3, 1974, to the Department of Health, Education, and Welfare, insofar as it relates to the files of the Food and Drug Administration.

Mr. Kendrick Moxon, a local representative of the Church of Scientology, personally reviewed during the months of November and December all documents contained within our files regarding the above subjects and copies were made available to him, with the exception of certain inter-agency memoranda which are exempt from disclosure under the Freedom of Information Act, 5 U.S.C. 552(b)(5). The Department of Health, Education, and Welfare regulations implementing the Freedom of Information Act, 45 CFR 5.73(a), specifically provide for the non-disclosure of intra-agency and inter-agency communications. The Agency's regulations, published in the FEDERAL REGISTER of December 24, 1974, also make this position clear. Copies of the Act and these regulations are enclosed.

Subpart G of the Department of Health, Education, and Welfare implementing regulation, 45 CFR Part 5, sets forth the procedure to be followed should you decide to appeal this decision not to provide you with these documents in the Agency's files. Any such appeal should be filed within 30 days and addressed to the Assistant Secretary for Health,



Mr. Joel Kreiner

2

Department of Health, Education, and Welfare, 300 Independence  
Avenue, S.W., Washington, D.C. 20201.

Sincerely yours,

John T. Walden  
Assistant Commissioner  
for Public Affairs

Enclosures  
As Indicated

cc: HF-1, HF-2  
HFK-1, HFK-100 (TCS) (PFW) (FOI) (R/F) (S/F)  
HFI-1  
HFC-1, HFC-2, HFC-3, HFC-10, HFC-18  
HFA-226 HFA-228  
GCF-1 (Sisk) (Hutt)

Rough Draft: PFW/TCS/sw:12/18/74

Legal concurrence: JSisk:1/6/75

Concurrences:

HFC-3 SDFine 1/08/75

HFC-3 WLJackson 1/08/75

HFC-10 RCBrandenburg 1/08/75

HFC-18 EJCostello 1/07/75

Typed Final: 11/10/75

cc: Mr. Kendrick Moxon  
2125 "S" Street, N.W.  
Washington, D.C. 20008

*Handwritten:* 7-25-74, 11/17/74, [Signature]

JOEL KREINER  
ATTORNEY AT LAW  
5930 FRANKLIN AVE.  
HOLLYWOOD, CALIF. 90028

November 25, 1974

Department of Health, Education and Welfare  
Food and Drug Administration  
Bethesda, Maryland 20852

Dear Sir:

I am writing to you on behalf of my client, the Church of Scientology of California, in regards to the on-going inspection, pursuant to Title 5 U.S.C. 552, of certain documents maintained in the activities and operation of Scientology, its founder, L. Ron Hubbard, that are maintained by your office.

With regard to this inspection I would like to request that you have made available all files pertinent to the categories above.

Pursuant to this then, please send me written confirmation that you have made available for inspection all pertinent files with regard to my client as specified above.

Your cooperation in this matter is greatly appreciated.

Sincerely,

*Handwritten Signature:* Joel Kreiner  
JOEL KREINER

*Handwritten:* H 2

NOV 27 1974  
U.S. DEPARTMENT OF HEALTH, EDUCATION AND WELFARE  
FOOD AND DRUG ADMINISTRATION  
BETHESDA, MARYLAND

7  
November 13, 1974

Reverend Lynn McNeil  
Founding Church of Scientology  
2125 S Street, N.W.  
Washington, D.C. 20008

Dear Reverend McNeil:

This will advise you that the files on the "Church of Scientology" have been forwarded to the U.S. Food and Drug Administration's Public Records and Documents Center for final review. When this has been completed, you will be contacted by that office and an appointment will be made for you to see the records.

Sincerely yours,

Pamela F. Wojtowicz  
Division of Compliance  
Bureau of Medical Devices  
and Diagnostic Products

cc: HFK-1 (R/F)  
HFK-100 (TCS)  
HFK-100 (PFW)  
HFK-100 (S/F)  
HFK-100 (FOI)  
HFC-18 (Mr. Costello)  
HFA-226 (Records)  
PFW/sw; 11/13/74

cc: Joel Kreiner

**JOEL KREINER**ATTORNEY AT LAW  
5930 FRANKLIN AVE.  
HOLLYWOOD, CALIF. 90028

Assistant Commission for Public Affairs  
U.S. Food and Drug Administration  
Federal Bldg #8  
200 "C" St. SW  
Washington, D.C. 20204

January 10, 1974

Dear Sir,

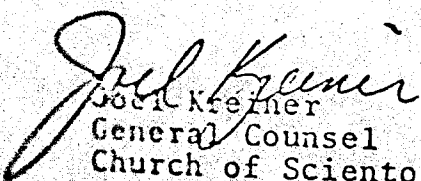
Pursuant to Title 5, United States Code Section 552 (a) and the regulations promulated thereunder, and on behalf of my client, the Church of Scientology of California, formal request is hereby made that the following information and records be made available for inspection at the earliest possible date:

All records, files, information and data, relating to or pertaining to the activites or operation of the Church of Scientology of California. Such files may be classified or indexed also under the name of "Scientology" or "Church of Scientology".

Records of any transmission of any information and records to foreign governments, foreign police, Interpol or Internal United States Municipal agencies regarding the Church of Scientology of California, Church of Scientology or Scientology.

Thank you for your assistance and cooperation in this matter.

Sincerely,

  
Joel Kreiner  
General Counsel  
Church of Scientology of California

1-20-74

JK:lq

San Francisco

MORRY LANGER  
ATTORNEY AT LAW  
414 MASON STREET ROOM 403  
SAN FRANCISCO, CALIFORNIA 94102  
TELEPHONE (415) 391-2535

19 February 1975

Food and Drug Administration  
50 Fulton  
San Francisco, Calif.

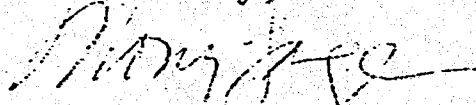
Gentlemen:

Pursuant to Title 5, United States Code, Section 552(a) and the regulations promulgated thereunder, and on behalf of my client, the Church of Scientology of California, I hereby make formal request that the following information, records and data be made available for our full inspection at the earliest possible date:

1. All records and information obtained or maintained by the Food and Drug Administration relating to the activities and/or operation of the Church of Scientology of California. Such files may be categorized or indexed under the name of Scientology or Church of Scientology.
2. All records and information obtained or maintained by the Food and Drug Administration relating to L. Ron Hubbard, the Founder of Scientology. Such files may be categorized or indexed under the name as above, or under the name of Lafayette Ron Hubbard.
3. Records of the Food and Drug Administration of any transmission of any of the above information or records to foreign governments, other United States Federal agencies, or internal United States Municipal agencies.

Thank you for your cooperation in this matter.

Sincerely,

  
Morry Langer

ML:lf

March 7, 1975

Mr. Morry Langer  
Attorney at Law  
414 Mason Street, Rm. 403  
San Francisco, California 94102

Dear Mr. Langer:

This acknowledges receipt of your request of February 19, 1975, that records involving the Church of Scientology be made available for your full inspection.

Your request has been forwarded to the Public Records & Document Center, 5600 Fishers Lane, Rockville, Maryland 20852. When we have heard from them, we will contact you.

Sincerely yours,

RONALD G. FISCHER  
Director, Compliance Branch  
San Francisco District

RGF:sik

cc: HFC-18, Attn: Edward Costello

UNITED STATES GOVERNMENT

# Memorandum

TO : PUBLIC RECORDS & DOCUMENT CENTER (HFC-18)  
Attention: Edward Costello

DATE: March 7, 1975

FROM : San Francisco District (HFR-9140)

SUBJECT: Request for Review of Documents - Church of Scientology

Attached is the letter from the Scientology Attorney which I discussed with you by telephone on 3/5/75. We have reviewed our files and determined that they consist of the following:

Jacket containing:

Correspondence & legal documents	212	pages
Photographs of detained E-Meters	21	"

Jacket containing:

Pamphlet "Take the Dianetic Auditor's Course"	4	"
Pamphlet "Reality - Minor Issue 63"	12	"
Flyer "Request card for further info on Scientology"	2	"
Book "Dianetics: The Modern Science of Mental Health" by L. Ron Hubbard	429	"
Envelope - Info re Scientology	8	"
Envelope - PAB & Questionnaire	88	"
Envelope - Correspondence with Terry Daly from the Church of Scientology	71	"
Pamphlet "Reality Minor Issue 69" (2 cps)	24	"
Newspaper clippings	25	"
Material submitted by Mr. Per Rundberg	63	"
Envelope - Scientology document re "Evidence on Religious Bona Fidas & Status of the Church of Scientology with cover memo from SAN-DO to BMDDP enclosing our copy of this document"	79	"
Newspaper clippings	16	"
C/R & envelope with negatives	1	"
C/R & envelope with booklet under FDA seal	2	"
C/R & memo	6	"
C/R, memo & booklets	99	"
Newspaper clippings	14	"
Memo re purchase of "Scientology Handbook for Preclears", booklet & C/R	175	"
Jacket containing 53 E-Meter Samples	391	"

Estimate

Total No. of pages = 1,742

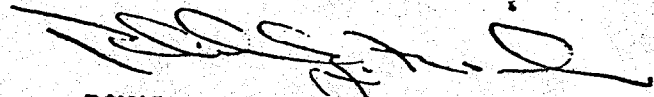
XEROX Time = 6 - 8 hrs.





You will note quite a bit of this is Scientology material (books, etc.) which there would probably be no need for them to review or request copies.

Would you please advise us how to proceed in this matter.



RONALD G. FISCHER  
Director, Compliance Branch  
San Francisco District

RGF:slk

Addendum:

Attached also is a similar request from Reverend M. Reese, Church of Scientology of Nevada, 2108 Industrial Road, Las Vegas, NV 89102 which we received from Denver District.

MORRY LANGER  
ATTORNEY AT LAW  
414 MASON STREET ROOM 403  
SAN FRANCISCO, CALIFORNIA 94102  
TELEPHONE (415) 391-2535

3 April 1975

Alex J. McCormick, Jr.  
Freedom of Information Officer  
San Francisco District  
Food and Drug Administration  
50 Fulton Street  
San Francisco Calif 94102

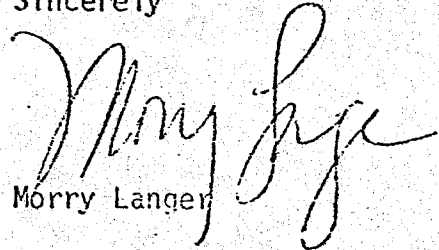
Dear Mr. McCormick:

I have recieved your letter of 31 March 1975.

Enclosed is a cashiers check for \$26.40. I will expect  
the copies shortly.

Thank you for your help in this matter.

Sincerely

  
Morry Langer

ML;gb

April 24, 1975

FOI Request #F 75-968

Mr. Harry Langer  
Attorney at Law  
414 Mason Street, Room 403  
San Francisco, California 94102

Dear Mr. Langer:

Please find attached the photocopies of the documents which you have requested under the Freedom of Information Act. Some of the documents have been expunged as provided for under the Freedom of Information regulations.

Sincerely yours,

ALEX J. McCORMICK, JR.  
Freedom of Information Officer  
San Francisco District

AJM:slk

Attachment

cc: HFC-18, Attn: E. Costello

Please find attached copies of the documents requested and provided to the attorney representing Church of Scientology. The documents appended hereto were selected by Mr. Langer's secretary, Ms. Froyland, during her review of the file at our office. The check in the amount of \$26.40 was submitted directly to this office and we have forwarded it to Accounting Branch (HFA-120).

ALEX J. McCORMICK, JR.  
FOI Officer  
HFR-9140

Attachment

Time: Nonchargable: 2 hrs (purging)

cc: HFA-120

March 31, 1975

Reverend M. Reese  
Church of Scientology of Nevada  
2108 Industrial Road  
Las Vegas, Nevada 89102

Dear Reverend Reese:

In accordance with our recent telephone conversation, I have enclosed a copy of a memo containing a list of documents in our file concerning the "Church of Scientology". We have no other prepared list.

Most of the materials are pamphlets, books, and other literature distributed by the "Church of Scientology". Our file has been reviewed by the Church of Scientology - San Francisco and they have requested copies of some of the documents.

The only documents in our files concerning the Church of Scientology in Nevada are copies of Notices of Detention, Collection Reports, and Notices of Refusals of Admission for E-Meters consigned to Nevada residents. Contrary to what I advised previously, these later documents are available to you with the names and addresses of the consignees.

Sincerely yours,

ALEX J. McCORMICK, JR.  
Freedom of Information Officer  
San Francisco District

AJM:slk

Encl.

cc: HFC-18, Attn: E. Costello

Time: 2 hr. - non-clerical  
15 min. - clerical

HAS BEEN TOLD SCIENTOLOGY  
OR DIANETICS DOESN'T WORK

money to further your own training.  
Find out for yourself. Why let someone  
else's misunderstandings ruin your  
chance to become a well and happy  
human being and attain greater spiritual  
freedom and abilities.

# Your Route to Clear Begins Here

AT THE CHURCHES OF SCIENTOLOGY

- ENGLAND**  
Hubbard College of Scientology  
Saint Hill Manor, East Grinstead,  
Sussex, England  
Cable: Scientology East Grinstead  
England, Telex: 95262  
Church of Scientology of Brighton  
15 Preston Street  
Brighton, Sussex, England  
**LONDON**  
68 Tottenham Court Rd.,  
London, W. 1, Cable: Sinte-  
logy, London, Telex: 25383
- SCOTTLAND**  
EDINBURGH  
11, P.T. Scotland, 13 Queen  
St., Edinburgh 2.
- DENMARK**  
COPENHAGEN  
Church of Scientology, DK,  
Hovevejsgade 6, 1103  
Copenhagen K.  
Church of Scientology, Copenhagen,  
Henningsens Alle 68, 2900  
Hellerup, Cable: Frechetta,  
Copenhagen.
- SWEDEN**  
ESKILSTUNA  
Eskilstuna 1, 633 56 Eskilstuna.  
**OREBRO**  
Oskaravagn 2, 702 14 Orebro  
Cable: Scientology, Orebro.
- STOCKHOLM**  
Arnoldskaegen 5, 12646 Hager-  
sten, Stockholm
- COTEBOURG**  
Ostra Hamnegatan 4,  
411 09 Goteborg
- FRANCE**  
PARIS  
58 rue de Londres, 75 Paris 8  
Cable: Scientology Paris,  
Telex: 25502
- UNITED STATES**  
LOS ANGELES  
Church of Scientology of Calif-  
ornia, American Saint Hill Organ-  
ization, Calif. 90024, Calif.,  
Los Angeles, Calif. 90024, Calif.,  
Sciencology, Los Angeles
- Celebrity Center, 1809 W. 8th  
St., Los Angeles, Calif. 90057
- Continental Org. 2005 W. 9th St.,  
Los Angeles, Calif. 90006, Calif.,  
Sciencology, Los Angeles, Telex:  
67202 Western Union
- WASHINGTON, D.C.  
1812 19th St., N.W., Washington,  
D.C. 20009 Cable: Sciencology,  
Washington D.C., Telex: 892397
- NEW YORK**  
49 West 32nd St., New York, New  
York 10001, Cable: Sciencology,  
New York, Telex: 12032
- DETROIT**  
19452 Livernois Detroit,  
Michigan Cable: Sciencology Detroit
- ST. LOUIS**  
Church of Scientology of St. Louis  
4221 Lindehl Blvd., St. Louis, Mo.
- MINNEAPOLIS**  
3007 Nicollet Ave., Minneapolis,  
Minnesota 55408, Cable:  
Sciencology Minneapolis.
- MIAMI**  
985 S.W. First St., Miami, Florida  
33140, Cable: Sciencology Miami.
- AUSTIN**  
5000 Burnet Road Austin, Texas,  
Austin, Texas
- VIRGINIA**  
108 E. Cheslun Road, First  
Vegas, Nevada 89105, Cable:  
Sciencology Las Vegas, Telex:  
684459
- SAN FRANCISCO**  
414 Mason St., Room 400, San  
Francisco, Calif. 94102  
Church of Scientology San Francisco,  
Tel.: 360 600
- SEATTLE**  
910 Elliott Ave. W., Seattle,  
Washington 98107, Cable:  
Sciencology Seattle, Washington,  
Telex: 3229-626.
- HAWAII**  
143 Nenua St., Honolulu, Hawaii  
96821, Cable: Sciencology,  
Honolulu, Telex: 034-252.
- BOSTON**  
Church of Scientology of Boston  
201 Beacon St., Boston, Mass.  
02215
- CANADA**  
TORONTO  
116 Ave. Road, Toronto 5,  
Ontario, Canada, Cable:  
Sciencology Toronto, Telex:  
219-594
- NEW ZEALAND**  
AUCKLAND  
Church of Scientology, 1-6-18  
New Rd., Auckland 3, Cable:  
Sciencology Auckland.
- AUSTRALIA**  
ADELAIDE  
Church of the New Faith, 28  
Rustonia Ave., Tullaton,  
Adelaide 5000, South Australia  
Cable: Sciencology Adelaide  
Telex: 92496
- BERKELEY**  
Church of the New Faith  
137 Clewley St. West Perth,  
West Australia Cable: Sciencology,  
Perth W. A.
- SYDNEY**  
Church of the New Faith 69  
Old South Head Road, Bondi  
Junction, Sydney, N.S.W. 2022
- SOUTH WALES**  
SWANSEA  
201 Jennifer St., Glamorgan.
- SOUTH AFRICA**  
JOHANNESBURG  
Church of Scientology, in S.A. (Pty.)  
Ltd., 99 Holly St., Johannesburg,  
Cable: Sciencology Johannesburg,  
Telex: Johannesburg 43-7405.
- DURBAN**  
Church of Scientology, in S.A. (Pty.)  
Ltd., Old Netherlands Bldg., 335  
Smith St., Durban, Cable:  
Sciencology Durban, Telex: 67706
- PORT ELIZABETH**  
Church of Scientology, in S.A. (Pty.) Ltd.,  
19 Parliament St., Port Elizabeth,  
Cable: Sciencology Port Elizabeth.
- BULAWAYO**  
Church of Scientology, 22 Bhandara  
Court, Burren St., Bulawayo.
- PRETORIA**  
224 Central House, Cnr. Central  
& Hectorius Streets, Pretoria,  
Cable: Johannesburg 43-7405,  
Cable: Sciencology Johannesburg
- CAPE TOWN**  
Church of Scientology, in S.A. (Pty.)  
Ltd., 2 Dierckx Road, Cape Town,  
Cable: Sciencology Cape Town.

**THE AUDITOR**  
Edition for the Americas

NUMBER: 63  
FOUNDER: L. Ron Hubbard  
Editor: David Gale  
Assistant Editor: Terry Stenson  
Typist: Angie Loving

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Published by THE CHURCH OF SCIENTOLOGY OF CALIFORNIA, The American Saint Hill Organization, 2723 West Temple Street, Los Angeles, California 90026. A non-profit organization. Scientology is an applied Religious Philosophy.

# What To Do In Scientology

HAS JUST HEARD ABOUT DIANETICS OR SCIENTOLOGY

HAS READ A BOOK

HAS HAD A "COMMUNICATIONS COURSE" OR OTHER BASIC COURSE  
HAS ATTAINED A GRADE OF RELEASE

HAS ATTAINED GRADE IV RELEASE

HAS ATTAINED GRADES V & VI

WANTS TO BE CLEAR

WANTS TO BE AN O.T.

HAS A LIMITED TIME SCHEDULE TO GET TO CLEAR

WANTS TO BE A PROFESSIONAL SCIENTOLOGIST

HAS CASE PROBLEMS

HAS NO IDEA OF WHAT TO DO OR BE IN LIFE

HAS A RELIGIOUS DENOMINATION

HAS BECOME A FIELD STAFF MEMBER

Buy and read Dianetics, The Modern Science of Mental Health by L. Ron Hubbard.

Get some training. Contact the Registrar of your local Org.

Go to your nearest Org for further training and processing.

Get on a training course and get audited to a higher Grade of Release at your nearest Org.

Come to ASHO for New Power Processing.

Get Saint Hill training at ASHO so you can go Clear.

Join the "I wanna go Clear Club". Write the Advanced Organization in Los Angeles for details ("AOLA").

Work toward it by becoming Clear. Get all the training you can. Information available from the AOLA.

Go the non-professional "Solo Route" to Clear. Write ASHO for details.

Get trained and join an Org as a staff member or a Field Staff Member.

Come to ASHO for special handling in the top notch "Case Cracking Unit". Know yourself better. Read Scientology and Dianetics books and get some basic auditing and training at your nearest Org.

Scientology accepts people of any and all religious denominations. Proceed with your training and processing plans. Use selection slips to select people to attend your nearest Org, ASHO and Advanced Org. LA for training and processing.

RECEIVED

APR 27 1971

LOS ANGELES DISTRICT

CTONE WA 'satadny sot

U.S. POSTAGE PAID Permit No. 20939 Los Angeles, Calif. Non-Profit Org.

IS A FIELD AUDITOR

WAS INTERESTED IN DIANETICS IN THE EARLY 50s BUT HASN'T BEEN COMPLETELY INFORMED OF DEVELOPMENTS HAS BEEN UPSET WITH SCIENTOLOGY OR DIANETICS HAS FAMILY OR FINANCIAL BARRIERS

HAS REACHED MIDDLE AGE AND FEELS THERE IS NOT MUCH LEFT TO LIFE

HAS GRADUATED FROM THE HUBBARD STANDARD DIANETICS COURSE HAS BEEN TRAINED TO CLASS

HAS TAKEN THE SAINT HILL SPECIAL BRIEFING COURSE

Church of Scientology of California  
American Saint Hill Organization  
2722 West Temple Street  
Los Angeles, California 90026

Join the Auditors Association at your local Org.

Write to your nearest Org, which will send you information bringing you up-to-date on the world of Dianetics and Scientology.

Get free Review auditing at your nearest Org.

Read lots of Scientology and Dianetics books by L. Ron Hubbard and apply the data to better your state so you can get training and processing.

Get some auditing. Auditing restores zest and vigor and your ability to play the game of Life and win regardless of age. You can have many many years to enjoy.

Get Academy Level training at your local Org whenever possible or come straight to ASHO for the Briefing Course.

Go to ASHO and take the Saint Hill Special Briefing Course get trained to Class VI

Enroll on the Class VII Internship at ASHO to learn to audit the famous Power Processes

4/21/71



Clear 2882 Ann Atkinson, Clear 2783 Ronald W. Kirby, Clear 2784 Peter Cook, Clear 2799 Eva Prinz, Clear 2800 Geoff Sherrell, Clear 2801 Ole Haagenisen, Clear 2802 Jacob W. Kemp, Clear 2803 Rob Sanderson, Clear 2804 King Duk-keary, Clear 2805 Angelika Hain, Clear 2806 Eddie King, Clear 2807 Yvonne Jones, Clear 2808 Virginia Perrin, Clear 2809 Vincent J. Terranegra, Clear 2810 Dina Horowitz, Clear 2811 Alice Griffith, Clear 2812 Hans W. Lippeck, Clear 2813 Lynn McNeil, Clear 2814 Avelle Griffin, Clear 2815 Addie Caetano, Clear 2816 Bev Soroka, Clear 2817 Christine Nordin, Clear 2818 Estelle Hoffmann, Clear 2819 Mary Louise Showker, Clear 2820 Vincent G. Gay, Clear 2821 Carrie Swanson, Clear 2822 Lois Eilers, Clear 2823 David Allen Rosen, Clear 2824 James R. Agresti, Clear 2825 Carmine Terra, Clear 2826 Alric Leonardson, Clear 2827 James Cumpocco.

# GO CLEAR

As a CLEAR you will be free of those things which are preventing you from being yourself. You will have greatly increased IQ, attitude, reaction time, awareness and zest for Life.

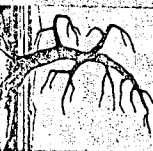
You will be free and able to pursue your own goals in Life.

Sought by millions of people for thousands of years, the stable state of Clear is now available through Scientology.

The only prerequisites are Scientology processing to Grade VI Release which you can get at ASIO.

PRICE: \$800.00. Advance payment gives a 5% discounted price of \$760.00.

TO-ENROLL: Write to the Letter Registrar, "AOA" (Advanced Organization Los Angeles), 916 S. Westlake, L.A., Calif. 90006.



## of Survival

by L. Ron Hubbard

Using this book you can easily learn to accurately predict the behavior of your family, friends, co-workers and even of yourself.

Using the Hubbard Chart of Human Evaluation (a free copy of which accompanies each copy of this book) you can determine any person's emotional tone level and thus predict how he or she will react in everyday life situations.

This type of understanding of human behavior increases your understanding and compassion for your fellow man as well as allows you to make startling and sometimes long sought after changes in your own emotional tone level.

Everyone should read this book as it conveys basic and highly useful information about an activity in which we are all engaged - Life. You should read it.

It costs \$7.00 per hardback copy, postpaid (H.A.S.I. Members get a 10% discounted price of \$6.30). Make checks payable to ASHO.

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cut this form out and mail it today  
MAIL TO: ASHO Publications Department  
2723 West Temple Street  
Los Angeles, California 90026

I am hereby ordering \_\_\_\_\_ copies of Science of Survival, by L. Ron Hubbard. I enclose \_\_\_\_\_ to cover the cost.

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_  
STATE \_\_\_\_\_ ZIP \_\_\_\_\_

Issue 63 - THE AUDITOR, The Monthly Journal of Scientology - page 7

miscellaneous results from the Technology of Dianetics and Scientology.  
You can help.  
Become a Field Staff Member of ASIO. No less is expected from you. Everyday you undoubtedly contact dozens of people in desperate need of a way out of the confusion of humanoid existence.  
These are the people you should be getting into Scientology. You do them a very great service by doing so. You are amply rewarded both by personal satisfaction and by the commissions you receive in return.  
Become an ASIO Field Staff Member. Write to me about it today.  
Director of Clearing ASIO

## Word of Mouth

"Word of mouth" is the best promotion or sales talk any activity has.

Word of mouth regarding the results of Dianetics and Scientology Training and Processing is overwhelmingly good - to the extent that Scientology is expanding at a rate of somewhere between 2 1/2 to 3 times per year.

However, once in a while some student or pre-clear in some Organization somewhere encounters less than optimum handling or for some other reason gets "ARC Broken" (UPSET) with an Org or Scientology.

So it may go, but it doesn't have to stay that way.

If you know anyone who is ARC Broken with an Org or Scientology in general, send his name and address and all the information you have to THE ARC BREAK REGISTRAR of your local Church of Scientology as listed on the back of this publication.

Scientology technology easily isolates and handles these upsets with complete effectiveness so that a person need no longer hold such upset in place and therefore can get back onto his Road to Total Freedom - Dianetics and Scientology.  
This is a FREE service.

# A Short Biography of L. Ron Hubbard

Scientology and Dianetics were developed by L. Ron Hubbard, an American writer and philosopher. Lafayette Ronald Hubbard was born in Tilden, Nebraska, U.S.A., on the 13th of March, 1911.

Raised on his grandfather's cattle ranch in Montana, Ron graduated from school with high honors at the age of twelve.

Much of Ron's early youth was spent in the American West. In his early teens, Ron's father, a U.S. Naval Officer, took his family with him to the Far East. At the age of fourteen, Ron was in China, and he travelled extensively throughout Asia.

In China and India he became increasingly curious about the composition and destiny of Man. He studied with Lama priests, whilst yet remaining friendly with warlike tribes of Tibet.

Still in his teens, Ron returned to the U.S.A. and enrolled as a student at the School of Engineering, George Washington University. There he studied nuclear physics on the first ever U.S. course on the subject in 1928, graduating from the Columbian College. Ron also attended Princeton University.

Supporting himself as a student by his writings of fact and fiction, he was well established as an essayist by the time he finished college.

After college Ron resumed his studies of Man, heading several expeditions to study savage and primitive races. By 1936, he was a member of the Explorers Club of New York and continued to write about his discoveries as well as writing travel articles, Western, adventure and Science Fiction stories. His writing output between 1933 and 1941 reached an astonishing seven million words.

In 1936 Ron also made his professional debut to Hollywood when he wrote a film script. Since then he's done a considerable amount of film work.

Commissioned by the U.S. Navy before the start of World War II, Ron served in the Philippines early in the war and commanded the Fourth British Corvette, seeing service with anti-submarine vessels in the North Atlantic. Rising to command a Squadron, he served in the North Pacific in 1943.



L. Ron Hubbard, Founder

Some of Ron's adventures at sea were later made into a Hollywood film, "Mr. Roberts", with the lead part played by Henry Fonda.

Crippled and blind at the end of the war, Ron resumed his studies of philosophy and by his discoveries recovered so fully that he was re-classified in 1949 for full combat duty.

It is a matter of medical record that he has twice been pronounced dead and that later in 1950 he was given a perfect score on mental and physical fitness reports. Revolted by war and Man's inhumanity to Man, Ron resigned his commission rather than assist government research projects.

Ron's own research into the nature of the mind had started in the early 1930's. Testing all theories and discarding those which did not work, he had continued into the 1940's when he discovered the basic principles of the mind.

Giving this new field of knowledge a name, "Dianetics" (which means "through thought") Ron published his original thesis on his work in 1949. The startling popularity of the thesis brought publishers to offer him a contract for a popular work on the subject which he published in 1950 ("Dianetics, The Modern Science Of Mental Health"). The book immediately soared to the top of the best-sellers list and stayed there for week after week after week.

Ron's research continued, and further discoveries about the nature of Man led him to the development of SCIENTOLOGY in the early 1950's.

(The word "Scientology" comes from the Latin SCIO (knowledge) and the Greek LOGOS (study) and means "knowing how to know" or "the study of wisdom.") Ron has a lovely wife, Mary Sue, and four charming and very able children.

Unlike any other philosopher in any age, Ron has led a very full and adventurous life, far from an ivory tower existence.

Probably no philosopher of modern times has had the popularity and appeal of L. Ron Hubbard or such startling successes within his own lifetime. And Mankind has had no better friend.

YOU CAN ALWAYS WRITE TO RON  
ABOUT YOUR CASE OR PROBLEMS.  
*Address your letters in care of your local Org.*

Now there are

# READ

SCIENCE OF SURVIVAL

SALES

## An Open Letter To All Scientists

In 1950 L. Ron Hubbard publicly set forth the goal of creating a new civilization on this planet. Twenty one years later in 1971, Scientists across the world are actively engaged in research and development by incredible growth in



# Your Registrar

The Registrar of your local Org is the person to see to plan your own personal training and processing, on your route to Clear and O.T. *The Registrar is the one to whom you should "take your problems in Life" (LRI).*

Auditing is for use. All roads lead to auditing. It's the tool, the technology, that will make this Cleared Planet of happy well Free Beings. This includes you personally.

*Contact the Registrar of your local Org today and get your own training and processing moving faster.*

Do it today.

# Definitions

**ACADEMY TRAINING** - Scientology training at Official Hubbard Scientology Organizations - it trains one to audit lower level Scientology procedures.

**ASIO**, the American Saint Hill Organization, the Hubbard College of Scientology for North and South America - located in Los Angeles.

**AUDITING** - the application (by a trained "Auditor") of Dianetics or Scientology procedures to someone for that person's remarkable betterment.

**AUDITOR** - a person trained and qualified in applying Scientology or Dianetics procedures to others for their betterment.

**BRIDGE TO TOTAL FREEDOM** - the technology that takes one from the confusion of humanoid existence to higher levels of awareness, certainty and cause over Life.

**CLEAR** - a person who can be at cause knowingly and at will over matter, energy, space and time as regards the First Dynamic (survival for self). Clear is above the Grades of Release O - VI (all of which are prerequisite to Clearing) and is



attained by completion of the Clearing Course at an Advanced Organization.

**CLASS - CLASSIFICATION** - a gradient classification system for auditor levels. Levels so far released are numbered from O to IX.

**DIANETICS** - Man's most advanced school of the mind. Founded by L. Ron Hubbard. Dianetics means "through thought" or "through mind".

**ETHICS** - reason, and the contemplation of optimum survival.

**FLAG** - the flagship of the Sea Organization.

**FRANCHISE** - a "mission" of the Church of Scientology lesser in size and status than an official Org.

**L. RON HUBBARD** - the founder of Dianetics and Scientology.

**ORG** - an abbreviation for Organization, Official Hubbard Scientology Organizations are called "Orgs".

**OT - OPERATING THETAN** - a Clear who has been familiarized with his environment to a point of total cause over Matter, Energy, Space, Time and Thought.

**PRECLEAR - PC** - one who is finding out more about himself and Life through Scientology or Dianetic Processing and who is not yet "Clear".

**PROCESSING** - that action or actions governed by the technical disciplines and codes of Scientology, of administering to a preclear a PROCESS, which is a set of questions asked by an auditor to help a person find out things about himself or life.

**RELEASE** - a person whose Reactive Mind is not influencing him, definite step toward greater levels of awareness and ability.

**SAINT HILL SPECIAL BRIEFING COURSE** - a "special briefing course" given only at Saint Hills (Colleges of Scientology) which trains up a student to become a Class VI Auditor, who has a full philosophical and technical understanding of all basic Scientology procedures and the ability to apply them.

**SCIENTOLOGY** - an applied religious philosophy, dealing with the study of knowledge which, through the application of its technology, can bring about desirable changes in the conditions of life.

**SEA ORG** - the world wide Scientology management organization.

**TECH - TECHNOLOGY** - The methods of application of an art or science as opposed to mere knowledge of the science or art itself.

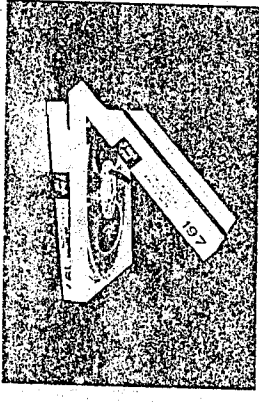
**THETAN** - the person himself, not his body, name, mind or anything else; that which is aware of being aware; the individual himself.

**VALUABLE FINAL PRODUCT** - something that can be exchanged with other activities in return for support. The support usually adds up to food, clothing, shelter, money, tolerance and cooperation (good will). On an individual basis this is easy to grasp. The individual produces a product or products which, flowed into the Organization, company, community, state, nation or planet, then returns to him his pay and goodwill or at least sufficient good will to turn his abandonment or destruction. Long range survival of the individual is attained in this fashion.

# Buy this Tape

## OF-THE-MONTH

### by L. Ron Hubbard



\* SCIENTOLOGY, ITS GENERAL BACKGROUND  
\* MAN'S SEARCH AND SCIENTOLOGY'S ANSWER

The two lectures (on one reel) by Ron will help you enormously in Disseminating Scientology to your family and friends.

Let-ROn work for you directly through these superbly recorded lectures. Your family and friends will really UNDERSTAND after they've heard Ron on this tape.

Price: \$30.00 per reel of two lectures, H.A.S.I. Members get a 20% discount price of \$24.00.

ORDER YOUR COPY OF THIS TAPE TODAY.

# Get Special Benefits With Scientology Membership

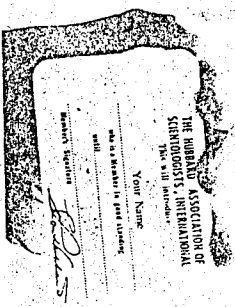
You can get an official membership in the international movement of Dianetics and Scientology through the Hubbard Association of Scientologists, International, called "H.A.S.I."

There are three memberships available:  
**SIX MONTHS FREE MEMBERSHIP** - this is given FREE for six months to anyone who has never had a membership in H.A.S.I. before. It gives the full advantages of the regular annual H.A.S.I. Membership for six months. After six months it expires and should be renewed at the annual fee (which follows).  
**ANNUAL H.A.S.I. MEMBERSHIP** is available at the rate of \$15.00 per year. This membership entitles the holder to the following privileges:

1. 10% discount on all books and other book items costing over \$1.25 (such as records, pins, charts and photographs of LHM). This is a new discount effective May 1st, 1971 per HCO Policy Letter of 20 March, 1971.
2. 20% discount on Emetics, Tapes (recorded lectures by L. Ron Hubbard) and Films.
3. Members receive an informative monthly magazine containing timely articles by L. Ron Hubbard, the programs of Scientology and Dianetics, and local news.
4. Members also receive the oldest continuous Scientology publication in existence - the Professional Auditors Bulletin. It contains technical bulletins by L. Ron Hubbard.

(NOTE: A valid annual or free six month H.A.S.I. Membership must be held to keep one's certificates in force.)  
**LIFETIME MEMBERSHIPS IN H.A.S.I.** are also available for \$75.00. These memberships allow the holder additional discounts, benefits and privileges. Information about Lifetime Memberships can be obtained from ASHO's Publications Department, 2723 West Temple Street, Los Angeles, Cal. 90026.

Your membership in H.A.S.I. helps support the greatest and most effective group on earth today - Scientology, the Hope of Man.



Members holding any of the above memberships receive a special card showing they have a Scientology Membership.  
**JOIN H.A.S.I. TODAY.**

Mail This Form Out And Send It In  
 (Your local Church of Scientology addresses listed on the back of this publication—or direct to ASHO)

Please accept my application for:  
 FREE SIX MONTHS H.A.S.I. MEMBERSHIP (enclose \$15.00)  
 ONE YEAR ANNUAL H.A.S.I. MEMBERSHIP (\$75.00)  
 LIFETIME H.A.S.I. MEMBERSHIP (enclose \$75.00)  
 (make checks payable to The Church of Scientology)

NAME.....  
 ADDRESS.....  
 CITY..... STATE..... ZIP.....

# EARLY PROCESSES VALID

**FOOTNOTES, ETC., TO CONTRARY BEING REMOVED IN ALL REPRINTS STANDARD EXPANDED TECH BRINGS USE OF "ALL TECH"**

ASHO Publications Department reports that all the notes, footnotes, etc., introduced into 1965 to 1969 editions saying or implying the pre-1965 processes are not used in standard current tech are being deleted from all the new and future prints.

All those "old" processes are valid and in use at their proper levels in today's expanded Standard Technology.

This applies to both Dianetics and Scientology although today's Dianetic tech procedure is more simple and has broader application than earlier issues. The basics have not changed.

As indicated by the 1970 *Classification, Graduation and Awareness Chart of Levels and Certificates* in the "PROCESSES AUDITED" column, there is a lot of tech on each level from O to IV. It's those processes listed — "AND OTHERS". And the "others" are many of them found in L. Ron Hubbard's books from the earliest years. There is also a tremendous amount of auditor know-how in those books. It is used on Academy courses and on the Saint Hill Class VI and above courses. It's not just "background" data.

So please in your copies of Ron's books which have notes and footnotes suggesting or saying the processes are no longer used **DISREGARD SUCH NOTES.**

Orgs are being supplied with printed slips announcing this so you can get them (no cost) and place them into your pre-'70 editions of the books. Just request the number you need for your Dianetics/Scientology library.

And remember you can be run on those processes at the levels where they belong.

Intelligence.  
 Scientology is something new under the sun, but young as it is, it is still the only completely and thoroughly tested and validated science of existence. It doesn't demand twenty years of sitting on spikes to find out one is mortal. It doesn't demand a vast study of rats to know that Man is confused.

Scientology can and does change human behaviour for the better. It puts the individual under the control of himself—where he belongs. Scientology can and does increase

A science of life would be, actually, a science of good order. Such things as accidents and luck would, if you could but understand their underlying principles, be under your control.  
 Even those who aren't cynical can see that many chances enter into obtaining, holding and improving one's job.  
 Scientology can reduce the chances of the work-a-day world—for you and for those you know.



## On the Saint Hill Special Briefing Course

WRITE TODAY FOR ENROLLMENT FORMS OR MORE INFORMATION to: The Letter Registrar, THE CHURCH OF SCIENTOLOGY, ASIO, 2723 West Temple Street, Los Angeles, California 90026.

This is the most complete AUDITOR training course in all Scientology today.

It trains auditors on all basic Scientology procedures and gives them a full philosophical understanding of the technology and of Man, Life and the Universe.

On the Briefing Course one learns to audit the full "Expanded Lower Grades" (see definitions) plus the student gets his own Expanded Grade auditing free from other students. This makes the Briefing Course a very economical way to get lots of auditing while getting trained to audit others at the same time.

A Briefing Course student gets a unique 50% professional discount on NEW POWER PROCESSING (saving \$ 600.00). Plus he gets the professional version (longer than the regular version) of the "Solo Audit Course" FREE (a savings of \$ 775.00) and thus learns to audit himself to Grade VI Release in final preparation for Clear.

A graduate from the Briefing Course attains a Class VI Auditor's certificate and is in high demand around the world at every Scientology Organization (including Hubbard Colleges of Scientology and Advanced Organizations) and Franchises.

The Briefing Course student is a highly competent expert in his field and has no trouble making a good living by auditing. He enjoys a position of high respect amongst all Scientologists by virtue of his Saint Hill training.

There are NO prerequisites for the Saint Hill Special Briefing Course, although Academy Level training at local Scientology Organizations (as listed on the back of this publication) is encouraged whenever possible.

The tuition fee for the Briefing Course is \$ 775.00. Plus you pay \$ 1000.00 additional if you haven't taken full Academy training. Payments for partial Academy training are credited towards this additional \$ 1000.00.

A special \$ 125.00 scholarship exists for Class IV Auditors who've completed this Academy training making their full tuition fee only \$ 650.00.  
 5% discount for payment in advance.

Please stamp me  
 Modern Science of Mental Health by L. Ron Hubbard. I enclose \_\_\_\_\_ in cash or check.  
 NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_  
 STATE \_\_\_\_\_ ZIP \_\_\_\_\_

# Field Auditors Become Staff

by L. Ron Hubbard

Excerpts from HCO Policy Letter 9 May, 1965

All field auditors of the level of Hubbard Book Auditor and above are appointed herewith FIELD STAFF MEMBERS of their nearest Scientology organization.

Their rank is FIELD STAFF MEMBER, (Provisional). They come directly under the Department of Clearing, Director of Clearing of their nearest org.

The purpose of the Field Staff Member is:  
**TO HELP ARI CONTACT, HANDLE, SALVAGE AND BRING TO UNDERSTANDING THE INDIVIDUALS AND THUS THE PEOPLES OF EARTH.**

Their pay shall be in terms of commissions and there fore should be equal to that of general staff members in the org themselves, depending only on the activity of the Field Staff Member.

*Civilization is successful only because it is a team. The individual in our present society has a rough time. We are a team. We have a big job to do. We need every one aboard. Hence the appointment.*

This appointment should come as no surprise as we were waiting only for the completion of technology to press the boom buttons. And one of them was to reclaim and enroll as staff members everyone we have ever trained.



Active ASIO Field Staff Member, Bill Hart (left), gets another commission check from the Director of Clearing, ASIO, Bill [Name obscured] (right).

### COMMISSIONS

The official Scientology Organization to which the Field Staff Member is attached will pay the Field Staff Member a percentage of all training and processing fees received by that organization through its Field Staff Members.

### ACCEPTANCE

The field auditor should write his or her nearest official Organization addressing his letter to the Director of Clearing, who would be his superior in an org, giving his full information on being a Field Staff Member.

# Scientology and Work

by L. Ron Hubbard

Excerpts from the book, "Problems of Work."

Knowledge of the general underlying rules of life would bring about a security of life. Knowledge of the underlying rules of life would also bring about a security in a job.

Human intelligence. By the most exact tests known it has been proven that Scientology can greatly increase intelligence in an individual.

# FSMS

## \*FIELD STAFF MEMBERS

Contact the Director of Clearing at your local Org for any data or supplies you may need as an FSM. The Director of Clearing is the stable terminal for FSMS.

For selection to ASIO write or visit the Director of Clearing there. He has selection slips, dissemination data, and other useful aids for an FSM.

For selections to the AOLA (Advanced Organization Los Angeles) contact the Director of Clearing there.

Dianetics, the Modern Science of Mental Health  
The best book about the Human Mind ever written.  
by L. Ron Hubbard  
**DIANETICS**  
OF MODERN SCIENCE

**BUY THIS BOOK**

This is the book to give or sell to your friends.  
Buy it in half dozen lots. PRICE: \$5.00 per hardback copy ( postpaid ). That's \$30.00 for six H.A.S.I. Members get a 10% discount at \$4.50 per copy or \$27.00 for six. (Make checks payable to ASIO.)

# Why You Should Come To A Congress

## By L. Ron Hubbard

SCIENTOLOGY Congresses have been going on for a long time. The first was in June, 1953, in Phoenix, Arizona.

But ever since mid-52 there have been at least two Congresses a year. A Scientology Congress is an experience. It is something you should not miss. It's held for you not for special Scientologists.

At a Congress you meet the Free People. In hotel rooms, in cafes, in lobbies, in the time-outs from packed Congress Schedules, you meet the girls like you who have been talking and living Scientology.

At a Congress you find the reality of how many we are. For every one there is taking a Congress home to a lot of other people.

You're a lot less on only one after a Congress. You know we're a going concern, a parent force on Earth, indeed the only force that is doing something about it.

Who comes to a Congress? Everyone and anyone. Women, men, yes and lots of kids, too.

A Congress Programme is designed to embrace the new and old. For there's always something new even for the old.

Congresses aren't just talk - they are composed of demonstrations, group processing, meetings, planning.

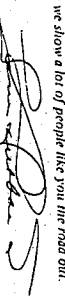
Congresses are vital milestones usually. The new data, the old data reviewed, the new results, all these are presented.

In England and the US we have worked out a Congress "with" as precise as a clock, where all the staff have their parts and all the functions and actions are grouped. We've gotten awfully good at this. The boxes don't stick out any more. We've handled thousands and thousands of people in Congresses. We know how to give out and how to show people a good time.

A Congress is for everybody. I make sure of that. And everybody comes. Some people bring friends who never before heard of Scientology - and they don't lose their friends, either!

We could say a Scientology Congress was the biggest show on earth - it is.

For here we show a lot of people like you the road out.



L. RON HUBBARD presents

*In Celebration of Ten Years of The Saint Hill Special Briefing Course  
in Los Angeles - July 24th and 25th, 1971*

- \* Original SWSBC Slide Show
- \* Informative Seminars
- \* IRLH Tape Playings Containing Invaluable Knowledge
- \* The Latest Data From Ron
- \* Famous Guest Speakers and Celebrities
- \* Great Entertainment and Giant Finale Party
- \* Recorded Group Processing by IRLH
- \* And much much more!

Help Ron Celebrate the Tenth Anniversary of the Saint Hill Special Briefing Course.

**COME TO LOS ANGELES JULY 24th and 25th**  
at the Hollywood Paladium, 6215 Sunset Blvd.

Hollywood, California

## **Order Your Ticket Now from ASHO**

*SPECIAL DISCOUNT ON TICKETS PURCHASED BEFORE JULY 1st: single seats - \$25.00, couples - \$42.50*

WRITE: Congress Manager, ASHO, 2723 West Temple Street, Los Angeles, California 90026 for tickets and information.

Make checks payable to - ASHO.



Obtaining supplies and materials from the org needful to one's Field activities. Care of one's own meetings.

Knowing one's Products as a Scientologist. Predicting and using opportunities to produce ones products material needed and being prepared.

Controlling one's own environment by using Scientology data Running committees and gung-ho groups ones environment. Participation in Auditors Association and Org Special Programs.

Making others better by using Scientology technology. Giving assists and auditing others to the level of for.

Enhancing oneself as a Scientologist by getting more training and processing.

Correction of one's own and other activities. Correction of ones Products and area.

Sending ARC Broken people one finds to the Org for handling. Sending the people one releases or transfers with data to the Org for validation by Org Certificate.

Selecting people to the Org for service.

Making oneself better known and well thought of by others.

Expanding and starting and running one's own group or Franchise.

FRANCHISE

# Organizing Board

DIVISION 4 — Production			DIVISION 5 — Correction			DIVISION 6 — Expansion			
e and Material	Production Dept 10	Activity Dept 11	Production Dept 12	Enhancement Dept 13	Correction Dept 14	Validity Dept 15	Purposes Dept 16	Realization Dept 17	Clearing Dept 18
Body Dept 9									
ns and pos-	and having.	o better	s qualified						



Knowledge of L. Ron Hubbard. Communication to Ron. Responsibility to Ron as his Ambassador in

Keeping in communication with the org.

Regular reporting to the Director of Clearing on the conditions of and expansion in the field.

Membership of oneself, membership renewing, Hat checking.

Effectively communicating and contacting people.

Abiding by and following the Codes of Scientology.

Disseminating to people using Dissemination Drill.

Giving others advice and disseminating Scientology knowledge to help others.

Selling books to people and putting Books in Bookstores.

Making an Income to support oneself. Collecting Income for book sales and commissions for selecting service.

Disbursement to pay one's expenses and help for the org.

# Field Scientist

FOUNDER, L. Ron Hubbard

Director of Clearing

DIVISION 7 - Executive			DIVISION 1 - Establishment				DIVISION 2 - Dissemination			DIVISION 3 - I	
Source	Existence	Conditions	Recognition	Communi- cation	Perception	Orientation	Under- standing	Enlighten- ment	Energy	Adj	D
Dept 21	Dept 20	Dept 19	Dept 17	Dept 2	Dept 3	Dept 4	Dept 5	Dept 6	Dept 7	D	

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This Congress...  
Hubbard Scientology Organization on May 9th, 1974, MAY 9th  
nearest you. **DON'T FORGET - IT'S SUNDAY, MAY 9th**

Blocks of ten tickets cost \$6.50 each.  
Admission price: \$2.00 at the door - \$8.00 in advance.

# **Don't Miss It!**

**CONTACT YOUR NEAREST ORG RIGHT NOW FOR ADVANCE  
TICKETS AND MORE DETAILED INFORMATION**

*Bring a Friend and Show Him Total Freedom*

# L. Ron Hubbard presents A One-Day Congress - May 9th.

Celebrating the 21st Anniversary of Dianetics and Total Freedom.

## Dianetics and Scientology "come of age"

- Special 3 hour presentation of recorded lectures by LRH on Dianetics. These tapes were made in the early 1950s.
- Special Seminars, teaching the learning drills you will learn how to speed up your rate of
- A live auditing demonstration of Dianetics.
- Lectures by the Executive Director of each Org on the "Miracles of Dianetics" and "The Third Dynamic (Group) Technology."

If so what are they? \_\_\_\_\_

10. Do you have any questions regarding Power Processing or the Saint Hill Special Briefing Course?  
If so, what are they? \_\_\_\_\_

11. Are you currently a member of HASI? \_\_\_\_\_

12. Have you been receiving regular issues of Cause? \_\_\_\_\_

13. Are you currently contracted or on staff at a Mission or Church of Scientology?  
If so where? \_\_\_\_\_

14. Are you at present a Field Staff Member? \_\_\_\_\_

15. If not on staff, do you plan to go on staff in the near future?  
Where do you plan to go on staff? \_\_\_\_\_

16. Would you like more information about coming on staff at ASHO Foundation or about the Sea Organization?  
What would you like to know? \_\_\_\_\_

17. If you live outside of the L.A. area how would you feel about moving to Southern California to work and  
do your upper level training and/or processing? \_\_\_\_\_

18. Do you need any further data on the services we offer or on living accommodations, jobs, or other  
activities in Southern California? \_\_\_\_\_  
What do you need to know? \_\_\_\_\_

Thank you for filling out the CAUSE CENSUS '74. Now just fold according to the direction on the back and return it right away to ASHO  
Foundation.

If you would like more information on services, donations, housing, etc. write to the Letter Registrar at:

The Church of Scientology of California  
The American Saint Hill Organization Foundation  
2723 West Temple Street  
Los Angeles, California 90026

**Do The Briefing Course Foundation Hours While You Work.**

③ Then, fold in thirds so that  
Business Reply portion shows.  
④ Staple or tape shut, and mail.  
No postage is required.

From: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

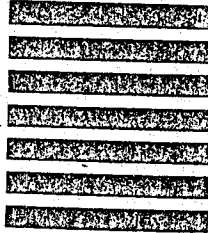
**Business Reply Mail**  
No postage necessary if mailed in the United States

**Postage Will Be Paid By**

**THE CHURCH OF SCIENTOLOGY  
OF CALIFORNIA**

American Saint Hill Organization Foundation  
2723 West Temple Street  
Los Angeles, California 90026

**First Class**  
Permit No. 38794  
Los Angeles, Calif.



# FACTS FOR YOU ABOUT RON'S SAINT HILL SPECIAL BRIEFING COURSE

## A Special Interview With the Director of Trainings at ASHO FOUNDATION

**QUESTION:** How long does the Saint Hill Special Briefing Course take on a Foundation schedule?

**ANSWER:** We target our students to complete in 10 months.

**QUESTION:** That seems like a long time. Shouldn't I wait till I can go full time?

**ANSWER:** Definitely not! It's far more preferable to start a flow and then it will be more possible for you to move onto full time training and whatever you have completed before you bridge onto full time training is all time gained for you.

**QUESTION:** Well, then if I do start now on Foundation do I have to switch to full time?

**ANSWER:** No, some students just continue on the Briefing Course on a Foundation schedule until they complete it. This is easier for some people as they have regular jobs during the day and they just prefer to study during the evenings and weekends. Others study just weekends and others study just week nights, depending on their own daily schedules.

**QUESTION:** What about people who live outside of Los Angeles, do they have to wait till they have saved up enough money to do it full time?

**ANSWER:** Absolutely not! It is now possible for them to move to Los Angeles and get a job here during the day so they too can do the Briefing Course on a Foundation schedule while they work and make enough money to support themselves while they're here. We have had 100% results at

them. It's actually very easy for people to come here to do the Briefing Course right now. Even people with families can come out and bring their family along. There are many fine schools in the area and some of them are specifically for Scientology children. With Los Angeles being the most concentrated area of Scientologists in the Western Hemisphere there are many Scientology businesses and schools to meet the needs of other Scientologists.

**QUESTION:** Wouldn't it be hard for a person to both work and be a student?

**ANSWER:** Not really, most people who are now doing the Briefing Course on a Foundation schedule find it very simple as they completed most of their previous training in exactly the same manner.

**QUESTION:** Isn't there a lot of significance on the Briefing Course?

**ANSWER:** Yes! And that is exactly the reason why Ron carefully balanced the course with drilling and auditing. This gives the student the correct balance at all times.

**QUESTION:** I've heard that an OT should do the Academy Levels first, is it really necessary?

**ANSWER:** Not at all! Ron has provided an OT training route by-passing the Academy Levels for Clear and OT's because they have a higher reality level. Lots of my students have done this. It works out fine. Then there is really no reason to not start right now, is there?



Minor open for housing there is no difficulty at all finding housing for

# Fill Out This Form Briefing Course Application Form

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

OCCUPATION \_\_\_\_\_ HOURS \_\_\_\_\_

My current training level is \_\_\_\_\_

My current processing level is: \_\_\_\_\_

I will be ready to do the Briefing Course on: \_\_\_\_\_

I have enclosed a check or money order for \_\_\_\_\_ Full/Partial Payment  
(circle one).

I would like further information on the Briefing Course as I am interested in becoming a professional auditor who can really help others.

NOTE: The Saint Hill Special Briefing Course is available to all Class IV's and Clears at ASHO Foundation who plan to do their ministerial study during the evening and/or weekend. If you are from the Los Angeles area or from anywhere in the U.S. you can do the Briefing Course at ASHO Foundation while working during the day to earn money to cover your living expenses while you study.

Thank you for filling out the above form. Fold it according to the folding instructions on the back and return to ASHO Foundation right away. No postage is necessary within the U.S.

SEND TO:  
ASHO FOUNDATION  
2723 West Temple Street  
Los Angeles, California 90026

Do The Briefing Course Foundation Hours While You Work.



American Saint Hill Organization Foundation  
2723 West Temple Street  
Los Angeles, California 90026

Postage Will Be Paid By  
THE CHURCH OF SCIENTOLOGY  
OF CALIFORNIA

Business Reply Mail  
No postage necessary if mailed in the United States

First Class  
Permit No. 38794  
Los Angeles, Calif.

From: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

0. First cut on dotted line.

1. Then fold in thirds so the address is in view.
2. Send in. No postage is necessary.

# There is a way to Study. Get Ron's data on the study tapes.

From these tapes you can actually enjoy reading once again for they contain the knowledge of application on study tech. You will find it much easier and quicker to just pick up a book and read it and really duplicate what LRH is trying to say.

The simple but astounding effective rules on how to study are included in these eight fascinating tape lectures. These tapes represent the most valuable advance in education that LRH has written.

You may want to know what exciting things are included in this tape package:  
 Studying, Introduction/  
 Study, Data Assimilation  
 A Summary of Study/  
 Study, Gradients and Nomenclature  
 Evaluation of Information/  
 Study and Education  
 Review of Study/  
 Study and Intention

#### Success on Study Tapes

First time I listened to them I went through Level 3 of the Academy Levels. First Reaction was why didn't I know this when I started Level 0? Second time I heard them, I realized that my formal education would have been a breeze instead of a joke. College would have been a breeze also. Now I am doing the PRD.

P.C.

On listening to the first tape I just could not get the data fast enough. I had so many cognitions on my ways on study, that by the time I got finished with the Studying/Introduction, I was so totally keyed-out I could hardly sit still. The magnificent way LRH proceeds to tell us about the simple methods of application on study is just truly LRH.

R.H.



## ORDER NOW

Great for REFERENCE and Essential data for newcomers into Scientology. Order your tape set today. One Reel \$30.00 HASI \$24.00 Four Reels \$120.00 HASI \$96.00  
 ORDER FROM:  
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 Los Angeles, California 90026  
 Shipped in 24 hours, postage paid.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_

ZIP CODE \_\_\_\_\_

# STUDENTS ARE COMPLETING THEIR GRADES

## ON THE SAINT HILL SPECIAL BRIEFING COURSE



The Saint Hill Special Briefing Course consists of Level V and Level VI sections. Here you learn to audit the Expanded Grades 0 through 4. You first drill the

actions and then you actually audit them. The auditing is done on fellow students and in exchange, they audit you. There are many other actions that are drilled and audited including the Interiorization-Exteriorization Rundown, the PTS Rundown and many more. It is easy to get your grades and any other case actions on the Briefing Course.

For a person who really wants to become a professional auditor the Briefing Course is a must. While on it you drill and audit and get auditing. You gain a thorough understanding of the tech until you KNOW you know it.

At ASTIO Foundation, the supervision is totally standard and finite in drilling a

# SUCCESS

## EXPANDED GRADES SUGGESTS



Another volume, *Dianetics 55* expands on the axioms concerning communication. Ron has often stated *You are as alive as you can communicate*, and in this book he shows how communication is the key to understanding in this universe. *Dianetics 55* explains how you can communicate — successfully.

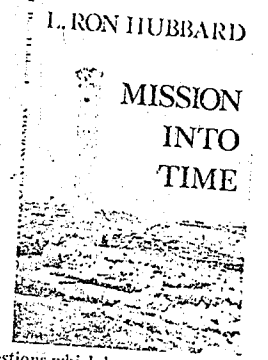


There are however, three fascinating books which have come out of this particular aspect of Scientology: *Have You Lived Before This Life*, *History of Man* and a new book, *Mission Into Time* — all by L. Ron Hubbard.



In *Mission Into Time*, L. Ron Hubbard undertakes an expedition — with witnesses — to find evidence of his own past lives and he uncovers ample evidence. This is an exciting adventure story into the past, accompanied by the author's keen observations on ancient civilizations that have long since disappeared.

At the beginning of the book is a new biography of L. Ron Hubbard with a great deal of material that has never before been published concerning this extraordinary explorer of two realms, the physical universe, and the spirit.



**F. Understanding the Extraordinary**

Early in the history of Dianetics, when individuals searched for the cause of their present difficulties, they often turned up with memories of events that had not occurred in this lifetime.

After considerable controversy and objections, the truth or falsehood of past lives became secondary to the fact that time and time again a person's difficulties resolved, psychosomatic illnesses and spiritual disturbances vanished when these events were contacted and confronted.

Past lives then is something which each individual can discover for himself through his auditing<sup>1</sup>, and that is the only way to achieve certainty.

<sup>1</sup>Auditing: spiritual counseling whereby an individual gains more knowledge and ability in life.

*Have You Lived Before This Life* is separate accounts of forty-two individuals, their condition before auditing, and the incidents which they uncovered which resolved their particular difficulties. These persons were not previously convinced of past lives, nor instructed to find them. The events simply appeared.

These accounts not only make fascinating reading, but they give the reader an expanded reality on himself as a spiritual being with a long history and immortal qualities.

*The History of Man* describes incidents which occur again and again in a wide variety of individuals and appear to belong to the conscious entity of the body itself. This entity has its own record of experiences and these compose a first-hand view of evolution which throws a few surprises into contemporary concepts in this field.

These books by L. Ron Hubbard answer questions which have puzzled Mankind for thousands of years. The answers to your questions and the road to greater understanding are contained in the books listed above.

To order simply fill out the order form enclosed and return it to this Church with your remittance.

~ ~ ~ and others!

**GET AUDITING!**

Pastoral counseling is the Scientology procedure by which an individual is helped, in stages, to recover his complete self-determinism and ability.

This counseling is given on a set schedule of 12½ hours every week. This is called an "Intensive". An Intensive can be taken Monday through Friday - morning, afternoon or evening - or on the weekend. The price includes 12½ hours of actual counseling, and in addition, full testing and needed administrative time to ensure that you get the desired results.

Intensive prices are as follows:

1 Intensive	\$625	8 Intensives	\$531 each
2 Intensives	\$625 each	10 Intensives	\$505 each
4 Intensives	\$587 each	12 Intensives	\$479 each
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# The Communication Course is guaranteed to:

- \* Improve Your Communication
  - \* Increase Your Understanding
  - \* Make it easier for you to get along with people.
- Plus it is really fun and Anyone can do it.



On the course you will do TRs and you will read one of L. Ron Hubbard's books. TRs are training routines that you do with other students. These routines or drills directly increase your confront, improve your speech, improve your ability to handle problems in life.



These students are doing OT-TRO. They are confronting each other with their eyes closed until they can do it easily.

You always read how to do a drill before you start. The Supervisor makes sure you know what to do. If the material seems unclear or confusing you will be word-cleared and any such confusions will be handled.



These students are doing TRO. They are confronting each other with their eyes open. When each can do this stably without any discomfort or nervousness they will go to the next drill.



As the Briefing Course takes several months to do, Foundation hours are perfect as you are able to work during the day and support yourself while getting trained. Once completed and fully informed you can audit as a professional and not just on a part time basis because when you complete you are a professional who really know the tech.

For auditors in the Los Angeles area as well as for auditors across the U.S. ASHO Foundation offers you a chance to do the Briefing Course now, instead of having to do the course after you have saved up enough money to live on while you study. You can make money for your expenses for living while you study during the evenings and/or weekends.

## LEARN HOW TO HELP OTHERS ON RON'S Saint Hill Special Briefing Course



### START NOW!!

You can start the Briefing Course as a Class IV. Grade IV is not a prerequisite. Then you can co-audit while on the course to complete your case to Grade VI as part of the course.

### 50% DISCOUNT ON POWER!!

You get your Power Processing at a 50% discount while on the Briefing Course. You receive your Power Processing from one of ASHO Foundation's precision Class VII auditors as soon as you are ready. (Grade VA is required for graduation from the Briefing Course.) Grade VI is awarded to you free when you become a Class VI.

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I had incredible wins on getting audited on Grade III Expanded, I realized things about myself I never would have never believed possible. I am more at cause over my environment than I have ever been before.

G. Carringer

"A partial knowledge of the subject isn't good enough. You have to have an experienced knowledge. Unless you're able to be an auditor, how can you be audited? You're unwilling to experience or unable to experience being an auditor because there are wide gaps about it all."

by L. Ron Hubbard

and Clear Defined" in 1966. You also study Ron's books, bulletins, and Professional Auditor's Bulletins from 1948 to 1966. The data gained is invaluable to you as a being who is able to handle life in all its aspects.

Handling people is EASY when you understand them as a Class VI does. You have the data to make things go right in life.

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Class VI Internship under the top professionals in the Western Hemisphere at ASHO FOUNDATION (to make your application of Ron's tech completely flawless), \$375.

Write the Letter Registrar for full details on the Advance Payment Discount Plan.  
Send your check or money order to THE REGISTRAR, New American Saint Hill Foundation, Church of Scientology, 2723 West Temple Street, Los Angeles, California 90026

## DEFINITIONS

**Aberation** - Irrational or deranged behavior or thought on, or about a specific subject or subjects, resulting from the influences of the Reactive Mind upon the individual in relationship to that subject or subjects.

**ARC** - A word made from the initial letters of Affinity, Reality, and Communication which are the three basic elements of the Science of Scientology. Processes and procedures to someone by a trained auditor; spiritual counselling by a minister. Bank - A colloquial name for the Reactive Mind. (See Reactive Mind). Case - The way a spiritual being responds to the world around him by reason of his aberrations. Classification system for auditor levels. Class - A gradient scale of courses based on knowledge and at will. Clear means: "master, energy, space and time as regards the first dynamic (survival for self). A Clear is a being who has attained this state by completing the Clearing Course at the Advanced Organization. C/S - Case Supervisor or one who oversees the progress of prelearners and pre-OTs in auditing and spiritual state goals." It is now the name of a new, post-advanced school of the mind.

**Dynamics** - The urge, thrust and purpose in life, SURVIVE! in its 8 manifestations. See SCIENTOLOGY: THE FUNDAMENTALS OF THOUGHT by L. Ron Hubbard for details. E-Meter - The Hubbard-E-meter is a religious artifact developed for the exclusive use of ordained Church ministers. It is not intended for and is forbidden by the Church to be used in any medical or physical treatment or the diagnosis, treatment or prevention of any disease. By itself it does nothing and is strictly not to be used for medical or scientific purposes; its purpose is to assist the Minister to locate in his parishioner areas of travail so that he can assist in the relief of spiritual suffering that cause a being to become agitated or disturbed. Ethics - Anything that cause a being to become agitated or disturbed. Ethical - Rationally toward the highest level of survival across the dynamics. Ethics are the reason and contemplation of optimum survival. Grade - Any level of Scientology processing from Grade 0 to Grade VIII. IASFI - Hubbard Association of Scientologyists, International.

**Levels** - The Levels of Scientology training and processing which are undertaken consecutively by a Scientology student or preacher. (See the Classification, Gradation and Awareness Chart). OT - (Operating Thetan) - A Clear who has been familiarized with his environment to a point of total cause over matter, energy, space, and time and who is not in a body. Prelearners - A person who is not a Clear; however, it is prelearners who are used to describe a person who, through Scientology spiritual counselling, is finding out more about himself and life. PTS - (Parental Trouble Source). Any person who, while active in Scientology or a prelear, remains connected to a Suppressive Person or Group.

**Reactive Mind** - That portion of a person's mind which works on a stimulus-response basis (input, processing, output) and which exerts force and the power of command over his awareness, purposes, thoughts, body and actions. Release - A person whose Reactive Mind is not influencing him. There are "Grades" of Release, each one of which is a distinct and definite step toward greater levels of awareness and auditing. Solo Auditing - A Clear auditing himself with the aid of an E-Meter. Tech or Technology - The methods of application of an art or science as opposed to mere knowledge of the art itself.

**Thetan** - The person himself - not his body or name, the physical universe, his mind, or anything else; that which is aware of the Clearing Course, the identity that is the "Self" (from which O the Greek word) Scientific slang for any non-Scientologist. Derivation: a take-off on British slang (WOGG-worthy Oriental Gentlemen) where it meant a non-British person in one of their colonies.

# GO CLEAR IN 1974



## Start Now!

### Regain Your Natural Abilities

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### Communications to Ron

HCO exists to expedite the Communications and reverse the policies of L. Ron Hubbard. Excerpts:

**Standing Order No. 1**

All mail addressed to me shall be received by me.

**Standing Order No. 2**

A message box shall be placed in all Scientology Organizations so that any messages for me may be received by me.

**Standing Order No. 3**

All HCO Personal and Scientology Personnel should not discourage communication to me.

I am always willing to help.

By my own creed, a being is only as valuable as he can serve others.

### The Monthly Journal of Scientology

For ASHO Foundation

FOUNDER: L. RON HUBBARD

Editor: Nancy Schwartz

Photographer and Layout Artist: Nancy Schwartz

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New American Saint Hill Foundation

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Flg trained Linda Engman, Class X, is now C/Sing Power-Set-Ups here at ASHO Foundation. With the Auditing you receive you will be totally ready to receive your Power and you will be flying as a proctor.

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Auditing for Power-Set-Ups is the auditing that comes just prior to getting the actual Power Processes that get you ready for Power. As well as C/Sing the Power Set-Ups, Linda is C/Sing the auditing that may be needed for you to handle any incomplete actions before receiving your Power. Any intensives needed prior to the actual Power Set-Ups are offered at regular intensive fees of: \$625 for 1 1/2 hour intensive. Less 5% for prepayment discount; \$593.75. Students on the Saint Hill Special Briefing Course receive Hubbard Guidance, 1 1/2 hour intensive, 50% discount, or \$312.50 per 1 1/2 hour intensive.

For more information on Power-Set-Ups or intensives required prior to Power contact:

The Letter Registrar  
ASHO Foundation  
2723 West Temple Street  
Los Angeles, California 90026  
(213) 380-0710

Intensive is a specific number of hours of auditing given to a proctor over a short period of time.

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ABILITY GAINED: THE ABILITY TO HANDLE YOUR OWN POWER

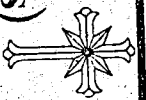
Kings, dictators and men alike have fought and died for it, yet its ancient secrets remained undiscovered. Non captured its very essence and released these gains, available to you since 1965 for the first time in this universe.

Power is audited by precise Class VII Auditors with free before and after tests to ensure you get your results. Service is FAST and FRIENDLY at ASHO. It's EASY to get your Power!

Sign up now to reserve your place. Just write the Letter Registrar at New ASHO and ask to be registered—you will receive a full packet with more information and full sign up forms. An advance payment gives you a 5% discount.

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OT. Write, call or come see the Registrar NOW for your Power Processing at ASHO FOUNDATION.

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# SCIENTOLOGY MAGAZINE

## Issue No. 3

THE SCIENTOLOGY FOUNDATION WAS CREATED FOR THE WORKING PEOPLE LIVING IN THE LOS ANGELES AREA AND EXPERTLY DELIVERS ALL SCIENTOLOGY SERVICES ON AN EVENING AND WEEKEND SCHEDULE.

OFFICIAL PUBLICATION OF THE CHURCH OF SCIENTOLOGY OF CALIFORNIA, THE LOS ANGELES FOUNDATION

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 Layout Assistant: Kirk Graves

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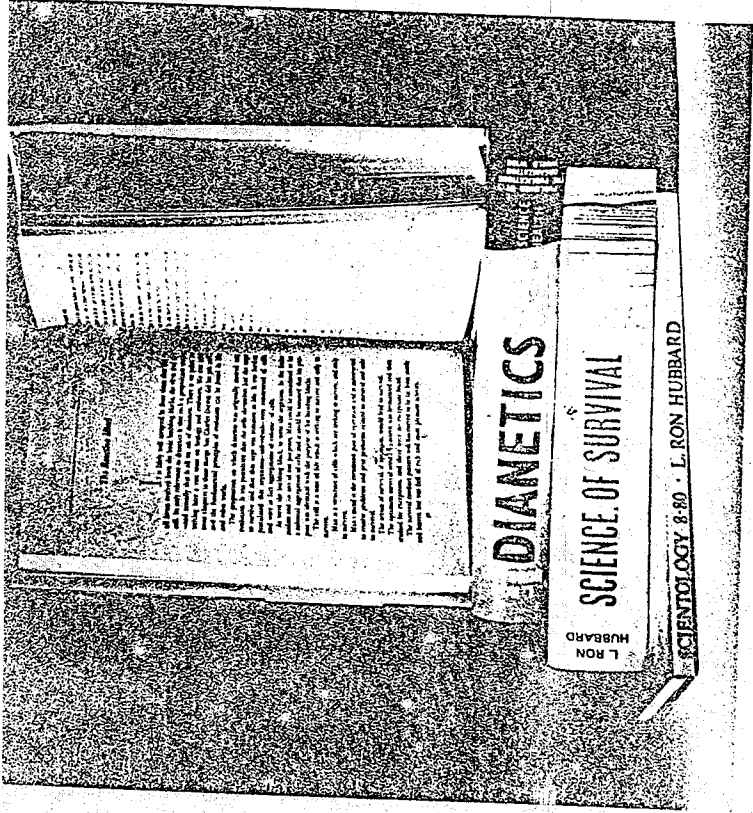
In reading this magazine, be very, very certain you never go past a word you do not fully understand.

The only reason a person gives up a study or becomes confused or unable to learn is that he or she has gone past a word or phrase that was not fully understood.

Trying to read past a misunderstood word results in mental foggi-ness and difficulty in comprehending the passages which follow. If you find yourself experiencing this, return to the last portion you understood easily. Then come forward in the text watching carefully for the word that doesn't quite click. Using a good dictionary get it defined. Repeat this procedure as needed.

Also, as an aide to understanding the content of this magazine, please turn to page 20 and familiarize yourself with the words defined there for you.

SO, TURN TO PAGE 20 NOW.



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Your order form is enclosed. Send for them now, and have this vital data for use in your life.

Cover Photo: Tree outside St. Hill Manor, L. Ron Hubbard's home in England.

# KNOWLEDGE AND LIFE

by L. Ron Hubbard

First, let's classify knowledge, and we find out that the only things Man is really interested in are those things which actually influence his survival: workable data. What's workable? That means "does it work for us in our battle of survival?"

Man has, in other words, a complete periphery of knowledge, and no matter where it goes or how it comes to him, he is solving its center line on one problem: it's survival knowledge.

Those things which are in opposition to or which are influencing, or forwarding, Man's survival become the most important data.

So we can categorize knowledge in this fashion. It does have a center line, and there is a way to measure up knowledge: How valuable is it?

The defined purpose, then, becomes a very important fact in learning. The defined purpose: What is the information going to do for me in my business of survival? For the future race? For the group and for Mankind? What sector does it cover? How important is it? The reader has a right to look it all over, and if he looks it all over and feels "That isn't important to me," he should have a right to leave it alone. Because there is no reason to try to force pieces of information into hands that are not going to do anything with it.

That is the one thing that must be completely safeguarded in human beings in the process of learning — that they must be permitted to think.

A person has a right to use information. He has a right to think about it and figure out new things about it. He has a right to execute with relationship to it. If these things are safeguarded, you can then, and only then, call the person well educated.

Now, here's another factor. How many fields have existed, particularly in the humanities, where everybody has assumed very broadly that the basic fundamentals were known? They have 'proved' to people that they are known, when they are not known.

So we get another point in learning which is very important: those things which are not known exactly must be labelled as such in the process of education. If it is an inexactly known subject, let's teach it as such. Only let's tell the reader it is an inexactly known subject. That would be educational honesty, and it is something which should be part of the educational ethic.

2.

## Knowledge and Life *continues*

We can also add another factor. The education which a person is receiving must be consistently compared, step by step, to the known world. You can't step into an abstract in education. In other words you just can't keep on out there in the glorious, pure line of the abstract, and never compare it to things which can be sensed, measured, and experienced.

In engineering, education would probably be best conducted by engineers, in the process of engineering. If you want to teach a guy to build bridges, he has to have the basic fundamentals of those text books — they contain a lot of fine information but let's see him reading the text books between two and four in the afternoon, or between eight and ten that night, and let's see him out there walking around with the people who build bridges the rest of the time.

You could probably fix up a guy who could build beautiful bridges in a couple of years instead of six, and when he got there his bridges would hold up. Very important. Something quite normally overlooked in some quarters.

That is a very necessary step, to orient every datum against the real world. Man has come forward, and he has brought forward with him his knowledge. We are a great civilization today because we can communicate knowledge readily and rapidly via the printed word and other means. Actually a civilization progresses somewhat in relation to its ability to communicate.

The death of a civilization is based upon its accumulated not-understandings, not-knowings — its ignorings, its failure to grasp the situation. It can also drift back into too many yesterday's clichés, like "Well, the barbarians always come down on the northern frontier and go home at harvest time."

And one time they didn't go home at harvest time and that was the end of Rome. Rome at that time was illiterate on the subject of illiteracy — the barbarians. Part of their information was missing: that a people who wish to be free must not just know about the latest wine, they've got to know pretty well across the boards about almost everything in sight. They've got to keep on the ball, they've got to be right up there and alert.

The day that marks your death is the day that you sit back and decide you know everything there is to know about everything there is around you, so there is no reason for you to observe anything any more.

Knowledge then is very valuable stuff. It is actually the very stuff of which survival is made.

So the only advice we can give to the reader is to study Scientology with the purpose in mind of arriving at his own conclusions as to whether or not the tenets he has assimilated are correct and workable. Compare what you have learned with the known universe. Seek for the reasons behind a manifestation, and postulate the manner and direction in which the manifestation will be likely to proceed. Do not allow the authority of any one person or school of thought to create a foregone conclusion within your sphere of knowledge. Only with these principles of education in mind can you become a truly educated individual.

3.



# Understanding through books by L. Ron Hubbard

"These materials contain the full basics of the only game in the universe where everyone wins, the game of triumphant life itself." L. Ron Hubbard

L. Ron Hubbard, the Founder of Dianetics and Scientology has written many books on the subjects of the human mind, the spirit and the physical universe. His studies, and research led to the development of a highly practical religious philosophy - Scientology - containing pastoral counseling procedures intended to assist an individual to attain spiritual freedom.

## A. Understanding others

We have all had that certainty that if we could only thoroughly understand our fellow man we would know how to reach him and communicate.

But in spite of all the books on psychiatry, psychology, human character and personality there has never appeared to be a satisfactory answer to the simple questions "What is the human mind?", "Why does Man behave and react the way he does?", "How does one establish sane, growing relationships with others?"

Without an accurate knowledge of the human mind most of our efforts to get along with others were defeated by inevitable misunderstandings and confusions.

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That key to the human mind and to irrational human behavior was discovered in the 1940s by L. Ron Hubbard - after twenty years of research, experiment and verification.

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ing of human nature, which enables you to fully understand and handle others.

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Here you can learn the anatomy of the human mind, how it stores memories, and how certain types of recordings can later cause irrational behavior.

As you are led step by step through this research you see unfold before you substantial evidence that Man can recall far more than he ever supposed, and certain techniques can indeed relieve Man from the unwanted emotions

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and spiritually caused ills that have plagued him for centuries.

*Dianetics: The Modern Science of Mental Health* contains basic data on the human mind which gives you a new insight into all of Man's activities, his difficulties and his sometimes inexplicable behavior. You gain a deeper understanding of effects of drugs, the problems of human relationships, the damage caused by incidents containing pain and unconsciousness.

But even more important, you see a spiritual technique developed, and tested whereby Man can find the cause of his troubles; erase it and become a free, and happy being.

This book is an adventure into a major discovery of the 20th century. *Science of Survival* by L. Ron Hubbard is a comprehensive book on human behavior which for the first time offers a complete grasp of human character and personality, in all its aspects. After reading this book you will be able to rapidly understand others and grasp the point of view they hold towards the world around them.

The discoveries in this book came out of Dianetic processing<sup>1</sup> where it was observed that every individual goes through a definite sequence of emotional changes as he regains his spiritual freedom. And that each of these emotional levels has certain standard behavior patterns.

For example, when a man lives in fear he has a certain state of health, a certain awareness level and certain level of truth and responsibility. As he progresses up to enthusiasm these characteristics change across the board.

<sup>1</sup>Processing: spiritual counseling whereby an individual finds out more about himself and life.

Each person has a certain constant emotional tone level which they live at and revert to after brief periods of depression or exultation. If you can assess this tone and have the knowledge of this book, you have a valuable insight into the character of anyone you meet. You will be able to predict how physically active this person is, what he likes to talk about, what he will agree to, how valuable he will be as a worker, as a friend and how persistent he is towards survival.

This book also holds the key to your ability to reach, communicate and handle others. For it has been discovered that a person will only receive communication that is equal to or only slightly higher than their own emotional level and they will only understand if you talk in terms and realities appropriate to that level.

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Closely related to *Science of Survival* is a small, technical book called *Scientology 8-80: The Discovery and Increase of Life Energy*. Here human emotions and attitudes are further explained in terms of actual physical wavelengths and frequencies.

An emotional tone is a person's stance or viewpoint towards the world - the frequency at which he is operating and which pervades his behavior. It has long been known that the body is surrounded by fields of energy, ridges, but these have never been precisely characterized or identified.

Buy these books ~ ~ ~

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Self Analysis is a practical do-it-yourself companion volume to *Science of Survival*, which allows you to estimate and understand your own personality and character, and gives precise processes whereby you can improve, and create a happier, more efficient you.

The introductory chapters of this book contain some of the clearest and most concise descriptions by L. Ron Hubbard, on the laws of this universe, the nature of matter, energy, space and time, the characteristics of life and life's prime purpose — Survive.

This is an exciting book which offers you a way to explore your own past, improve your memory, and expand your perceptions and awareness. It gives you a way of knowing and understanding — yourself.

### C. Understanding Work

The *Problems of Work* is a short, easy-to-read book containing priceless data on how to make your work efficient, quick; how to handle confusions, exhaustion. It gives the key on how to communicate to others, how to get your ideas across and how to handle the problems of your fellow worker.

These are such basic principles that they can help you in your work, whether you are an artist, businessman, mother or manager.

In a more specialized book — How

for yourself ~ ~ ~

6.

... *... the most valuable personnel in American business are being wasted by improper communications service. Their time is spent largely in efforts to communicate and to obtain compliance with their plans. He goes on to introduce the idea of the Executive's Communicator who performs the function described above and leaves the executive the time to plan and originate.* L. Ron Hubbard stresses the importance of communication systems and that failures of management/labor relations can all be traced to some failure of communication. *How to Live Through an Executive* gives valuable detailed data on how to set up fast flowing command and information channels with clearly understandable messages and filing systems. It can make your life, as an executive, far easier and more powerful.

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### ENVIRONMENT

Three very readable, short books cover the broad rich scope of Scientology<sup>1</sup> as it applies to everyday living.

In *Fundamentals of Thought*, L. Ron Hubbard discusses the basic principles of existence, knowledge, the component parts of understanding, the parts of man — spirit, mind and body and what Scientology processing consists of.

In *New Slant on Life* he covers the question of happiness and gives two basic rules to achieve it. Other chapters include "Man's Search for His Soul", "Marriage", "Children", "The Human Mind", "Justice", and "Freedom".

Introduction to Scientology Ethics offers the reader a unique means of working up to an optimum condition in any sphere of his life.

Every person will find themselves in some condition in his relations to other people, his work or his own goals. He may find himself operating powerfully and effectively or at the other end of the line he may find it impossible to accomplish anything. This little book gives you a way to estimate your position, and gives the precise actions necessary for you to improve that condition. Some of these formulas may be surprising but they are always effective. For instance, when someone takes a new job he is normally under the illusion that now he is the . . . . . (new title) and tries to start in "power", as if he knows everything and is known. However, he should actually recognize his state of "non-existence", that he must make himself known to the other employees and find out what Scientology: knowing (scio, Latin) how to know (logos, Greek meaning to study).

Man has long had a system of justice or judgement of his fellow man, but he has never had a clear and simple system whereby Man could correct himself and improve. Here, now, it is: *Introduction to Scientology Ethics*.

### E. Understanding the Physical Universe and the Spirit

*Scientology concludes and demonstrates certain truths. These truths might be considered to be the highest common denominators of existence itself. They have the aspect of precision observations rather than philosophical hazardings.*

These truths or axioms are all contained in a small booklet — *Axioms and Logics* by L. Ron Hubbard. The fifty-eight axioms of Scientology give the precise definitions for life, matter, space, energy, time, understanding; they describe the purpose and relation of the spirit (theta) to the physical universe. The Logics define knowledge, and the 194 axioms of Dianetics describe very precisely the relationship of life to matter, its purpose, the development of life organisms and the nature of the mind.

This small 32-page booklet contains a concise distillation of knowledge that explains many "mysteries" of this universe.

The Phoenix Lectures is a good companion volume to the *Axioms and Logics*. In this large 320-page book, L. Ron Hubbard expands on the first fifty axioms of Scientology starting with Number 1. Life is basically a static. *When you find something which has no mass, no location, no position in time and no wavelength — the very fact that it can't be measured tells you that*

~ ~ ~ and others!

7.



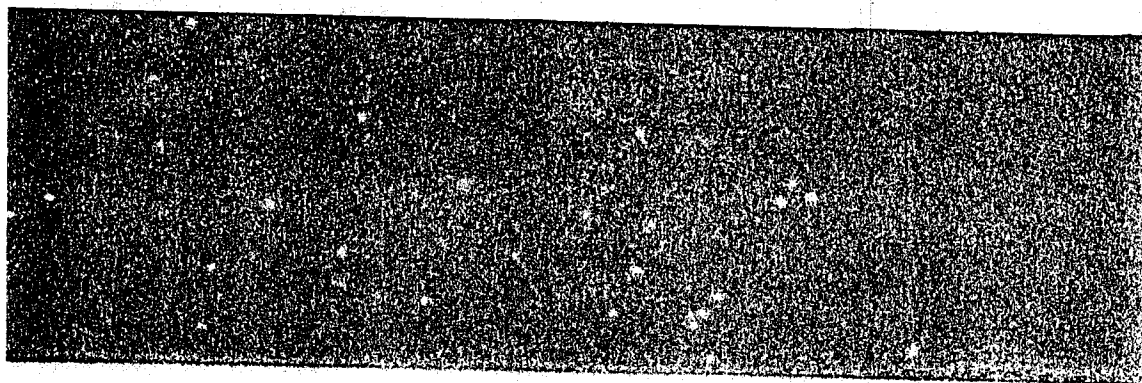


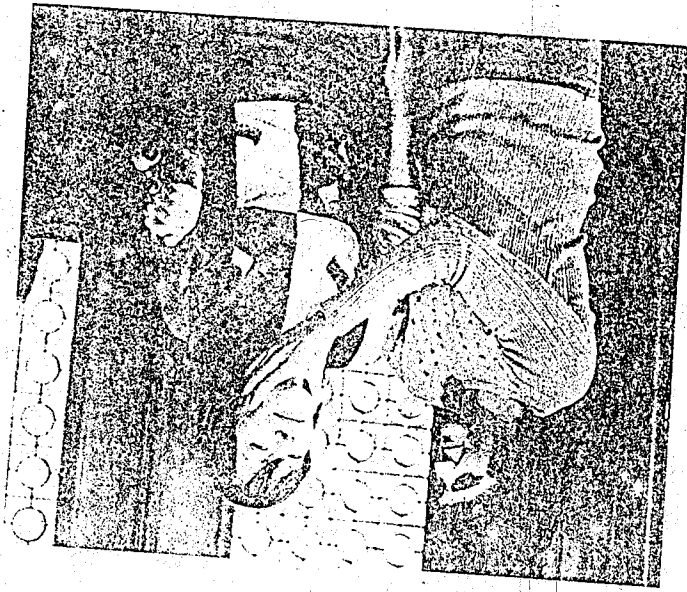
This girl is "bull-baiting" the other student. This means she is saying things to him that he finds difficult to confront. She will continue until he can confront it easily.

These routines are done until you are an expert in the subject of Communication. TRs are done on a gradient. This means that you start off with very simple actions that increase your ability to confront. As your confront increases the drills get tougher.



The Supervisor gives a checkout to the Student to make sure she knows exactly how to do the drill.





The more advanced drills enable you to handle another person physically with undue force or effort. This can really control people.

**Here are a few of the wins students have had.**

This short course (usually it takes one to two weeks), has produced some fantastic results for thousands of people. You can get these results for yourself.

The Communication Course was fantastic! Before I took the course I was unable to communicate with my boyfriend with much success. Using the data from the course enabled us to really talk. Now I know what was missing all that time and it is all so simple. Marty Anderson

I am a young man, 25 years old. During my life many people, including my parents, told me that life couldn't be happy or successful. The older I got the truer it seemed to be. But now that I have increased my ability to communicate my life has become a much happier one. I can face everything in my life with a clean and fresh attitude. Clifton R. Henke

The IAS Course proved to be of benefit in my sales business by helping me communicate more effectively. I kept my TR's in while communicating and used intention to increase my sales productivity. Dale Dyer

Perhaps you've already taken the course. If so, then you know someone with whom you'd like to share the benefits. This course is the right place for your friends to start. The course costs \$25.00. You will also need a book and a course pack, available here at the bookstore for about \$8.00. The registrar will be happy to help you. Call today at 385-9051.

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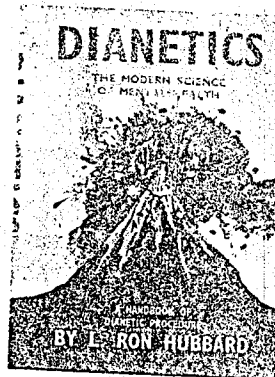
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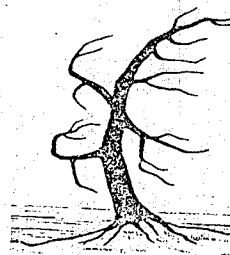


Buy these books ~ ~ ~

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BY L. RON HUBBARD



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SCIENTOLOGY 8-80

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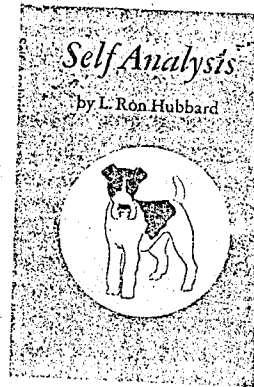


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for yourself ~ ~ ~

ROUTING AND TRANSMITTAL SLIP		ACTION	
1 TO (Name, symbol or location) Public Records & Document Center Attn: E. Castello (HFC-18)	INITIALS	CIRCULATE	
	DATE	COORDINATION	
2	INITIALS	FILE	
	DATE	INFORMATION	
3	INITIALS	NOTE AND RETURN	
	DATE	PER CONVERSATION	
4	INITIALS	SEE ME	
	DATE	SIGNATURE	
REMARKS			
<p style="text-align: center;"><i>7/29/75</i> This has been seen by Mr. Jackson &amp; I also took received it by telephone with Joe Hayden.</p> <p style="text-align: center;"><i>Send copy to P. Noythwing</i></p> <p>FBI REQUEST. FOR YOUR INFO.</p> <p><i>7/25/75</i> All of this comes outlined to Pamela W.'s secretary, Sandy Winterburg (in Pamela's absence) who will make note to Pamela, pending her return.</p> <p style="text-align: center;">Do NOT use this form as a RECORD of approvals, concurrences, disapprovals, clearances, and similar actions</p>			
FROM (Name, office symbol or location)  HFR-9140		DATE	
		PHONE	

OPTIONAL FORM 41  
MAY 1967  
GSA FPMR (41CFR) 100-11.206

648-16-81504-1 552-103 GPO 5041-101

11:02 AM

3/7/75 Thompson in L.A. called re. New Scientist  
Nevada letter - asking about records under  
jurisdiction of Phoenix Resident Port. Briefed him on  
Wojtowicz's action

EXEMPTION KEY:

1. Investigatory record compiled for law enforcement purposes, but only to the extent that the production of such records would constitute an unwarranted invasion of personal privacy. (5 U.S.C. 552(b)(7)(C), 45 CFR 5.73(b)(2)(ii), and 21 CFR 4.64(a)(3))
2. Investigatory records compiled for law enforcement purposes, but only to the extent that the production of such records would disclose the identity of a private source. (5 U.S.C. 552(b)(7)(D), 45 CFR 5.73(b)(2)(i), and 21 CFR 4.64(a)(4))
3. Investigatory record compiled for law enforcement purposes, but only to the extent that the production of such records would disclose investigative techniques and procedures. (5 U.S.C. 552(b)(7)(E), and 21 CFR 4.64(a)(5))
4. Inter-agency or intra-agency memorandum or letters which would not be available by law to a party other than an agency in litigation with another agency. (5 U.S.C. 552(b)(5), 45 CFR 5.73(a) and 21 CFR 4.62)

Index No.	Date	Description of Document	Exemption
H- 1	2/25/63	Memorandum	2, 3
H- 2	1/31/63	Memorandum	2, 3
H- 3	10/18/68	Memorandum	1, 2, 3
H- 4	10/18/68	Personal Report	1, 2, 3
H- 5	2/15/63	Report	1, 2, 3
H- 6	9/22/66	Correspondence	1, 2, 3
H- 7	2/12/63	Memorandum	1, 2, 3
H- 8	2/26/63	Memorandum	1, 2, 3
H- 9	2/26/63	Memorandum	1, 2, 3
H- 10	1/25/63	Memorandum	1, 2, 3
H- 11	9/13/63	Memorandum	1, 2, 3
H- 12	6/16/61	Report	1, 2, 3
H- 13	10/31/67 11/29/67 11/24/67	Correspondence and Report	1, 2, 3
H- 14	Various dates	Correspondence File	1, 2, 3
H- 15	----	List of Names and Addresses	1
H- 16	10/10/61	Correspondence	1



Index No.	Date	Description of Document	Exemption
H- 17	6/12/63	Memorandum	1
H- 18	9/1/66	Attorney Work Product	1, 2, 3, 4
H- 19	1/25/63	Memorandum	1
H- 20	11/23/66	Memorandum	1
H- 21	2/7/63	Memorandum	1
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H- 23	2/19/63	Memorandum	1
H- 24	7/23/64	Memorandum	1
H- 25	11/21/66	Memorandum	1
H- 26	2/13/63	Memorandum	1
H- 27	2/28/63	Memorandum	1
H- 28	2/15/63	Memorandum	1
H- 29	1/21/63	Correspondence	1
H- 30	2/21/63	Memorandum	1
H- 31	7/30/63	Memorandum	1
H- 32	---	List of Names and Addresses	1
H- 33	10/9/62	Memorandum	1

## CONTROL SHEET

## Referral Data

Date Sent	Action Office	
2-25-75	HFK-100	

Remarks:

Mar. 5 Yesterday I received a 40 call from the FDA D.O. in Denver. He had already rec'd an inquiry from their writer as to why they had not rec'd a reply. Denver said Nevada was under the jurisdiction of Los Angeles D.O. So I said to transfer the corresp. to Los Angeles. This AM Pam W. in HFK-100 more or less contradicted this. She has been in contact with the Scientology lawyer, Kreiner, on the West Coast and has told him that such letters as their one from branches of the Church of Scientology could be duplicating the review of their records here in FDA HQ & would cost them \$1,000's. Pam has written a letter in response to this letter - to the Nevada branch & is asking for clarification of their request - the letter has not yet been typed, but should go out today.

2:00 PM

3/10/75 The letter referred to above was sent by air mail on Friday AM - March 7 - per Pam W. in HFK-100. On 3/7/75 she explained all this to Mr. B. Jackson - who gave her until today to get the copy of the letter to me. As of now, I still do not have the copy of her letter. However, I found out from her in their telecon that she has not been using our special Messenger Service - just sending copies of letters by the regular mail.

Written 3:15 PM  
3/7/75

Do NOT  
name per  
Wojtowicz +  
Jackson

John D

Rec'd

Rev. M. Reese  
Church of Scientology of Nevada  
2108 Industrial Road  
Las Vegas, Nevada

copy of her  
letter to Rev.  
Reese due in  
here AM 3/10/75  
Monday

Revised to  
F75-371

Dear Reverend Reese:

This is in reply to your letter of February 13, 1975 which was addressed to ~~the~~ our District Office in Denver and forwarded to their office for processing and reply. I am sure you are aware that ~~all~~ <sup>files in</sup> ~~the~~ <sup>FDA HQ</sup> records pertaining to the Church of Scientology are currently being ~~made~~ <sup>prepared</sup> for ~~the~~ <sup>by local</sup> review ~~of~~ a Church of Scientology representative, ~~in our office in~~ <sup>in</sup> Rochester. With regard to other Church of Scientology records which may be located in the files of the various FDA field offices, ~~the~~ <sup>telephone</sup> conversations have been had with Mr. J. Tausig, Church of Scientology legal representative in California. Mr. Tausig ~~has~~ <sup>told</sup> ~~advised~~ us that he will advise the several branches of the Church of Scientology throughout the United States as to how the local review of records should be accomplished.

Sincerely yours  
[Signature]

Copies to:

1. Pamela W - HFK-100
2. F. Pitt Smith / DREDD / REK-ED HFR-8100

CONTROL SHEET

*Due 3-25*

Referral Data

<b>RECEIVED</b> Date Sent	Action Office	
MAR 12 1975	<i>HFK-100</i>	
FDA PUBLIC RECORDS AND DOCUMENTS CENTER (HFC-18)		

Remarks:

*HFK-100 (Pan) will send out letter of dtr (3/24)*

MEMO RECORD	AVOID ERRORS PUT IT IN WRITING	DATE
FROM: Pam Wojtowicz (HFK 100)	OFFICE BMD DP	
TO:	DIVISION Compliance	
SUBJECT: Memo of telephone conversation - R		
<p>SUMMARY</p> <p>Scientology FOI request.</p> <p>Call Between - J. Toussig (of Joel Krainer's Office) California (213-464-3969)</p> <p>and - Pam Wojtowicz - Doc - BMD DP</p> <p>Subject - Clarification of FOI Requests from the Church of Scientology from different areas.</p> <p>The intent was clarified - The Church of Scientology is interested only in records contained in FDA district office letter addressed to Sica Headquarters <del>by</del> records are being provided to Kendrick Norman of DC Church - Further requests will specifically state this</p>		
SIGNATURE	DOCUMENT NUMBER	



Index No.	Date	Description of Document	Exemption
H- 34	3/18/63	Memorandum	1
H- 35	3/22/63	Memorandum	1
H- 36	2/4/63	Memorandum	1
H- 37	2/25/63	Memorandum	1
H- 38	2/25/63	Memorandum	1
H- 39	2/15/63	Memorandum	1, 2
H- 40	2/12/63	Memorandum	1
H- 41	2/12/63	Memorandum	1, 2
H- 42	3/23/63	Memorandum	1, 2
H- 43	Various Dates	9 Correspondence	1
H- 44	-----	Memorandum	1
H- 45	3/7/63	Correspondence	1, 2, 3
H- 46	1/28/63	Correspondence	2
H- 47	1/25/63	Memorandum	1, 2, 3
H- 48	2/5/63	Memorandum	2, 3
H- 49	2/14/63	Memorandum	1, 2

Index No.	Date	Description of Document	Exemption
H- 50	2/4/63	Memorandum	1, 2
H- 51	2/12/63	Memorandum	1
H- 52	2/8/63	Memorandum	1
H- 53	11/13/70	Attorney Work Product	1, 4
H- 54	----	Attorney Work Product	1, 4
H- 55	11/19/66	Correspondence	1
H- 56	11/25/70	Memorandum	1
H- 57	6/18/63	Report	1
H- 58	8/27/70	Memorandum	1
H- 59	----	Attorney Work Product	1
H- 60	----	Attorney Work Product	1
H- 61	9/8/72	Correspondence	1, 2
H- 62	----	Attorney Work Product	1, 4
H- 63	----	Attorney Work Product	1, 4
H- 64	12/11/70	Memorandum	1
H- 65	2/20/63	Memorandum	1, 3

CONTROL SHEET

*due 3-25*

Referral Data

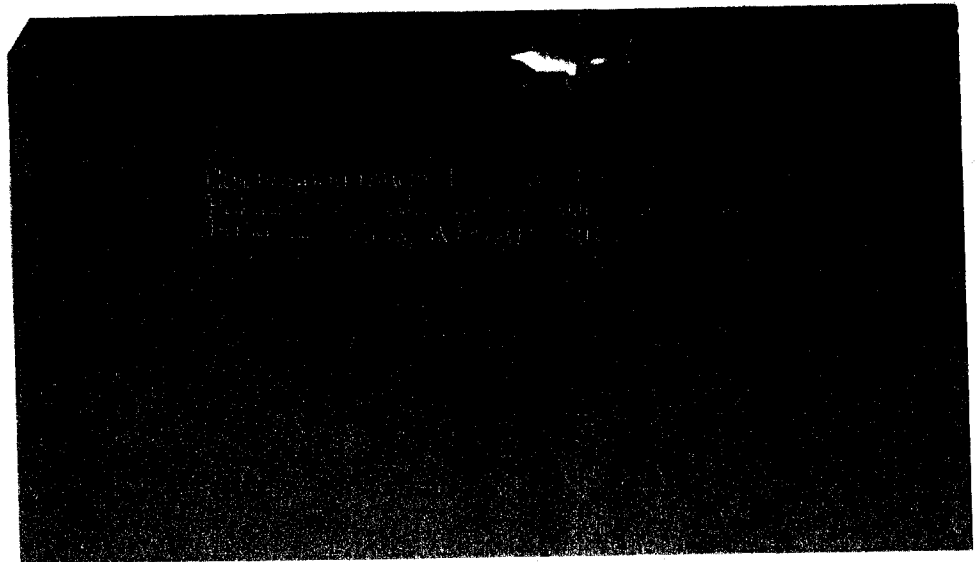
<b>RECEIVED</b> Date Sent
MAR 12 1975
EDA PUBLIC RECORDS AND DOCUMENTS CENTER (HFC-18)

Action Office
<i>HFK-100</i>

Remarks:

*HFK-100 (Pam) will send out letter of dtr (3/25)*





36

OCT 22 1975

Mr. Joel Kreiner  
Attorney at Law  
5930 Franklin Avenue  
Hollywood, California 90028

Dear Mr. Kreiner:

This letter constitutes my final decision respecting the disclosability of documents in the files of the Food and Drug Administration relative to the church of Scientology, Scientology organizations, L. Ron Hubbard, and related names and organizations.

To date, you and/or your representatives have examined at various times approximately 40,000 pages which the Food and Drug Administration has disclosed in response to your request. You and/or your representatives have also received copies of documents selected during the course of those examinations, as well as approximately 3,000 pages of records which had to have minor deletions and be copied before they could be disclosed.

Enclosed is an index of documents, the disclosure of which now must be denied to you under the Freedom of Information Act. Most of these documents are investigatory records, the disclosure of which would constitute an unwarranted invasion of personal privacy, disclose the identity of a confidential source, or disclose investigative techniques and procedures (5 U.S.C. 552(b)(7)(C), 5 U.S.C. 552(b)(7)(D), and 5 U.S.C. 552(b)(7)(E)). These exemptions for such investigatory records are further provided for in the implementing regulations of the Department of Health, Education, and Welfare (45 CFR 5.73), and those of the Food and Drug Administration (21 CFR 4.64). The remaining documents consist of inter-agency or intra-agency memoranda or correspondence which would not be available by law to a party other than an agency in litigation with the agency, inasmuch as they constitute attorney work product. See NLRB v. Sears Roebuck and Co., 95 S.Ct. 1504 (1975). Copies of the Act and regulations have previously been provided to you.

Subpart G of the Department of Health, Education, and Welfare's implementing regulations sets forth the procedures to be followed should you decide to appeal this decision not to provide you with the documents on

Mr. Joel Kreiner

-2-

the enclosed index. Any such appeal should be filed within 30 days and should be addressed to the Assistant Secretary for Health, Department of Health, Education, and Welfare, 330 Independence Avenue, S.W., Washington, D.C. 20201.

Sincerely yours,

John T. Walden  
Assistant Commissioner  
for Public Affairs

Enclosures  
As Indicated

cc: HF-1  
HF-2  
HFI-1  
HFC-1  
HFC-2  
HFC-3  
HFC-10  
HFC-18  
GCF-1  
HFK-1  
HFK-100

Concurrences:

GCF-1:(JSSisk):10/17/75  
HFC-10(RCBrandenburg):10/17/75  
HFC-3(WLJackson):  
HFC-1(SDFine):10/17/75  
HFC-18:EJCostello:10/15/75  
R/D:PWojtowica:10/7/75      Revised R/D:JSSisk:10/15/75

Final:11:10/20/75

processing and administration in Scientology organizations.

- 17. To take my share of responsibility for the impact of Scientology upon the world.
- 18. To increase the numbers and strength of Scientology over the world.
- 19. To set an example of the effectiveness and wisdom of Scientology.
- 20. To make this world a saner, better place.

## SPECIAL DISCOUNT ON BOOKS

A Special 20% discount on books is available to members of the Church of Scientology. This discount applies to all books published by the Church of Scientology, including the following titles:

- 1. The Way to Zen
- 2. The Way to Zen Workbook
- 3. The Way to Zen Workbook (Spanish)
- 4. The Way to Zen Workbook (French)
- 5. The Way to Zen Workbook (German)
- 6. The Way to Zen Workbook (Italian)
- 7. The Way to Zen Workbook (Portuguese)
- 8. The Way to Zen Workbook (Russian)
- 9. The Way to Zen Workbook (Swedish)
- 10. The Way to Zen Workbook (Dutch)
- 11. The Way to Zen Workbook (Danish)
- 12. The Way to Zen Workbook (Norwegian)
- 13. The Way to Zen Workbook (Finnish)
- 14. The Way to Zen Workbook (Polish)
- 15. The Way to Zen Workbook (Czech)
- 16. The Way to Zen Workbook (Slovak)
- 17. The Way to Zen Workbook (Slovenian)
- 18. The Way to Zen Workbook (Croatian)
- 19. The Way to Zen Workbook (Serbian)
- 20. The Way to Zen Workbook (Bosnian)
- 21. The Way to Zen Workbook (Macedonian)
- 22. The Way to Zen Workbook (Albanian)
- 23. The Way to Zen Workbook (Greek)
- 24. The Way to Zen Workbook (Turkish)
- 25. The Way to Zen Workbook (Hebrew)
- 26. The Way to Zen Workbook (Arabic)
- 27. The Way to Zen Workbook (Persian)
- 28. The Way to Zen Workbook (Urdu)
- 29. The Way to Zen Workbook (Hindi)
- 30. The Way to Zen Workbook (Bengali)
- 31. The Way to Zen Workbook (Tamil)
- 32. The Way to Zen Workbook (Telugu)
- 33. The Way to Zen Workbook (Kannada)
- 34. The Way to Zen Workbook (Malayalam)
- 35. The Way to Zen Workbook (Sinhala)
- 36. The Way to Zen Workbook (Burmese)
- 37. The Way to Zen Workbook (Thai)
- 38. The Way to Zen Workbook (Vietnamese)
- 39. The Way to Zen Workbook (Laotian)
- 40. The Way to Zen Workbook (Cambodian)
- 41. The Way to Zen Workbook (Indonesian)
- 42. The Way to Zen Workbook (Malay)
- 43. The Way to Zen Workbook (Filipino)
- 44. The Way to Zen Workbook (Tagalog)
- 45. The Way to Zen Workbook (Ilocano)
- 46. The Way to Zen Workbook (Cebuano)
- 47. The Way to Zen Workbook (Hiligaynon)
- 48. The Way to Zen Workbook (Bisaya)
- 49. The Way to Zen Workbook (Waray)
- 50. The Way to Zen Workbook (Aklanon)
- 51. The Way to Zen Workbook (Hainanese)
- 52. The Way to Zen Workbook (Cantonese)
- 53. The Way to Zen Workbook (Mandarin)
- 54. The Way to Zen Workbook (Shanghai)
- 55. The Way to Zen Workbook (Hokkien)
- 56. The Way to Zen Workbook (Teochew)
- 57. The Way to Zen Workbook (Fuzhou)
- 58. The Way to Zen Workbook (Xiamen)
- 59. The Way to Zen Workbook (Quanzhou)
- 60. The Way to Zen Workbook (Zhangzhou)
- 61. The Way to Zen Workbook (Ningde)
- 62. The Way to Zen Workbook (Fujian)
- 63. The Way to Zen Workbook (Guangdong)
- 64. The Way to Zen Workbook (Guangxi)
- 65. The Way to Zen Workbook (Yunnan)
- 66. The Way to Zen Workbook (Sichuan)
- 67. The Way to Zen Workbook (Chongqing)
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- 70. The Way to Zen Workbook (Mianyang)
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- 73. The Way to Zen Workbook (Guangyuan)
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- 76. The Way to Zen Workbook (Jingbian)
- 77. The Way to Zen Workbook (Jingyuan)
- 78. The Way to Zen Workbook (Jingbian)
- 79. The Way to Zen Workbook (Jingyuan)
- 80. The Way to Zen Workbook (Jingbian)

## Get Academy Training at your local Org

This is training in the Technology of Scientology to learn to be an AUDITOR, and thus be able to audit others on the fabulously effective "Expanded Lower Grades" of Scientology, which increase an individual's awareness, ability and freedom.

Auditors are uniformly more able at handling their everyday lives and have more control over their environment because they understand the bases of Man and human behavior.

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## Buy Your E-meter

Mark V and Azimuth model Hubbard Electropsychometers ("E-Meters") are now available for immediate delivery to you.

The Hubbard Electropsychometer is a religious artifact, used as a spiritual guide in Church, confessionals, process, and is not intended, effective or ever to be used for attempted diagnosis, treatment or prevention of disease. The E-Meter measures the mental state of a person and the change in that mental state as a result of Scientology or Dianetic processing.

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All orders shipped within 24 hours. EVERY STUDENT MUST OWN HIS OWN E-METER. Field Auditors should own a second meter as a spare.

**ORDER YOURS TODAY**

Price: \$170.00 less 20% discount for H.A.S.I. Members (35% discount for bulk orders of 10-49 meters).

ORDER FROM: ASHO Publication Dept., THE CHURCH OF SCIENTOLOGY, 2723 West Temple Street, Los Angeles, California 90026. Make checks payable to - ASHO.

## The Code of a Scientologist

The Code of a Scientologist as per "The Creation of Human Ability" is withdrawn. It is reissued as follows:

1. To keep Scientologists, the Public and the Press accurately informed, concerning Scientology, the world of Mental Health and Society.
2. To use the best I know of Scientology to the best of my ability to help my family, friends, groups and the world.
3. To refuse to accept for processing and to refuse to accept money from any preclar or group I feel I cannot honestly help.
4. To decay and do all I can to abolish any and all abuses against life and Mankind.
5. To expose and help abolish any and all physically damaging practices in the field of Mental Health.
6. To help clean up and keep clean the field of Mental Health.
7. To bring about an atmosphere of safety and security in the field of Mental Health by eradicating its abuses and brutality.
8. To support true Humanitarian endeavors in the fields of Human Rights, Justice for all.
9. To work for freedom of speech in the world.
10. To actively decay the suppression of knowledge, wisdom, philosophy or data which would help Mankind.
11. To support the freedom of religion.
12. To help Scientologists and groups ally themselves with public groups.
13. To teach Scientology at a level it can be understood and used by the recipients.
14. To stress the freedom to use Scientology as a philosophy in all its applications and variations in the humanities.



BOOKS ARE THE FIRST LINE OF DISSEMINATION - here Dan Divilto wears his "Scientologist Hat" by disseminating using Ron's important book, DIANETICS, the Modern Science of Mental Health.

## The Importance Of Books

by L. Ron Hubbard

Excerpts from HCO Bulletin of 28 April, 1960.

If you think you can interest a person in Scientology and yet avoid your responsibility in getting him or her to read books on the subject, you are wasting a tremendous amount of effort.

Making sure that interested people get books is making sure that they will continue their interest.

The newly interested person needs an opportunity to go and sit down quietly by himself, without any social strain, and study a book on the subject. Only in this way will he come to a decision about the subject which is his own independent decision having inspected the materials. This has to be done quietly and it is best done through the pages of a book.

## Dissemination Drill

by L. Ron Hubbard

Excerpts from HCO Policy Letter of 23 Oct., 1965

The Dissemination Drill has four exact steps that must be done with a person you are disseminating to.

There is no set patter, nor any set words you say to the person.

There are four steps that must be accomplished with the individual and they are listed in the order that they should be done:

1. **Contact the individual:** this is plain and simple. It just means making a personal contact with someone, whether you approach them or they approach you.
2. **Handle:** if the person is wide open to Scientology, and reaching, this step can be omitted as there is nothing to handle. Handle is to handle any attacks, antagonism, challenge or hostility that the individual might express towards you and/or Scientology. Definition of "handle": to control, direct. "Handle" implies directing an acquired skill to the accomplishment of immediate ends. Once the individual has been handled you then -
3. **Salvage:** Definition of salvage: "to save from ruin." Before you can save someone from ruin, you must find out what their own personal ruin is. This is basically - What is ruining them? What is messing them up? It must be a condition that is real to the individual as an unwanted condition, or one that can be made real to him.
4. **Bring to understanding:** once the person is aware of the ruin, you bring about an understanding that Scientology can handle the condition found in 3. This is done by simply stating Scientology can or, by using data to show how it can. It's at the right moment on this step that one hands the person a selection slip, or one's professional card, and directs him to the service that will best handle what he needs handled.

*DISSEMINATED KNOWLEDGE* means a Scientologist in everyday life gives his fellow man, fellow workers, family and friends Scientology wisdom and advice they can USE to lead happier lives, solve their problems and difficulties, or handle their jobs.

The knowledge or wisdom disseminated is basic Scientology data from Ron's books and there's a lot of this basic Scientology knowledge to disseminate. Buddhism survived thousands of years by doing this action alone with what wisdom they had.

Product number two is **SELLING BOOKS** to your fellow workers, family and friends so that they may read and acquire Scientology knowledge and wisdom directly from L. Ron Hubbard as well as through your dissemination efforts.

**ENVIRONMENTAL CONTROL** means the Scientologist is controlling the environment around him. Here are some examples:

- A. The firm he works at is having constant personnel trouble, people not able to do their jobs and being fired, etc. He gets together with the firm executives, introduces the Scientology hatting system, gets everyone being hatted, and bingo - no more problems!
- B. The neighborhood wants a recreation center. The Scientologist gets a committee together, plans out a programme which the committee sees gets executed and gets one.
- C. The local school is having a terrible time with drop-outs. The Scientologist calls a meeting of all the teachers, checks them out on Scientology study data and gets them to use it. Result: no drop-outs and the Scientologist's kids have an easier time of it.
- D. The community is a mass of confusion. The Scientologist gets together a "Gung-Ho" Group (an active group of people using Scientology data to accomplish purposes in the society). This Scientologist gets the group to find out what's needed by survey, plans a programme to get it and leads the Gung-Ho group to deliver it.
- A. **CLEARED PLANET** is achieved through Field Staff Members sending people into Orgs for training and processing in vast numbers, Scientologists starting and running groups and Franchises, and auditing in the field by Field Auditors, as well as by the regular efforts of Scientology Organizations.

service in the week.

You can actually graph these statistics and watch them rise each week as you apply the data in this hat.

Read over this article well until you feel you have grasped it fully and can apply it in everyday life. Do it. And good luck.

# GOOD NEWS ABOUT BOOKS

These books by L. Ron Hubbard are now available for immediate delivery from ASHO's Publications Department -

- \* DIANETICS '55 - \$4.00
- \* PROBLEMS OF WORK - \$3.00
- \* SELF ANALYSIS - \$4.00
- \* NEW SLANT ON LIFE - \$4.00

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# The Purposes, Final Valuable Products and Statistics of a Scientologist



L. Ron Hubbard  
FOUNDER  
of Dianetics  
and  
Scientology

"When you are trying to get somebody to do something he should do, you are in effect trying to get him to wear his 'hat'. The definition of IAT is: The Beingness and Doin'ness that Attains a Product.  
 "This term and idea of 'a hat' comes from conductors on locomotive engineers, etc., each of whom wears a distinctive and different type of headgear. A IAT therefore designates particular status and duties in an organization.  
 "Any job or position in the world could have it's own IAT. The reason things do not run well in Life, a group, nation or the world is the absence of hats.  
 "When a person has no IAT he lacks purpose and value. This is so fundamental that one can even trace the unrest of a nation to lack of purpose and value.  
 "Even a Field Scientologist should have a IAT."

This issue of "The Auditor" is special in that it is a HAT for Field Scientologists. It is not a complete hat, but it is a "mini" hat or an abbreviated hat. In the future you will be able to go to your local Org and get a very complete hat from them as well as very high quality training on that hat. Meaning, this is your FIELD SCIENTOLOGIST HAT. This publication contains the basics of what Ron wants you to do to help Clear the Planet. Study this hat well. Use a dictionary to define any words you do not understand. Write to the Public Divisions of your local Org if you have any questions about the materials in this hat. As a Scientologist you CAN help. Start with this short HAT.

**A**s a Scientologist (one who knows that Scientology works and who uses Scientology in his everyday life) you should know what your purposes as a Scientologist are, that you are expected to produce, how to produce it and how to measure and control that production.

The PURPOSE OF A SCIENTOLOGIST is:

- To use Scientology data and technology in one's life
  - To help one's fellow man and assist Ron
  - To expand the frontiers of Scientology
  - To Clear the planet
- YOU ARE RON'S AMBASSADOR IN THE FIELD**

## PRODUCTS

As a Scientologist you have specific final valuable products to produce. They are:

1. Disseminated Knowledge
2. Purchased Books
3. Environmental Control

## STATISTICS

The way you can measure your production of these products, or in other words how much or how well you are fulfilling or achieving the PURPOSE of a Scientologist, is to use STATISTICS.

A STATISTIC is a quantitative measure ("how much") of production that is kept or recorded for a definite period of time, such as daily or weekly, which can then be compared to a similar quantitative measure for an earlier similar period of time. In that way a statistic clearly shows how much progress or production is actually being made. The STATISTICS of a Scientologist are:

1. No. of times Scientology knowledge was disseminated which helped others in the week
2. No. of books sold in the week
3. No. of Environmental Control actions planned and executed in the week

## ORGANIZING BOARD

In the center of this publication you will find an "Org Board" for a Field Scientologist. (A Field Scientologist is a Scientologist who is not on staff at an official Scientology Organization but who uses Scientology in his everyday life. "Field" in this case means the world at large.)

The term "Org Board" is an abbreviation for an ORGANIZING BOARD.

The Organizing Board shows the pattern of organizing necessary to obtain a product. Even individuals, to get anywhere at all, require an Org Board.

## SUCCESS

By knowing your purpose as a Scientologist, using the enclosed Organizing Board, by producing the products of a Scientologist, and by using the statistics of a Scientologist to measure and control your production, you will be a more effective and invaluable member of the greatest



## Our Responsibility as Scientologists to the World

by L. Ron Hubbard  
Continued from page 1.

possible before. And it can be done with Scientology.

### Increased Awareness

One of the great truths of Scientology is that increased awareness is the only factor which offers any road out. That is an awfully simple truth, but you'll find out that people don't know that. They think that less awareness is the road out — and that is the road down into the basement.

There are those who believe in hypnotism, fixed loyalties of one kind or another, and the idea that nobody can do anything with his mind anyhow. They believe that Man is an animal, that he thinks with his brain. They believe and teach people, because they know these teachings are destructive, and all thought emanates from force only, and that Man has no soul and he has no mind.

### An Interesting Civilization

There is a battle which is going on in the world at this time and that should be understood. There is no good in the world that is not fought by some. The holiest saint, the purest knight, the most orderly group alike have been subjected to attacks since Man's beginning. And Scientology is no exception. The turbulence of the society around us is fantastic. There is no just civil law left, really. It is that lawless and disorderly competition in the society about us which makes it hard for us to work.

We live in a civilization where some madman can sit in a government chair telling everybody how bad it-all is over there and so forth, then all of a sudden get 30 million people killed, as one fellow named Hitler did. This is an interesting civilization and that is because people don't know who they are, or what they are, or where they are going or what they are doing.

### The Auditor

What happens to Scientology and Scientologists in a world of this character? Well, our basic attitude toward the world at large will have to be more and more an auditor's attitude if we are going to accomplish survival. *Auditor: A listener of one who listens carefully to what*

of teamwork and dedication if we are to bring it off. Scientology Is The Answer

Scientology can and does change human behaviour for the better. It puts the individual under the control of himself — where he belongs. It is a science of life and it works. It handles the basic rules of life and it brings order into chaos. So let's grow up to our own technology and take responsibility for it. And do our jobs as Scientologists to the world.

My purpose is to bring a barbarism out of the mind it thinks conceived it and to form, here on Earth, a civilization based on human understanding, not violence.

That's a big purpose. A broad field. A star-high goal. But I think it's your purpose, too.



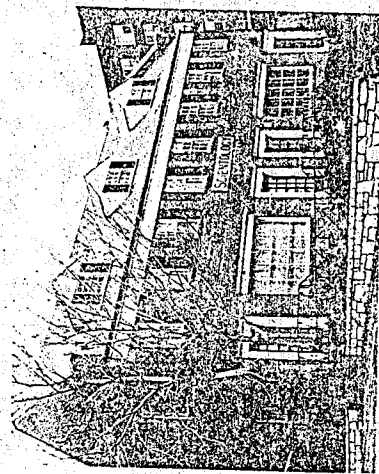
# NEW ORGS

*In the spirit of Scientology's even more rapid expansion around the world in the 1970's, the United States of America finds its '71 season of spring coming into full bloom with the establishment of two new official Hubbard Scientology Organizations. St. Louis and Boston are the lucky cities to get Ron's two new Orgs.*

Scientologists from the mid-west ( St. Louis ) and New England ( Boston ) will be moving a lot faster up the Bridge to Total Freedom by virtue of this exciting new growth.

### ST LOUIS

St. Louis's expansion to an official Hubbard Scientology Organization (it had been a Franchise) was gaily celebrated on March 6th and 7th at the Grand Opening Congress held at the Church's new facilities at 4221 Lindell Blvd. in St. Louis, Missouri.



The new eighteen-room headquarters of the St. Louis Org was re-furnished by staff members and student volunteers. It is located on one of St. Louis' major thoroughfares and is very near to St. Louis University.

The Org has already enrolled over a dozen people for

## Release Your Natural Power





# THE ADDITOR <sup>WORLD</sup> <sub>WIDE</sub>

THE MONTHLY JOURNAL OF SCIENTOLOGY

## Our Responsibility as Scientologists to the World by L. Ron Hubbard

“Every Scientologist should understand his own technology, codes and procedures, and use them.”

The gateway into Scientology is the desire to achieve a gain by the use of Scientology. The desired gain would be the achievement of having a philosophy of life that can apply to life. Scientology is an applied philosophy.

### The Tradition Of Philosophy

Now you, a Scientologist, think of yourself undoubtedly as being something new under the sun but this is not true. If you carefully look over Greek philosophers, the basic

philosophy—No feeling of humanity or understanding of his human race. Quite informative.

In the last century there was a tremendous departure from formal philosophy. Psychology has always been the study of the mind or spirit.

“Psyche” is Greek for spirit. But modern psychology has nothing to do with the mind or the spirit. Or with man's soul or anything. It's simply some kind of a dissertation on brain cells or brain function and

psychology as taught in universities and he has no bearing whatsoever on anything else. Man has ever thought on the subject of his own livingness and beingness.

### Something Wrong

Now you realize that, today, the bulk of the human race is walking around with the belief that there is something wrong somewhere, but they don't quite know what it is. The hideous thing is that people at

### The Tide Turns

Now some place along the line, some group had to take over the responsibility of turning the tide of this course of thought. That is Scientology. Improvement is the common denominator of all our ideas. We have know-how. Scientology, for the

best people” in various professions that should have to do with this, are all agreed that there is nothing you can do about it.

long period of time -- I am now talking in terms of tens of thousands of years, as far back as you can reach - you will find out that we are echoing, in Scientology, his hopes and his aspirations. We are echoing the things for which he has fought, the things which he has tried to attain in life. We are in the best tradition of Man's philosophy on the subject of Man.

Just because the data has been summated and pulled into sharp importances which evaluate and which then do more for man than philosophy has done before, does not divorce us from this very long track at least 2,500 consecutive years from the earliest records we have on thinking. The early philosopher was trying to shake apart some of the basic data of the universe and understand it. He was trying to hang things together. We actually are working in direct succession, very direct succession, from somewhere in the neighborhood of 2,500 to 3,000 years of what's considered formal philosophy. We don't vary anything off of this line at all. But there has been a variation within the last century.

#### An "Educated Man"

An educated man, a few centuries ago was expected to know a great deal about human behaviour and livingness, but something happened between then and now. Take an educated man of today and you'll find him with no command of basic

thought comes from mass and that Man is an animal and that's that. And these words of great wisdom have complete variance from anything that had been said in all the centuries preceding. They were uttered by a chap by the name of Wundt in Leipzig, Germany, in 1879. He's the only authority for modern

They are not aware that anything can be done about anybody. The cop who gives you a ticket takes it in his normal stride that this is just the way it is. The hospital attendants who pick the remains out of the drunken driving wreck, the "very

ability, bring about a return of the Man to escape from the dwindling spiral of his own disabilities. Life can be put back into the devitalized. One can take the so-called "normal" person and send his state of being up to levels of brilliance and success not

*continued on page 2*

## Diana Hubbard Wed

On March 24, 1971, Diana Hubbard, Ron and Mary Sue's eldest daughter, was married to Jon Horwich.

The wedding ceremony was aboard the Flag Ship of the Sea Organization and was conducted by the Deputy Captain of the Flag Ship, Rev. W.B. Robertson.

Lovely red-haired Diana was given away by her father, L. Ron Hubbard, in a formal evening ceremony. Diana's younger sister Suzette was the Maid of Honor. The Best Man was Allen Buchanan.

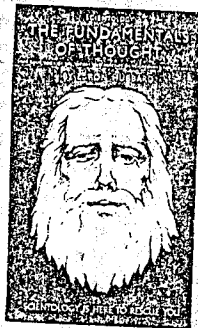
Jon Horwich is the Director of Training on the Flag Ship.

The bride and groom were given a beautiful reception following the ceremony which was attended by one hundred Flag officers.

Jon and Diana are now enjoying their honeymoon in the United States and will be spending some time visiting Jon's family.



Ron and Mary Sue Hubbard's eldest daughter, Diana (center), and her husband, Jon Horwich (center), happily share their wedding cake at the reception following their marriage March 24, 1971. Diana's younger sister, Suzette (left), as well as her brother, Arthur (right), watch with admiration.



Maybe a better  
world is here  
for you. Read  
this book...

No such knowledge has ever before existed and no such results have ever before been attainable by man, as those which can be reached by a study of this brief volume. Give this book to a man or woman in trouble, a man or woman with an enquiring nature, a man or woman with associates who need a better life, and let that man or woman study **THE FUNDAMENTALS OF THOUGHT** carefully and apply it. Change and a better life will result.

This is how life works, this is how you change men, women and children for the better.

Equipped with this book alone, the student of the mind could begin a practice and perform seeming miracles in changing the states of health, ability and intelligence of people.

It would be a better place if people read this book. Many hundreds of thousands have read it and proven this to themselves.

**THE FUNDAMENTALS OF THOUGHT** by L. Ron Hubbard delivers the principles of existence. The principles which underlie the questions—"What is Man's basic purpose?", "What is the relationship between spirit, mind and body?" and "What is the spirit?"

This book contains a philosophy and a

technology. It is written clearly and concisely—the data is easy to understand and use.

**SCIENTOLOGY: THE FUNDAMENTALS OF THOUGHT** is a summation, in brief, of the results of 50,000 years of thinking men and their materials—researched and capped by a quarter of a century of original search by L. Ron Hubbard. It has brought the humanities, so long out-distanced by the 'exact sciences', into a state of equality, if not superiority, to physics, chemistry and mathematics.

Individual chapters cover such subjects as

- The Conditions of Existence
- The Parts of Man
- Causation of Knowledge
- The Goal of Scientology
- Exact Processes (methods used to increase awareness)

to list just a few.

A better place, a better life, a better world? **SCIENTOLOGY: THE FUNDAMENTALS OF THOUGHT** contains the basic data needed to make it all come true.

Order your copy now.

Read

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Price — \$3.00 plus tax

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Your book will be shipped to you, postpaid, within 24 hrs.

Church of Scientology

2005 W. 9th Street

Los Angeles, Calif. 90006

Phone: 385-9051

Your Continental Org Equals Superior Service

# Reality

FROM  
L. RON HUBBARD'S CONTINENTAL ORGANIZATION

ISSUE 118  
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L. Ron Hubbard, Founder of Scientology and Dianetics.

Reality Magazine  
Official Publication of the  
Church of Scientology of  
Los Angeles

Founder: L. Ron Hubbard  
Editor: Linda Velasquez  
Layout: Ken Hall  
Printer: Optimum Press

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A non-profit organization. Scientology is an applied religious philosophy. Scientology ® and Dianetics ® are registered names.

### IMPORTANT ANNOUNCEMENT

The article in this issue begins a new series of articles by L. Ron Hubbard. Each article, one by one, will take up subjects in which everyone in the world is interested and which concern questions Man has asked himself formerly without valid answers down the ages.

This makes your magazine very valuable. Don't fail to receive every issue. Keep this organization posted as to your address, plans and activities. And do not miss a single issue of this new series of articles by Ron.

*Money has been a principal concern in today's world. We live in a world of increasing economic pressures and complexities. As perhaps never before there is a need for data on this subject. The first article in this new series by L. Ron Hubbard is, therefore, very timely. It is entitled "Money." Here is data you can really use!*

# MONEY

by L. Ron Hubbard

So you think your income should be higher.  
So you wonder why your wages buy less than they used to.  
In order to successfully solve these riddles it is necessary to know something about MONEY.

Basically *money* is "an idea backed by confidence."

The idea is that the exchange of goods or services kind for kind is too clumsy. To carry your dozen eggs all over town until you find someone who has bread he will exchange for your eggs so you can have bread is too clumsy. That is called a "barter (trading) system" and is used in primitive tribes. To solve this, men get the idea of making metal or slips of paper represent the eggs and the bread. Thus you don't need to look all over town. Anyone will buy your eggs that wants eggs and give you money and anyone who has bread will accept money for it. Like: one money particle is worth five loaves of bread or one dozen eggs or two hours of manual labor or one booklet or a square inch of land or—or—or.

## MONEY (continued)

Confidence comes in that the money particle (piece of metal or paper or some such symbol) WILL be further accepted after you have accepted it for your eggs. This extends to confidence in the country that issued the coin or the paper.

As metal has other uses—gold, silver, copper, bronze—it is more likely to have confidence placed in it as the country could go broke and one would still have his metal. With paper one has to have more confidence in the country.

So MONEY is only something that can be exchanged confidently for goods or services. It is a symbol which represents value in terms of goods or services.

When money is paid out without buying value (as in welfare handouts or war materials or bad stocks or just a promise with no backing) it itself gets into trouble. It begins to buy less because it no longer represents production or services or value.

When one begins to receive and spend money he gets into a field known as ECONOMICS.

To understand money one *must* understand economics. Or he'll be made a fool.

## ECONOMICS

ECONOMICS in modern language means "The social science that studies the production, distribution and consumption (using) of commodities (things)."

If you like money or want money or use money you cannot remain ignorant of "economics."

The reason Marx and socialists in general can fool everyone is that there are very few people who know economics and economics itself is not a science but a primitive art. So just as you may stumble on this word "economics" so can the super totalitarian socialists make whole societies stumble and fall into their hands.

The word originally meant "the science or art of managing a house or household" and that is still its first meaning. From this grew up a study of the whole community as a connected activity.

Remember, *money* represents *things*. It is a substitute for goods and services.

What governments, people and organizations can't get understood is that NO PRODUCTION = No Money.

If one performs a valuable service *and* exchanges it for goods he does so through the item of *money*.

Production can mean producing a service or an item that can be exchanged for goods and services.



March 19, 1969

Church of Scientology  
of Washington State  
910 Elliott Ave. West.  
Seattle Washington.  
98119

The below listed books were purchased on 3-19-69 by this inspector per assignment telecon 0002-0772234 LOS/DO- SEA/DO.

Another visit will be made during the week of 4-7-69 to attempt to purchase two additional books which are:

Scientology a History of man.

Scientology The fundamentals of thought.

Two books: Scientology Clear Procedure-issue one and Sanity for the layman by Raymond Kemp are not offered at this book store.

On the backcover of "Scientology Dianetics The evolution of a science " it refers to a book store at 1530 S.E. 50th Ave. Portland Oregon.

Book No.	Title and Author.	Page no. ident by inspector.	Estimated No. on hand
1.	Scientology Dianetics. The Original Thesis by L. Ron Hubbard.	174	3
2.	Scientology Dianetics The Evolution of a Science by L. Ron Hubbard.	104	25
3.	Scientology 8-80 By L. Ron Hubbard (The Discovery and increase of Life Energy).	86	10
4.	Hubbard Chart of Human Evaluation and Dianetic Processing (Chart 25XL8)	Lower right corner.	30
5.	E Meter Essentials 1961 by L. Ron Hubbard Clearing Series: One.	27	35
6.	Advanced Procedure and Axioms L. Ron Hubbard	45	15
7.	Dianetics The Modern Science of Mental Health A Handbook of Dianetic Procedure By L. Ron Hubbard.	428	75
8.	Child Dianetics. Dianetic Processing for Children	94	23
9.	Hubbard Chart of Attitudes.	Lower right Corner.	20

March 19, 1969

Book No.	Title and Author.	Page No. Ident. By Inspector.	Estimated No. on hand
10.	Application form for Enrollment. This was laying inside book no. 2.	Mounting paper.	Est. 150
11.	Publication Card Form EE. This card dropped out of book # 7	Mounting paper	unknown.
12.	List of Publications. Copy of document sent to FDO Holliday-LOS-D) on 3-19-69 via Xerox-Magnavox Telecopier.	Front upper right corner.	Est. 1000
13.	The actual List of Publication as copied above.		
14.	Sales receipt Number 21355 dated March 18, 1969 signed by Cindy Grantham.	Mounting paper.	

Books 1 and 2 were printed in Denmark. Books 3,5/7 were printed in Great Britain. Books 2,8/13 printing is unknown.

The above was purchases and or obtained during a visit made to the Church of Scientology Book Store at 910 Elliott Ave West Seattle Washington.

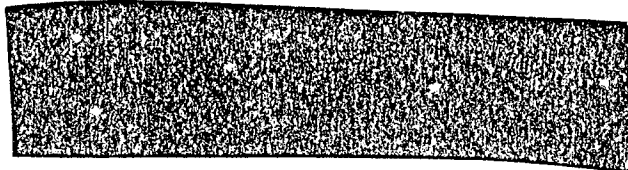
I entered the store at 11:04AM on 3-19-69. Two individuals were present in the store. One male and One Female, Each wore black uniforms with the clerical collar. The female waited on me. I informed her that my wife had become interested in there church, through a friend in Denver. This friend had once lived in San Francisco. I was sent in by my wife to purchase some of the literature for her to read. The above items were purchased. I requested in ormaton on the book "Scientology The fundamentals of thought.". I was informed that they are ordering this book.

After arriving back at the district office and comparing ~~rdx~~ the books purchased against the assignment I noted one other book was requested. As previously noted I plan on returning to the book store during the week of 4-7-69 to obtain these two books.

The collection report will be submitted at that time covering the entire sample.

Each book was ident as described in the above section of this memorandum dealing with Book No. Title and Author etc..

The books obtained on 3-19-69 were placed in a cardboard box and sealed. These were delivered to the Seattle -Do. storekeeper on 3-20-69.





MEMORANDUM TO ACCOMPANY DOC 218-083 C

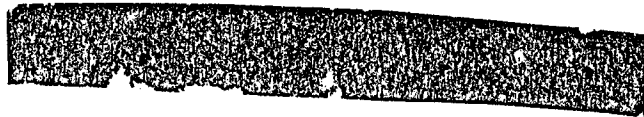
April 8, 1969

Church of Scientology of  
Washington State  
910 Elliott Ave. West.  
Seattle Washington 98119.

This memorandum covers the second visit made to the Church of Scientology Book Store at 910 Elliott Ave Seattle Washington on April 8, 1969 by this Inspector.

The same female employee was present at the store. She informed me the the books; Scientology A History of man and Scientology The fundamentals of thought were currently on order. That it would take approx. 5 weeks for delivery. She attempted to obtain my address so that she could call or write to inform me of there arrival. I informed her that I would be in touch in approx 4 weeks.

A visit will be made as a F/U to this investigation to obtain these two additional books. The books will be placed on a seperate collection report as an addition to type sample.



Inspector Seattle District.

701  
APR 8 1969  
COMM-FBI

UNITED STATES GOVERNMENT

*Memorandum*

SIP

TO : Director, Los Angeles District

DATE: 9/14/67

FROM :

ACADEMY OF SCIENTOLOGY  
Los Angeles, Calif.

SUBJECT: Attempt to collect spl.(Mark V E-Meter)

The attached literature was received through the mail from The Church of Scientology of Calif., 2005 W. 9th St., Los Angeles, Calif. It reads, "Buy the Mark V E-Meter\*\*\*\*Get your Mark V E-Meter today from the Book Store of the HUBBARD SCIFNTOLOGY ORGANIZATION\*\*\*\*". Supervisory Inspector requested a visit to this book store and to get a documentary sample if they have any E-Meters at the store.

A visit was made to the book store at 2005 W. 9th St., Los Angeles, Calif. on 9/14/67. There I saw Mr. \_\_\_\_\_, the Dept. Organiser Sec. for Los Angeles. He stated that the Church did not actually own the E-Meter but that they only ordered them for all new members who become auditors. He was asked about the news letter which stated that they could be purchased today. He said that there were people who had their own for sale and that this is what they had reference to in the news letter. He stated that all E-Meters are still made in England and that they are ordered through the Church and sent directly to the student. He stated that they never have the E-Meter for sale at the Church but only order them for the students.

Los Angeles District.

Lab

1. FLAG Books used as labeling and instructions in the use of "E Meter" AKA "Hubbard Electrometer devices".

2. TYPE SAMPLE DOC

3. SAMPLE NO. 218-083 C

4. COMMODITY CODE 81-9

5. PRODUCT COLLECTED: Books, leaflets etc.

6. DATE COLLECTED 3-19-69

7. IDENTIFICATION (Quote Pertinent Labeling Including Firm Name and Address)  
 12 books and or leaflets with the following title and author. #1. "Scientology Dianetics. The Original Thesis by L. Ron Hubbard." #2. "Scientology Dianetics The Evolution of a Science by L. Ron Hubbard." #3. "Scientology 8-80 by L. Ron Hubbard" #4. Hubbard Chart of Human Evaluation and Dianetic Processing". # 5. "E Meter Essentials 1961 by L. Ron Hubbard Charing Series One" # 6 "Advanced Prodedure and Axioms L. Ron Hubbard". # 7 "Dianetics The Modern Science of Mental Health A Handbook of Dianteic Procedure By L. Ron Hubbard". # 8. "Child Dianetics.". Cont 31\*

8. 704(d) OR 11(c) SAMPLE  YES  NO

9. COLL. DIST. Seattle

10. INSP. NO. 061

11. FDA-JD-TA

12. C. F. NO.

13a. ACTIVITY: 40

14. MFG CONTROL CODES (Labels, Pkg. and Shipping Containers) None.

15a. REASON FOR COLLECTION (Indicate Analysis Desired and Document Assignment) Telecon 0002 0772234 LOS/DO-SEA/DO.

15 b. CODE

17. MANUFACTURER (Name, Street Address, City, County and State) Books used as labeling for the "E Meter" device mfg in England and Scotland.

16. RESPONSIBLE FIRM (Indicate by M.S.D.)

18. SHIPPER (Name, Street Address, City, County and State) See Page 2 1st paragraph of memo to acc dtd 3-19-69 for printers

19. DEALER (Name, Street Address, City, County and State) Church of Scientology of Washington State 910 Elliott Ave. West Seattle Wn.

10. DATE SHIPPED Unknown

20. SIZE OF LOT FROM WHICH SAMPLED See memo attached.

21. EST. VALUE \$ Unknown.

22. RELATED SAMPLES None.

23. DESCRIPTION OF SAMPLE AND METHOD OF COLLECTION (No. & Size of Units, etc.) See memorandum accompanying C/R for books sampled, estimated number on hand and events surrounding purchase of books.

24. HOW PREPARED Books ident on various pages (see Memo to acc. for page number) Placed in ctn, sealed off. seals ident. FD 525 placed on ctn.

25. INSPECTOR'S IDENT ON PKG. AND/OR LABEL 'DOC 218-083 C 3-19-69

26. INSPECTOR'S IDENT ON SEAL 'DOC 218-083 C March 19, 1969 Daniel C.

27. SAMPLE DELIVERED TO Seattle Storekeeper

28. DATE 3-20-69

29. LAB. SEA-DO

30. LAB. W/SPLIT SAMPLE

30a. ORIG. C/R & RECORDS TO: SEA-DO

31. REMARKS/MEMORANDUM \* Cont. #7. # 9 "Hubbard Chart of Attitudes" # 10 "Application Form for Enrollment" # 11 " Publication Card Form EE!" # 12 "List of Publications". ATTACHED: Copy of Memo dtd March 19, 1969 and one dated April 8, 1969., Copy of telecon 0002 0772234, Copy of Memo dtd March 20, 1969 from LOS/DO (Mr. D.J. Holladay FDC\*LOS/DO)(Including copies of dicuments used in support of the Govt. motion for Summary Juggment in Injuncition suit.) Note. Above sealed carton containing books checked out from storekeeper on 4-8-69 and seals broked to obtain publication list. Ctn. resealed "DOC 218-083 C April 8, 1969 Daniel C. Schneringer" and checked back to storekeeper.

DEPARTMENT OF  
HEALTH, EDUCATION, AND WELFARE  
FOOD AND DRUG ADMINISTRATION  
Washington 25, D. C.

JA

TO: ALL DISTRICTS

Date: January 24, 1963

FROM: Division of Regulatory Management  
Bureau of Enforcement

SUBJ: 4-093 V  
Hubbard E meter  
FDC 48405

L. Ron Hubbard  
The Distribution Center  
The Hubbard Communication Office  
The Founding Church of  
Scientology  
Hubbard Dianetics Research  
Foundation  
Academy of Scientology  
et al

On January 4, 1963, we seized in the District of Columbia the Hubbard Electrometer which was represented and suggested as a device which is adequate for the diagnosis, treatment and cure of all mental diseases of mankind and practically all physical diseases. The device is a skin galvanometer which is of no value for these purposes.

This action has resulted in a considerable amount of publicity and Congressional inquiry. A vigorous contest of the seizure is expected on the grounds that the meter is a religious instrument for use as a part of the Confessional of the Founding Church of Scientology.

The Church has its origin in a book named "Dianetic" written by L. Ron Hubbard, a science fiction author. This book sponsored a type of do it yourself psychiatry called "Dianetics" and later named Scientology. Many individuals untrained in psychiatry became practitioners and made this activity a means of livelihood, and formed an association of practitioners which was later designated as a "Church."

L. Ron Hubbard who is still the leader of the organization explains in his literature that the Church was established for protection from medical practice laws and to provide the practitioner an avenue of access as ministers into hospitals, insane asylums, penitentiaries and other restricted places.

In order to properly prepare for this vigorous contest it is desired that we obtain any and all information concerning the various organizations and individuals connected with them. We wish to show the entire background of the organizations and develop evidence concerning the prime movers of the organizations with particular interest in criminal records or actions taken by state and local officials. Knowledge of the complete history of the movement is desired.

As this movement is spread throughout the Nation, several districts will be requested to determine facts concerning the individuals and the various organizations. Districts receiving these assignment memorandums are requested to follow-up on any additional leads which they may uncover, obtaining certified copies of any records available if possible; names, addresses and dates of birth of any individuals should be reported where possible, and any evidence of any franchise agreements.

*[Faint, illegible text]*

*[Faint, illegible text]*

*[Faint, illegible text]*

*[Faint, illegible text]*

547.8

*[Faint, illegible text]*

FACTORY SAMPLE-COLLECTED FOR EXHIBIT PURPOSES ONLY

Date 10-16-62

Sample No. INV.31025 v //

Identification (46) Paper bound book titled: SCIENTOLOGY S-80\*\*The Discovery and Increase of Life Energy" By L. Ron Hubbard, C.E. Ph.D.

Collected from lot of stock on hand Consisted of 1 book

Prepared in the following manner Cover ident: "INV.31-025V 10-16-62 Exhibit C

Delivered to Sec Remarks on for District, for District

Reasons for collection DRM/BE et al memo 10-3-62-Misbranding of E-Meter/For Exhibit Purposes only. Manufacturer. Published by The Distribution Center, Inc. Silver Springs, Md.

Shipper Same as Publisher Date of shipment Unknown

Dealer Academy of Scientology, 258 So. Oxford Ave., Los Angeles, Calif.

Remarks Book submitted with EIR of Dealer-10.16.62, as Exhibit C Submitted because book may misbrand E-Meter.

Other samples same shipment None

Cost of sample \$1.25 { cash  voucher  to be billed  (check one) Los Angeles District.

FD 464

COLLECTION REPORT

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE FOOD AND DRUG ADMINISTRATION

SAMPLE RECORD COPY

U. S. GOVERNMENT PRINTING OFFICE: 1962-633881

MEMO TO ACCOMPANY C/R 072-867/68C

On 9/24/68 I went to 2005 West 9th Street, Los Angeles, California, where the Scientology Bookstore is located. At that time, I purchased two books titled "E-Meter Drills", and two books titled "Introducing the E-Meter." I inquired about buying "E-Meter Essentials" and was told by the clerk in the bookstore that they were expecting some in in the next day or two.

I returned to the bookstore on the following day (9/25/68) and inquired again about purchasing the "Essentials" book. The clerk told me to return Friday; by that time they would have time to unpack the boxes and get the new books up on the shelves.

I remained in the book store and looked through the other literature as per Mr. [redacted] instructions to browse and purchase anything that discussed the E-Meter and/or its use and applications. I purchased at that time two copies of the "Book of Case Remedies."

During my visit to the bookstore on 9/25, I observed several people ask the clerk in the store about E-Meters in for repair or about orders that had been placed through the local Church of Scientology. Regarding the E-Meters being repaired, the clerk told several of the inquirers that they were still being repaired and mentioned a residential garage in the local area which was being used to repair the E-Meters.

On Friday the 27th of September, I returned to the bookstore to attempt to purchase the "Essentials" book and was told to try again on Monday, 9/30.

On Monday, 9/30, I returned to the bookstore to attempt to purchase the "Essentials" book and was told that they had not received any of these in this shipment.

A duplicate set of literature was purchased so that San-Do and Los-Do could have identical sets are requested.

[redacted]  
Los Angeles District

# ESTABLISHMENT INSPECTION REPORT

<b>1</b> ESTABLISHMENT	a. ESTABLISHMENT NAME <b>Academy of Scientology (1)</b>	b. CENTRAL FILE NO. * <b>10,816</b>	c. A. F. NO.	
	d. ESTABLISHMENT ADDRESS <b>2005 W. 9th Street Los Angeles, California</b>	e. FDA-JUD-DIST * <b>LA (A1)</b>	f. DATE INSPECTED * <b>4-4-67</b>	
	g. RELATED FIRMS <b>Church of Scientology of California, Inc. and other related firms all at same address</b>	h. REFERRED TO (date) (Hq Use Only)		

<b>2</b> PRODUCTION DATA	a. PRODUCT CODE & ESTB. TYPE * <b>46-4-40</b> <input checked="" type="checkbox"/> <b>5</b>	II <input type="checkbox"/> * <input type="checkbox"/> *	III <input type="checkbox"/> * <input type="checkbox"/> *	IV <input type="checkbox"/> * <input type="checkbox"/> *	
	b. PRODUCTS INSPECTED <b>Hubbard "E-Meter"</b>	<input type="checkbox"/> *	<input type="checkbox"/> *	<input type="checkbox"/> *	<input type="checkbox"/> *
	c. APPROX. ANNUAL VALUE \$	<input type="checkbox"/> *	<input type="checkbox"/> *	<input type="checkbox"/> *	<input type="checkbox"/> *
	d. APPROX. ANNUAL VOLUME				
	e. U. S. BUSINESS	RCD *    SOLD *    % <input type="checkbox"/> YES <input type="checkbox"/> NO	RCD *    SOLD *    % <input type="checkbox"/> YES <input type="checkbox"/> NO	RCD *    SOLD *    % <input type="checkbox"/> YES <input type="checkbox"/> NO	RCD *    SOLD *    % <input type="checkbox"/> YES <input type="checkbox"/> NO
	f. PROJECT TIME (hours)	* <b>5.0</b>	* <input type="checkbox"/> * <input type="checkbox"/> *	* <input type="checkbox"/> * <input type="checkbox"/> *	* <input type="checkbox"/> * <input type="checkbox"/> *
	g. CORREL. PROJ. TIME FOR CODE 22, 26, 47 * * * *	CODE    TIME (hrs)	CODE    TIME (hrs)	CODE    TIME (hrs)	CODE    TIME (hrs)

<b>3</b> AUXILIARY DATA	a. REASON FOR INSPECTION *    (1) <input checked="" type="checkbox"/> <b>RPA</b> ROUT PROJ    (2) <input type="checkbox"/> NEW ESTB    (3) <input type="checkbox"/> PR INSP VIOL.    (4) <input type="checkbox"/> SPEC STUDY    (5) <input type="checkbox"/> F/U OBJ SAMPL.    (6) <input type="checkbox"/> COMPL					
	(7) <input type="checkbox"/> COOP OFF EVD    (8) <input type="checkbox"/> FOOD STDS    (9) <input type="checkbox"/> OTHER (Specify)					
	b. OTHER PRODUCTS NOT INSPECTED <b>None</b>			c. OTHER REG. GOVT. INSP. OR GRADING <b>None</b>		
	d. SAMPLES COLLECTED <b>None</b>			e. FD-483 ISSUED * <input type="checkbox"/> YES <input checked="" type="checkbox"/> <b>NO</b>		
f. INSPECTOR/S <b>William R. Teachworth (153)</b> <i>William R. Teachworth</i> Los Angeles						

<b>4</b> DISTRICT REMARKS	<p style="text-align: center;"><b>ADMINISTRATION</b></p> <p style="text-align: center;"><i>FOR YOUR INFORMATION</i></p> <p style="text-align: right;"><b>4/13/67</b></p> <p>This was work plans inspection.</p> <p>The Los Angeles firm acts as a distributor for the Hubbard E. Meter. The meters are shipped to the firm from England. They are then sold to individuals who have taken "training" in their use. These individuals may in turn, transport the meters I/S.</p> <p>No literature making specific unwarranted claims was present.</p> <p>We will not attempt to sample unless requested to do so. Reinspect April 1968.</p> <p style="text-align: right;"><b>Supervisory Inspector</b></p> <p>enc: EXA. (none retained at L.A.)</p>																								
	<table border="1" style="border-collapse: collapse;"> <tr> <td colspan="5" style="text-align: center;">CLASSIF. OF REPORT</td> </tr> <tr> <td style="text-align: center;">NAI</td> <td style="text-align: center;">I</td> <td style="text-align: center;">II</td> <td style="text-align: center;">III</td> <td style="text-align: center;">IV</td> </tr> <tr> <td style="text-align: center;">VIOL</td> <td style="text-align: center;">N</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="2" style="text-align: center;">PAGE</td> <td colspan="3" style="text-align: center;">PAGE/S</td> </tr> <tr> <td colspan="2" style="text-align: center;"><b>1</b></td> <td colspan="3" style="text-align: center;"><b>1</b></td> </tr> </table>	CLASSIF. OF REPORT					NAI	I	II	III	IV	VIOL	N				PAGE		PAGE/S			<b>1</b>		<b>1</b>	
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# ESTABLISHMENT INSPECTION REPORT

<b>ESTABLISHMENT</b>	a. ESTABLISHMENT NAME <b>ACADEMY OF SCIENTOLOGY (TRA 1)</b>	b. CENTRAL FILE NO. <b>* 10,816</b>	c. A. F. NO.	
	d. ESTABLISHMENT ADDRESS <b>2005 W. 9th Street Los Angeles, California</b> <i>Former address: 258 S. Oxford Avenue</i>	e. FDA-JUD-DIST <b>* 20-1</b>	f. DATE INSPECTED <b>* 3-1-65</b>	
	g. RELATED FIRMS <b>Church of Scientology of California, Inc Hubbard Guidance Center Hubbard Communications Office --All Same Address Personal Efficiency Foundation</b>		h. REFERRED TO (date) (Hq Use Only)	

<b>PRODUCTION DATA</b>	a. PRODUCT CODE & ESTB. TYPE <b>* 46-4-40</b>	<b>5</b>	<b>II</b>	<b>*</b>	<b>III</b>	<b>*</b>	<b>IV</b>	<b>*</b>
	b. PRODUCTS INSPECTED <b>Hubbard "E-Meter"</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	c. APPROX. ANNUAL VALUE \$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	d. APPROX. ANNUAL VOLUME	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	e. I. S. BUSINESS	RCD <input type="checkbox"/> * SOLD <input type="checkbox"/> *	RCD <input type="checkbox"/> * SOLD <input type="checkbox"/> *	RCD <input type="checkbox"/> * SOLD <input type="checkbox"/> *	RCD <input type="checkbox"/> * SOLD <input type="checkbox"/> *	RCD <input type="checkbox"/> * SOLD <input type="checkbox"/> *	RCD <input type="checkbox"/> * SOLD <input type="checkbox"/> *	RCD <input type="checkbox"/> * SOLD <input type="checkbox"/> *
	f. PROJECT TIME (hours)	<b>8 hrs.</b>	<b>*</b>	<b>*</b>	<b>*</b>	<b>*</b>	<b>*</b>	<b>*</b>
	g. CORREL. PROJ. TIME FOR CODE 22, 26, 47	CODE	TIME (hrs)	CODE	TIME (hrs)	CODE	TIME (hrs)	CODE

<b>AUXILIARY DATA</b>	a. REASON FOR INSPECTION * (1) <input checked="" type="checkbox"/> ROUT PROJ (2) <input type="checkbox"/> NEW ESTB (3) <input type="checkbox"/> PR INSP VIOL (4) <input type="checkbox"/> SPEC STUDY (5) <input type="checkbox"/> F/U OBJ SAMPLE (6) <input type="checkbox"/> COMPL					
	(7) <input type="checkbox"/> COOP OFF EVD (8) <input type="checkbox"/> FOOD STDS (9) <input type="checkbox"/> OTHER (Specify)			b. OTHER PRODUCTS NOT INSPECTED <b>NONE</b>		
	c. OTHER REG. GOVT. INSP. OR GRADING <b>NCNE</b>			d. SAMPLES COLLECTED <b>NONE</b>		
	f. INSPECTOR/S <i>James C. Simmons</i> <b>JAMES C. SIMMONS (132)</b>			e. FD-483 ISSUED * <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		
g. DISTRICT <b>Los Angeles</b>						

4

DISTRICT REMARKS

A project inspection.

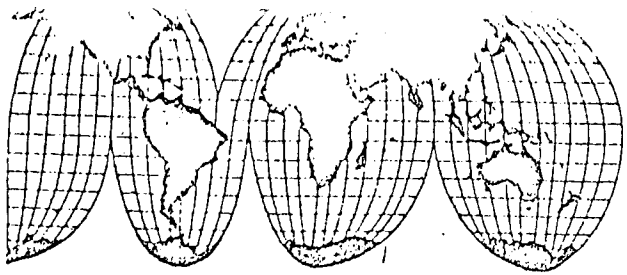
This organization claims that the "E-meters" are not sold, distributed, or handled in any way. Books concerning the E-meter are sold as are training courses which include its use.

W.M. L.A. DIST

Report - July 1967

3-17-65

CLASSIF. OF REPORT				
	I	II	III	IV
NAI	✓			
VIOL				
PAGE				PAGE 2



The American Paint  
Skill Organization

FOUNDER

L. Ron Hubbard

Church of Scientology of California  
2723 w. temple st. l.a.  
calif. 90026 tel. 386-7100

7 March 1969

Dear [REDACTED]:

Hi! How are things going for you?  
Let me know what you are doing in  
regard to Scientology training & processing.  
Scientology is here to help you find  
personal freedom.  
... much to fear ..

ACADEMY OF SCIENTOLOGY  
258 South Oxford  
Los Angeles, California

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EIR  
October 16, 1962  
DLD/LDB

PURPOSE OF INSPECTION:

This inspection was made in accordance with Division of Regulatory Management, Bureau of Enforcement Instructions set forth in their Memo of October 3, 1962.

This inspection was concerned primarily with the Hubbard E-Meter which is utilized by the cult.

GENERAL:

The first attempt to inspect the Academy of Scientology was made at 1:00 p.m. on October 15, 1962. The Los Angeles portion of the cult is housed in three buildings in a semi-residential area. Each of these buildings is a two-story frame structure which has been apparently converted from a residence. The main building of the Academy of Scientology, 258 South Oxford, houses the reception office, library, and counseling rooms. The adjacent building, 252 South Oxford houses the Hubbard Communications Office. The remaining building, 232 South Oxford, is the church.

On our first entry on 10/5/62 the receptionist, Margaret Montano, informed us that the resident director, Julia Salmen, was out shopping with her husband in preparation for the latter's trip to England. We then requested that we be permitted to see the person in charge at this time. The receptionist then left the building and returned a brief time later with a short, heavy-set man who identified himself as Robert Oaks, the Communicator. He informed us that the only person authorized by the Academy to discuss any matter pertaining to it was Julia Salmen, the Resident Director. We inquired when she would be available; he stated that he would have her phone us as soon as she returned for an appointment. As we received no further communication from the organization, we again visited the Academy at 1:00 pm on 10/16/62. The receptionist informed us that Julia Salmen was out to lunch but was expected to return shortly. At about 1:20 p.m. the receptionist asked us to accompany her to the building which is adjacent to the Academy of Scientology Building. This building, 252 South Oxford, had a sign over the door which read "Hubbard's Communication Office." We were then taken to a first-story room at the front of the building which appeared to have once been a living room. We were met by a middle aged heavy-set woman who identified herself as the Resident Director.

ACADEMY OF SCIENTOLOGY  
258 South Oxford  
Los Angeles, California

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EIR  
October 16, 1962  
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We both displayed our credentials to her as she seated us in front of her desk. She inquired as to the reason for our visit; we explained that we were here for the purpose of making an inspection. She quickly retorted that she believed that we had no jurisdiction as this was a "church". We explained to her that it was the purpose of our inspection to establish such jurisdiction. When we attempted to present her with our Notice of Inspection, she became belligerent, stating that this was "out of order"; this was a church. She reached for the phone, informing us that she was going to call her lawyer for advice in the matter. She dialed a number and carried on a brief conversation with what was, apparently, her attorney's secretary, who informed Mrs. Salmen that the attorney was not in at this time. In the meantime we placed the written Notice of Inspection before Mrs. Salmen on her desk. After her brief telephone conversation, Mrs. Salmen asked us, "Who did you say you were with--the State?" We once again informed her that we represented a Federal Agency, the Food and Drug Administration. She asked us what interest could the FDA possibly have in a "church." We explained that we did not understand that the Academy was operating solely as a "church." She quickly informed us that the whole organizational set-up was a "church." The Academy of Scientology, the Hubbard Communication's Office, etc. were simply subdivisions of the Church of Scientology. We explained that we understood the organization was using Hubbard E-Meters for some purpose, and we wished to determine the nature of their use by the organization. She stated that the "church" work<sup>ed</sup> only on a spiritual level, and not the physical portion of the body, ~~was her~~ concern. According to her the Meters are used by the church's practitioners or "auditors" to "clear" a subject. She insisted that the meters were in no way used to diagnose or treat any type of physical or mental illness. She insisted that the auditors would not even use the Meters on a person who was known to be affected with any physical or mental illness. Mrs. Salmen offered to demonstrate the Meter to enable us to see how the Meter is used by the "church."

Using Inspector Baxter as a subject, Mrs. Salmen proceeded to demonstrate the E-Meter (Serial #288). He was instructed to grasp an electrode tin can in each hand and be seated. She turned on the machine and began to ask Inspector <sup>BAXTER</sup> questions, such as, "Do you want to take this test?" He replied, "No." "Do you like your boss?" He replied, "Yes." "Is there anything you dislike about your boss?" He replied, "No, not that I am conscious of." She then asked if there "was anything the boss could do to improve the situation." He answered, "Yes, give me a raise." She then terminated the test.

ACADEMY OF SCIENOTOLOGY  
258 South Oxford  
Los Angeles, California

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EIR  
October 16, 1962  
DLD/LDB

As we walked back to her desk, she informed Inspector Baxter that he apparently had some problem with women. As both of us were somewhat taken in with this last statement, we neglected to ask her how she could determine this from the foregoing questions. I began to chuckle when Mrs. Salmen made this last statement. When she realized that I was somewhat humored by the statement, she informed me that I, also, had problems and would take at least three or four months to clear.

Mrs. Salmen then inquired if, from the foregoing demonstration, we considered this to be an illegal practice. We informed her that we were unqualified to comment, as this one demcnstration was not sufficient, especially as the Inspectors could not be present for every clearing session that took place at the "church." Mrs. Salmen stated that the "church" had correspondence from FDA in Washington stating that the E-Meters were not subject to the FD&C Act. We requested that we be permitted to view any correspondence from the Administration, stating that this was the case. After much searching, she finally presented us with photocopies of correspondence between Chicago District and an auditor in Indiana for one E-Meter. This Meter was detained by Chicago District and later released to the auditor. She could not present any information which would indicate that any blanket release by the administration was ever issued. We then asked Mrs. Salmen how many E-Meters were on hand at the time. She stated that she thought that between 15 and 20, all British Mark IVs, but she was not sure on this point. We then requested that she permit us to view the Meters on hand. She informed us that the remaining meters were being used at this time in clearing sessions by the auditors who could not be disturbed. As Mrs. Salmen was somewhat antagonistic and kept mentioning that this was a "church," we did not press the matter further at this time. She did, however, show us another meter in an adjoining office; I was unable to locate the Serial Number of the Meter, but it bore a label of an English manufacturer in Kent. Also present in this same room was what appeared to be a regular teletype. According to Mrs. Salmen, Robert Oakes, the Cult's Communicator, keeps in direct contact with Hubbard in England and with the Washington, D.C., portion of the "church" using this teletype.

We asked Mrs. Salmen if any organized congregation was attached to the Academy. She stated in the affirmative, pointing out that "church" services were conducted at 7:00 p.m. every Sunday.

ACADEMY OF SCIENTOLOGY  
258 South Oxford  
Los Angeles, California

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EIR  
October 16, 1962  
DLD/LDB

We asked her that if the organization were a "church", why were the other names, such as the Academy of Scientology and Hubbard's Communication Office, used. She stated that these were simply divisions of the "church." According to her, the "church" is licensed by the State of California to operate as a non-profit organization. She stated that it was the function of the "church" to "help people as with any other denomination." She mentioned the clearing process specifically. We inquired that as a non-profit organization, was there any charge made for any services rendered. She stated, "Yes, we are a comparatively small organization with meagre funds at the present time so a charge is necessary."

Inquiry was made as to what the relationship was between this "church" and its related divisions. She stated that this was much the same relationship as between two Catholic Churches in different cities. She acknowledged that L.Ron Hubbard was the head of the organization with headquarters in England. She stated that she was Vice-President of the Cult or "church." According to her the Los Angeles Branch heads the Western Division which includes all of the United States west of the Mississippi River. She claimed that there are about 6,000 persons on the Western Division's mailing list. There are also about 600 auditors in this same area, she stated. According to her, there are other Scientology Churches in San Diego, California, Portland, Oregon, and Seattle, Washington.

We requested that we be permitted to review the contracts between the auditors and the "church" or parent organization. She denied that these existed, insisting that only verbal agreements existed. She once again emphasized that the organization was a "church" and was only interested in dealing with the spiritual portion of the individual. At this point she mentioned that a psychotic person could be "helped" by the clearing process. She would not elaborate, however, on what she meant by "helped." She stated that the "auditors" were instructed to avoid the implication that the Meters would produce any beneficial physical effects on an individual. According to her the Meter only helps a "Pre-Clear" to see himself in the true light. It is not the intent of the church to cure or alleviate any type of illness but to improve upon the normal person, she stated. At this time she began a sales pitch stating that Scientology would be of benefit to us.

According to a diploma on Mrs. Salmen's office wall, she was granted a Bachelor of Science Degree in Scientology from the Hubbard Institute of Scientology, during May of 1954. Another diploma stated that she had also received from the "Institute" during October of the same year, a PhD in Scientology.

ACADEMY OF SCIENTOLOGY  
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Los Angeles, California

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EIR  
October 16, 1962  
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According to Mrs. Salmen the organization is primarily a "church." The church offers various courses pertaining to Scientology which are offered for a fee with one exception; this is a two-week "Personal Efficiency Course" which is given by the Personal Efficiency Foundation Division of the "church."

At this point the firm's available supply of literature was reviewed; only two books were noted which were directly concerned with the operation of the Meter: The Hubbard Electrometer by John Sanborn, Exhibit A, and E-Meter Essentials, 1961, by L.Ron Hubbard, Exhibit B. One copy of each was collected as an exhibit. Also collected was one copy each of Scientology 880 by L.Ron Hubbard, Exhibit C. Furnished free of charge by Mrs. Salmen were one copy each as follows: Ceremonies of the Founding Church of Scientology and Exhibit D leaflets Clear Hands Make A Happy Life by L.Ron Hubbard, Exhibit E. A List of the courses given at the Academy, Exhibits F<sub>1</sub> and F<sub>2</sub>, and List of literature available at the L.A. Cult. Mrs. Salmen stated that all literature listed in the above list was available at the Cult.

According to Mrs. Salmen all Meters in use were received from Hubbard in England via Washington, D.C. She stated that all such E-Meters currently being imported into the U.S. come through Washington, D.C.

CONCLUSIONS:

ACADEMY OF SCIENTOLOGY  
258 South Oxford  
Los Angeles, California

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EIR  
October 16, 1962  
DLD/LDB

DONALD L. DOVEL  
Inspector, Los Angeles District

LEE D. BAXTER  
Inspector, Los Angeles District

Enclosures:  
Exhibits A through F

DLD/LDB/fgf  
Memo Belt Received 10/18/62  
Memo Belt Completed 10/22/62



L. A. FILE # \_\_\_\_\_

12/17/70

New York District (NYK-33)

Interview re Church of Scientology

DEV. OF CASE GUIDANCE (DD-310)

ATTN:

LCS/NYK memo, 12/8/70, requested an interview with whose son, had gone to Los Angeles in 1968 after association with the Church of Scientology. In order to do so, he had abandoned his bride and job, and Mrs. Sarfati feared that she might suffer a breakdown because of this association. She written to the Los Angeles County District Attorney at the and this was the source of our information.

In attempting to arrange for an interview, our inspector phoned at her home. Information gathered during that conversation precluded the need for a personal visit. She has had a change of heart with respect to Scientology and she fears for her son's health that she may have had. She now that Scientology may indeed be a useful way of living and if her son is emotionally the better for it. She stated that he never been emotionally ill or required the services of a doctor to treat a mental problem. Though quite successful and self-made early age, he was nevertheless unhappy with his way of life. people, at this time, who were Scientologists, was impressed with his beliefs, and left his former way of life to join them. While herself has not embraced Scientology, she considered them to be sincere individuals whose purpose was only to help others.

We plan no further follow-up unless requested.

Supervisory Inspector  
Brooklyn Section  
New York District

RDS:pb

O'cc: DCG (DD-310)

Attn:

Info cy: LOS-Attn: \_\_\_\_\_

cc: RBS; cc: Circ; cc: Chrono

at 3:15 p.m. on 7-1-53. ... arrived at the ...  
Director office for an interview. ...  
and I interviewed him at this time. ...  
informed us that he was ...  
the company was ...  
... but was not an auditor. ...  
... identified that the ...  
... made any ...  
... physical ...  
... but he did ...  
... acknowledge that ...  
... could be ...  
... from the ...

He explained in some detail that the trouble with hostility in general, and the use of "love notes" ...  
... against his ...  
... with his wife, but he ...  
... each such hostility ...  
... that his wife was ...  
... was presently ...  
... for her best ...  
... desired to talk with his wife, to ...  
... his opinion that our ...  
... so ...  
... have no objections ...  
... objections, he stated ...  
... after 1:30 p.m. at the ...  
... his establishment is ...  
... he would not mention it to his wife that he had ...

... and I visited the office of ...  
... on 7-7-53 ...  
... and I ...  
... stated that the woman was ...  
... in his ...  
... name would present any ...  
... reason why our visit should pose any danger to ...

... and I then drove to the ...  
... upon entering this ...  
... entered ...  
... there were ...  
... any indication that he ...  
... his visit ...  
... would be ...  
... to leave the ...  
... returned to the ...  
... business at ...  
... I ...

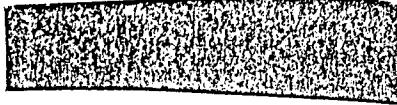
... stated that these ... were obtained ... or (name) ... could ... the information ... of ...

He mentioned that his former wife was a ... employee of the ... in the early 1980's. A group of ... employees were asked by him to have been active in ... or ... at this time, according to ... the company investigated that activities had ... of the possible loss of ... information ... out through ... indicated that the ... on the ... is available and he ... additional information.

DIRECTOR, FBI WASHINGTON

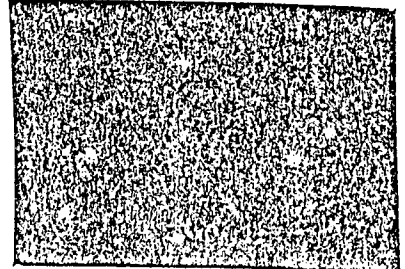
February 13, 1963

*Handwritten signature*



Richard S. ...  
4-137  
P.O. ...

Founding Church of Scientology



On 2-4-63 ... of Division of Regulatory Management told him the Los Angeles District Office and requested to visit each of the above two individuals. The New Office Department received a complaint from ...

During January of 1963 stating that she was visited by an ... of the Church of Scientology, ...

... following a heart attack. ... told her he could cure her heart condition using the ... The other individual, ... was an officer and Director in the Founding Church of Scientology. About two or three years ago he broke away from the organization.

On 2-5-63 I visited ... and found to see ... The following morning I phoned ... A man answered the phone. He stated that ... and inquired who was calling. After I identified myself, the man told me he was her husband and perhaps he could be of some assistance. He offered to pay a visit to the District Office in preference to a home interview or other location. I then agreed to this interview.

ADMINISTRATION:

February 15, 1963

Attn: DRC

Submitted per DRC telephone assignment 2/4/63

Supervisory Inspector

Encl:

CC this memo

12/17/70

Interview re Church of  
Scientology  
CHIEF BROOKSEC

LOS/NYK memo, 12/8/70, requested that we interview association with Scientology. to investigate her son, According to information gathered by LOS from the Los Angeles County District Attorney's office, she wrote them a letter on 12/8/70, stating how Scientology was responsible for her son abandoning his new bride and job and leaving for Los Angeles.

On this date, I telephoned at her home for the purpose of arranging for the interview. Upon explaining the purpose behind my intended visit, she stated that she did not feel that she could be of any help to us; or that she would want to, for that matter. She stated that at the time she wrote the letter in 1968, she was understandably quite upset and hysterical over her son's actions, since she knew very little about Scientology. She stated that since that time she had had the opportunity to do some research into their activities, and see that it had done for her son, and so now her feelings are such that she is of the opinion that their work is beneficial.

She described her son as having been a well-rounded, nice, conservative person. He had become quite successful at an early age, his early 20's, and in just a couple of years had moved up on his own abilities from a \$55 a week job to a \$20,000 a year position with a firm in the textile business. While his father has been in a mental institution for over 25 years, himself has never required care for any mental or emotional disability.

She stated that he was a very sensitive boy, and somehow could not derive any satisfaction out of his work or way of living, except for the money. This was not enough. At about that time, he met some Scientologists. He felt that Scientology had something to offer which was otherwise lacking in him and in his society, and so he decided to leave it all behind and embrace the teachings of Scientology. As for leaving his new wife, stated that he had met her in Texas, and she felt that he had married her because he was lonely, but that

he never really loved her. Thus, when [redacted] left his wife, mother and successful livelihood, for something then unknown, reaction was quite expected.

In the couple of years since then, she stated that she had met a number of people associated with Scientology. She stated that rather than being a bunch of eddell misfits trying to hook others for material benefit, she considered them to be warm, rational young people who felt they could truly help the world through their doctrine. She stated further that she was amazed and gratified by their demeanor and dedication. She stated that she had never seen anybody who she felt had been harmed or destroyed by Scientology, which is something she could not say for conventional practitioners.

As an example, she stated that her own son, [redacted], while being quite bright, had a mental bloc of some kind which caused a reading ability problem even beyond high school. She stated that she had him tested and tutored by reading schools to no avail. Now, through Scientology, she stated that he could read a book a day, and is a voracious reader.

She stated that he had recently spent five months with her before returning to California and she was quite pleased with his outlook. While he was no longer rich monetarily, she felt he had gained something much more valuable through Scientology.

03cc: ECG (ED-310)  
Attn:  
cc: (Info) L03  
Attn:  
cc: Chrono  
cc: RES  
cc: Circ  
cc: DPU

LA 011

DRFDD, LOS-FO

12/29/70

Scientology Investigation

Information provided by the Los Angeles District Attorney's Office contained an investigation of a [redacted] who has complained of the Scientology organization.

On 12/9/70 [redacted] of the Bureau of Drugs, Division of Case Guidance, and I interviewed [redacted] at his office, .

[redacted] is 23 years old and a partner in his father's advertising and special promotion agency.

[redacted] related his association with Scientology to us.

Around December of [redacted] was first made aware of Scientology by a friend. Mr. Lander enrolled in and completed an introductory Communication Course in Scientology. The fee was \$20 for this course, given at the No. Hollywood Scientology Center. [redacted] recalls signing some type of legal release before taking the course.

[redacted] stated he joined Scientology because he wished to get to know himself better and appreciate his surroundings. [redacted] is Jewish and was told by the Scientology organization that Scientology embraces all religions and that Mr. Lander could retain his present religion.

[redacted] then enrolled in a Realization Course in Scientology. The fee was \$150 for this course. Before instruction began in this course [redacted] was given written instructions telling him not to visit a doctor for six months during auditing. These instructions were not signed by anyone in Scientology. [redacted] signed his name to these instructions, pledging not to visit a doctor for this period of time. [redacted] was not provided a copy of these instructions. [redacted] feared this would lead to total dependence on Scientology.

DIVISION OF CASE GUIDANCE (RD 310)

Jan. 5, 1971

Attn:

For your information, [redacted] is willing to give us additional cooperation if needed.

[redacted] is willing to give us additional cooperation if needed.

cc this memo

Supv. Inspector, Los-FO

12/29/70

attended 3 or 4 sessions of the Realization Course when he involved his cousin, [redacted] in Scientology. His cousin raised doubts about Scientology in [redacted] own mind. These doubts were dispelled by the Scientology organization.

[redacted] stated he underwent initial auditing with an E-Meter during the Realization Course. [redacted] stated he felt hypnotized during auditing, during which he was asked many personal questions. This was the only time he was audited. [redacted] described it as a "Security Check".

During the course, [redacted] was asked to sign various oaths and pledges and was informed that violating any of these codes would classify him an "enemy" by the Scientology organization.

During March [redacted] while taking the Realization Course, called in to report he was sick and unable to attend a session. He related to the organization that he had a headache. He was told to come in and receive a "touch assist" and "see no doctor, nor take any drugs". [redacted] stated a disease-free condition was one of the results expected from auditing in Scientology, although such was not guaranteed.

After this event, [redacted] inquired as to the total cost to reach "clear". He was informed by the Scientology organization that it would cost \$4,000 to \$5,000, and was asked to sign a contract for this amount of auditing. He refused to do so.

[redacted] then left Scientology organization. He was contacted twice thereafter by the organization which asked that he answer some questions. These calls were to his home, and he insisted such request be made to him at his office. [redacted] did not receive additional calls and never answered any questions. [redacted] feared that if pursued by the organization he could be coerced into taking more auditing in Scientology.

[redacted] stated he saw no evidence of violence in the Scientology organization.

[redacted] stated he considers Scientology practices analogous to those demonstrated in the film, "The Manchurian Candidate". He felt that if subjected to enough auditing, he could be instructed to do anything asked by the Scientology organization.

The interview was discontinued after this point, and [redacted] stated he would be willing to talk to us again in the future on this subject.

Inspector, Los Angeles District



UNITED STATES GOVERNMENT

# Memorandum

*File*

TO : DIRECTOR, LOS ANGELES DISTRICT

DATE: 11/26/68

FROM :

SUBJECT: Scientology Meeting at  
Church of Scientology of California  
2723 W. Temple St., Los Angeles, Calif.  
On 11/15/68 - 7 P.M. to 11 P.M.

At about 7 P.M. on Friday, November 15, 1968 I arrived at the above location to attend a lecture that was advertised in a leaflet which was given to one of the chemists of the Los Angeles District office when he was walking on the street. I had arrived at about 30 minutes before the meeting was to begin, and I was asked to register with the receptionist which I did giving my correct name and address. I was given a name tag to wear with my name and a word "Visitor" on it. After this I was given a brief talk about scientology and shown a display of books, one of which was a book entitled "All About Radiation" published by the Church of Scientology of California. On looking through the book I noticed drug claim for a vitamin product, and I then bought the book, at the same time getting a 6 month free membership entitling me to a discount on books. (The book was submitted as Inv. Sample #163-295C; there were no vitamin products or other products to be seen). I again gave my correct name and address so as to receive literature and notices of meetings.

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It appears that the seizure at Washington will be contested as well as certain import detentions we have affected and we believe this information will be of significant value.

Enclosures

cc this memo (2)

ltr 1/6/63

Admin Reply 1/23/63.

La file

NEW YORK, LOS ANGELES AND  
BALTIMORE DISTRICTS

October 3, 1962

Division of Regulatory Management  
Bureau of Enforcement

Hubbard E-Meter

L. Ron Hubbard  
Hubbard Communication Office  
The Founding Church of  
Scientology  
Academy of Scientology  
The Distribution Center  
Hubbard Guidance Center  
Personal Efficiency Foundation  
1812 19th Street, N.W.  
Washington, D.C.

The above-referenced organizations represent a cult or complex of firms  
The process which they apply to patients is called by them "clearing". In  
the course of the "clearing" process, a skin galvanometer called the Hubbard  
E-Meter is utilized for the purpose of detecting emotional responses to the  
statements of the "auditor" or practitioner of the art.

The Los Angeles District will recognize that this is the machine which was  
produced in their area by  
The organization has branches throughout the world including a substantial  
operation in England, and extends as far away as Australia and apparently  
has practitioners numbering in the hundreds and possibly thousands in this  
country. The literature of the organization is voluminous and primarily  
contends that their practices improve personality and intelligence and treat  
mental disorders. However, the organization has been known to undertake  
treatment of physical diseases and to have claimed occasionally to be able  
to cure essentially all physical diseases by reason of the power of the  
mind or spirit over the body.

The organization has announced that all machines which were produced in this  
country, with some minor exceptions, have been found to have been utterly  
worthless for their purposes and are requiring of their practitioners that  
they obtain the machines now from a British manufacturer through the British  
branch of the organization. Apparently, a substantial number of these have  
been imported without receiving the attention of Customs and Food and Drug,  
but one such machine was recently detained by the Dallas District and re-  
exported. You have received information concerning the detention of the  
machines.

A S S I G N M E N T

date 10-12 Insp \_\_\_\_\_

compl: 10-16-62 sample \_\_\_\_\_

re: \_\_\_\_\_

Since the broad general purpose of the machines is therapeutic and since its function is essentially identical to that of the Micro-Dynameter, on which we have taken the firm stand that it is worthless, we are giving consideration to taking action by seizure against any substantial stock of the Hubbard E-Meters which can be located. The firm's principal headquarters is in Washington, D.C., and inspection is being made there. However, two substantial branches of the organization are located in New York and Los Angeles as follows:

Founding Church of Scientology  
200 West 24th Street, #401  
New York 11, New York

Academy of Scientology  
258 South Oxford Avenue  
Los Angeles 4, California

We would appreciate prompt inspection of both of these places to determine:

1. The number of Hubbard E-Meters on hand and the designated style of such meter. The one currently approved for use is called the Mark IV Meter produced in England.
2. Interstate records or other demonstration of the interstate nature of the devices.
3. A general outline of the activities pursued at the establishments.
4. Whether or not church services are held at the establishments (the cult claims to be a church which may cause some legal complications).
5. Whether or not an organized congregation is attached to the establishments.
6. If possible, review or make copy of the contracts between the practitioners at these establishments and the parent organizations. We understand that these contracts require a percentage of the profits to be turned over to the parent organization.
7. Specimens of literature which can be obtained with only a minor expenditure of funds. The organization has voluminous issues of literature, for some of which they obtain several dollars and of which we have some specimens. The inspection at Washington will be concerned with the full inventory of

literature involved. The New York and Los Angeles Districts may list the literature on hand for which a substantial charge is made, and collect specimens of only the minor pieces in the interest of economy.

8. While the subjects being inspected may be somewhat recalcitrant or reluctant to reveal facts, we believe that each inspection should be made by two Inspectors who will engage in substantial conversation with the head of the organizations, and will reduce the conversation to writing in the form of their own statement shortly after the inspection. The conversation will bring out the type of representations made by these individuals as to the therapeutic efficacy of the practice of the organization including the machine for mental and for physical ailments. Portable recording devices should not be used during an inspection, but we believe a carefully recorded recollection by two Inspectors will be satisfactory for the purposes of this particular investigation.

While we do not believe that it will be necessary to write up documentary samples relating to each machine encountered, there should be sufficient information obtained and tabulated concerning the machines on hand at each point to make such documentary sample preparation possible. We will decide at which location the most effective seizure may be made and will rely on the District to be prepared to support the documentation if they are selected for seizure.

In preparation for the inspection of the Washington, D.C., organizations, we would appreciate the Baltimore District arranging for the Inspectors making that inspection to participate at a conference with Division of Regulatory Management before proceeding with the inspection.

Enclosure  
2 cc this memo

cc Se  
cc Dn

211

Date 12-11-68

Sample No. LA-14877

DEPARTMENT OF  
HEALTH, EDUCATION, AND WELFARE

Port of Los Angeles, Calif.  
Air Mail

FOOD AND DRUG ADMINISTRATION  
1521 West Pico Boulevard  
Los Angeles 15, California

David Hatfeild  
733 S. Coronado. Apt. 104  
Los Angeles, Calif. 90057

NOTICE OF DETENTION AND HEARING

SIR:

Examination of samples or other evidence indicates that the following-described shipment may be in violation of the Federal Food, Drug, and Cosmetic Act as shown below. The merchandise should continue to be held intact pending final decision as to whether it shall be admitted or refused admission.

You have the opportunity to appear at the District office of the Food and Drug Administration at the above address to introduce testimony relative to the admissibility of the article or to file a statement in writing, within 10 days following the above date (Saturdays, Sundays, and holidays not included). The testimony which you may present may include evidence as to the manner in which the article can be brought into compliance with the Act or removed from its scope by rendering it not a food, drug, device, or cosmetic as defined by the Act.

David J. Holliday  
Acting Director or District

RETURN  
TO DDU.

Sample No. LA-14877

Label E-Meter \*\*\* Hubbard Electrometer For Use In Scientology \*\*\* Mfd. by Instrumentations\*\*\* Insert " Operations \*\*\*" and Insert " \*\*\* Procedure for Calibration\*\*\*"

Importer of Record: David Hatfeild, Los Angeles, California

Consignee Same Marks One Unit

Shipper --- }  
Manufacturer } Publications Org. Edinburgh, Scotland  
(Address)

Documentary  
(Quantity and value) \$120.00

Cons. invoice (Place) (No.) (Date consulted)

Sample taken 12-6-68 12-11-68  
(Date) (Date importer notified)

Steamer Air Mail 12-6-68 Entry No. }  
(Date of entry) I. T. No. }

Mail, Los Angeles Calif. DETAINED 12-10-68  
(Port) (Date)

Conclusions: DETAINED

Place of production Great Britain

MISBRANDED: Within the meaning of section 502 (f)(1) since its labeling fails to bear adequate directions for use ("Adequate Directions for Use" means directions under which the layman can use a drug or device safely and the purpose for which it is intended.)

FD-773 Att.

<b>PROGRAM DATA SHEET 1</b>				1. REPORTING DISTRICT LOS-00			
2. SUPPLEMENTAL TO (Sample number, Recall, etc.)				3. SAMPLE NUMBER (Lead number for legal actions) 414877			
4. FIRM NAME				5. NUMBER OF LOTS OR ENTRIES (Imports: Collection of samples, Wharf exams, and Mail Entry exams) 01			
6. CITY		7. STATE		8. CENTRAL FILE NO.			
9. JUDICIAL DISTRICT TRAVEL AREA		10. COUNTY/COUNTRY Great Britain		11. NUMBER OF SAMPLES (Involved in Legal Action) 01			
12. DATE (MO)-(DAY)-(YR) 12-1-08		13. COMMODITY CODE 819		14. ESTABLISHMENT TYPE		15. ACTIVITY 40	
16. PROBLEM		17. HOURS		18. LABORATORY FINDINGS R M F L		19. DISTRICT OFFICE CONCLUSION	
1. TH1A		1. 1/6		1. Y		1. 3 5	
2.		2.		2.		2.	
3.		3.		3.		3.	
20. POSITION CLASSIFICATION 1		21. EMPLOYEE NUMBER a. 003 b.		22. HEADQUARTERS INITIATED ASSIGNMENT a. DOCUMENTARY REFERENCE b. SYMBOL			

1 Complete all applicable items.

**OPERATION CODES  
(CIRCLE ONLY ONE OPERATION CODE)**

CODE	DESCRIPTION	CODE	DESCRIPTION
01	Research Project	51	Label Examination - Domestic
02	Collaborative Studies	52	Label Examination - Import
03	Petitions Validation	53	Field Examination
10	Intensified Drug Inspection	61	Warning Letter/Released with Comment
11	Limited Inspection	62	Citation
12	Inspection	63	Seizure
13	Special Investigation	64	Prosecution
14	Special Investigation-Import	65	Injunction
15	General Investigation	66	Post-Inspection Letter
16	General Investigation-Import (Recall No.)	69	Termination of Prior Approval
17	Recall Effectiveness Check-	71	Detention - Formal Entry
18	Recall	72	Detention - Informal Entry
21	Wharf Examination	81	Seminars and Work Shops
22	Import Record Examination - Formal	82	Speeches and Publications
23	Import Record Examination - Informal	83	Training of Non-FDA Personnel
24	Mail Entry Examination	85	Headquarters work (administrative)
31	Sample Collection - Official		
32	Sample Collection - INV.		
33	Sample Collection - Import - Formal Entry		
34	Sample Collection - Import - Informal Entry		
40	Sample Preparation		
41	Sample Analysis - Official		
42	Sample Analysis - INV.		
43	Sample Analysis - Import - Formal Entry		
44	Sample Analysis - Import - Informal Entry		

POSITION CLASSIFICATIONS	LABORATORY CLASSIFICATIONS	DISTRICT OFFICE CONCLUSIONS
0 District Veterinarian	1 In Compliance	0 No Action
1 Administrative	2 Not Actionable	1 Collect Official Samples
2 Inspector	3 Adverse Findings	2 Reinspect
3 Chemist	4 No Classification made by examining laboratory	3 Warning Letter
4 Import Inspector	5 Sample disposed of without laboratory consideration	4 Citation
5 Bacteriologist		5 Seizure/Detention
6 Entomologist		6 Injunction/Prosecution
7 Physical Science Technician/Aide		7 Referred to State, Local, or Other Federal Authorities
8 Consumer Specialist/Consultant		8 Recall
9 Inspection Technician		9 Inactive, O/B, or not OEI; not referred to State, Local, or other Federal Authorities
		& Other

### NOTICE OF REFUSAL OF ADMISSION

FEDERAL FOOD, DRUG AND COSMETIC ACT, Section 801(a)

FEDERAL HAZARDOUS SUBSTANCES ACT, Section 14(a)

To David Hatfeild  
(Owner or consignee who is under bond)  
Address: 733 S. Coronado Apt #104  
Los Angeles, CA 90057

Place Los Angeles, CA  
Date January 24, 1975  
Sample No. JA-14877

Examination of samples has been made and an opportunity for a hearing accorded you under the above designated Act with respect to shipment of E-Meter

(Amount and name of article)  
Carrier Air Mail 12/6/68 Entry No. and date Mail

Marks and numbers 1 unit Product of Great Britain.

It appears that the article is not in compliance with such Act and is subject to refusal of admission because of the following violation(s):

MISBRANDED: Within the meaning of Section 502(f)(1) since its labeling fails to bear adequate directions for use. ("Adequate Directions for Use" means directions under which the layman can use a drug or device safely and the purpose for which it is intended.)

*Notify District Director of Customs, Attn: Outside Division, Room 4116, 300 N. Los Angeles Street, Los Angeles, CA 90012 when and where rejects are ready for destruction. Subject to bond liability for charges in connection with reconditioning.*

You are hereby notified that admission of above-described merchandise is refused. This merchandise must be exported under Customs' supervision within 90 days from the date of this notice or within such additional time as the District Director of Customs specifies. Failure to do so may result in destruction of the merchandise as authorized by the statute. *If entered by Mail, this notice requests Customs to return to the U.S. Postal Service the above described articles for return to sender.*

(Signature) John E. Brady  
District Director of Customs

Customs District No. 27 Port of Los Angeles, CA



**DEPARTMENT OF  
HEALTH, EDUCATION, AND WELFARE  
FOOD AND DRUG ADMINISTRATION**

an  
lc

Doc  
LA-14877

Drawn by C. W. Donald 316 **IMPORT SAMPLE REPORT**

Sample No. LA-14877  
Entry No. \_\_\_\_\_  
Date 12-6-68

Date 12-6-68  
Location Los Angeles Calif.

Product E-Meter

Labeling Hubbard Electrometer For Use In Scintillation Counting  
Mfg. BY Instrumentation Corp., Instrument Operations Dept. II  
and Issued "A" Procedure for Calibrating  
(Quote pertinent parts)

Importer of record David Hatfield 733 So. Coronado Los Angeles  
(Name and address)

Consignee Same  
(Name and address)

Shipper Publications, Org. 17 North First Street St. Louis  
(Name and address)

Manufacturer Instrumentation Corp. (Calif.)  
(Name and address)

Marks	Amount (Number and size of units each lot)	Sample consisted of (Number and size of subs.; method and number of units sampled)
	one unit	no physical sample taken

Consulated Amesbury 502 Value \$ 112.00  
(Place, number, and date)

Carrier Air Mail Product of Great Britain  
(Steamer, car number, or truck line)

Examiner's report \_\_\_\_\_

Action and date Detain 502(f)(1)  
Inadequate Directions for use

DH  
12/10/68

IMPORT PROGRAM DATA	
SCHEMATIC CODE	81-9
OPERATION CODE	34
ACTIVITY	40
PROBLEM	HOURS
	1/2
NO. OF LOTS	1
POSITION CLASS	2
INSPECTOR NO.	316

Director of District.

### NOTICE OF REFUSAL OF ADMISSION

FEDERAL FOOD, DRUG AND COSMETIC ACT, Section 801(a)

FEDERAL HAZARDOUS SUBSTANCES ACT, Section 14(a)

To David Hatfeild  
(Owner or consignee who is under bond)  
Address: 733 S. Coranado Apt #104  
Los Angeles, CA 90057

Place Los Angeles, CA  
Date January 24, 1975  
Sample No. LA-14877

Examination of samples has been made and an opportunity for a hearing accorded you under the above designated Act with respect to shipment of F-Meter

(Amount and name of article)  
Carrier Air Mail 12/6/68 Entry No. and date Mail

Marks and numbers 1 unit Product of Great Britain

It appears that the article is not in compliance with such Act and is subject to refusal of admission because of the following violation(s):

MISBRANDED: Within the meaning of Section 502(f)(1) since its labeling fails to bear adequate directions for use. ("Adequate Directions for Use" means directions under which the layman can use a drug or device safely and the purpose for which it is intended.)

*Notify District Director of Customs, Attn: Outside Division, Room 2046, 300 N. Los Angeles Street, Los Angeles, CA 90012 when and where rejects are ready for destruction. Subject to bond liability for charges in connection with reconditioning.*

You are hereby notified that admission of above-described merchandise is refused. This merchandise must be exported under Customs' supervision within 90 days from the date of this notice or within such additional time as the District Director of Customs specifies. Failure to do so may result in destruction of the merchandise as authorized by the statute. *If entered by Mail, this notice requests Customs to return to the U.S. Postal Service the above described articles for return to sender.*

(Signature) John E. Brady  
District Director of Customs

Customs District No. 27 Port of Los Angeles, CA

PROGRAM DATA SHEET

(a) SUPPLEMENTAL TO: \_\_\_\_\_ SAMPLE NUMBER \* LA14017  
 (Sample No., Recall, etc.) (Lead number for legal actions)

(b) FIRM NAME \* \_\_\_\_\_

(c) CITY \* \_\_\_\_\_ STATE \* \_\_\_\_\_ NUMBER OF LOTS OR ENTRIES\* 01  
 (Imports: Collection of samples, Wharf exams., and Mail Entry Exams.)

(d) C.F. NO. [ ][ ][ ][ ][ ] JUD. DIST. TRAVEL AREA [ ][ ] COUNTY/COUNTRY \* MS/LND [ ][ ] NUMBER OF SAMPLES 01  
 (Involved in Legal Action)

(e) DATE 6/7/68 (MO) (YR) (FY) COMMODITY CODE 824 ESTABLISHMENT TYPE [ ] ACTIVITY\* 30

(f) *	PROBLEM	HOURS	Findings				LABORATORY Classification	DISTRICT OFFICE CONCLUSION
			R	M	F	L		
1	<u>TH10</u>	1 [ ][ ] <u>1/2</u>	1	[ ]	[ ]	<u>3</u>	1 _____ <u>5</u>	
2	[ ][ ][ ][ ]	2 [ ][ ][ ]	2	[ ]	[ ]	[ ]	2 _____ [ ]	
3	[ ][ ][ ][ ]	3 [ ][ ][ ]	3	[ ]	[ ]	[ ]	3 _____ [ ]	

\* POSITION CLASSIFICATION 2 EMPLOYEE NUMBER 716 EMPLOYEE NUMBER [ ][ ][ ]

\*\*\*\*\* OPERATION CODES \*\*\*\*\*

CIRCLE ONLY ONE OPERATION CODE

CODE	DESCRIPTION	CODE	DESCRIPTION
01	Research Project	51	Label Examination - Domestic
11	Limited Inspection	52	Label Examination - Import
12	Inspection	53	Field Examination
13	Special Investigation		
14	Special Investigation-Import	61	Warning Letter
15	General Investigation	62	Citation
16	General Investigation-Import	63	Seizure
17	Recall Effectiveness Check - (Recall No.) [ ][ ][ ][ ]	64	Prosecution
21	Wharf Examination	65	Injunction
22	Import Record Examination - Formal	69	Termination of Prior Approval
23	Import Record Examination - Informal		
24	Mail Entry Examination	71	Detention - Formal Entry
31	Sample Collection - Official	72	Detention - Informal Entry
32	Sample Collection - INV.		
33	Sample Collection - Import - Formal Entry	81	Seminars and Work Shops
34	Sample Collection - Import - Informal Entry	82	Speeches and Publications
41	Sample Analysis - Official	83	Training of Non-FDA Personnel
42	Sample Analysis - INV.		
43	Sample Analysis - Import - Formal Entry		
44	Sample Analysis - Import - Informal Entry		

POSITION CLASSIFICATIONS

LABORATORY CLASSIFICATIONS

DISTRICT OFFICE CONCLUSIONS

- |  |  |   |
|--|--|---|
| <ul style="list-style-type: none"> <li>1 Administrative</li> <li>2 Inspector</li> <li>3 Chemist</li> <li>4 Import Inspector</li> <li>5 Bacteriologist</li> <li>6 Entomologist</li> <li>7 Physical Science Technician/Aide</li> <li>8 Consumer Specialist/Consultant</li> </ul> | <ul style="list-style-type: none"> <li>1 In Compliance</li> <li>2 Not Actionable</li> <li>3 Action Indicated</li> <li>4 No Classification made by examining laboratory</li> <li>5 Sample disposed of without laboratory consideration</li> </ul> | <ul style="list-style-type: none"> <li>0 No Action</li> <li>1 Collect Official Samples</li> <li>2 Reinspect</li> <li>3 Warning Letter</li> <li>4 Citation</li> <li>5 Seizure/Detention</li> <li>6 Injunction/Prosecution</li> <li>7 Referred to State, Local, or Other Federal Authorities</li> <li>8 Recall</li> </ul> |
|--|--|---|

\* Item to be completed by the individual who performed the Operation.

DIVISION OF CASE GUIDANCE R-100

June 4, 1968

Los Angeles District

Church of Scientology  
Washington, D. C. et al

LA-14017 & LA 14018  
Hubbard E-Meters

Documentary samples of the captioned device were collected during our surveillance of mail entries offered for import.

Before reaching a decision on the admissibility of these two entries, we desire your comments on the current status of this device. We are attaching the only literature which was present with the units. The same material was present in each parcel.

Also enclosed are the collection reports for both sample numbers.

Donald L. Dovel  
Acting Food and Drug Officer

Enc: C/R's: LA-14017 & LA-14018  
Acc'y Literature

DLD:ec

UNITED STATES GOVERNMENT

# Memorandum

TO : LOS ANGELES DISTRICT ✓

FROM : Division of Case Guidance, BRC

DATE: June 14, 1968

Founding Church of Scientology  
Washington D C

SUBJECT: LA-14017 and LA-14018  
Hubbard E-Meters  
(Yr memo 6/4/68)

Several import shipments of E-Meters have been detained at various District offices. We believe the intended use for these articles has been established and have recommended that those E-Meters offered for importation be detained for failure to bear adequate directions for use. This will also acknowledge receipt of your memo of 6-7-68 with enclosed booklet entitled "The Findings On The U.S. Food and Drug Agency." It is an interesting one.

*Harry E. Butts*  
Harry E. Butts

Enclosure:  
cc this memo



LOS ANGELES DISTRICT

June 14, 1968

Division of Case Guidance, BRC

Founding Church of Scientology  
Washington D C

LA-14017 and LA-14018  
Hubbard E-Meters  
(Yr memo 6/4/68)

Several import shipments of E-Meters have been detained at various District offices. We believe the intended use for these articles has been established and have recommended that those E-Meters offered for importation be detained for failure to bear adequate directions for use. This will also acknowledge receipt of your memo of 6-7-68 with enclosed booklet entitled "The Findings On The U.S. Food and Drug Agency." It is an interesting one.

Harry E. Butts

Enclosure:

cc this memo

cc BLT-DO

### NOTICE OF REFUSAL OF ADMISSION

FEDERAL FOOD, DRUG AND COSMETIC ACT, Section 801(a)

FEDERAL HAZARDOUS SUBSTANCES ACT, Section 14(a)

To Elton Smith  
(Owner or consignee who is under bond)  
Address: 522 S. Carondelet  
Los Angeles, CA 90057

Place Los Angeles, CA  
Date January 23, 1975  
Sample No. LA-14017

Examination of samples has been made and an opportunity for a hearing accorded you under the above designated Act with respect to shipment of E-Meter - Confessional Aid

(Amount and name of article)  
Carrier Ord Mail Entry No. and date \_\_\_\_\_  
Marks and numbers 1 Device Product of United Kingdom

It appears that the article is not in compliance with such Act and is subject to refusal of admission because of the following violation(s):

MISBRANDED: Within the meaning of Section 502(f)(1) since its labeling fails to bear adequate directions for use. ("Adequate Directions for Use" means directions under which the layman can use a drug or device safely and the purpose for which it is intended.)

*Notify District Director of Customs, Attn: Outside Division, Room 2046, 300 N. Los Angeles Street, Los Angeles, CA 90012 when and where rejects are ready for destruction. Subject to bond liability for charges in connection with reconditioning.*

You are hereby notified that admission of above-described merchandise is refused. This merchandise must be exported under Customs' supervision within 90 days from the date of this notice or within such additional time as the District Director of Customs specifies. Failure to do so may result in destruction of the merchandise as authorized by the statute. *If entered by Mail, this notice requests Customs to return to the U.S. Postal Service the above described articles for return to sender.*

(Signature)

John E. Brady  
District Director of Customs

Customs District No. 27 Port of Los Angeles, CA

### NOTICE OF REFUSAL OF ADMISSION

- FEDERAL FOOD, DRUG AND COSMETIC ACT, Section 801(a)  
 FEDERAL HAZARDOUS SUBSTANCES ACT, Section 14(a)

To Jenny Hense Place Los Angeles, CA  
(Owner or consignee who is under bond)  
Address: 1150 Echo Park Ave Date January 23, 1975  
Los Angeles, CA 90026 Sample No. LA-14018

Examination of samples has been made and an opportunity for a hearing accorded you under the above designated Act with respect to shipment of E-Meter - Confessional Aid

(Amount and name of article)

Carrier Ord Mail Entry No. and date \_\_\_\_\_  
Marks and numbers 1 Device Product of United Kingdom

It appears that the article is not in compliance with such Act and is subject to refusal of admission because of the following violation(s):

MISBRANDED: Within the meaning of Section 502(f)(1) since its labeling fails to bear adequate directions for use. ("Adequate Directions for Use" means directions under which the layman can use a drug or device safely and the purpose for which it is intended.)

*Notify District Director of Customs, Attn: Outside Division, Room 2046, 300 N. Los Angeles Street, Los Angeles, CA 90012 when and where rejects are ready for destruction. Subject to bond liability for charges in connection with reconditioning.*

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(Signature)

John E. Brady  
District Director of Customs

Customs District No. 27 Port of Los Angeles, CA



PROGRAM DATA SHEET

(a) SUPPLEMENTAL TO: \_\_\_\_\_  
(Sample No., Recall, etc.)

SAMPLE NUMBER LA 14018  
(Lead number for legal actions)

(b) FIRM NAME \* \_\_\_\_\_

NUMBER OF LOTS OR ENTRIES\* 01  
(Imports: Collection of samples, Wharf exams., and Mail Entry Exams.)

(c) CITY \* \_\_\_\_\_ STATE \* \_\_\_\_\_

(d) C.F. NO. [ ][ ][ ][ ] JUD. DIST. TRAVEL AREA [ ][ ] COUNTY/COUNTRY 26/AMU NUMBER OF SAMPLES 01  
(Involved in Legal Action)

(e) DATE 6/17/65 COMMODITY CODE 624 ESTABLISHMENT TYPE [ ] ACTIVITY\* 30  
(MO) (YR) (FY)

(f) *	PROBLEM	HOURS	Findings				LABORATORY Classification	DISTRICT OFFICE CONCLUSION
			R	M	F	L		
1	<u>TH 10</u>	<u>1 1/2</u>	[ ]	[ ]	[ ]	<u>V</u>	<u>3</u>	<u>5</u>
2	[ ][ ][ ][ ]	[ ][ ][ ]	[ ]	[ ]	[ ]	[ ]	[ ]	[ ]
3	[ ][ ][ ][ ]	[ ][ ][ ]	[ ]	[ ]	[ ]	[ ]	[ ]	[ ]

\* POSITION CLASSIFICATION 2 EMPLOYEE NUMBER 116 EMPLOYEE NUMBER [ ][ ][ ]

\*\*\*\*\* OPERATION CODES \*\*\*\*\*

CIRCLE ONLY ONE OPERATION CODE

CODE	DESCRIPTION	CODE	DESCRIPTION
01	Research Project	<u>51</u>	Label Examination - Domestic
11	Limited Inspection	<u>52</u>	Label Examination - Import
12	Inspection	<u>53</u>	Field Examination
13	Special Investigation		
14	Special Investigation-Import		
15	General Investigation	61	Warning Letter
16	General Investigation-Import (Recall No.)	62	Citation
17	Recall Effectiveness Check- [ ][ ][ ][ ]	63	Seizure
21	Wharf Examination	64	Prosecution
22	Import Record Examination - Formal	65	Injunction
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41	Sample Analysis - Official	82	Speeches and Publications
42	Sample Analysis - INV.	83	Training of Non-FDA Personnel
43	Sample Analysis - Import - Formal Entry		
44	Sample Analysis - Import - Informal Entry		

POSITION CLASSIFICATIONS

LABORATORY CLASSIFICATIONS

DISTRICT OFFICE CONCLUSIONS

- 1 Administrative
- 2 Inspector
- 3 Chemist
- 4 Import Inspector
- 5 Bacteriologist
- 6 Entomologist
- 7 Physical Science Technician/Aide
- 8 Consumer Specialist/Consultant

- 1 In Compliance
- 2 Not Actionable
- 3 Action Indicated
- 4 No Classification made by examining laboratory
- 5 Sample disposed of without laboratory consideration

- 0 No Action
- 1 Collect Official Samples
- 2 Reinspect
- 3 Warning Letter
- 4 Citation
- 5 Seizure/Detention
- 6 Injunction/Prosecution
- 7 Referred to State, Local, or Other Federal Authorities
- 8 Recall

\* Item to be completed by the individual who performed the Operation.

### NOTICE OF REFUSAL OF ADMISSION

FEDERAL FOOD, DRUG AND COSMETIC ACT, Section 801(a)

FEDERAL HAZARDOUS SUBSTANCES ACT, Section 14(a)

To Jenny Hense  
(Owner or consignee who is under bond)  
Address: 1150 Echo Park Ave  
Los Angeles, CA 90026

Place Los Angeles, CA  
Date January 23, 1975  
Sample No. IA-14018

Examination of samples has been made and an opportunity for a hearing accorded you under the above designated Act with respect to shipment of F-Meter - Confessional Aid

(Amount and name of article)

Carrier Ord Mail Entry No. and date \_\_\_\_\_

Marks and numbers 1 Device Product of United Kingdom

It appears that the article is not in compliance with such Act and is subject to refusal of admission because of the following violation(s):

MISBRANDED: Within the meaning of Section 502(f)(1) since its labeling fails to bear adequate directions for use. ("Adequate Directions for Use" means directions under which the layman can use a drug or device safely and the purpose for which it is intended.)

*Notify District Director of Customs, Attn: Outside Division, Room 2046, 300 N. Los Angeles Street, Los Angeles, CA 90012 when and where rejects are ready for destruction. Subject to bond liability for charges in connection with reconditioning.*

You are hereby notified that admission of above-described merchandise is refused. This merchandise must be exported under Customs' supervision within 90 days from the date of this notice or within such additional time as the District Director of Customs specifies. Failure to do so may result in destruction of the merchandise as authorized by the statute. *If entered by Mail, this notice requests Customs to return to the U.S. Postal Service the above described articles for return to sender.*

(Signature)

John E. Brady  
District Director of Customs

Customs District No. 27 Port of Los Angeles, CA

JA

Date 6-21-68  
Sample No. LA-14018

DEPARTMENT OF  
HEALTH, EDUCATION, AND WELFARE  
FOOD AND DRUG ADMINISTRATION  
Port of Los Angeles, Calif.  
Mail Div.

Jenny Hense  
1150 Echo Park Ave.  
Los Angeles, Calif. 90026

1521 West Pico Boulevard  
Los Angeles 15, California

NOTICE OF DETENTION AND HEARING

SIR:

Examination of samples or other evidence indicates that the following-described shipment may be in violation of the Federal Food, Drug, and Cosmetic Act as shown below. The merchandise should continue to be held intact pending final decision as to whether it shall be admitted or refused admission.

You have the opportunity to appear at the District office of the Food and Drug Administration at the above address to introduce testimony relative to the admissibility of the article or to file a statement in writing, within 10 days following the above date (Saturdays, Sundays, and holidays not included). The testimony which you may present may include evidence as to the manner in which the article can be brought into compliance with the Act or removed from its scope by rendering it not a food, drug, device, or cosmetic as defined by the Act.

Donald L. Dovel  
Acting Director of District

RETURN  
TO D.P.U.

Sample No. LA-14018

Label Device (Confessional Aide) "Hubbard Electrometer for use in Scientology

British MK. V. Meter \*\*\* Mfg. by Instrumentations"

Jenny Hense, Los Angeles, California

Consignee Same

Marks 1 Device

Shipper --- } Hubbard Communication Office, Sussex, England  
Manufacturer } (Address)

Cons. invoice (Place) (No.) (Date consulted) Sample taken 6-3-68 (Date) 6-21-68 (Date importer notified) \$125.00

Steamer Ord. Mail (Date of entry) 6-3-68 Entry No. } Mail, Los Angeles, Calif. (Port) Action DETAINED 6-17-68 (Date)  
I. T. No. }

Conclusions: DETAINED

Place of production United Kingdom

MISERANDED: Within the meaning of section 502(f)(1) since: its labeling fails to bear adequate directions for use. ("Adequate Directions for Use" means direction under which the layman can use a drug or device safely and the purpose for which it is intended.)

FD-773 Att.

EC  
158

DEPARTMENT OF  
HEALTH, EDUCATION, AND WELFARE  
FOOD AND DRUG ADMINISTRATION

IMPORT SAMPLE REPORT

Sample No. LA-141018  
Entry No. ORD. MAIL  
Date 6-3-68

Drawn by RHA-156  
Date 6-3-68  
Location .....

Product Device (CONFESSIOAL AIDE)  
Labeling "HUBBARD ELECTROMETER FOR USE IN SCIENTOLOGY  
(Quote pertinent parts)  
BRITISH MK. V METER X1 MFD. BY INSTRUMENTATIONS"

Importer of record JENNY HENSE, 1150 ECHO PARK AVE, L.A. 90026  
(Name and address)

Consignee None  
(Name and address)

Shipper Hubbard Communication Office, Sussex, Eng.  
(Name and address)

Manufacturer .....  
(Name and address)

Marks	Amount	Sample consisted of
	<small>(Number and size of units each lot)</small>	<small>(Number and size of subs.; method and number of units sampled)</small>
	<u>1 Device</u>	<u>Doc.</u>
		<u>see list w/LA 14017</u>

Consulated ..... Value \$ 125  
(Place, number, and date)

Carrier Ord. Mail Product of U.K.  
(Steamer, car number, or truck line)

Examiner's report Sticker Label "The E-meter is not intended as  
effective for the diagnosis, treatment or prevention of any  
disease.

REPORT PROGRAM DATA	
COMMODITY CODE	<u>83-982-4</u>
OPERATION CODE	<u>34</u>
ACTIVITY	<u>40</u>
PROBLEM	HOURS
<u>TH-10</u>	<u>1/2</u>
NO. OF LOTS	<u>1</u>
POSITION CLASS	<u>4</u>
INSPECTOR NO.	<u>156</u>

DETAIN - 502(F)(1)  
INADQUATE DIRECTIONS  
FOR USE.  
DLD 6-17-68

Director of District.

2A

U. S. TREASURY DEPARTMENT  
BUREAU OF CUSTOMS

AND

DEPARTMENT OF  
HEALTH, EDUCATION, AND WELFARE  
FOOD AND DRUG ADMINISTRATION

NOTICE OF SAMPLING UNDER

FEDERAL FOOD, DRUG AND COSMETIC ACT

FEDERAL HAZARDOUS SUBSTANCES LABELING ACT

Jay V. Manning  
3408 Redondo Blvd.  
Torrance, California, 90504

Sample No. LA-14493

Entry No. 505688

Date: 9-16-68

Port of Los Angeles, Calif.  
Air Cargo

Sample(s) consisting of Documentary from shipment of

Device Hubbard Electrometer, marked 1 meter offered for

import on 9-12-68, 1968, EX S/S Capitol Airline Chartered Trip

~~has been~~  
~~have been~~ } taken under the Act designated above.  
~~will be~~

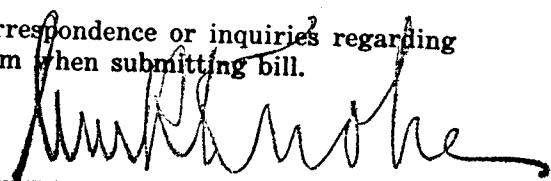
You must hold the merchandise intact pending further written notice from the Food and Drug Administration upon completion of examination of sample(s).

The Food and Drug Administration will pay for the samples on receipt of a bill or voucher, provided such samples are not found to be illegal.

Correspondence regarding this sample should be addressed to

DEPARTMENT OF  
HEALTH, EDUCATION, AND WELFARE  
Food and Drug Administration  
1521 West Pine Boulevard  
Los Angeles, California 90015

The sample number should be referred to in all correspondence or inquiries regarding the above sample(s) and should be given for each item when submitting bill.



District Director ~~XXXXX~~ *Collector of Customs.*

### NOTICE OF REFUSAL OF ADMISSION

FEDERAL FOOD, DRUG AND COSMETIC ACT, Section 801(a)

FEDERAL HAZARDOUS SUBSTANCES ACT, Section 14(a)

To Jay V. Manning  
(Owner or consignee who is under bond)

Place Los Angeles, CA

Address: 3408 Redondo Blvd  
Torrance, CA 90504

Date January 24, 1975

Sample No. LA-14493

Examination of samples has been made and an opportunity for a hearing accorded you under the above designated Act with respect to shipment of F-Meter

(Amount and name of article)  
Carrier Capitol Airline Chartered Entry No. and date Trip WAL Satellite #2 9/12/68  
Marks and numbers 1 meter Product of England

It appears that the article is not in compliance with such Act and is subject to refusal of admission because of the following violation(s):

MISBRANDED: Within the meaning of Section 502(f)(1) since its labeling fails to bear adequate directions for use. ("Adequate Directions for Use" means directions under which the layman can use a drug or device safely and the purpose for which it is intended.)

*Notify District Director of Customs, Attn: Outside Division, Room 2046, 300 N. Los Angeles Street, Los Angeles, CA 90012 when and where rejects are ready for destruction. Subject to bond liability for charges in connection with reconditioning.*

You are hereby notified that admission of above-described merchandise is refused. This merchandise must be exported under Customs' supervision within 90 days from the date of this notice or within such additional time as the District Director of Customs specifies. Failure to do so may result in destruction of the merchandise as authorized by the statute. *If entered by Mail, this notice requests Customs to return to the U.S. Postal Service the above described articles for return to sender.*

(Signature)

*John E. Bandy*  
District Director of Customs

Customs District No. 27 Port of Los Angeles, CA

7A

Date **9-19-68**  
Sample No. **LA-14493**  
Port of **Los Angeles, Calif.**  
**Air Cargo**

DEPARTMENT OF  
HEALTH, EDUCATION, AND WELFARE  
FOOD AND DRUG ADMINISTRATION

**Jay V. Manning**  
**3408 Redondo Blvd.**  
**Torrance, California, 90504**

1521 West Pico Boulevard  
Los Angeles 15, California

**NOTICE OF DETENTION AND HEARING**

SIR:

Examination of samples or other evidence indicates that the following-described shipment may be in violation of the Federal Food, Drug, and Cosmetic Act as shown below. The merchandise should continue to be held intact pending final decision as to whether it shall be admitted or refused admission.

You have the opportunity to appear at the District office of the Food and Drug Administration at the above address to introduce testimony relative to the admissibility of the article or to file a statement in writing, within 10 days following the above date (Saturdays, Sundays, and holidays not included). The testimony which you may present may include evidence as to the manner in which the article can be brought into compliance with the Act or removed from its scope by rendering it not a food, drug, device, or cosmetic as defined by the Act.

**David J. Holliday**  
Acting Director or District

Sample No. **LA-14493**

Label **Hubbard Electrometer Device**

**RETURN TO D.P.U.**

Importer of Record: **Jay V. Manning, Torrance, California**

Consignee **Same** Marks **1 meter**

Shipper } **Taken from baggage of passenger**  
Manufacturér } (Address)

Cons. invoice (Place) (No.) (Date consulted) Sample taken **9-13-68** (Date) **9-19-68** (Date importer notified) (Quantity and value) **\$150.00**

Steamer **Capitol Airline Chartered** Entry No. } **505688, Los Angeles** Action **DETAINED 9-18-68**  
trip. **WAL Satellite #2** I. T. No. } (Port) **Calif.** (Date)

Conclusions: **DETAINED** Place of production **England**

**MISBRANDED:** Within the meaning of section 502(f)(1) since: its labeling fails to bear adequate directions for use. ("Adequate Directions for Use" means directions under which the layman can use a drug or device safely and the purpose for which it is intended.)

**FD-773 Att.**

EC

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
FOOD AND DRUG ADMINISTRATION

IMPORT SAMPLE REPORT

Drawn by HEG (157)  
Date 9/13/68  
Location WAL Satelite #2

Sample No. LA-14493  
Entry No. 505688  
Date 9/12/68

Product device

Labeling labeled in part. " HUBBARD ELECTROMETER "  
(Quote pertinent parts)

Importer of record Jay V. Manning 3408 Redondo Blvd. Torrance, California  
(Name and address)

Consignee same  
(Name and address)

Shipper taken from baggage of passenger  
(Name and address)

Manufacturer  
(Name and address)

Marks	Amount (Number and size of units each lot)	Sample consisted of (Number and size of subs.; method and number of units sampled)
	1 meter	doc sample no <del>literature</del> , literature

Consulated  
(Place, number, and date)

Value \$ 150.00

Carrier Capitol Airline Chartered trip  
(Steamer, car number, or truck line)

Product of	England
IMPORT PROGRAM DATA	
COMMODITY CODE	89-9
OPERATION CODE	34
ACTIVITY	40
PROBLEM	T.H.H.
HOURS	2
NO. OF LOTS	1
POSITION CLASS	4
INSPECTOR NO.	157

Examiner's report

Action and date Detain 502(F)(C)  
Inadequate Directions for use

DJH  
9/18/68

Director of District.



PROGRAM DATA SHEET <sup>1</sup>				1. REPORTING DISTRICT			
2. SUPPLEMENTAL TO (Sample number, Recall, etc.)				3. SAMPLE NUMBER (Lead number for legal actions)			
4. FIRM NAME				5. NUMBER OF LOTS OR ENTRIES (Imports: Collection of samples, Wharf exams, and Mail Entry exams)			
6. CITY		7. STATE		8. CENTRAL FILE NO.			
9. JUDICIAL DISTRICT TRAVEL AREA		10. COUNTY/COUNTRY		11. NUMBER OF SAMPLES (Involved in Legal Action)			
12. DATE (MO) (DAY) (YR)		13. COMMODITY CODE		14. ESTABLISHMENT TYPE		15. ACTIVITY	
16. PROBLEM		17. HOURS		18. LABORATORY FINDINGS		19. DISTRICT OFFICE CONCLUSION	
				R M F L			
1		1		1		1	
2		2		2		2	
3		3		3		3	
20. POSITION CLASSIFICATION		21. EMPLOYEE NUMBER		22. HEADQUARTERS INITIATED ASSIGNMENT			
		a.		b.		B. DOCUMENTARY REFERENCE	
		b.		D. SYMBOL			

<sup>1</sup> Complete all applicable items.

**OPERATION CODES**  
(CIRCLE ONLY ONE OPERATION CODE)

CODE	DESCRIPTION	CODE	DESCRIPTION
01	Research Project	51	Label Examination - Domestic
02	Collaborative Studies	<u>52</u>	Label Examination - Import
03	Petitions Validation	53	Field Examination
10	Intensified Drug Inspection	61	Warning Letter/Released with Comment
11	Limited Inspection	62	Citation
12	Inspection	63	Seizure
13	Special Investigation	64	Prosecution
14	Special Investigation-Import	65	Injunction
15	General Investigation	66	Post-Inspection Letter
16	General Investigation-Import (Recall No.)	69	Termination of Prior Approval
17	Recall Effectiveness Check- [ ] [ ] [ ] [ ]	71	Detention - Formal Entry
18	Recall	72	Detention - Informal Entry
21	Wharf Examination	81	Seminars and Work Shops
22	Import Record Examination - Formal	82	Speeches and Publications
23	Import Record Examination - Informal	83	Training of Non-FDA Personnel
24	Mail Entry Examination	85	Headquarters work (administrative)
31	Sample Collection - Official		
32	Sample Collection - INV.		
33	Sample Collection - Import - Formal Entry		
34	Sample Collection - Import - Informal Entry		
40	Sample Preparation		
41	Sample Analysis - Official		
42	Sample Analysis - INV.		
43	Sample Analysis - Import - Formal Entry		
44	Sample Analysis - Import - Informal Entry		

POSITION CLASSIFICATIONS	LABORATORY CLASSIFICATIONS	DISTRICT OFFICE CONCLUSIONS
0 District Veterinarian	1 In Compliance	0 No Action
1 Administrative	2 Not Actionable	1 Collect Official Samples
2 Inspector	3 Adverse Findings	2 Reinspect
3 Chemist	4 No Classification made by examining laboratory	3 Warning Letter
4 Import Inspector	5 Sample disposed of without laboratory consideration	4 Citation
5 Bacteriologist		5 Seizure/Detention
6 Entomologist		6 Injunction/Prosecution
7 Physical Science Technician/Aide		7 Referred to State, Local, or Other Federal Authorities
8 Consumer Specialist/Consultant		8 Recall
9 Inspection Technician		9 Inactive, O/B, or not OEI; not referred to State, Local, or other Federal Authorities
		& Other

U. S. TREASURY DEPARTMENT  
BUREAU OF CUSTOMS

AND

DEPARTMENT OF  
HEALTH, EDUCATION, AND WELFARE  
FOOD AND DRUG ADMINISTRATION

JA

NOTICE OF SAMPLING UNDER

FEDERAL FOOD, DRUG AND COSMETIC ACT

FEDERAL HAZARDOUS SUBSTANCES LABELING ACT

Michael A. Miller  
40115 15th Street  
W. Palmdale, California, 93550

Sample No. LA-14494

Entry No. 484365

Date: 9-16-68

Port of Los Angeles, Calif.  
Air Cargo

Sample(s) consisting of Documentary from shipment of

Device, marked 1 meter offered for

Hubbard Electrometer  
import on 9-12-68, 19    , EX S/S PAA

~~has been~~  
~~have been~~ } taken under the Act designated above.  
~~will be~~

You must hold the merchandise intact pending further written notice from the Food and Drug Administration upon completion of examination of sample(s).

The Food and Drug Administration will pay for the samples on receipt of a bill or voucher, provided such samples are not found to be illegal.

Correspondence regarding this sample should be addressed to

DEPARTMENT OF  
HEALTH, EDUCATION, AND WELFARE  
Food and Drug Administration  
1521 West 4th Boulevard  
Los Angeles, California 90015

The sample number should be referred to in all correspondence or inquiries regarding the above sample(s) and should be given for each item when submitting bill

District Director ~~Collector of~~ Customs.

### NOTICE OF REFUSAL OF ADMISSION

FEDERAL FOOD, DRUG AND COSMETIC ACT, Section 801(a)

FEDERAL HAZARDOUS SUBSTANCES ACT, Section 14(a)

To Michael A. MILLER  
(Owner or consignee who is under bond)  
Address: 40115 15th Street  
W. Palmdale, CA 93550

Place Los Angeles, CA  
Date January 24, 1975  
Sample No. LA-14494

Examination of samples has been made and an opportunity for a hearing accorded you under the above designated Act with respect to shipment of F-Meter

(Amount and name of article)  
Carrier PAA-WAL Satellite #2 9/12/68 Entry No. and date \_\_\_\_\_

Marks and numbers 1 meter Product of England

It appears that the article is not in compliance with such Act and is subject to refusal of admission because of the following violation(s):

MISBRANDED: Within the meaning of Section 502(f)(1) since its labeling fails to bear adequate directions for use. ("Adequate Directions for Use" means directions under which the layman can use a drug or device safely and the purpose for which it is intended.)

*Notify District Director of Customs, Attn: Outside Division, Room 2046, 300 N. Los Angeles Street, Los Angeles, CA 90012 when and where rejects are ready for destruction. Subject to bond liability for charges in connection with reconditioning.*

You are hereby notified that admission of above-described merchandise is refused. This merchandise must be exported under Customs' supervision within 90 days from the date of this notice or within such additional time as the District Director of Customs specifies. Failure to do so may result in destruction of the merchandise as authorized by the statute. *If entered by Mail, this notice requests Customs to return to the U.S. Postal Service the above described articles for return to sender.*

(Signature) John E. Bealy  
District Director of Customs

Customs District No. 27 Port of Los Angeles, CA

JA

Date 9-19-68

Sample No. LA-14494

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
FOOD AND DRUG ADMINISTRATION  
1521 West Pico Boulevard  
Los Angeles 15, California

Port of Los Angeles, Calif.  
Air Cargo

Michael A. Miller  
40115 15th Street  
W. Palmdale, Calif. 93550

NOTICE OF DETENTION AND HEARING

SIR:

Examination of samples or other evidence indicates that the following-described shipment may be in violation of the Federal Food, Drug, and Cosmetic Act as shown below. The merchandise should continue to be held intact pending final decision as to whether it shall be admitted or refused admission.

You have the opportunity to appear at the District office of the Food and Drug Administration at the above address to introduce testimony relative to the admissibility of the article or to file a statement in writing, within 10 days following the above date (Saturdays, Sundays, and holidays not included). The testimony which you may present may include evidence as to the manner in which the article can be brought into compliance with the Act or removed from its scope by rendering it not a food, drug, device, or cosmetic as defined by the Act.

David J. Holliday

Acting Director or District

Sample No. LA-14494

Label Hubbard Electrometer Device RETURN TO D.P.U.

Importer of Record: Michael A. Miller, W. Palmdale, California

Consignee Same Marks 1 meter

Shipper-- } Taken from baggage of passenger  
Manufacturer } (Address)

Cons. invoice (Place) (No.) (Date consulted) Sample taken 9-13-68 9-19-68 (Quantity and value) \$150.00

Steamer PAA - WAL Satellite #2 (Date of entry) 9-12-68 Entry No. 484365, Los Angeles, Calif. (Port) I. T. No. Action DETAINED 9-18-68 (Date)

Conclusions: DETAINED Place of production England

MISBRANDED: Within the meaning of section 502(f)(1) since: its labeling fails to bear adequate directions for use. ("Adequate Directions for Use" means directions under which the layman can use a device or drug safely and the purpose for which it is intended.)

FD-773 Att.

ec

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
FOOD AND DRUG ADMINISTRATION

IMPORT SAMPLE REPORT

Drawn by HEC (157)

Date 9/13/68

Location WAL Satellite # 2

Sample No. LA-14494

EXPT No. 481365

Date 9/12/68

Product device

Labeling labeled in part "HUBBARD ELECTROMETER".  
(Quote pertinent parts)

Importer of record Michael A. Miller 40115, 15 th Street, W. Palmdale, Calif  
(Name and address)

Consignee same  
(Name and address)

Shipper taken from baggage of passenger  
(Name and address)

Manufacturer  
(Name and address)

Marks	Amount (Number and size of units each lot)	Sample consisted of (Number and size of subs.; method and number of units sampled)
	1 meter	doc, sample no literature

Consulated  
(Place, number, and date) Value \$ 150.00

Carrier PAA  
(Steamer, car number, or truck line)

Examiner's report

Action and date Detain: 502 (FJL)  
Inadequate directions for use  
DJH  
9/18/68

Product of England

IMPORT PROGRAM DATA

COMMODITY CODE 83-9

OPERATION CODE 34

ACTIVITY 40

PROBLEM TH 14 HOURS 7

NO. OF LOTS 1

POSITION CLASS 157

INSPECTOR NO. 4

Director of District.

U. S. TREASURY DEPARTMENT  
BUREAU OF CUSTOMS

AND

DEPARTMENT OF  
HEALTH, EDUCATION, AND WELFARE  
FOOD AND DRUG ADMINISTRATION

JA

NOTICE OF SAMPLING UNDER

FEDERAL FOOD, DRUG AND COSMETIC ACT

FEDERAL HAZARDOUS SUBSTANCES LABELING ACT

Jonathan L. Hrowich  
2005 W. 9th Street  
Los Angeles, California, 90006

Sample No. LA-14501

~~Entry~~ No. CF-6051-484380

Date: 9-24-68

Port of Los Angeles, Calif.  
Air Cargo

Sample(s) consisting of Documentary from shipment of

Device Hubbard, marked (3) meters offered for  
E. Meter  
import on 9-21-68, 19    , EX S/S TWA Satellite #2

~~has been~~  
have been } taken under the Act designated above.  
~~will be~~  
~~xxxxxx~~

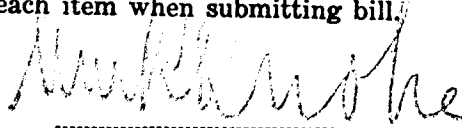
You must hold the merchandise intact pending further written notice from the Food and Drug Administration upon completion of examination of sample(s).

The Food and Drug Administration will pay for the samples on receipt of a bill or voucher, provided such samples are not found to be illegal.

Correspondence regarding this sample should be addressed to

DEPARTMENT OF  
HEALTH, EDUCATION, AND WELFARE  
Food and Drug Administration  
1521 West Pico Boulevard  
Los Angeles, California 90015

The sample number should be referred to in all correspondence or inquiries regarding the above sample(s) and should be given for each item when submitting bill.

  
District Director ~~Collector~~ of Customs.

AND

### NOTICE OF REFUSAL OF ADMISSION

FEDERAL FOOD, DRUG AND COSMETIC ACT, Section 801(a)

FEDERAL HAZARDOUS SUBSTANCES ACT, Section 14(a)

To Mr. Jonathan L. Frowich  
(Owner or consignee who is under bond)

Address: 2005 W. Ninth Street  
Los Angeles, CA 90006

Place Los Angeles, CA

Date January 24, 1968

Sample No. LA-14501

Examination of samples has been made and an opportunity for a hearing accorded you under the above designated Act with respect to shipment of E-Meter

Carrier TWA Satellite #2 (Amount and name of article) 9/21/68

Marks and numbers 3 meters Entry No. and date \_\_\_\_\_

Product of Scotland

It appears that the article is not in compliance with such Act and is subject to refusal of admission because of the following violation(s):

**MISBRANDED:** Within the meaning of Section 502(f)(1) since its labeling fails to bear adequate directions for use. ("Adequate Directions for Use" means directions under which the layman can use a drug or device safely and the purpose for which it is intended.)

Notify District Director of Customs, Attn: Outside Division, Room 2046, 300 N. Los Angeles Street, Los Angeles, CA 90012 when and where rejects are ready for destruction. Subject to bond liability for charges in connection with reconditioning.

You are hereby notified that admission of above-described merchandise is refused. This merchandise must be exported under Customs' supervision within 90 days from the date of this notice or within such additional time as the District Director of Customs specifies. Failure to do so may result in destruction of the merchandise as authorized by the statute. If entered by Mail, this notice requests Customs to return to the U.S. Postal Service the above described articles for return to sender.

(Signature)

*[Handwritten Signature]*  
District Director

2A

Date **9-24-68**

Sample No. **LA-14501**

DEPARTMENT OF  
HEALTH, EDUCATION, AND WELFARE  
FOOD AND DRUG ADMINISTRATION

Port of **Los Angeles, Calif.**  
Air Cargo

Mr. Jonathan L. Hrowich  
2005 W. 9th Street  
Los Angeles, Calif. 90006

1521 West Pico Boulevard  
Los Angeles 15, California

NOTICE OF DETENTION AND HEARING

SIR:

Examination of samples or other evidence indicates that the following-described shipment may be in violation of the Federal Food, Drug, and Cosmetic Act as shown below. The merchandise should continue to be held intact pending final decision as to whether it shall be admitted or refused admission.

You have the opportunity to appear at the District office of the Food and Drug Administration at the above address to introduce testimony relative to the admissibility of the article or to file a statement in writing, within 10 days following the above date (Saturdays, Sundays, and holidays not included). The testimony which you may present may include evidence as to the manner in which the article can be brought into compliance with the Act or removed from its scope by rendering it not a food, drug, device, or cosmetic as defined by the Act.

**David J. Holliday**  
Acting Director or District

Sample No. **LA-14501**

Label **Device - HUBBARD E METER**

RETURN  
TO D.P.U.

Importer of Record: **Mr. Jonathan L. Hrowich, Los Angeles, California**

Consignee **Same**

Marks **(3) meters**

Shipper --- } **Taken from baggage of passenger**  
Manufacturer } (Address)

Cons. invoice (Place) (No.) (Date consulted)

Sample taken **9-23-68** **9-24-68** (Quantity and value) **\$210.00**  
(Date) (Date importer notified)

Steamer **TWA Satellite #2** (Date of entry) **9-21-68** Entry No. }  
I. T. No. }

**CF6051-484380, Los Angeles** **DETAINED**  
(Port) **Calif.** (Date) **9-24-68**

Conclusions: **DETAINED**

Place of production **England**

**MISBRANDED:** Within the meaning of section 502(f)(1) since: its labeling fails to bear adequate directions for use. ("Adequate Directions for Use" means directions under which the layman can use a drug or device safely and the purpose for which it is intended.)

FD-773 Att.



10/11/67

Memo of Telephone Conversation (c. 10:30 am)  
between J. Horwich and D. J. Rosell.

Mr Horwich called and said Customs would not release the E-Meters to him. I called customs <sup>MR LINK, MR WOODEN</sup> again and explained the situation to them. I then called Mr Horwich back (385-4740) and he stated that in view of the time factor he decided not to take the instruments with him, that we wished to turn them over to a friend. I told him that we could only export the items. He then stated that ~~they~~ he wished to leave the items in custody of Customs in view of the pending court action. I called Customs (wooden) and informed him accordingly.

DJ Rosell

Horwich - E - After

Bring receipt gives him when purchase taken by Customs  
Customs Form 60-51, No 484380

When he picks up package to export

776-1711

Reese of Customs says they can be sure suitcase  
gets on an outbound plane.

Horwich would give receipt for clearance when  
Customs reissues.

LA 4501

E meter

Customs Inspector Warden - airport  
says for another proximity wants to report his E-meter  
voluntarily. I told Warden we would talk to (proximity),  
but for Customs to hold onto device.

DVH

10/9/68

Memo of Telephone Call  
and Conversation

10/10/68

Re LA 14501

Between Jonathan Horwich and Donald  
J. Roseth

Mr. Horwich called the FDA office  
in regard to the detention of his three  
devices at approx 1:00 P.M. I asked  
if he would like to come in and make  
a written request to take these devices  
out of the country.

At approx. 3:00 P.M. Mr. Horwich together  
with a Mr. Miller<sup>milner</sup> came into the office  
and Mr. Horwich made out a request  
statement in my presence. He also  
asked why the devices had been detained,  
that he had never been told the reason  
for it. I asked him if he received  
a notice of detention and he replied in  
the negative. I told him that one had  
been mailed to him and should be a

PROGRAM DATA SHEET 1

2. SUPPLEMENTAL TO (Sample number, Recall, etc.)				1. REPORTING DISTRICT			
4. FIRM NAME				3. SAMPLE NUMBER (Lead number for legal actions)			
6. CITY				5. NUMBER OF LOTS OR ENTRIES (Imports: Collection of samples, Wharf exams, and Mail Entry exams)			
7. STATE				8. CENTRAL FILE NO.			
9. JUDICIAL DISTRICT TRAVEL AREA		10. COUNTY/COUNTRY		11. NUMBER OF SAMPLES (Involved in Legal Action)			
12. DATE (MO) (DAY) (YR)		13. COMMODITY CODE		14. ESTABLISHMENT TYPE		15. ACTIVITY	
16. PROBLEM		17. HOURS		18. LABORATORY FINDINGS		19. DISTRICT OFFICE CONCLUSION	
1		1		1		1	
2		2		2		2	
3		3		3		3	
20. POSITION CLASSIFICATION		21. EMPLOYEE NUMBER		22. HEADQUARTERS INITIATED ASSIGNMENT			
a. DOCUMENTARY REFERENCE		b. SYMBOL					

1 Complete all applicable items.

OPERATION CODES  
(CIRCLE ONLY ONE OPERATION CODE)

CODE	DESCRIPTION	CODE	DESCRIPTION
01	Research Project	51	Label Examination - Domestic
02	Collaborative Studies	52	Label Examination - Import
03	Petitions Validation	53	Field Examination
10	Intensified Drug Inspection	61	Warning Letter/Released with Comment
11	Limited Inspection	62	Citation
12	Inspection	63	Seizure
13	Special Investigation	64	Prosecution
14	Special Investigation-Import	65	Injunction
15	General Investigation	66	Post-Inspection Letter
16	General Investigation-Import	69	Termination of Prior Approval
17	Recall Effectiveness Check- (Recall No.)		
18	Recall		
21	Wharf Examination	71	Detention - Formal Entry
22	Import Record Examination - Formal	72	Detention - Informal Entry
23	Import Record Examination - Informal		
24	Mail Entry Examination	81	Seminars and Work Shops
		82	Speeches and Publications
		83	Training of Non-FDA Personnel
		85	Headquarters work (administrative)
31	Sample Collection - Official		
32	Sample Collection - INV.		
33	Sample Collection - Import - Formal Entry		
34	Sample Collection - Import - Informal Entry		
40	Sample Preparation		
41	Sample Analysis - Official		
42	Sample Analysis - INV.		
43	Sample Analysis - Import - Formal Entry		
44	Sample Analysis - Import - Informal Entry		

POSITION CLASSIFICATIONS	LABORATORY CLASSIFICATIONS	DISTRICT OFFICE CONCLUSIONS
0 District Veterinarian	1 In Compliance	0 No Action
1 Administrative	2 Not Actionable	1 Collect Official Samples
2 Inspector	3 Adverse Findings	2 Reinspect
3 Chemist	4 No Classification made by examining laboratory	3 Warning Letter
4 Import Inspector	5 Sample disposed of without laboratory consideration	4 Citation
5 Bacteriologist		5 Seizure/Detention
6 Entomologist		6 Injunction/Prosecution
7 Physical Science Technician/Aide		7 Referred to State, Local, or Other Federal Authorities
8 Consumer Specialist/Consultant		8 Recall
9 Inspection Technician		9 Inactive, O/B, or not OEI; not referred to State, Local, or other Federal Authorities & Other

Carbon copy of the notice dated 9-24-68.  
He asked the reason it was detained and  
I read the statement under the  
"Conclusions" to him.

Mr. Horwich was agreeable to having  
the devices put on his plane bound for  
Athens, Greece. I called Mr. Reed  
of Customs and informed him of this

Donald J. Rosset

10/10/68

#100 MR ZINK (TWA SAT #2) called and said  
that the flight no. was probably 840 which  
stops in N.Y. before going on to Rome, Greece.  
I called The Sanctuary Church and talked to  
Mr. Melner and gave him Mr. Zink's tel. no  
and suggested he be there at least 2 hrs early  
and to bring the form 60-51

DEPARTMENT OF  
HEALTH, EDUCATION, AND WELFARE  
FOOD AND DRUG ADMINISTRATION

EC  
DM

Drawn by HEC (157)  
Date 9/23/68  
Location TWA Satellite # 2

IMPORT SAMPLE REPORT

Sample No. LA-14501  
~~Case~~ No. CF6051-181380  
Date 9/21/68

Product devices

Labeling labeled in part. " HUBBARD E. METER"  
(Quote pertinent parts)

Importer of record Jonathan L. Hrowich 2005 W. 9th Street, Los Angeles California 90006  
(Name and address)

Consignee Same  
(Name and address)

Shipper taken from Baggage of passenger  
(Name and address)

Manufacturer \_\_\_\_\_  
(Name and address)

Marks	Amount	Sample consisted of
	(Number and size of units each lot)	(Number and size of subs.; method and number of units sampled)
	(3) meters	Doc Sample No litt.

Consulated \_\_\_\_\_ Value \$ 210.00  
(Place, number, and date)

Carrier TWA Satellite # 2 Product of England  
(Steamer, car number, or truck line)

Examiner's report \_\_\_\_\_

Action and date Detain: 502(F)(C)  
Inadequate Directions for use

DJH  
9/24/68

IMPORT PROGRAM DATA	
COMMODITY CODE	<u>819</u>
OPERATION CODE	<u>34</u>
ACTIVITY	<u>40</u>
PROBLEM	<u>TH 14</u>
HOURS	<u>2</u>
NO. OF LOTS	<u>1</u>
POSITION CLASS	<u>4</u>
INSPECTOR NO.	<u>157</u>

Director of District.

10 Oct 68

When I returned to America about  
3 weeks ago 3 E-meters of mine  
were detained by customs. I would  
now like permission to take them  
with me out of the country to  
Athens Greece. I will leave Friday  
10 Oct 68 on flight 580 TWA. It leaves  
at 1:00 p.m.

Jim Lawick  
2005 W. 9<sup>th</sup> St.  
L.A. 90006



<b>PROGRAM DATA SHEET <sup>1</sup></b>				1. REPORTING DISTRICT <i>Los-00</i>			
2. SUPPLEMENTAL TO (Sample number, Recall, etc.)				3. SAMPLE NUMBER (Lead number for legal actions) <i>L A 1 4 4 9 4</i>			
4. FIRM NAME				5. NUMBER OF LOTS OR ENTRIES (Imports: Collection of samples, Wharf exams, and Mail Entry exams) <i>0 1</i>			
6. CITY		7. STATE		8. CENTRAL FILE NO.			
9. JUDICIAL DISTRICT TRAVEL AREA		10. COUNTY/COUNTRY <i>England</i>		11. NUMBER OF SAMPLES (Involved in Legal Action) <i>0 1</i>			
12. DATE (MO) (DAY) (YR) <i>9 18 8</i>		13. COMMODITY CODE <i>8 9 9</i>		14. ESTABLISHMENT TYPE		15. ACTIVITY <i>4 0</i>	
16. PROBLEM		17. HOURS		18. LABORATORY FINDINGS R M F L		19. DISTRICT OFFICE CONCLUSION	
1 <i>T H 1 A</i>		1 <i>1/2</i>		1 <i>Y</i>		1 <i>3</i>	
2		2		2		2	
3		3		3		3	
20. POSITION CLASSIFICATION <i>1</i>		21. EMPLOYEE NUMBER a. <i>0 0 3</i> b.		22. HEADQUARTERS INITIATED ASSIGNMENT a. DOCUMENTARY REFERENCE b. SYMBOL			

<sup>1</sup> Complete all applicable items.

**OPERATION CODES  
(CIRCLE ONLY ONE OPERATION CODE)**

CODE	DESCRIPTION	CODE	DESCRIPTION
01	Research Project	51	Label Examination - Domestic
02	Collaborative Studies	<u>52</u>	Label Examination - Import
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11	Limited Inspection	62	Citation
12	Inspection	63	Seizure
13	Special Investigation	64	Prosecution
14	Special Investigation-Import	65	Injunction
15	General Investigation	66	Post-Inspection Letter
16	General Investigation-Import (Recall No.)	69	Termination of Prior Approval
17	Recall Effectiveness Check- <input type="checkbox"/>		
18	Recall	71	Detention - Formal Entry
		72	Detention - Informal Entry
21	Wharf Examination	81	Seminars and Work Shops
22	Import Record Examination - Formal	82	Speeches and Publications
23	Import Record Examination - Informal	83	Training of Non-FDA Personnel
24	Mail Entry Examination	85	Headquarters work (administrative)
31	Sample Collection - Official		
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40	Sample Preparation		
41	Sample Analysis - Official		
42	Sample Analysis - INV.		
43	Sample Analysis - Import - Formal Entry		
44	Sample Analysis - Import - Informal Entry		

POSITION CLASSIFICATIONS	LABORATORY CLASSIFICATIONS	DISTRICT OFFICE CONCLUSIONS
0 District Veterinarian	1 In Compliance	0 No Action
1 Administrative	2 Not Actionable	1 Collect Official Samples
2 Inspector	3 Adverse Findings	2 Reinspect
3 Chemist	4 No Classification made by examining laboratory	3 Warning Letter
4 Import Inspector	5 Sample disposed of without laboratory consideration	4 Citation
5 Bacteriologist		5 Seizure/Detention
6 Entomologist		6 Injunction/Prosecution
7 Physical Science Technician/Aide		7 Referred to State, Local, or Other Federal Authorities
8 Consumer Specialist/Consultant		8 Recall
9 Inspection Technician		9 Inactive, O/B, or not OEI; not referred to State, Local, or other Federal Authorities
		8 Other

DIVISION OF CASE GUIDANCE R-100

June 4, 1968

Los Angeles District

Church of Scientology  
Washington, D. C. et al

LA-14017 & LA 14018  
Hubbard E-Meters

Documentary samples of the captioned device were collected during our surveillance of mail entries offered for import.

Before reaching a decision on the admissibility of these two entries, we desire your comments on the current status of this device. We are attaching the only literature which was present with the units. The same material was present in each parcel.

Also enclosed are the collection reports for both sample numbers.

Donald L. Dovel  
Acting Food and Drug Officer

Enc: C/R's: LA-14017 & LA-14018  
Acc'y Literature

DLD:ec

37

Date 6-21-68  
Sample No. LA-14017

DEPARTMENT OF **Port of Los Angeles, Calif.**  
**HEALTH, EDUCATION, AND WELFARE** Mail Div.  
FOOD AND DRUG ADMINISTRATION

**Elton Smith**  
**522 S. Carondelet**  
**Los Angeles, Calif. 90057**

1521 West Pico Boulevard  
Los Angeles 15, California

**NOTICE OF DETENTION AND HEARING**

SIR:

Examination of samples or other evidence indicates that the following-described shipment may be in violation of the Federal Food, Drug, and Cosmetic Act as shown below. The merchandise should continue to be held intact pending final decision as to whether it shall be admitted or refused admission.

You have the opportunity to appear at the District office of the Food and Drug Administration at the above address to introduce testimony relative to the admissibility of the article or to file a statement in writing, within 10 days following the above date (Saturdays, Sundays, and holidays not included). The testimony which you may present may include evidence as to the manner in which the article can be brought into compliance with the Act or removed from its scope by rendering it not a food, drug, device, or cosmetic as defined by the Act.

**Donald L. Dovel**  
Acting *Director of District*

Sample No. LA-14017

Label Device (Confessional Aide) "Hubbard Electrometer for use in Scientology

British MK. V. Meter \*\*\* Mfg. by Instrumentations"

Importer of Record: M Elton Smith, Los Angeles, California  
Consignee Same Marks 1 device

Shipper } Hubbard Communication Office, Sussex, England (Quantity and value) \$125.00  
Manufacturer } (Address)

Cons. invoice (Place) (No.) (Date consulted) Sample taken 6-3-68 6-21-68  
(Date importer notified)

Steamer Ord. Mail 6-3-68 Entry No. } Mail, Los Angeles Action DETAINED 6-17-68  
(Date of entry) I. T. No. } (Port) Calif. (Date)

Conclusions: DETAINED Place of production United Kingdom

**MISBRANDED:** Within the meaning of section 502(f) since: its labeling fails to bear adequate directions for use. ("Adequate Directions for Use" means directions under which the layman can use a drug or device safely and the purpose for which it is intended.)

NOTICE OF REFUSAL OF ADMISSION

FEDERAL FOOD, DRUG AND COSMETIC ACT, Section 801(a)

FEDERAL HAZARDOUS SUBSTANCES ACT, Section 14(a)

To Elton Smith  
(Owner or consignee who is under bond)  
Address: 522 S. Carondelet  
Los Angeles, CA 90057

Place Los Angeles, CA  
Date January 23, 1975  
Sample No. LA-14017

Examination of samples has been made and an opportunity for a hearing accorded you under the above designated Act with respect to shipment of F-Meter - Confessional Aid

(Amount and name of article)  
Carrier Ord Mail Entry No. and date \_\_\_\_\_  
Marks and numbers 1 Device Product of United Kingdom

It appears that the article is not in compliance with such Act and is subject to refusal of admission because of the following violation(s):

MISBRANDED: Within the meaning of Section 502(f)(1) since its labeling fails to bear adequate directions for use. ("Adequate Directions for Use" means directions under which the layman can use a drug or device safely and the purpose for which it is intended.)

Notify District Director of Customs, Attn: Outside Division, Room 2046, 300 N. Los Angeles Street, Los Angeles, CA 90012 when and where rejects are ready for destruction. Subject to bond liability for charges in connection with reconditioning.

You are hereby notified that admission of above-described merchandise is refused. This merchandise must be exported under Customs' supervision within 90 days from the date of this notice or within such additional time as the District Director of Customs specifies. Failure to do so may result in destruction of the merchandise as authorized by the statute. If entered by Mail, this notice requests Customs to return to the U.S. Postal Service the above described articles for return to sender.

(Signature)

John E. Brady  
District Director of Customs

Customs District No. 27 Port of Los Angeles, CA

Some 1975  
10 actual  
total pages  
here - 93

### NOTICE OF REFUSAL OF ADMISSION

FEDERAL FOOD, DRUG AND COSMETIC ACT, Section 801(a)

FEDERAL HAZARDOUS SUBSTANCES ACT, Section 14(a)

To Gil Ferguson  
(Owner or consignee who is under bond)  
Address: 5275 West Roseland  
Los Angeles, CA 90016

Place Los Angeles, CA  
Date January 24, 1975  
Sample No. LA-14885

Examination of samples has been made and an opportunity for a hearing accorded you under the above designated Act with respect to shipment of F-Meter

(Amount and name of article)  
Carrier Air Mail 12/6/68 Entry No. and date \_\_\_\_\_

Marks and numbers 1 unit Product of Great Britain

It appears that the article is not in compliance with such Act and is subject to refusal of admission because of the following violation(s):

MISBRANDED: Within the meaning of Section 502(f)(1) since its labeling fails to bear adequate directions for use. ("Adequate Directions for Use" means directions under which the layman can use a drug or device safely and the purpose for which it is intended.)

*Notify District Director of Customs, Attn: Outside Division, Room 2046, 300 N. Los Angeles Street, Los Angeles, CA 90012 when and where rejects are ready for destruction. Subject to bond liability for charges in connection with reconditioning.*

You are hereby notified that admission of above-described merchandise is refused. This merchandise must be exported under Customs' supervision within 90 days from the date of this notice or within such additional time as the District Director of Customs specifies. Failure to do so may result in destruction of the merchandise as authorized by the statute. *If entered by Mail, this notice requests Customs to return to the U.S. Postal Service the above described articles for return to sender.*

(Signature)

*John E. Brady*  
District Director of Customs

Customs District No. 27 Port of Los Angeles, CA

Doc. LA-14885

20  
2c

**DEPARTMENT OF  
HEALTH, EDUCATION, AND WELFARE  
FOOD AND DRUG ADMINISTRATION**

**IMPORT SAMPLE REPORT**

Drawn by C.W. Demoret  
 Date 12-6-68  
 Location Los Angeles, Calif.

Sample No. LA-14885  
 Entry No. \_\_\_\_\_  
 Date 12-6-68

Product E - Meter

Labeling " \*\*\* HUBBARD ELECTROMETER FOR USE IN SCIENTOLOGY \*\*\* MFD. BY  
 INSTRUMENTATIONS \*\*\* " and inserts " \*\*\* OPERATION \*\*\* " and " \*\*\* PROCEDURE FOR  
 CALIBRATION \*\*\* "  
(Quote pertinent parts)

Importer of record Gil Ferguson, 5275 West Roseland Los Angeles  
 Calif., 90016  
(Name and address)

Consignee SAME  
(Name and address)

Shipper Publications Org., 17 North East Thistle Street Lane, Edinburgh, Scotland.  
(Name and address)

Manufacturer Instrumentations (label)  
(Name and address)

Marks	Amount <small>(Number and size of units each lot)</small>	Sample consisted of <small>(Number and size of subs.; method and number of units sampled)</small>
	one unit	No Physical sample taken.

Consulated Insured for 50 pounds Value \$ 120.00  
(Place, number, and date)

Carrier Air Mail Product of Great Britain  
(Steamer, car number, or truck line)

Examiner's report \_\_\_\_\_

IMPORT PROGRAM DATA	
COMMODITY CODE	81-9
OPERATION CODE	34
ACTIVITY	40
PROBLEM	BOMB
	7H-19 1

Action and date Detain 502(F)(1)  
Inadequate Directions for use  
 D.H.  
 12/10/68

NO. OF LOTS	1
POSITION CLASS	2
INSPECTION BY	316
Director of District.	

PROGRAM DATA SHEET <sup>1</sup>				1. REPORTING DISTRICT <b>LOS-00</b>			
2. SUPPLEMENTAL TO (Sample number, Recall, etc.)				3. SAMPLE NUMBER (Lead number for legal actions)			
4. FIRM NAME				5. NUMBER OF LOTS OR ENTRIES (Imports: Collection of samples, Wharf exams, and Mail Entry exams)			
6. CITY		7. STATE		8. CENTRAL FILE NO.			
9. JUDICIAL DISTRICT TRAVEL AREA		10. COUNTY/COUNTRY <b>Great Britain</b>		11. NUMBER OF SAMPLES (Involved in Legal Action)			
12. DATE (MO) (DAY) (YR) <b>12 10 8</b>		13. COMMODITY CODE <b>819</b>		14. ESTABLISHMENT TYPE		15. ACTIVITY <b>40</b>	
16. PROBLEM		17. HOURS		18. LABORATORY FINDINGS R M F L		19. DISTRICT OFFICE CONCLUSION	
1. <b>TH14</b>		1. <b>1/2</b>		1. <b>Y</b>		1. <b>5</b>	
2. <b>[ ] [ ] [ ] [ ]</b>		2. <b>[ ] [ ] [ ] [ ]</b>		2. <b>[ ] [ ] [ ] [ ]</b>		2. <b>[ ] [ ] [ ] [ ]</b>	
3. <b>[ ] [ ] [ ] [ ]</b>		3. <b>[ ] [ ] [ ] [ ]</b>		3. <b>[ ] [ ] [ ] [ ]</b>		3. <b>[ ] [ ] [ ] [ ]</b>	
20. POSITION CLASSIFICATION <b>1</b>		21. EMPLOYEE NUMBER a. <b>003</b> b. <b>[ ] [ ]</b>		22. HEADQUARTERS INITIATED ASSIGNMENT a. DOCUMENTARY REFERENCE b. SYMBOL			

<sup>1</sup> Complete all applicable items.

OPERATION CODES  
(CIRCLE ONLY ONE OPERATION CODE)

CODE	DESCRIPTION	CODE	DESCRIPTION
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17	Recall Effectiveness Check- <b>[ ] [ ] [ ] [ ]</b>	71	Detention - Formal Entry
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43	Sample Analysis - Import - Formal Entry		
44	Sample Analysis - Import - Informal Entry		

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6 Entomologist		6 Injunction/Prosecution
7 Physical Science Technician/Aide		7 Referred to State, Local, or Other Federal Authorities
8 Consumer Specialist/Consultant		8 Recall
9 Inspection Technician		9 Inactive, O/B, or not OEI; not referred to State, Local, or other Federal Authorities
		& Other



file  
D

# TAKE THE SOLO AUDIT COURSE

## be a Grade VI Release

Pre-requisites: Release grades to VA (available at ASHO)  
The Dianetic Auditors Course (available at ASHO)

The Solo Audit Course is on the Non-Professional Route to Clear. This course gives the student data and training in Solo (self) Auditing techniques. This applies only to Solo Auditing and gives no Auditor certification. You will receive a Grade VI Release certificate upon completion. Also upon completion of the Solo Audit Course you will be then eligible to enrol on the Clearing Course.

SEND YOUR ADVANCE PAYMENT NOW! The price of the Solo Course is \$775.00 or \$736.25 for advance payment. Fill out the form below and send along with your check to:

THE ADVANCE SCHEDULING REGISTRAR  
CHURCH OF SCIENTOLOGY OF CALIFORNIA  
THE AMERICAN SAINT HILL ORGANIZATION  
2723 WEST TEMPLE STREET  
LOS ANGELES, CALIFORNIA 90026

NAME \_\_\_\_\_ LEVEL OF TRAINING \_\_\_\_\_

ADDRESS \_\_\_\_\_ GRADE OF RELEASE \_\_\_\_\_

ARRIVAL DATE \_\_\_\_\_

AMOUNT OF CHECK \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

TAKE THE  
SOLO AUDIT COURSE

be a Grade VI Release

Pre-requisites: Release grades to VA (available at ASHO)  
The Dianetic Auditors Course (available at ASHO)

The Solo Audit Course is on the Non-Professional Route to Clear. This course gives the student data and training in Solo (self) Auditing techniques. This applies only to Solo Auditing and gives no Auditor certification. You will receive a Grade VI Release certificate upon completion. Also upon completion of the Solo Audit Course you will be then eligible to enrol on the Clearing Course.

SEND YOUR ADVANCE PAYMENT NOW! The price of the Solo Course is \$775.00 or \$736.25 for advance payment. Fill out the form below and send along with your check to:

THE ADVANCE SCHEDULING REGISTRAR

SCIENTOLOGICAL CENTER OF CALIFORNIA

10000 WILSON AVENUE, SUITE 100, VAN NUYS, CALIFORNIA 91411

TELEPHONE (818) 709-1111

B-231

Q

1/10

2

DECEMBER 28, 1970  
PROGRAM

8:00 Music — Professional singer-dancer, Hector Carmona, featured in Chicago Theatre in "West Side Story", "Once Upon a Mattress", "Fanny", and others, sings show tunes and contemporary music:

8:15 "OVERT MOTIVATOR SEQUENCE" — a powerful tape lecture by L. RON HUBBARD — the mechanics of memory and mental image pictures, how mental image pictures are a machine, and some of RON's early investigatory techniques. A tape for OTs.

9:15 Break — refreshments at the coffee bar

9:30 Success Stories — amazing first hand experiences from brand new Clears and OTs.

9:45 Fabulous Group Processing by Commander Yvonne Gill-ham

10:00 Bill Howie, Deputy Captain Celebrity Centre and OT IV is a Sea Org member who has worked on flag. He has been an actor and producer in Australia and will speak at Clear Night on "From Clear to the Third Dynamic".

I just listened to a tape at Clear Night. I'm having fantastic cognitions on being able to confront, to have and to contribute to. It's beautiful; I'm still cogniting. Present time problems are blowing like crazy!

Lori Rae

Come to Clear Night

## JOIN the

# I Want to go CLEAR Club

The "I want to go CLEAR" Club has been established at the Advanced Organization to assist you on your route to CLEAR. Here are some of the special privileges of a club member:

- 1) Advance enrollment on the Clearing Course.
- 2) Our protection against those who may want to stop your forward progress.
- 3) Special Club Information Packet with information on "The State of CLEAR" by L. Ron Hubbard, Founder.
- 4) "Clear News" sent to you weekly.
- 5) Routing and Gradation Chart directing you on every step to CLEAR.
- 6) Club Identification Card for admission to special functions.
- 7) Personal assistance from the highest level organization in Scientology to help you move up the line.
- 8) Permanent placement in our files so you won't get lost on the way.

DON'T DELAY! ACT NOW!

### COMPLETE THIS APPLICATION (FREE MEMBERSHIP)

Name..... Date.....  
 Address..... Zip..... Telephone.....  
 Occupation..... Age..... Sex.....  
 What Scientology/Dianetic Training Courses have you received?.....  
 What Auditing have you had?.....  
 Where did you take your last service?.....  
 What is your next step?.....  
 I plan to go CLEAR by:.....  
 How did you receive this application form: "I Want to go CLEAR" Club and certify the above information as correct.  
 Event (what).....  
 Mailing (date's what).....  
 Other (what).....  
 Signed.....

## Mail This In Today!

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DECEMBER 14, 1970  
PROGRAM

8:00 Music — Talented singer-actor, Dick Hubbard, star of regional theatre in "West Side Story", "Bye Bye Birdie", "Palama Game" and many others and featured actor on Broadway in "Rosencrantz and Guildenstern", brings you show tunes

8:15 "ARC AND EXTERIORIZATION" — an exciting tape lecture by L. RON HUBBARD he discusses the communication level of a newly exteriorized thetan and the tone level of his body, and how a group tone level is achieved in spite of individual tone levels.

9:15 Break — refreshments at the coffee bar.

9:30 Success Stories — Amazing first hand experiences from brand new Clear's and OT's.

9:45 Fabulous Group Processing by Commander Yvonne Gillham

10:00 Lyle Sudrow, Clear No. 1000, film director, actor and inventor of an aircraft now in production. Lyle has been a Scientist since May 10, 1950, is a Philadelphia Doctorate Course graduate, one of the founders of the New York Org and one of the 11 Honorary Hubbard Graduate Auditors and will be speaking about, "The Difference between Knowing it and Doing it".

While listening to RON's tape tonight I cognized on the definitions of Space and Viewpoint of Dimension, and became able to exteriorize with more percipities and with VG's.

Dave L. Williams

DECEMBER 21, 1970  
PROGRAM

8:00 Music — Flamenco guitarist, James Hare, Class VIII, OT IV, performed professionally in New York for 9 years and in 1966 was considered one of the 5 best flamenco guitarists. He is probably the finest guitarist in the world today.

8:15 "ELECTRICAL STRUCTURE OF THE BODY" — a thrilling tape lecture given on Thanksgiving day 1964 by L. RON HUBBARD on how a body functions, exteriorization and anchor points, why RON can see anchor points and why those who can't, can't.

9:15 Break — refreshments at the coffee bar

9:30 Success Stories — amazing first hand experiences from brand new Clear's and OT's

9:45 Fabulous Group Processing by Commander Yvonne Gillham

10:00 Lt. Fred Hare, Clear No. 32 OT VII, Captain of AOLA, and one of RON's top executives for years, talks about "Scientology Successes 1970."

I was listening to a tape of RON's and he talked about the axiom, "space is the viewpoint of dimension". I had to learn this axiom on the HRS course 3 years ago but I never understood it before. Now I do. It was a big cognition. I loved the tape and I know it made everyone who heard it happier, more powerful, and more aware.

Thank you AOLA for Clear Night. This is my second one now and I will be a regular attendee each Monday.

Penny Corbet

Clear Night is for Clear's...

and I want to go CLEAR Club Members



# THE FOUR FREEDOMS OF A CLEAR

by L. Ron Hubbard

The whole field of Clearing, psychology, making them more capable, more able and increasing in particular their creativity and their tolerance. We have four freedoms today in Scientology that are very do-able. Clearing does not mean that the individual is free from this universe or it's habits. It merely means he can cope with them. In Clearing people we do achieve these four freedoms.

The first one is illness. That's quite remarkable since illness has been considered an incurable sport for a number of years. If you can't do anything else to get attention from somebody or to get out of something, you can always get sick. People who are Clear don't get sick as often. That doesn't mean that you can't probably inject them with a tremendous number of bacteria of one kind or another. The body would get sick but the person wouldn't. [I've had more Clears say to me, "The difficulties are very simple. The body is sick and I'm not." This means that bodies continue to be subject to such things as trains running into them and bacteria poured into them from the unwashed spoons of the cafe, but to this illness is not added the perpetration of the person himself. He doesn't perpetrate the psychosomatic aspect. An illness has a psychosomatic aspect.]

The next thing we put down just for the multitude. Any Thetan in his right mind doesn't mind a little bit of pain. It's after all a sensation. But if we define pain this way: "an undesirable sensation"; then we have truth here; if in saying freedom from pain we talk about freedom from undesirable sensation.

The next freedom that Scientology would carry with it is freedom from ignorance. Ignorance contains, of course, a potential to know. We have the old first postulate idea. You have the Native State in which the Thetan knows everything. He has a potentiality of total knowledge; then he has to say I not-know all of these things, then he comes down and he knows a whole bunch of particulars and now again he not-knows these particulars. This we term forgetting. And after he's got all that suppressed, we've got ignorance.

Ignorance goes along with obsessive making nothing out of everything. Don't ever make the mistake of believing that you are ignorant simply because you do not understand a non-comprehensible, because that's the oldest trick in the universe. When I'm talking about ignorance I'm talking about a very mechanical thing: I'm talking about a fellow who refuses to know what he already found out.

But you can make a person bright in his own right by Clearing, rather easily. This is their own brightness that they're acquiring, not anybody else's. Freedom from ignorance would be basically freedom from liability because of the ignorance of others. Therefore you wouldn't really have to depend on the tolerance of the world to live in it.

The last part of these freedoms is the most controversial of them all. Death. Scientists have developed a considerable awareness of what this is all about. This phenomena depends totally upon fixation of identity in terms of bodies. If a body is an identity, then death detests us in costing us our friends. The conquest with death is a personal thing. It's a developed faculty to perpetuate the identity in the absence of an identified body. One of the first things that a fellow realizes on the road up is that he is not his body. It tells us that the individual is the beginning point of realization. Your first dynamic has to be real. If an individual is totally aware of himself as an immortal being, he has not yet come up to a point where he can make somebody else aware that he, of himself without a body, is an immortal being. Death is certainly at the first dynamic and the individual who is Clear would be free from death.

These are the four freedoms and they actually do pose a new view of society without anybody inventing a new society. What would this society look like? Wouldn't people be a little bit happier in it? The gate opens certainly on these things and many, many more.

Edited from recorded lecture: "The Freedoms of Clear" by



DECEMBER 7, 1970

PROGRAM

8:00 Music — Vocal stylist, Elli Fordyce, favorite at Playboy Clubs in Jamaica and Miami, and featured at the Dorado Beach and Hilton Hotels in Puerto Rico, sings for you.

8:15 "PROBLEMS OF AUDITING" - an absorbing tape lecture by L. RON HUBBARD - what auditing really accomplishes, the learning and unlearning of the auditor's role, technique 8C and many interesting stories of 1953 type auditing.

9:15 Break — refreshments at the coffee bar

9:30 Success Stories — amazing first hand experiences from brand new Clears and OTs.

9:45 Fabulous Group Processing by Commander Yvonne Gill-ham

10:00 Jon Rappaport, Clear No. 460, Class VII Supervisor at ASHO in an exciting lecture, "How Training Enables the Clear to Handle his Environment", gives you success stories on putting in ethics on a gradient and how training satisfies the Clear's expansion on the Third and Fourth Dynamics.

The information that RON has given me on this tape has aligned so many of my basic awarenesses and insights — just like being audited directly by him; I thoroughly agree and am glad that the AO is playing these tapes. Right on!

Barry Gellar

**COME AND BRING YOUR FRIENDS**

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*L. Ron Hubbard*

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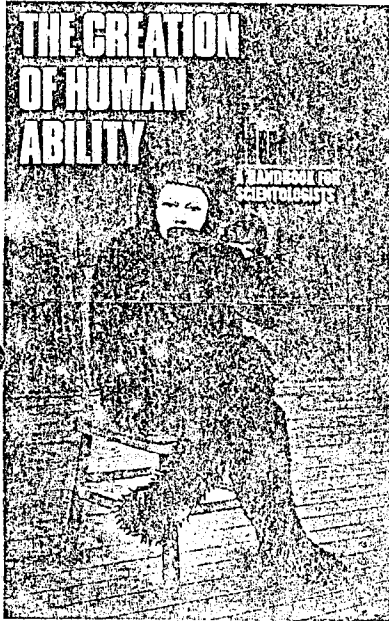
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# L. RON HUBBARD

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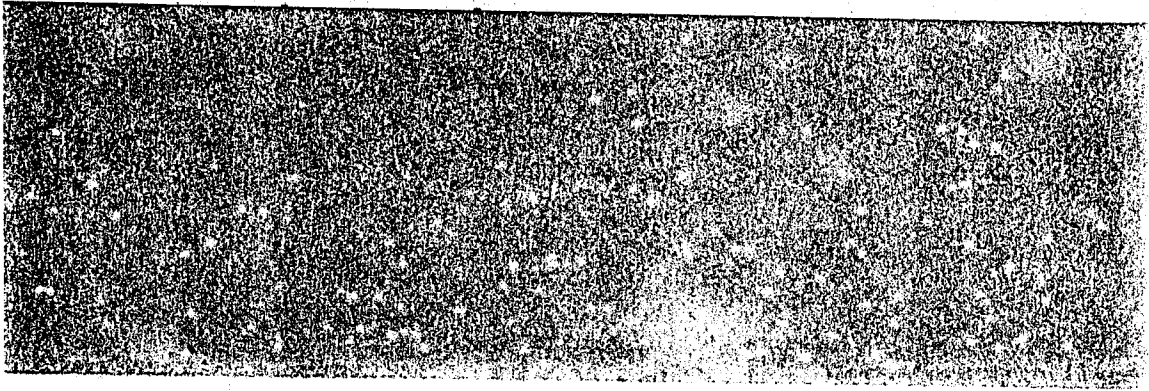
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# ANNOUNCING! SCIENTOLOGY

# 0-8

## L. Ron Hubbard

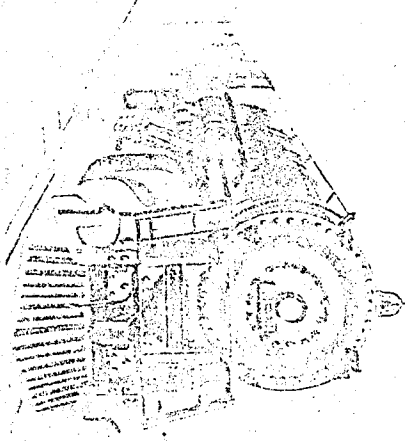
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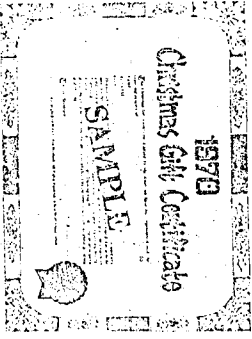


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It's not arrived. L. Ron Hubbard's newest book, never before published: SCIENTOLOGY 0-8. Scientology 0-8 is "The Book Of Basics". It contains all the basics of Scientology and Dianetics, and is of immense value to every Scientologist. At last "A Description of Scientology", the famous "Credo of a Good and Skilled Manager", the original Dianetic Axioms, a comprehensive "Book of Seals", "The Axioms of Scientology", The Factors, "The Q's" (Theotics) and much, much more. Every student or Case Supervisor should read and study this vital book for it contains the answers to why Scientology works as sanefully and predictably as it does. Just buy it and study it well. It contains all the answers.

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"What did we know  
When yesterday we wept?  
What grip upon us had our ignorance  
That we in our conceit did feel  
That all of us were mortal here  
And lives once led were spent  
And wasted on our selfish selves.

How narrow is such scope  
To feel that we  
Should be eternally  
The goal of all the toil  
And wretchedness  
From birth to death  
And like a play  
The curtain dropped  
And left an empty stage.  
How dull of us to feel that we  
Were all the target of this strife  
And that we lived but once  
And living then did reconcile  
The whole in one brief life."

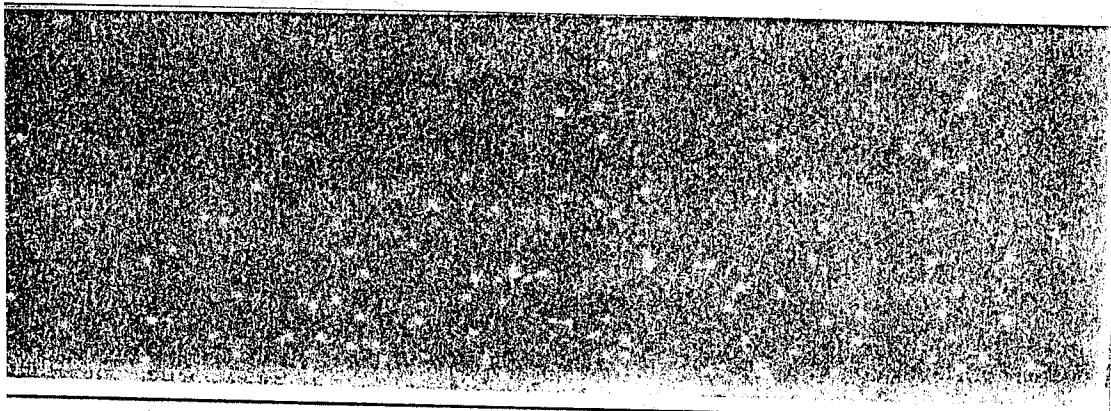
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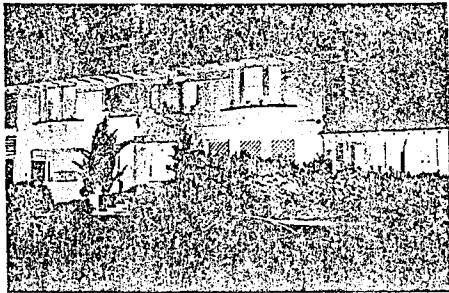
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L. Ron Hubbard

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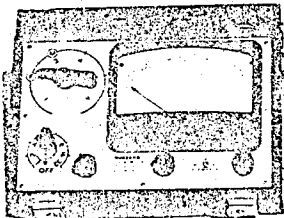
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Jim Griffith

It's fantastic! My memory and ability to recall has been increased 100% in just a few hours.

Rod Welch

#### DIANETIC COMPLETION SUCCESS

To be well and happy is fantastic. I noticed the other day when something started to go wrong, I expected to start feeling bad and I didn't. The misemotion was gone! To be really well and happy—something I've always wanted.

Mary Knifton

#### EXPANDED GRADE 0 SUCCESS

I have just achieved release on Grade 0 Expanded, and "expanded" is truly the word to describe it. To have complete certainty in one's ability to communicate with anyone on any subject, in one's ability to have anyone communicate to oneself on any subject, and to permit others to communicate freely to others on any subject is a large and exciting step toward total freedom.

Life has taken on a new and more joyful dimension.

Jim Griffith

One of the biggest wins I got on expanded grade 0 is that I no longer wonder "What should I say?" Outflow to others comes naturally, there's no effort left.

And now, I can talk to groups with no fear—another big gain for me. I love it!

Mary Knifton

I got all the gains I was promised.

Tom Muncrief

#### CONSULTATION SUCCESS

Auditing is the way out. The magic of a complete auditing communication cycle is life itself. After every session I live a little more.

Bill Franks

#### DEFINITIONS

ARC Triangle— It is called a triangle because it has three related points: Affinity, Reality and Communication.

misemotion— any unpleasant or unwanted emotion.

outflow— out- located outside or externally. flow— a directional thought, action or communication.





# SUCCESS

## HUBBARD STANDARD DIANETICS COURSE SUCCESS

The H.S.D.C. has been the most enjoyable course I have taken so far in Scientology. It has provided a missing gradient that has rekindled my desire and willingness to be an auditor. Thank you Ron for this fantastic course.

Jerry Hauser

## HUBBARD DIANETIC GRADUATE SUCCESS

Upon completion of the H.D.G. course I feel confident that I can supervise a Scientology course standardly without any evaluation or interpretation of materials. I can duplicate and apply the data standardly and enable students to win on course and become auditors.

Nancy Hermann

Taking the H.D.G. course really is worthwhile and gives one polish on H.S.D.C. material. Supervising the H.S.D.C. daily for a couple of hours really was a fantastic experience—where one is Ron's personal representative to see that we make Hubbard Dianetic Counsellors.

Barry Jaye

H.D.G. is like the second half of the H.S.D.C. As a bonus you get all of Ron's fantastic data on study. It's a must for anyone who wants more freedom to be able to learn and help others to learn. When you're finished you really know Dianetics.

Rick Ostrov  
O.T. II

## MINISTER'S COURSE SUCCESS

I have expanded my certainty that Scientology is the way out, and back.

Wes Mason  
Clear #1428

## LEVEL 0 SUCCESS

These are my wins: Class VIII in four months!

Peter Davidson

For anyone who is wondering what Dianetics and Scientology do...my suggestion is to get trained. The way I look at it is, the first ones through, are the first ones out.

Frank Riemer



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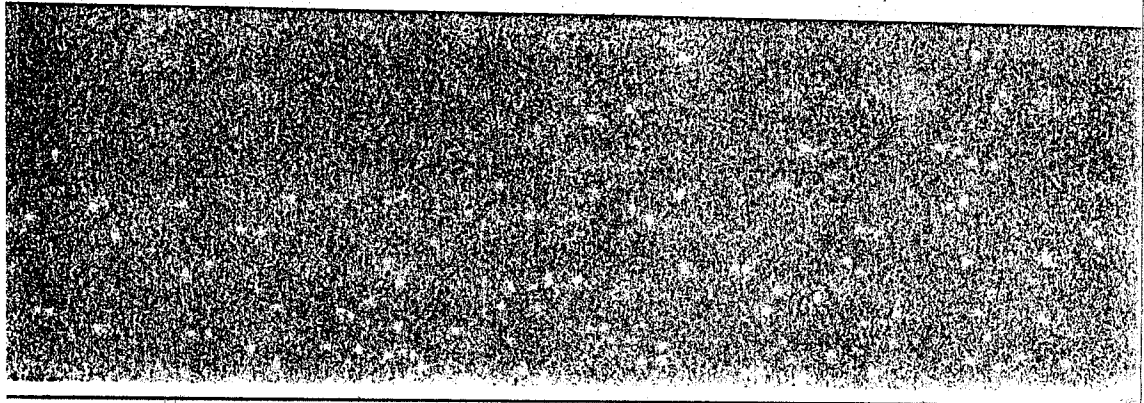
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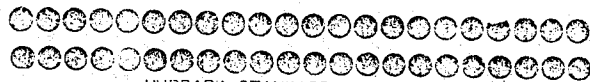
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Alan Prager	Bruce Dodds
Gemma La Mona	Peter Davidson
Jone Kristiansen	Peggy Eastment
Sheila Marsh	Doug Chambers
Pat Broeker	Bill Fosdick
Gloria Andrade	Ray Trocke
Ann Pavolousky	Frank Riemer
Tonny Oudmayer	Velma Scott

HUBBARD DIANETIC  
GRADUATES

HQ INTERN

Marilyn Pinsker  
George Lindsey  
Steve Spencer  
Paul Gomes  
Barry Jaye  
Allan Prager

Wes Mason

MINISTER'S COURSE

George Ray  
Glen Balentine  
Holly Hughes  
Judy Shafran

DIANETIC INTERNSHIP

Perry Shepard



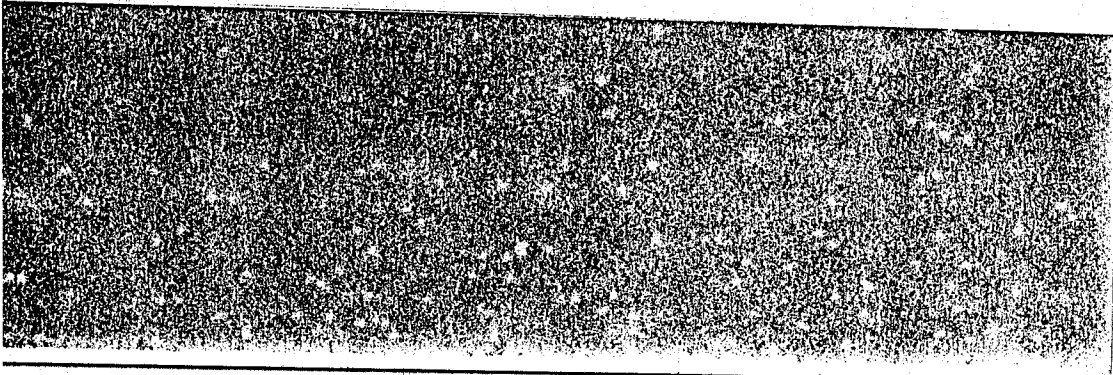
## NEW RELEASES

ARC STRAIGHT WIRE RELEASES

Mary Knitton  
Donni Bennett  
Rod Welch  
Rohn Schoss  
Bruce Stern  
Mary McCulloch  
Craig Beene  
Tom Muncrief  
David Kluge  
David Kerns  
Harriet Foster  
Jeanne Van Alstyne

DIANETIC CASE COMPLETIONS

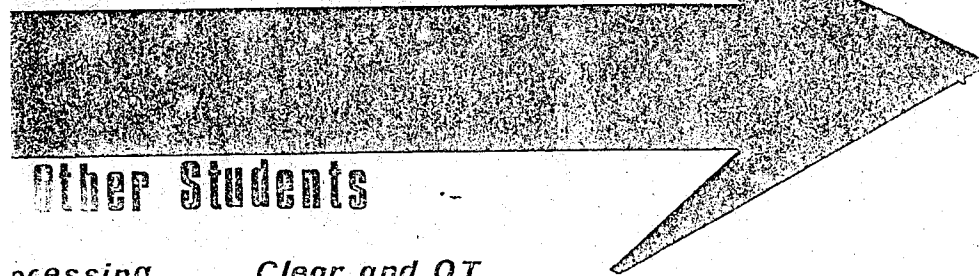
Jim Griffith		
Craig Beene		
Jone Kristiansen	GRADE 1	GRADE 3
	GRADE 0	Emily Roubinek Emily Roubinek
Peter Davidson	GRADE 2	GRADE 4
David Kluge		
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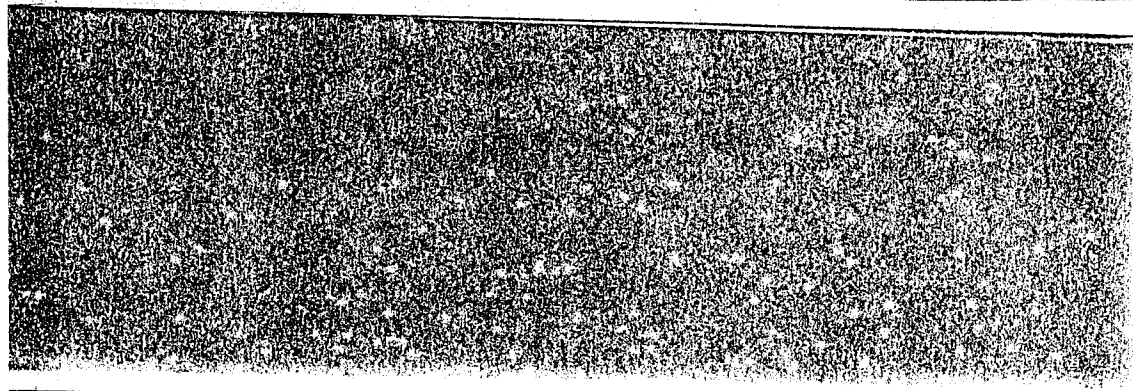
yourself to Clear  
 e trained to go  
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 LRH

**CLEAR**  
 "A Clear is a thetan, or being, who  
 has no reactive, or stimulus-  
 response mind and who can be at  
 cause over mental matter, energy,  
 space and time as regards the first  
 Dynamic (survival of self)."

**O.T.**  
 O.T. stands for Operating Thetan  
 which is attained on the levels  
 above Clear. An Operating Thetan  
 is a being who is at cause over  
 thought, life, form, matter, energy,  
 space and time and who is not a  
 body.



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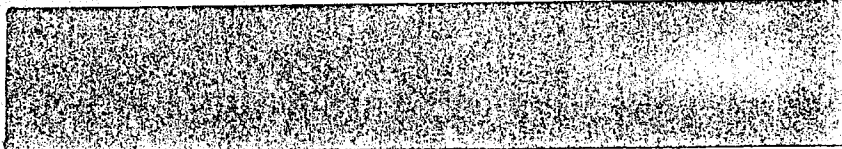
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It is a fact that as you advance in training you gain more ability to handle, control and live happily in your environment. You learn the necessary data to improve your environment and help your fellow man.

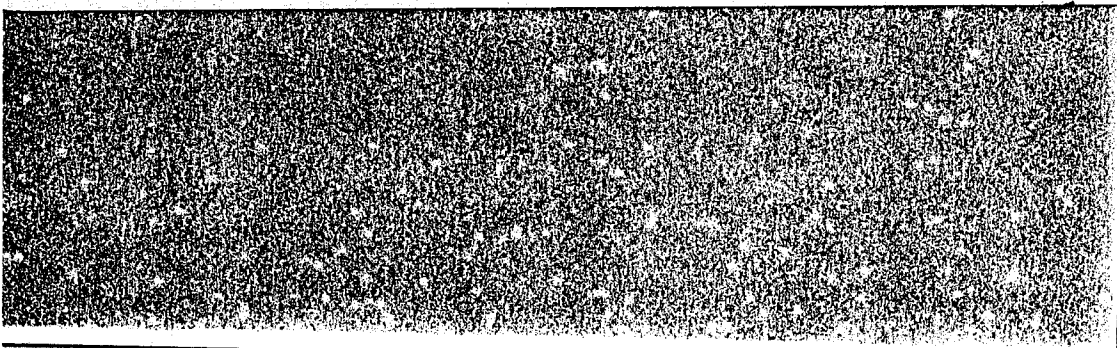
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This is the true scope and prestige of an auditor.

"AUDITORS ARE THE MOST VALUABLE BEINGS ON THE PLANET."  
L. Ron Hubbard



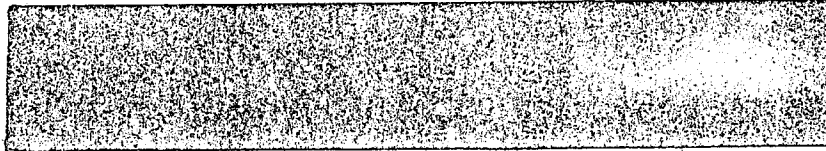
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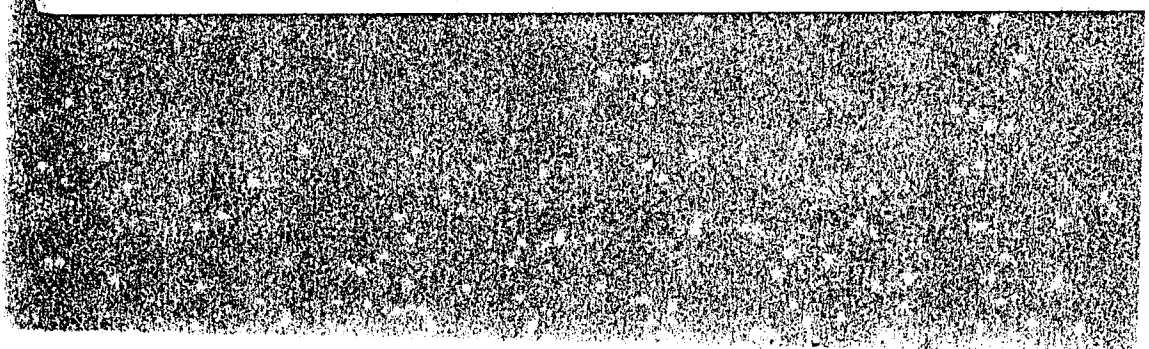
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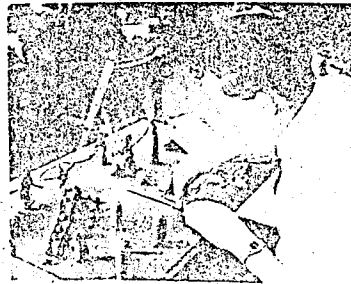
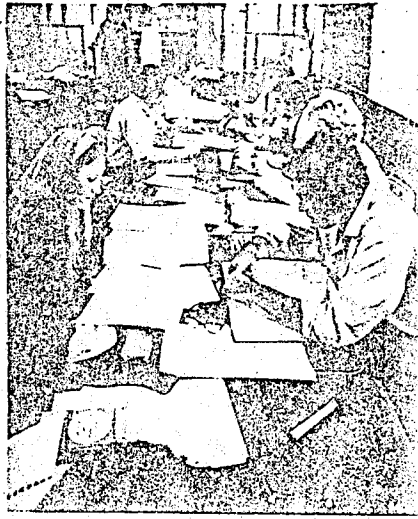
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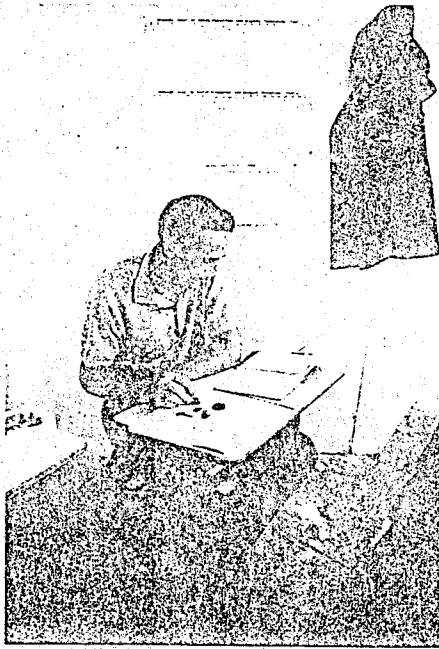
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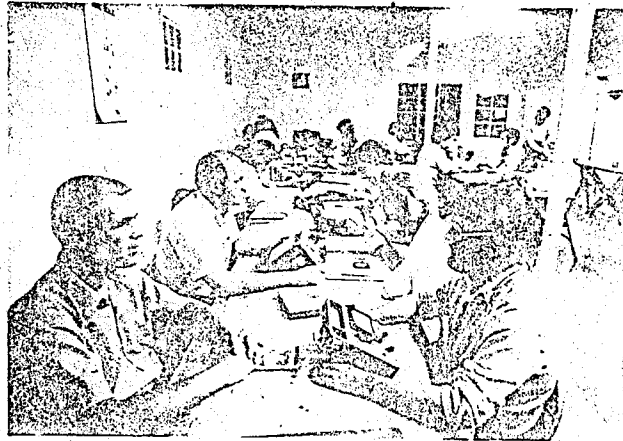
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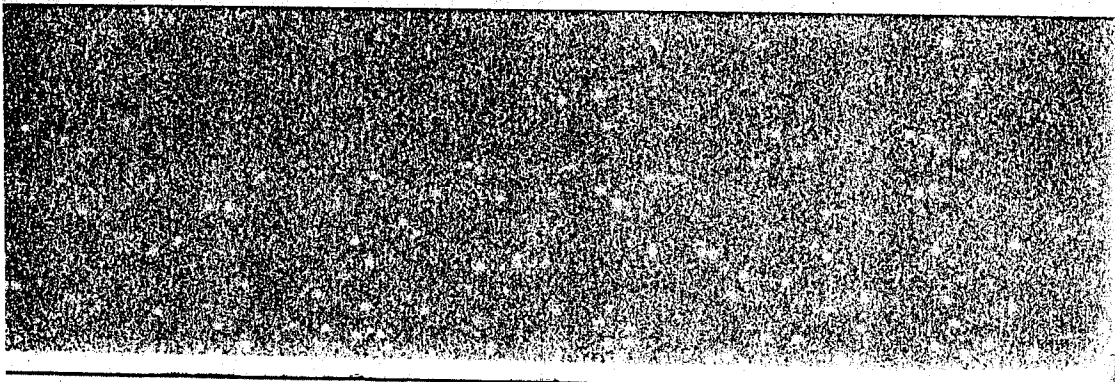
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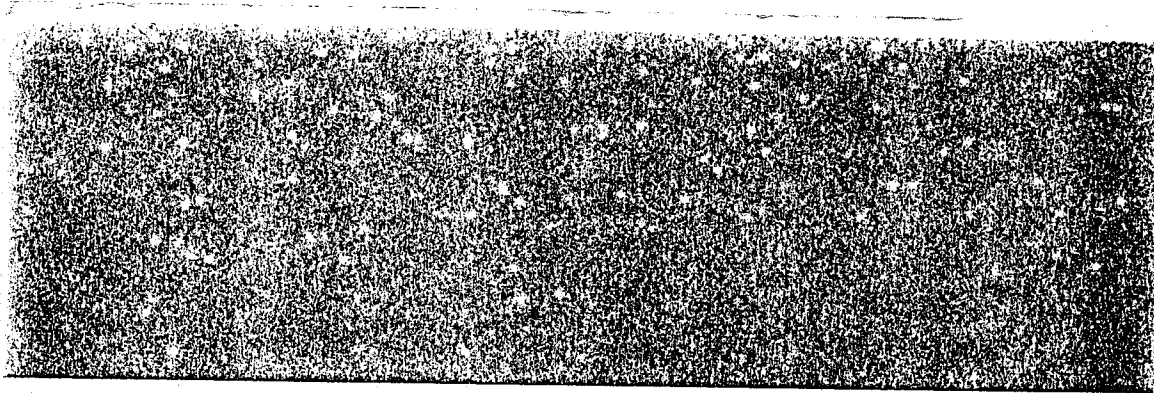
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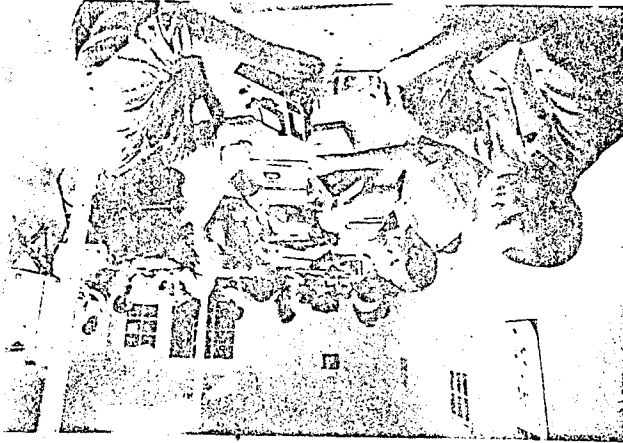
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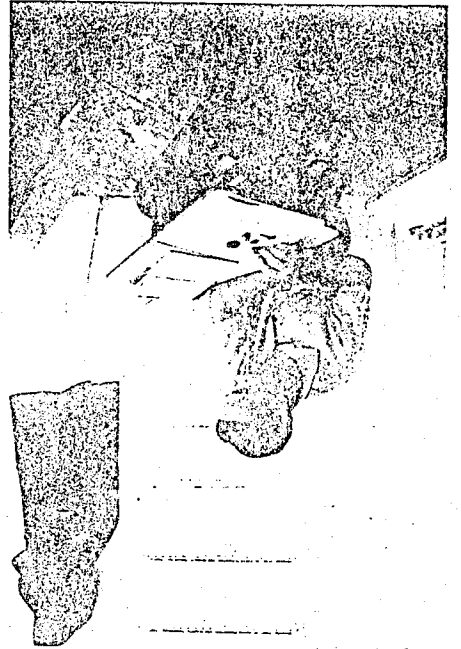




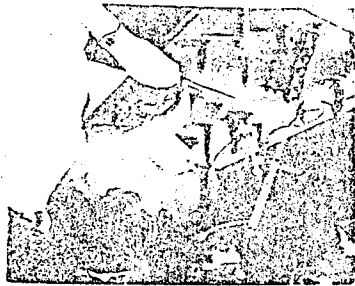
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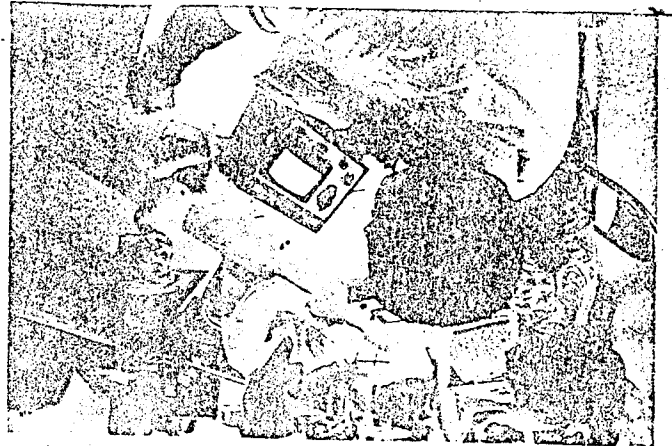
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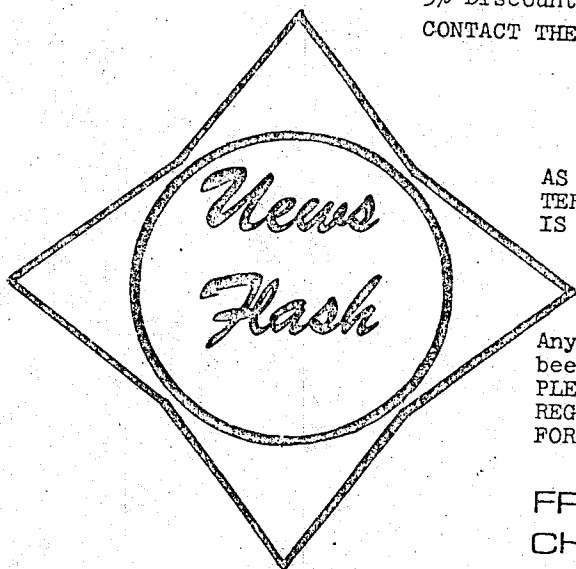
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"MY OWN OBJECTIVES" CONTINUED . . . .

- (b) Clothing
  - (c) Pay
  - (d) Facilities
  - (e) Appearances
9. I am working to cool off Ethics.
- (a) Man can't really be trusted with justice.
  - (b) My own reality is dismayed as to why all the stir ups in orgs and areas. Why don't people just get on with it?
10. I am working to push barbarity and murder out of the field of "mental healing" and replace it with humane ideas and practices.
- (a) Psychiatry, the extremist practitioner is losing ground heavily.
  - (b) Psychological animalism is becoming ridiculous in magazines and media.
  - (c) We are progressively tracing and spotting the persons causing the upsets in society.
  - (d) We are undoing damage done to us by them in past years.
11. I am working to cohesive all persons trained to date into a professional association in every country and getting things set up to take over "mental healing" facilities and social appropriations on the planet.
12. I am working to preserve the materials won after so much long, hard work and continue them in full use regardless of the state of the planet.
- (a) I am working for Mankind as a whole.
  - (b) I am working for every individual.

I know, whether anyone else does or not, that the spiritual beings on this planet have hit the end of the trail and that only Dianetics and Scientology can give them any further future at all.

We have a secure beachhead over the world.

We have proven into the teeth of insane opposition that we not only can survive but can expand as well.

All we need to do is work at it harder and keep going.

It's no small achievement what we have already done.

So keep going and we'll make it.

L. RON HUBBARD  
Founder

DEFINITIONS

- GDS- Gross Divisional Statistic, a statistic which shows the production of a division in a Scientology Church, for example: one of the gross divisional statistics of the Technical division is the number of well done auditing hours done.
- SO- Sea Organization, The Sea Organization's job is to put Ethics in on this planet.
- GI- Gross Income
- Ethics- the contemplation of optimum survival.
- O.T.- Operating Thetan, an individual at cause over matter energy, space, time, life and thought. There are 8 sections to the OT course, thus OT I, OT VI, etc. Section VII has just been released and available at the Advanced Organization in L.A.
- Flag- The Flagship of the Sea Organization.
- H.A.S.- Hubbard Apprentice Scientologist.
- SH's- Saint Hills, Saint Hill Organizations deliver grades 5, 5A and 6 and the Saint Hill Briefing Course (for a full explanation of the "Grades" write the Letter Registrar).
- C/S- Case Supervisor
- full Sen Lower Grades- Grades 0-IV fully covering Communication, Problems, Suffering, Upsets and Fixation.
- Exteriorization- the act of a thetan (the individual himself) moving out of the body with or without full perception.
- Exterior rundown- a Scientology process that when complete allows an individual to continue with his auditing while exterior.

# EXECUTIVE DIRECTIVE FROM L. RON HUBBARD

LRH ED 119 INT

27 August, 1970

To: All Staff  
All Dianeticists  
All Scientologists

## MY OWN OBJECTIVES

From: RON

A clean cut statement of what I am trying to do might clarify some other areas and the order of importances.

1. I'm working to raise GDSes and Dept stats in all Scn and SO Orgs, and hence, GIs so that they will better survive to give better service.
  - (a) This means people on post doing their jobs.
  - (b) This means people in the field helping them out.
  - (c) It's just a matter of individual production actually and getting on with it.
2. I'm working to *raise general auditing volume and quality*.
  - (a) Small ignored flubs are costing auditors some of their results.
  - (b) Completing actual grades in the sequence of the Grade and Class Chart 70, beginning with *Dn Completion*, has to be done on the vast majority of cases in the world.
  - (c) I am organizing to get org staffs well audited.
3. I'm working to get training in in volume and quality.
  - (a) Training is what gives the lasting gains and reality in Scn.
  - (b) Without training we will run out of auditors.
  - (c) Training from HAS to Class VIII is not all that good in any area as 2 way comm isn't even in, materials lacking and not exact enough supervision. Being remedied.
4. I'm working to get the *totality of materials issued* that have been researched.
  - (a) We have Dianetics fully completed and written up and working very well, if only it would be fully used and when ruds or past auditing is out if Scn is applied.
  - (b) The full upper grades are done, issued from Power to OT VI and even the new OT II can be issued. OT VII and VIII are done but need issue.
  - (c) VIII Auditing has been fully developed and is highly successful, but is temporarily tripped up because SH's and orgs dropped Dn and Scn levels.
  - (d) All Scn lower grades are back in where they belong and the Class and Grade Chart show them properly. The processes are reissued and working.
  - (e) C/Sing has been reduced to a simple activity and released as the C/S Series to all orgs.
  - (f) On Flag within the framework of auditing hours available, we are beginning to *really* complete cases level by level with marvellous results, proving conclusively we have arrived.
5. I'm working to get the End Phenomena of *exteriorization* fully applied.
  - (a) We have now achieved what Buddhism tried and didn't attain 2,500 years ago.
  - (b) We can exteriorize and are exteriorizing anyone.
  - (c) Field and org use of this is clumsy as they have audited almost uniformly past Exterior and are spreading the Ext Rundown foolishly over several sessions instead of all at one go.
  - (d) It has not fully dawned on anyone that we can handle this planet.
  - (e) We have far far exceeded any target of *any* past religion or philosophy.
6. I am working to expand and smooth out comm lines to orgs and field and back to us.
  - (a) Our data flow are sometimes faulty.
  - (b) The new Bureaux system is working very well locally and is being extended.
  - (c) Cross orders and dual and treble management can be handled by the Bureaux system.
7. I am working to recruit up orgs, the SO orgs, ships and Flag.
8. I am working to greatly improve the image and general situation of staffs as to:
  - (a) Subsistence

CONTINUED ON THE NEXT PAGE . . . . .

# REALITY

Major Issue 82

THE LOS ANGELES SCIENTOLOGY MAGAZINE

OFFICIAL PUBLICATION OF SCIENTOLOGY  
IN THE WESTERN U.S.

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## EXTERIORIZATION

BY

L. RON HUBBARD

Exteriorization is defined as the act of moving out of the body with or without full perception. When this is done the person achieves a certainty that he is himself and not his body.

This has probably occurred to many during Dianetic and Scientology processing. After this, difficulties may have arisen as exteriorization is a goal to be attained in auditing and should be validated as such. It is an ability regained. Being stably exterior is a most desirable state.

The Thetan (Spirit) is described in Scientology as having no mass, no wave-length, no energy and no time or location in space except by consideration or postulate. The spirit then is not a thing. It is the creator of things.

The usual residence of the Thetan is in the head or near the body. A Thetan can be in one of four conditions. The first would be entirely separate from a body or bodies, or even from this universe. The second would be near a body and knowingly controlling the body. The third would be in the body (the head) and the fourth would be an inverted condition whereby he is compulsively away from the body and cannot approach it. There are degrees (subdivisions) of each one of these four states (conditions). The most optimum of the conditions, from the standpoint of man, is the second.

You may have exteriorized. This may not have been a stable exteriorization or there may still be some condition that you wanted handled through auditing. You may have been refused auditing. You may have been refused auditing due to your being exterior, or may have been audited past an exteriorization point. This may have resulted in an upset or even a desire to take oneself away from this activity. There may even be other symptoms such as headaches, body aches and pains, effort or even pressure from the environment.

If any of the above has happened to you without being fully handled, come in for a free exteriorization rehab.

Your nearest Scientology organization is ready to deliver this service to you now.



*L. Ron Hubbard*

have fought and died for it, yet its ancient secrets remained undiscovered. Ron captured its very essence and released these gains available to you since 1965 for the first time in this universe.

Truth, freedom and power are no longer dreams of men upon a desperate Planet. These things are no longer illusions, they are here waiting for you in truth and reality at the end of the Bridge.

Power. You need nothing else but your Grade V license. Expanded Grades and Dianetics are no longer mandatory. There is nothing stopping you from releasing your own natural power right now. Just come to ASHO for at least a week.

WRITE: The Letter Registrar, The Church of Scientology, ASHO, 2723 West Temple St., Los Angeles, Cal. 90076.

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McNeely, Rebecca Reynolds, Dave Hyatt, Sean Reynolds, Louis Grossi, Charles Buce, Steve Salsburg, Ron Picher.

Currently on HOS: Roger Andriola, Sandra Buge, Tudi Kristiansen, Janet Sarver, Kevin Sullivan, Richard Palmer, Rhonda Strough, Donald Baum, Anna Hamula, William West.

Currently on HSDC: Bob Benjamin, Mike Doughty, Mary Benjamin, Larry Doyte, Billy Hickey, Al Ham, David Kara, Jacque Lange, Gert Moore, Phyllis Pich, Lynne Steinhart, Joseph Steinhart, Alex Andriola, Pat McClure, Mike Sheer, Harriet Hacker, Richard Reynolds, John Martin.

Pe-clear Course: Tom Yanaga, Mike Bloomfield.

HAS Grads: Tudi Kristianson, Mitch Stanfield, Kick Rathbun, Alex Andriola, V. Renita Swinnen, Don Gertch, Bill Kinnard, Sandra Buge, Robert Kristianson, Kappy Kristianson, Nick Elapoli, Gerry Green, Laura Przybylski, Roger Andriola, Arnold Finklin, Charles Nelson, Vea Alderson, Rhonda Strout, Chuck Lofton, Anna Hamula, Mary Wimberly, Manuel Flores, Mike Bloomfield, John Brown Richard Palmer, Ed Keegan, Jill West, Tom Yanaga.

HOS Grads: Harold Crespo, John Fanning, Jim Freeman, Rick Nixon, Laura Przybylski, Patrick McClure, Richard Reynolds.

HSDC Grads: Tonia Kristianson, Mike Butte, Donna Howard, Clora Hacker, Barbara Moore.

Dianetic Completion: Tonia Kristianson.

ARC Straight Wire Release: Vargie Precht, Linda Cumberland, Mike Sheer.

Life Repair Release: Sandra Buge, Mike Sheer, Arnold Finklin, Mike Doughty.

Exteriorization Intensive Release: Joseph Steinhart, Kay Brown, John Fanning.

Grade I: Jack Shevin.

### Scientology Glendale (Cal)

Currently on HAS: Rudy Vandenbergh, Dean Brandl, Larring Ward, Pat Thompson, Cindy House, Donna Logan, Kathy Seronko, Tony Tornabare, Fred Hill, Bruce Brown.

Also students' first success. She is the first Expanded Grades release at the Center and recently went Clear at AOLA.

HAS Grads: David Levine, Marilyn Barron, George Martin, Terry Marlow.

HSDC Grads: Jean Barron.

### Scientology Denver (Colo.)

Marilyn Jorgenson is acting Director while Charles and Marge Chicalos are at ASHO on the Bridling Course. Irene Wilkins is now a full time staff member at Scientology Denver.

HAS Grads: Carol Blumer, Ray Beeson, Mike Goldstein, Janne Hayes, Barbara Levine, Gary Knutson, Nick Karouatis, Rick Stag, Charlie Stone, Dan Drumheller, Frank Simcoe.

HOS Grads: Charlotte Brown, Bonnie Ross, Al Bornstein, Randy Smith.

Anatomy of Human Mind Grads: Gay Arnold, Carol Blumer, Mike Goldstein, Sue Petrovich, Charlie Stone.

Ministers Course Grads: Dennis Braun, Pam Robinson, Evelyn Hageman, Ellis Harper.

### Scientology East Bay (Cal)

Currently on HAS: Larry Pack, Rick McIntyre, Jeanne Cumiskey, Tom DeFonduley, Bill Harralson, Frank Binzwick, Gayle Edwards, Jack Davidson, Bob Hensler, Jim Bratton, Dick McIntyre, Craig Robinson, Lenny Sanchez, Roger Towle, Donna Brewer, Barbara Carter, Dave Lorenz, Nancy McIntyre, Theo Williams, Arne Sylla, Sue Ekstam, Jeannie Grimsshaw, Jesus Herro, Alice Atkins, Helen Wilson.

Currently on HOS: Ed Nielsen, Gene Hammond, Lyle Triford, Stanley Chi, King Peters, Madeline Browner, Dana Troyland.

Currently on HSDC: Gwendolyn Browner, Bob Peeters, Jim Steinberg, Darlene White, Ingeborg Steinboert.

Months ago, she was in the same position as she is now. She is now in the same position as she is now.

HAS Grads: Marge Ayers, Barble Baker, Duane Kaye, Kathy Bregg, Joe Allison, Sara Hunt.

### Scientology Nonnad (Chicago, Ill.)

Director Jack Perrin sends these stats as explanation for Nonnad's recent move to larger quarters. In the past eighteen months Nonnad has received the Award of Merit five times in a row, sent twelve people to the Sea Org, has sent nine to staff outer orgs around the planet, has processed eighty theans to Grade IV, has graduated five HDCCs, has outflowed over a quarter of a million promotional particles; has had Scientology spot announcements played on twenty radio stations to an audience of over five million people; and has hosted four Sea Org tours.

Jack also reports another big win: the man who did hours of work in getting Scientology announcements on the radio in Chicago, Bob Conway, was awarded the PRO course by Jane Kenber, Guardian WW.

**Institute of Applied Philosophy (Ariz.)**  
This weeks report from Director Henry Splitchling indicates a super win for his center - the Understanding the Human mind course has tripled in enrollment in just eight weeks.

### Scientology Richardson (Texas)

Director Betty Flisky is currently at AOLA, doing the HSST Course. Acting Director Rick Flisky reports their book sales for the past year increased to 1250 books sold. Richardson also reports two recent, successful sea org tours. They hosted.

Marka, Terrence, Bill Anderson, Donna Vernon, Chris Peschko, Letty Coombs, Bruce Lull.

HOS Grads: Edith Coombs.

Ministers in Training: Rudy Davis, Barbara Weir, Jennie Owens, Mike Carrell, Norm Peschko, Helen Carrell, Jeanne Peschko.

Among the many happy faces of those who attended the October Congress in N.Y. were (all from Scientology N.J.): William Anderson, Maryanne Anderson, Les Gray, Diane Gray, Vic Rizzo, Charles Gaskin, Carol Yeager, Donna Vernon, Anita Harris, Bea Marks, Marlon Moore, Mike Carrell, Helen Carrell, Jerome B. Collins, Helen T. Whitney, Norm Peschko, Chris Peschko, Ed Brandt, Agnes Brendlinger, Kee Davye.

### Scientology London (Ontario)

Graham Sayell reports a big win for their center at the recent local fair. Not only did they have many sign ups and book sales, but two staff members were given a half hour T.V. interview on the program "Western Fair - on the air."

Currently on HSDC: Graham Sayell, Kath Lewis, Nick Lewis.

HAS Grads: Ken Adams.

HOS Grads: Joan Shepard, Will Lewis, Dath Lewis, Bob Iwin.

### Scientology Houston (Texas)

HAS Grads: Kenneth Castillo, Gene Coan, Lolly Coan, Rudolph Dramerer, Harlan Cullpper, Patsy Cullpper, Tessie Dietz, Bob Gross, Sonia Harrison, Ed Johnson, Wayne Fogue, Sarah Parter, Trella Soloff, Jerry Griffice, Bruce Goodrich, Bonnie Goodrich, Diane Haydon, Franude Gonzalez, Marlon Kuhlmann, Bernard Hays, Mona Johnsonson, Billy Ray Johnsonson, Mike Blanton, Mary Jane Blanton, Thelma McRethy, Sancia McCowan, Lynn Spiller, Raymond Spiter, Donna Cummings, Stephen Landrum, Fred Hays, Cindy Drake, Jay Kaplan, Sam Drake.

# Franchise News

## Psychology Sunset (Cal.)

Last month, Psychology Coordinated Services Center of the month award went to the Sunset Strip Mission. Some of the reported stats for the center were 600 clients in the shop, 28 new HAS students, and five people joined staff immediately after completion of HAS. Mike Stern, HAS, commented that a successful action plan has been to give the person the American Personality Analysis test before and after HAS so he can see graphically the changes in his personality.

**Currently on HAS:**  
 Lynn Whistaney, Kerl Schab, Steve Schubert, Jimmy Hof, Grace McGinnis, Dave Kaufman, Ed Bell, Danny Mills, Bill McCall.

**HAS Grads:**  
 Sandy Blair.

**HOS GRADS:**  
 Pam Wurster, Jim Whistaney, Bruce Pollick.

**HSDC Grad:**  
 Jim Fisher.

**Releases:**  
 Bruce Pollick, Grade I Expanded Release.  
 Dave Kaufman, Grade I Expanded Release.

**Currently on HOS:**  
 Linda Bennett, Jim Dolan, Len Marchio, Bob Deutsch, Marcel Prass, Jim Stewart, Steve Hall, Bob Hess, Mike Hochstadt, John Johnson, James Kelly, Sue Koughan, Franze Malone, Paul McCormack, Bob Olsen, Norman Rogawski, Chaim Roseman, Jolynn Reinhardt, Judy Reinbacher, Ted Snider, Steve Hammer, Steve Walters, Jerry Weaver, Tony Lynn Reinick, Ralph Henkle.

**PE Grads:**  
 Adler, Ronald Braun, Diane Harrison, Amy Kirkland, Yogen Lofman, Aida Loren, Rod Nienfeldt, Richard Palmer, Scotty Lohor Schneider, Ginger Sousa.

**Psychology N. Hollywood (Cal.)**  
**Currently on HAS:**  
 Jarrett, Robert Desanto, Tom King, Brown.

**Currently on HOS:**  
 Termini, Don Gere, Rick Johnston, Rick Ann Hite.

**PE Grads:**  
 Demogros, Donald Clark, Jane Lasky.

**PE Grads:**  
 Erik, Kay Maloney, Ken Hoffman, Don Egan, Lou Houston, Wilma Chapman, Janet Smith, Steve Gere, Joan Bell, Larry Hersh, Jerry Maloney, Ann Price, Rick Thies, Schreco.

**PE Grads:**  
 Fish, Zed Caron.

**PE Grads:**  
 Morrill.

**PE Grads:**  
 O-IV Releases:

**Psychology Wishire (Cal.)**  
**Currently on HAS:**

## Currently on HOS:

Currently on HSDC:  
 Steve Schubert, Jimmy Hof, Grace McGinnis, Dave Kaufman, Ed Bell, Danny Mills, Bill McCall.

**HAS Grads:**  
 Sandy Blair.

**HOS GRADS:**  
 Pam Wurster, Jim Whistaney, Bruce Pollick.

**HSDC Grad:**  
 Jim Fisher.

**Releases:**  
 Bruce Pollick, Grade I Expanded Release.  
 Dave Kaufman, Grade I Expanded Release.

## Psychology Boston (Mass.)

Boston sold 179 tickets for the October Congress.

**Currently on HOS:**  
 Ipe Nuccio, Chris Stercom.

**Currently on HSDC:**  
 Chris Pratt, Don Currier.

**HAS Grads:**  
 Chris Mercom, Mel Eastein, Joe Nuccio.

**HOS Grads:**  
 Chris Pratt, Dave Peters, Don Currier.

## Psychology Tucson (Ariz.)

**HAS Grads:**  
 Starr D, Hamilton, Kitty Szach, Valerie J. Lennon, James S. Turner, George Fehrenkamp, Chabys Bussey, Melba Turner, Lester S. Jackson.

**Psychology Madison (Wis.)**  
**PE Grads:**  
 Ann Gere, Bruce Hinricks, Candy Hinricks, Bruce Tricketton, Meryl Selover.

**HAS Grads:**  
 Bruce Hinricks, Bruce Tricketton, Gary Peterson, Candy Hinricks, Meryl Selover, Cindy Peterson.

## Psychology Arlington (Texas)

While Director Betty Setzler is at AOLLA on the Cruise VIII, acting Director Dave

## HAS Grads:

Mark Overton, Ed Nielsen, Gene Hammond, Connie Kuefer, Dave Colver, Lyle Telford, Dick McIntyre, Larry Pack.

**HOS Grads:**  
 Sharon Edwards, Mary Edwards, Frank Edwards, Terry Guernsey, Lynn Edwards, Jeanne Weston, Andy Geraci, Steve Edwards.

**HSDC Grads:**  
 Dan Fink, Sharon Smith, Larry Cowles.

## Psychology Kenmore (N.Y.)

Director Peter Imburgia reports a fast growing center at Kenmore. Here is a list he sent of current active students at the Mission:

Charles Anderson, Phil Antonio, Louis Birtz, Nancy Brown, Karen Bulard, Charles Barone, Eva Balogh, Patricia Burgon, Steve Chalmer, Gail Curbish, William Bull, Mike Cordell, Alex Cornell, Yvonne Cupola, Rudy Delgado, Nickie DiStefano, Laurie Dyl, Lynn Emerick, Bill Furgoso, Bill Friday, Debbie Gibson, Ralph Gaurtferny, Gerry Hudson Sr., Gerry Hudson Jr., Cheryl Hudson, Joe Hesse, Marian Jihress, Jack Hochstetner, Paul Jers, Peter Kenedy, Paul Kern, Ken Kaufman, Kathy Kzenner, Joanne Lutz, Maria Lent, Jim Lent, Judi McLaughlin, Linda Mayer, Elaine Manojce, Bob Mongello, Mary Anne Mauduel, Joyce Malak, Lei Meati, Gary Morris, Ella Marick, Craig Madell, Blake McFarland, Jim Miner, Joanne Moore, Rhale Novak, Charles Ed Russo, John Soper, Mary Santa Maria, Lisa Towne, Ronald Johnson, Frederick Thompson, Sue Tokarz, Ken Trak, Fred Wroblewski, Newell White.

## Psychology LaJolla (Cal.)

Expansion at LaJolla is the word from Bob Fell. A new childrens Communication Course sixteen new people this week on the PE Course, and a big Drug Abuse and Rehabilitation Conference. Highlight of that conference will be speeches by Willie Bentler and Max Trudante, Clergymen and educators from

## In cooperation with other area franchises, both ASHO and AOLLA.

**HAS Grads:**  
 Martha Cate, Bernard Hiss, Jo Sheck, Arlie Cate, Grant Cate, Lucinda Johnson, Callie Howard, Devin Cate, Bob Durrace Jones, Teresa Xenantos, Sharon Moyers, Joan Arbuckle.

**HOS Grads:**  
 Grant Cate, Arlie Cate, Devin Cate, Don Jones, Durrace Jones.

**HSDC Grads:**  
 Betty Flisky, Sherene Hill, Orville Larsen.

**HOG Grads:**  
 Orville Larsen, Betty Flisky.

**Study Course Grads:**  
 Don Jones, Durrace Jones, James Lynch, Melvin Lark.

## Dinette Academy (Portland, Ore.)

**HSDC Grads:**  
 Leonard Roland, Roger Blatter, Leonard Roland Jr., Joe Herrmann, Dennis Roland, Marion Kohl, Patricia Whaley, Lynn Lewis, Lorraine Roland, Bonnie Karasek, Greg Judding.

**Psychology New Jersey**  
**Currently on PE Course:**  
 Vernon Ryan, Don Kaarcher, Carl Sachtleben, Eliaz Johnson, Harry Marks, Robert Coombs, Marge Miller, Stan Miller, MaryAnne Thietta.

**Currently on HAS:**  
 David Mitchell, Wayne Marks, Warren I. Drenner, Lew Snow, Vernon Rayner, Walter Buscher, Lou Sumner, Drew Biddiger, Walter Edwards, Hona Hivlich, Sammy Marston, Bob Richard Marks, Marge Cohen.

**PE Grads:**  
 Regina Hill, Warren Benner, Mary Anne Anderson, Bill Anderson, Larry Coombs, Drew Biddiger, Warren I. Benner, Martha Lyrod, Mike Herbert, Betsy Bremer, Aggie Brendinger.

**HAS Grads:**  
 Anita Harris, Harry Owens, Scott Harris, Ginger Marks, Patricia Marks, Jerome Collins, Tammy Walters, Judy Herbert, Donna Vernon, Texso



John Carmichael, Jessica Hopkins, Fred Avedardo, Ed Hamnerstrom, Royce Johnson, Bob Smith, Ivan Keaton, Norm Novitsky, Phil Levin, David Ness, Elaine Larson, Mark Chapman, Ken West, Peggy Fulton, Vesley Baker, Madison Berman, Larce Whitson, Cherie Baker, Richard DeBrecht, Melody K. Martin, Bob Fisher, John de Todd, George Miller, Janice Redmond, Don Palmer, Jill Felkner, Rebecca Jones, Neil Quade, Denny Martin, Pat Whelan, Jack Speers, Laurel Schief, Everett, Pugh, Elizabeth Ellis, Bill Skrifvars, Rebecca Jones.

**HDC:**  
Hob Dinkin, Carol Cuthbertson, Dana Wilson, Jim Vannier, Merrit Ruderman, Martin Choate, David Shapiro, Bob Sandell, John Carson, Liz Tello, Maribeth Miller, Bill Orlertman, Don Blake, Bob Waldman.

**HSS:**  
Drew Johnston, Don Rowley, Fred Swartz, Barry Wilson, Karen Gontke, Ed Warren, Susan Peckensham, Larry Norton, Steve Goldstein, Christy Taylor, Nancy Keyll, Robbie Schlotthauer, Joe Vargas, Cherrie Mason, Myron Ruderman, Linda Dubayah, Geri Jones, Michael Wiley, John Colletto, Nancy Walcott, George Hawkes, Jim Jackson, Dale Marple, Richard Eftang, Kay Gordon, Carol Ferguson, James Cox, Andre Tabayoan, De'bie Dunningan, Van Crawford, Jean Blake, Jean Vavus, Robin White.

**HTS:**  
Bill Stenier, Kathy O'orman, Suzi Thompson.

**HCA:**  
Joel Sipper, Lona Skorkheim, Pat Butcher, Jim Aloise.

**HFA:**  
Walt Vockler, Jim Jenkins.

**HAA:**  
Eric Hamgill, Bob Laurfer, Astrid Cordova, Mike McClaughray, Pam Holland, Chad Heland, Bill Moore.

**Ministers Course:**  
Jim Jackson, Ken Sahara, Howard Stern, Jeanne Parsons.

puppet shows in Central Park. The puppets led the 1,200 strong audiences through many happy group processing sessions. The program was so well liked that commissioner of parks, Joseph Harper, asked Org officials to make it a regular part of the city's park program.

**RELEASES:**  
ARC Straight Wite: Mira Yamoka, Eric Krackow, Ron Santarero, Diana Coughlin, Amy Schliker, Helen Rhodes, Life Repair: Scottie Milligan, John Harill, Marc Berger, Nancy Ross, Priscilla Haller, Grade "O": John Aldridge.

**HSDC Grade:**  
Arden Harrison, David Greenberg, John Higgins, David Coombs, Ken Weir, Anita Thorne.

**"CELEBRITY CENTRE"**  
ARC Straight Wite: Cammie Terra, Vail Sawelli, Janice Stone, Don Keeler, Chuck Hoff.

**Life Repair:**  
Renee Lee, Scooter Bennette, Steven Sharty, Dianette Release: Adrienne Sundaran, Cindy Wilson, Student Rescue Intensive: Virginia Fair.

**Ministers Course:**  
Ronald E. Seigel, HDG Grade: Peter Grunall, Lisa Grunall, Carol Wilber, Larry Wilber, Toby Secker.

**HSDC Grade:**  
Brian A. Marshall, Barbara Goetz.

tion today.  
Currently on Hubbard Standard  
Dianetics Course at ASHO.  
Margery Bolins, Leslie Howe, Orlando DeJesse, Debbie Lewis, Virginia Budding, John Gillespie, Dan Lundy, Beverly Sorota, Wendy Budding, Lane Darnell, Diane Lazzarby, Leona Gordon, Al, Bill Goodale, Richard Johnson, David Bush, Joe Lyndon, Sue Hoyt, Ezra Gahra, Penny Jensen, Doreth Lamont, Sue Otto, Sue Glasgow, Jackson McBride, Norman Sokoloff, Bernice Freed, Ruth Sokoloff, Linda Pomernitz, John Martinisov, Joseph Forster, David Deshneke, Albert Keeler, Jean Diana, Larry Meyer, Shirley Chapman, Marjorie Glazier, Adolphe Philoxene, Rosselle Pasco, Joe De Blate, Diana Stern, Alan Urtner, Maribel McKay, Carol Haradin, Betty Haradin, Susan Acker, Peter Eriksson, Keith Gode, Sally Smith, Sara Brennan, Fran Perez, Gene Wulff, Mike Breshnan.

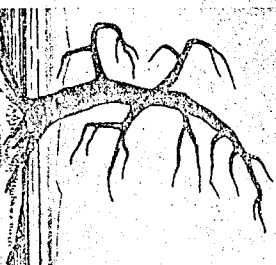
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\* Sexual Behavior, Attitude towards Children  
\* Ability to Handle Responsibility  
\* Physiology and Behavior \* Ethic Level  
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# KNOW THIS BOOK

## SCIENCE OF SURVIVAL

BY L. RON HUBBARD



## SCIENCE OF SURVIVAL

by L. Ron Hubbard

**Prediction of Human Behavior:** This book and its Chart of Human Evaluation is THE major work and reference for the whole subject of Prediction of Human Action and Behavior at any level. Its information applies to the individual, the family, the marital partner, one's employer, one's group and one's nation. Knowing this book well you can estimate accurately and improve your survival potential. You'll know yourself better than you thought possible, and you'll handle life better when you know and use Science of Survival.

## "AS VEGAS"

The October Congress was a big success, reports Kenneth Barrett. "Koms tapes were crammed full of important data and the group processing tapes put people out of this world. We were given the latest news from ASHO by Nancy and Mike Pringle. Charlie Groff, who has been on the HSSI Course at AO, came to the Congress to give us the latest advances

# Orgs News

## "SAN FRANCISCO"

### HAS Grads:

Sandor Papp, Susan Meister, Susan Hopp, Thomas C. Hall, Roger Palazola, Alfred Scott Parker, Robert Kay, As Abia, Carol Swartz, Todd Lland Clark, Neil Quade, Frank Seidke, Linda Patrick, David Karmes, John Steinke, Richard Barker, Ted DiMarco, Rebecca Kellogg, Alfred Bradwood, Katherine Haves, William Dutton, Daisy Palmer, John H. Redman, Deborah A. Greene, Ivan Garman, D.J. Martin, William C. Vaughn, Amiree Takoyoyan, Louis Schneck, Jane Wilson, Kathy Girard, Lorena Girard.

### HOS Grads:

Sherry Bonner, Ivan Gorman, Kenneth Bailey,

### HSDC Grads:

Faxon Bowen, Howard Stern, Scott Steele, Cynthia Ash, Norman Novitsky, Joyce Elkins.

### HOG Grads:

George Hawkes, Mary Reinhart, Robin White.

### RELEASES:

ARC Straight Wire: Chad Holland, Kathy O'Gorman.  
Grade O Expanded: Chad Holland, Barry Wilson.  
Grade I Expanded: Barry Wilson.  
Currently On: HSDC: Jennifer Davis, Dave Clarkson, Brian Piper, Bill Larsen, John Regan, Alfred Holman, Norm Takahashi, Bob Vortis, Suzi Anderson, John Bader, Charles Berdin, Henry Benton, Elena Bowen, David Callison, Mike Carner, John Clark, David Carlson, Richard Douglas, Sherman Huls, Bob Hesse, Chuck Hayes, Joe Holman, George Hooper, Doug Kipping, Ted Kipping, Sheryl Levin, Michael Mahan, Dave Michelangelo, Joe Moray, Ted Remak, Bernice Rivers, Charles Ross, Art Wiltoners, Kenny Woodard, Richard Ford, Jim, Ed Hall, Fran Reynolds, Patricia Ford, Steve Wertz, Paul Fikaris, Jim Halsey, Reed Traylor, Fred Haley, Vera Swanneman, Chris Irlesler, Gave Chaffin.

from there, Charlie recently completed OT VII, and showed it.

The attendance at the weekly meetings of the Auditors Association of Las Vegas is growing steadily. They meet every Saturday night at the Org at 7:00 p.m..

HAS Grads: Mary Shew, Joe Weisenborn, Don Terrien, Tommy Smith, Eddie Robin, Dick Kauffman, Joan Deuel, Chris Shema, Vernon Sharp, Martin Zurn.

### HSDC Grads:

Murell Adler, Ed Connolly, Ann Gonzalez,

### HOG Grads:

Ernie Everett, Ed Connolly, Liz Dunke, Pat Haley, Laurie Dean.

### Ministers Course Grade:

Nadaine Reese, Lisa Shew, Dennis Hunt, Ed Connolly, Dick Killion, Liz Dunke, Pat Haley.

### RELEASES:

Life Repair: Nick Difatte, Ferie Everett, Gary Davis, Bill Rundoock, Frank Zurn, Linda Hastings, Barbara Fox.  
ARC Straight Wire: Susan Reed, Linda Hastings, Ploerene Hirsch, Pat Teramagna, Ernie Everett.  
Level O Expanded: Linda Hastings.

## "NEW YORK"

New York Org hosted over 300 Scientists at the Roosevelt Hotel for the October Congress. Entertainment was provided for all ages by the talented Amanda Ambrose. Org staff also arranged for Amanda to appear on the Joe Franklin show where she read the Code of Honour. Amanda also spoke at the "Black students for Science and Medicine" Congress. New York PRO, Elyse Aronson, also writes about a puppet show-Scientology style. It was arranged for the "playhouse

### Level "O" Grads:

Theory: Joseph Hockman, Paul Kaval, Hedda Laas, Mark Gould.  
Level III: Lenny Zinberg.

### HAS Grads:

Robert MacGowan, Molly Harlow, Thomas Ondreicka, David Gillett.

### HOS Grads:

Tiki Rolon, Ken DeJager, Bud Serenino.

### Life Repair Releases:

Mira Yamaoka, Donna Deemer.

## "HAWAII"

Org students and prelearners at Honolulu, have found that happiness is full stomach. Full of pancakes that is. A regular feature at the org is a Sunday morning pancake breakfast, followed by Sunday Service and topped with a tape of Ron's. A full morning for all to enjoy.

### HAS Grads:

Jim Jim

### HAS Grads:

Jim Svan, Abe Tokoka, Richard White

### HAS Grads:

Jim Svan, Abe Tokoka, Richard White, Jeanne Ritchie, Barbara Ritchie, Dana Ritchie, Peter Coraggio, Denise Murley, William Murley, D. E. Davis, Sheryl Akaka, Carol Rice, Al Onishi, Theima Lin, Brian Muechterein, Gary Watson, William Carlson, Bill Olive, Jeffrey Bosworth, Johnnie Roek, Cody Green, Rich Koris, Valentina Dynamilly, Martene Cleveland, Bob Senter, Floyd Broadway, Peggy Ann Tam, Eve Broels, Art Castertine.

### HOS Grads:

Paul Rose, Doug Zierle, David Rice, Shari Azarella, Richard White, Mike Kehl, William Murley, Denise Murley.

### HSDC Grads:

Eric Gross, Jack Rickson, Harry Taplin, Leon Bertrand, Jim Dostrom, Gerald Grazanti.

### HOG Grads:

Bob Imhoff, Clark McPherson, Tom Burgess, Gil Ballo, Carl Peterson, Liz Burgess, Eric Gross.

### OEG Grads:

Shari Azarella.

### Ministers Course:

Edith Stryker.

### HCA Grads:

HCA Grads:

## Orgs Get New Basic Courses

All official Hubbard Scientology Organizations have now received orders from L. Ron Hubbard to change their H.A.S. (Hubbard Apprentice Scientist) Courses to include the famous and powerful "Upper Indoctrination TR's (training routines)".

And H.O.S. Courses are being expanded to include a substantial number of hours of CO-AUDITING.

Now is the time to get your friends onto these beginning courses and retrain them yourself, too.

Contact your local Org (as listed on the back) TODAY for enrollment details.

## ASHO Foundation Expands

ASHO Foundation is the evening and weekend organization separate from daytime ASHO activities yet offering all the major services of ASHO - the famous Power Processes, the Saint Hill Special Briefing Course and the Solo Course.

ASHO Foundation has as its purpose the sorting of local Scientists and is becoming increasingly popular with out of state Scientists who are now moving to Los Angeles, taking their courses at ASHO Foundation and continuing with normal jobs during the daytime.

With highly trained staff on every major technical post, the highest quality of technology and delivery is guaranteed at ASHO Foundation.

To quote a couple of the men within Arizona State Prison:

"I can confront my work now. I don't have a supervisor on my job and I know the responsibility of that job and can control it from day to day. I sometimes don't feel like doing simple things, and then I say to myself, Be at cause and once I start the cycle, I now complete it."

Roberto Gallardo

"TR O has helped me to understand that this world has a place for me. Now it's not hard to look someone in the eye and ask them things."

Rollie Lawson

These are only two of many successes Narconon men are having. Now from the original twenty the group has grown to over one hundred. Officials in five other states have the Narconon program under consideration for potential implementation in their prison systems and a national television network has been looking at the Narconon program in Arizona State Prison with the idea in mind of a possible film documentary production for nationwide showing.

Indicators such as these strongly suggest that Narconon is on the verge of a rapid, nationwide expansion. As Narconon is without funding from the government, most of its workers in other states will be Scientologists who are willing to put in the hours of work necessary to make the program a success in that locale. The successful history and exceptional accomplishments of Narconon are another fine example of the high workability of Scientology applied to the problems of our society.

For more information about Narconon, contact the Assistant Guardian of your local Church of Scientology.



# The Incredible String Band

Today's music is characterized, at its best, by originality, poetry, freedom, and "togetherness". By these standards, by almost any standards, the group which is currently making one of the most vital contributions to music in the world is a key-note quartet of OTs aptly named "The Incredible String Band".

Mike Herron, Robin Williamson, Licky Mckechnie and Rose Simpson, who make up The Incredible String Band, are all Clear and OT II, Robin and Licky are currently working on OT III Expanded.

Having heard about Scientology and read and used such books as "Self Analysis" and "The Fundamentals of Thought", Mike, Robin, Rose and Licky decided to give auditing a go. In November of 1969, Mike, Licky and Rose had their first sessions in London, going as far as Grade IV there. Robin followed in May, also in London. Licky had Power Processing in the U. S. in June of 1969 after completing the Hubbard Standard Dianetics Course in London. Mike, Rose and Robin received their Power Processing in April and May of 1969 at Saint Hill. All four then did the Solo Course in Los Angeles that summer at ASHO.

Licky was the first of the Group to go Clear, in Edinburgh at the Advanced Org in July. Then Robin went Clear there in August. In August, also at the AOUK,

Mike and Rose made it an all-Clear group. Since then, in spite of a busy, international schedule, they have all completed the first two OT sections. The Incredible String Band has many successes to its credit, including several LPs—5000 Spirits or the Layers of the Onion, The Hangman's Beautiful Daughter, Wee Tam and The Big Hige, Big Ted, I looked Up. Recently they had a very successful tour of the United States. This tour marked the group's first venture into experimentation with theatrical forms in the shape of a musical pantomime entitled "U".

This production had its debut in London, then New York, followed by six weeks tour through Boston, Philadelphia, San Francisco and Cincinnati. A result of the tour has been another sure hit album as well as a tentative offer to write a film script. Robin is working on a script for a major U. S. film company now.

Plans for the busy future for the Incredible four include a tour of England in October, performances in Europe and, naturally, more albums to come.

Robin sums up the groups success with Scientology: "The thing I dig about Scientology is that it works—it's actually doing what it says. It says it's providing a bridge to freedom and that's what it's doing and I don't think anyone could ask any more than that".

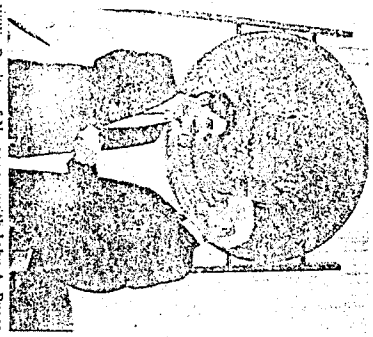
*THE AUDITOR, The Monthly Journal of Scientology - Issue 58 - page 7*

And again believe me, I don't remember sitting on the Promenade Deck one night when the Commodore came by, and he stopped for awhile to talk to us about a three masted schooner that was docked up ahead of us, a naval training ship. The night was warm and clear, and the space so safe and big and clear, that from that point on I knew, I would never be trapped again. A "hello" from the Commodore is like going clear all over again. And knowing that he's in there, every day—reading his new writings, seeing him, listening when he speaks—well, he suddenly becomes very real to you. And you know that here is a being who has given everything he has to the freedom of every being in the universe, and so you know that you have to help, too. And so you do, because all too soon you are through do, because all too soon you are through do, because all too soon you are through do, because all too soon you are through do, because all too soon you are through do, because all too soon you are through do.

And without stumbling a bit I turned and headed for the airport. I had a new job to do.

Wayne Sharple  
Executive Director New York  
1974

# Turned The World Me!



Willie Bentz of Narconon, with John A. Burns, Governor of Hawaii, discussing Narconon.

## NARCONON Success in Drug Rehabilitation

For many years, man has struggled under a rising statistic in the area of drug addiction.

Now something is being done to turn the tide. In 1966 Willie Bentz, inmate at Arizona State Prison, gathered around him a small nucleus of men dedicated to Willie's dream, a program using L. Ron Hubbard's technology to handle the addiction problem.

By studying the standard Hubbard Apprentice Scientist Course, Hubbard Qualified Scientist Course and Anatomy of the Human Mind Course,

## NEW COURSE At Flag!

In July, 1970, L. Ron Hubbard announced that a new top level Organization Executive training course was now available at the Sea Org.

The Flag Executive Briefing Course covers the basics of Organization and organizing for any Scientology organization or business and is open to anyone who wishes to attain full training in Executive leadership and management. Students have been coming to Flag to do this course and the following have completed the Flag Executive Briefing Course at Flag and returned to their home organizations:

Owen Starkey (Advanced Org. Saint Hill Denmark at Copenhagen), Wayne Marple (New York Org.), Mary Garlick (Saint Hill in the United Kingdom), Margaret Holman (Saint Hill in the United Kingdom), Ewlyn Webster (Swedish Webster Org. Buenos Aires, ), Mary Renzonic (San Francisco Org.)

The following students are at Flag on the Flag Executive Briefing Course:

Linda Parselle (OTL World Wide), Dalene Begman (Advanced Org. United Kingdom), Norman (Advanced Org. United Kingdom), Harris (Toronto Org.), Joyce Myers (Celebrity Centre Los Angeles), Alex Shinsky (Advanced Org. Los Angeles), Kenneth Cross (Hawaii Org.), Edith Schartz (Denmark Org.), Jay Hurwitz (Flag), Connor White (Stationing United States), The Fishner (Stationing United States), Joe Breckon (Washington DC Org.), Irene Jopling Breckon (Washington DC Org.), Bob Kainer (Las Vegas Org.), Dick Petersen (Celebrity Centre Los Angeles).

All students on the Flag Executive Briefing Course also have auditing Intensives to Case Completion at Flag. Any person may come to Flag for a Case Completion Intensive.

For full information and costs for the Flag Executive Briefing Course write to United States Liaison Office, 811 Beacon Street, Los Angeles, California, 90005. USA, and OTL New York, Hotel Marlborough, 49 West 32nd Street, Room 117, New York, NY 10001, USA.



## Flag Executive Briefing Course Success Story

I remember the first glimpse I had of the Flagship—sitting alone in the harbor on a hot, sunny afternoon in June—gleaming white in the sun and proud in the water. And I remember stumbling aboard her for the first time, wondering what was in store for me and looking at the faces that were watching me stumble aboard.

That was the beginning of the most rewarding, warm, wonderful experience I have ever known. It is like an educational paradise—cruising, visiting beautiful ports, a cabin, dining in the officers restaurant, and lots of good fun. But even more, it's the people. You are living and working with the most powerful, upright beings on the planet—they help you, teach you, guide you, listen to you, laugh with you and love with you. They care about you. And believe me, you learn to care about them.

I think what I've mentioned so far was worth the money I paid for the course. Thousands spend more each year for "cruises" and vacations of less duration, less excitement and far less enjoyment. And I can say with no reservation that they waste their money. But 90 percent of what I got at Flag was TECH—the full scope of Ron's 3rd Dynamic Tech in every aspect of its use, starting with a full grasp of all policy on the Org Exec Course and then a series of seven highly specialized courses that cover in detail the theory and practical aspects of applying that 3rd dynamic technology to a group—any group—but particularly a Scientology Organization. Result? I can run an Org—from top to bottom, start to finish, backwards, forwards and completely. I know the data; it is mine. And I will never lose it. And I am





Dean...

No one in the audience at Celebrity Centre in Los Angeles would have believed that the smashing performance they had just witnessed started with a man who thought he was a failure just two years ago. Only Dean Regan would have believed it. He was the man who had thought of quilting. Then came Scientology, introduced to him by a well known Canadian Folk Singer, Al Cromwell.

Things really changed!

Dean went to the Vancouver Scientology Mission and began devoting twelve hours a day to his new interest—the Hubbard Standard Dianetic Course. By the time Dean became HDG and Grade VA Release at ASHO the world was a different place to live for him. He was now being acclaimed as — “The Theatrical Find of the Year”.

Although Dean is famous as a performer, he feels very deeply the responsibility he has toward his audience. “Artists are leaders - it is up to us to give people something to reach toward. Not the restimulative entertainment of today.”

When asked about his new abilities and certainty as an OT entertainer (Dean is now OT VII I), Dean smiled broadly and described his adventures with the piano. “Now, I don’t hesitate to do something new, I just do it!”

Dean recently finished smash runs of Wizard of Oz and Hello Dolly in Canada. He also performs regularly at Toronto’s Celebrity Centre, currently being run by his dear friend Dinah Christy.

...and Dinah!

The sun was setting behind the island, gleaming gold on the quiet waters of the harbor. At anchor proudly rode the Boliviar, U. S. station ship of the Sea Org. On her decks a busy crew and other guests paused and watched as a woman

dived gracefully into the water.

Were this a movie set it would not have been a surprise, for the lovely diving lady was none other than Dinah Christie, star of Canadian T.V. and Stage. Thousands have grown to love Dinah on her show, “Party Game”, a five-days-a-week charade program on Canadian T.V.

Asking Dinah if Scientology has helped her career isn’t necessary. She quickly informs all persons she meets of her gains as a Scientist.

She says, “Before Scientology there were so many things pulling me in-like fears from the past and hopes for the future, that I wasn’t really *there*. Scientology has given me total confidence in myself. And my communication lines are so clean now. I can feel it in every show. About the most pleasant thing about it is, I live *totally* now. There’s no way I get bored with a show, because it won’t be the same thing as yesterday. Each time, it’s really new. It’s only now!”

Dinah heard of Scientology from her actor friend Dean Regan in Toronto in 1968. Since then, Dinah has moved right on up to OT III expanded. Her training began in the Vancouver Mission where she became an HDG, HDG, and did the Ministers Course. She has started on Level “O” of the Toronto Org Academy.

Dinah finds her future very exciting as she is soon going on the road with “Oh Coward”, a Noel Coward revue to tour the U.S.A. which promises to be a Broadway smash hit. Next on her agenda is another T. V. show, co-hosted by Leonard Cohen, a singer-poet of re-known. The format, music and talk, may be some comedy. She plans to continue her future Scientology training when “Oh Coward” comes to L. A. where she will do the Saint Hill Special Briefing Course, Class VII Internship and then Class VIII Auditor Course. She also plans to arrange her future in entertainment to allow time for the Flag Executive Briefing Course, within a couple of years.

new year.

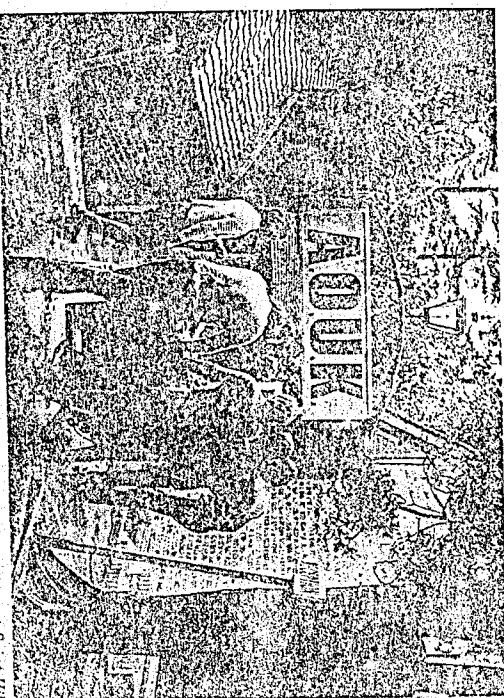
According to Suzanne Glasgow, Association Registrar, this is just one of the many exciting programs to be activated in the Los Angeles area under the auspices of the Auditors Association.

Dee Dee Wilkie, 2010 Summer 1970, will

Yakov, Adam Zblinoff.

Local chapters of the Auditors Association also exist at every Church of Scientology (as listed on the back) and interested persons should contact their local Auditors Association Registrar.

## AOUK Moves To Saint Hill, England



Hard working staff members helping to move AOUK into its new quarters at Saint Hill.

Monday, August 17th, 1970. Excitement swept the Saint Hill (England) Chapel that morning as Lt. Phyll Stevens of the Sea Org announced to a crowd of enthusiastic Saint Hill students and staff the news that the Advanced Organization United Kingdom (“AOUK”), which had been located in Edinburgh, Scotland, was being moved to Saint Hill in East-Ghinstead.

The move was made to give an even greater accessibility to British and European Scientologists going up through to Clear and the Advanced Courses.

# FROM NEWS TO LA AUDITORS



Dean Regan and Dinah Christie, on stage at the Celebrity Centre in Los Angeles, where they recently performed together for a week while working on OT Sections at AOLA.

## A PAIR OF OTS MAKE

### LA Auditors Association Expansion

With membership on a steady rise (now over 250), the Church of Scientology AUDITORS ASSOCIATION of Los Angeles, California, continues to move toward its major purpose: to put Scientology into power in the community of Los Angeles.

Association Secretary, Louis Jordan, reports co-auditing on an increase as local auditors "give as much as they get" to get their cases in shape. The Auditors Association is also launching an "auditors pool". Here a person offers his service as an auditor, then when he audits another he is credited with an equal number of hours "on the books". At a later date, when his case requires auditing, another auditor in the pool will audit him.

Also popular at the weekly Sunday night meetings are study and checkouts on the latest HCO Bulletins, TR practices, and live as well as closed circuit T.V. auditing demonstrations.

One of the first community projects the Los Angeles Auditors Association will be undertaking is to offer the 30,000 teachers in the Los Angeles area the "study course". This will be an intensive study program using lectures and many superbly recorded lectures and written materials on "study". Staff for

Following is a list of current members of the Los Angeles Auditors Association:

- Anne Abinmowicz, Joe Akim, Mary Akim, David Aldrich, Charles Allen, Arnie Albert, Herb Anderson, Arthur Basaka, Don Baker, Perry Babcock, Kirby Basim, Beverly Becker, Steve Barris, Marie Be Bobo, Inez Bohnal, John H. Basso, Vincent Bourquin, Alida Bowman, Dennis Brann, Donna Brondler, Stuart Branson, Sheena Butteck, Wendy Budlong, Elizabeth Buck, Robert R. Buntin, Mike Butler, Steve Casey, Charles Chelstos, Leonard Conada, Jim Clarnages, Barbara Conroy, Fay Crivello, Judy Darnham, M. Eklida, Diane, Ray L. Darity, Christopher Davis, Jody Davis, Don De Werd, Jean E. Diana, Dick Deppis, Carl Dotson, New, Peggy M. Eastment Fleurette Eby, Harry Edes, Millicent F. Ellet, Mike Eldridge, Jim Ehlers, Tim R. Ellis, Robert Estayvo, Nicholas Evangelista, Mike Fern, James Jander Forest, Paulette Fisher, Rev. Bill Franklin, Mary C. Frieson, Simon Frankel, Mark Fretlein, Melvin L. Palmer, Sharon Fyle, David Gale, Constanine Gatto, Vincent G. Gay, Suzanne Glasgow, Paul Gomes, Russell Goodwin, Kris Goram, Jack maan Haag, Gloria Haecher, Irvon Hildefeldt, Mitchell R. Harness, Janet G. Hays, Tom Tony Hitchman, Hermann, Hans Harold J. Holder, Ann Horwich, Donald J. Howard, Carol Hubbert, John Huckel, Christine E. Hucker, Jim V. Humble, Jerry Johnson, Judy Jones, Peggie Jones, Carol Johnson, Louis Jordan, Harry M. Kemp, Ralph Kautman, Ken Kemmerer, Paula Krauss, Abby Keyes, Gerry Lang, Nancy H. Larson, Joseph Kohn, Ross Levine, Roger A. Link, Stephen Richard Littler, Ted Littler, Karl Linkheimer, Gerold Nanno, Carl L. Mercedes, Maren, John G. Marston, Jacquelinia Moulder, Betty V. Meyer, Jimmie W. Mowery, Gary E. Snel, Norman, McGahey, Harlan McCullough, Oliver, John Paskus, Ann Paylovsky, Murray Pearlman, Marilyn Pnster, Ann Jay Prager, Rod L. Quinn, Ian Reese, Frank Renner, Hilma Rockl, Frank Rode, Marvyn, Gerald, Jack D., Sandus, Smith, Jacob Richard Seiman, Rebecca Stern, Pat Stetzel, Dean Stokes, Betty Stuphin, Heri Stuphin, Rory Tate, Dr. Harold Thibodeau, Misty Tiltson, Renee Truesert,



*Class VII Internship Supervisor, Jon Rappaport, Class VII Auditor, stands (right) with several Class VII Interns before a crowd at an ASHO Friday Graduation. Over 50% of those attending raised their hand when Jon asked who was planning to take the fantastic Class VII Internship.*

Ron has given us fabulous **NEW POWER**. The wins that New Power Releases have been getting are really fantastic. A rocket at blast off has been likened to the feeling a New Power preacher gets as he soars to his new ability to handle power.

Not only is ASHO experiencing a flood of people wanting New Power but New Power has brought something with it - there is a new interest in that *only* course which fully trains an auditor to flawlessly audit the highly-precise Power Processing.

For eons Man has sought to understand the mysteries of power. Now many students and auditors, especially those around ASHO, are becoming more aware of the fantastic adventure in store for those who understand the secrets of Power and who can safely and exactly guide a Power Preclar across this important part of

#### The Bridge to Total Freedom.

And only on the Class VII Internship at a Saint Hill can a student learn the full administrative and ethics procedures plus the exact and highly precise auditing technology plus get the actual practice, practice, practice that leads to the know-how it takes for perfect delivery of the famous Power Processes, the most precision process in all Scientology.

Only a few moments after first opening his "power pack", a new Class VII Intern becomes aware that he has in his hands the data for which Man has been searching for thousands of years.

As part of his course a VII Intern studies the case folders (of Power Preclarans) which were case supervised by LRH himself in 1965 when Ron first began the elite Class VII program at Saint Hill, England.

After extensive theory training, practical drills, and doing TRs "to within an inch of one's life", VII Interns move into actual auditing, under the close supervision of the Class VII Internship Supervisor.

When a Class VII Intern can audit three preclarans in a row to Grades V and VA absolutely perfectly, he becomes part of ASHO's precision "Case Cracking" Unit in Review. There he learns how to crack any case. ("Case Cracking" means successfully resolving those aspects of a persons case which previously had been major stumbling blocks to the person and perhaps to lower-classed auditors.)

Next on the fast moving course, the VII Intern trains under a Power Class VIII (a Power Class VIII is a Class VIII Auditor who is also a Class VII) Case Supervisor to learn the "art" of case supervision.

The Intern also completes the Org Executive Course as part of his adventure. When he has finished his dynamic six to ten week program, he returns to his Org or Franchise as a diamond polished Class VII Auditor. His auditing tech has been refined to hairline precision for all Lower Grade auditing as well as Power. He knows the full administrative and ethics procedures for fully efficient delivery of the tech. He is a truly invaluable asset to Humanity.

He is an elite Class VII Auditor, the most precise auditor in the world and along with the Class VIII, the most respected.

It's going to take a lot of Class VII Auditors to build a better Bridge. All roads up and out to Clear and O.T. go through Power Processing. Only auditors who have taken the Class VII Internship can be depended upon to have the polished tech necessary to move a preclar flawlessly through POWER.

If you are a Class VI or Class VIII Auditor you are wanted NOW on the Class VII Internship at ASHO. Contact The Registrar at ASHO (2723 West Temple Street, Los Angeles, California, 90026).

Do it now. The world needs you as a Class VII.

If you are not yet a Class VI or Class VIII but are planning to become one you too, are wanted on the Class VII Internship. Good luck and fast speed on your training and we'll see you very soon also.

# Eighth ASHO Field Staff Member Prize Program Awards. 1 July to 30 September '70

The following prizes are awarded on the basis of statistics furnished by the Director/Field Services, of Commissions disbursed to American Saint Hill FSM's. Congratulations go to all ASHO FSM's for their continued fine showing.

A. \$1501.00 to \$2000.00

Award: Free Solo Course, Org Exec Course, Saint Hill Special Briefing Course or Class VII Internship.

New York Org

B. \$1,251.00 to \$1,500.00

No one

C. \$1,001.00 to \$1,250.00

No one

D. \$751.00 to \$1,000.00

No one

E. \$501.00 to \$750.00

No one

F. \$251.00 to \$500.00

Award: \$50 in Books (No discount)

Scientology Orange County

Scientology Boston

Scientology Beverly Hills

G. \$151.00 to \$250.00

Award: \$25.00 in Books (No discount)

Scientology Vancouver

Las Vegas Org

Scientology Austin

Ron Tree

H. \$51 to \$150

Award: \$15.00 in Books (No discount)

Scientology Puerto Rico

Scientology & Dianetics Pasadena

Scientology North St. Louis

Scientology Missouri

Miami Org

Scientology Mainline

Israel Ass. for Dianetic Counseling

Institute of Applied Philosophy

Scientology Inland Empire

Scientology Houston

Scientology Glendale

Scientology Fullerton

Scientology Edmonton

Scientology Detroit

Ralph Mazionne

Wayne Loucks

Mary Knott

Dotie Swanson

Martin Samuels

Jeff Pead

Arthur Knowlty

Julie McLead

Robert Hopper

Georg Hammel

Bruce Dobbs

Shelly Dane

Bill Chadwick

Ken Barrett

Tom Hill

Lisa Iledin

Larry Gluck

Nat Gauthier

Richard Dalatore

Bueno

Donna Dolzid

John Coulter

Terry Brown

Kay Brown

Vera Bezzian

Scientology Delaware

Scientology Dallas

Scientology Berkeley

Scientology Albuquerque

DC Org

Seattle Org

Lloyd Tranter

Carmine Terra

Linley Solari

Dick Reiser

Tym Mott Smith

Mary Maeren

Richard Kiperman

Boyd Healdston

Susan Goldstein

Doreen Davis

Norma Dahl

Dean Biehert

Bob Abbott

I. \$750 to \$500.00

Award: \$5.00 in Books (No discount)

Scientology Santa Clara

Scientology St. Louis

OITL NY

Scientology Connecticut

Scientology Hawaii

Scientology Fifth Avenue

Scientology West-Gene Hobel

Larry Weard

Chris Wiggins

Steve Oliveto

Ralph Ojeda

Elsa Kothnow

Don Hill

Peter Greene

Carol Gale

Barbara Clouk

Neil Brown

James Bary

Culen Albert

Michael Whitfield

Jim Wellington

Roger Wellington

Dr. A. Thibodeau

Sarah Strasser

Ralph Schreffels

Mary Roische

Pat Price

Shirley Pollack

Maggie Konkle

Gordie Konkle

Kina Jason

Nathan Hightower

Richard Gravel

Martier Crane

Joe Couap

Charles Birmer

Arran Anderson

Thank you all for your good work.

"There is no greater game in the Universe than Scientology, for it is the only game in which everybody wins. And that places it far above all other games where everybody gets the ultimate prize of self and sound companionship, as well." (LRH)

Carol Hardin, Director of Clearing, ASHO for the Commanding Officer, ASHO, for the Board of Directors of the Church of Scientology of California

# Elite Class Will Internship

# DEPARTMENT OF ENVIRONMENT



# YOU GET IRKAINED!

## LEVEL II

John Kemp, Melvyn Ireland, Ted Neel, Vicky Parnas, David Wilkey, Alberto Villada, Carol K. Wilson, Carol Wilhoit, Dick Weigand, Judy Weigand, Becky McKee.

## LEVEL III

Barbara Anger, JoAnne Zinke, John Hildebrand, Phil Anger, Martin Luecke, Richard Quinn, Steve Anger, Bill Anger, Arnie Albert, Scott Stegson, Osvaldo Corbea, Irving Palenowsky, Lucy Cole, Ty Dillard, Genie Dillard, Dick Butler.

## LEVEL IV

Tim Kees, Mel Fuller, Vic Smith, Mike Miller, Al Simpson, Al Yager, Norma Herriman, Bill McClellan, Barbara Robinson, Janice Lyons, Norma Manile, Don Basaka, Clint Heckel, Ginny Lang, Clark Carr, Richard Keachle, Scott Sorenson, Mary Chris Free-Vicia Imburgia.

## LEVEL V

Janet Wiggins, Bill Franks, Ann Hayward, Clint Heckel, Scott Taylor, Bruce Gahnes, John Mowler, Larry Gerard, Norm Rest, Mike Pringle, Will Carter, Chant Lang, Don Basaka, Bruce Wiggins, Jacqui Mathisen, Jim Harkin, Ira Gordon, Jerry Ehrlich, Terry Moran.

## LEVEL VI

Lynn Spangne, Rudy Casak, Barbara Hoppen, Phil Moro.

## Get Your E-Meter

The Sea Org has recently been engaged upon the important project of delivering E-meters to those people who have had their orders in for some time and who have been so patiently waiting. (Thank you.)

Within a few weeks fresh shipments of E-meters will be available for direct delivery to you.

Price: \$170.00

H.A.S.O. Member price: \$136.00

Order your meter NOW! It will be shipped directly to you from ASHO (Sea Org). Send your check or money order to the Bookstore, ASHO, 2723 West Temple Street, Los Angeles, California 90026. Do it today!

# No Prerequisite

FLASH! - now even the previous "only" prerequisite for the Briefing Course, HDG, has been removed. NOW THERE ARE NO PREREQUISITES TO ENROLL ON THE SAINT HILL SPECIAL BRIEFING COURSE.

On the Briefing Course a student is thoroughly trained on Levels O - IV to audit all the processes of Expanded Grades O - IV, plus any other auditing actions that might be necessary to bring a preclerk up to Grade IV Expanded.

On Levels O - IV of the Briefing Course students get all the auditing they want on Expanded Grades O - IV from other competent students - at no extra cost, of course.

And on Level VI, as the last part of the Briefing Course, students get the professional Grade VI course FREE and audit themselves to Grade VI Release (if they haven't previously taken the Solo Course).

## Academy Graduates Get Extra Bonuses

(1) checklists done (past or future) on Academy Level checklists are credited towards the cost of the Briefing Course to the Briefing Course checksheet, thus speeding an Academy graduate's progress on the Briefing Course by eliminating double work (2) any payments made towards the Academy Levels are credited towards the cost of the Briefing Course

(3) and Class IV (HAA) Academy graduates get an added \$125.00 scholarship towards the Briefing Course.

So the Saint Hill Special Briefing Course is the economical way to get trained and get lots of auditing at the same time. Not only does the Briefing Course train the highly respected Class VI, Hubbard Senior Scientist Certificate, but the Briefing Course student also gets Expanded Grades and his Grade VI FREE and a 50% scholarship on fabulous New Power Processing to Grades V and VA Release.

Tuition fee for the Saint Hill Special Briefing Course is \$775.00 plus \$1000.00 for the Academy Levels at your local Org. Class IV (HAA) Academy graduates get an added \$125.00 scholarship on the Briefing Course (HAA's pay \$650.00)

If you wish to enroll on the Briefing Course without Academy training you may, but then you pay \$775.00 plus the \$1000.00 you would otherwise have paid for Academy Levels. If you wish to enroll on the Briefing Course with some Academy training (but not complete through Class IV) you may, in which case you are credited any monies paid for Academy training.

**ENROLL TODAY on the Saint Hill Special Briefing Course!**

Send in your tuition fee in advance and take advantage of the 5% discount. Send your advance payment (or write for more information.) to the Registrar, THE CHURCH OF SCIENTOLOGY, ASHO, 2723 West Temple Street, Los Angeles, California 90026. Telephone: area 213, 386 - 7100.

▲ "When I came onto the Saint Hill Special Briefing Course at ASHO it was the attainment of a postulate that I made a year and a half ago."

"Now that I'm on course I'm getting my basics in solid. I have certainly as an auditor now, I know tech works and that by using it I can be at total cause in any session."

"While studying the HCOB's, tapes and books by LHI I have continual cognitions on what Ron is saying."

"Man, it's like being in a continual auditing session!"

"Everyday, when course ends, I know I have gone a little more free and one step closer to Total Freedom."

"The Briefing Course is a very spiritual experience in the validation and certainty it gives you as a being."

Mike Austin  
Honolulu, Hawaii

## Credit Advice Slips

Any monies paid (past or future) for Academy Level training at your local Org are now credited to the cost of the Saint Hill Special Briefing Course at your nearest Saint Hill.

Whenever you make a payment towards Academy training at your local Org, the cashier there will automatically make out a "credit advice slip". One copy of that advice slip is given to you and the other is sent to the Cashier at ASHO where the amount is credited to your Saint Hill Special Briefing Course account. The ASHO Cashier then sends you an invoice confirming your credit at ASHO.

If you have any questions about Credit Advice Slips or prices for ASHO services, write the Cashier at ASHO.

# Enroll Now On The Saint Hill Special Briefing Course at ASHO



STUDENTS CURRENTLY ENROLLED ON THE SAINT HILL SPECIAL BRIEFING COURSE AT ASHO:

LEVEL 0

Cloesa Dzambo, Judy Probstfeld, Bruce Utman, Marvin Price, Herb Anderson, Raul Valle, Richard Kipperman, Rose Levine, Judy D'Amico, Gerald Levine, Maxine Zoltnoff, Susan, Thea, David, Steven, Alex, Angie, Dolly, Paul, Gabriel, Steven, Richard, Robert, Albert, Alan, Fraser, Jan, Kristeen, Richard, Elyssa, Sheila, Merrill, Frank, Blumer, Don, David, Tina, Shapiro, Christina, Stokes, Jerry, Johnson, Collette, Wilson, John, Huckel, Brian, Marshall, Jeff, Mintz, Steve, Paslo, Tim, Ellis, Jay, Dave, Hilde, Koehl, Iris, Revere, Michael, Steven, Dan, John, Gordon, Robert, Gene, Michael, Kenneth, Julia, Gary, Dennis, Binner, Gerald, Krishna, Rick, O'Keefe, Bob, Dan, John, Mike, Lohjall, Howard, Stornas, Mike, Dina, Rose, Walter, Karen, Chickens, Mike, Austin, Ron, Dennis, Karen, Howe, Larry, Thompson, Arlene, Suddaman, Judith, Sanders, Bob, Veach, Harvey, Thoppe, Robbie, Levin, James, Dillard, Julianne, Warner.

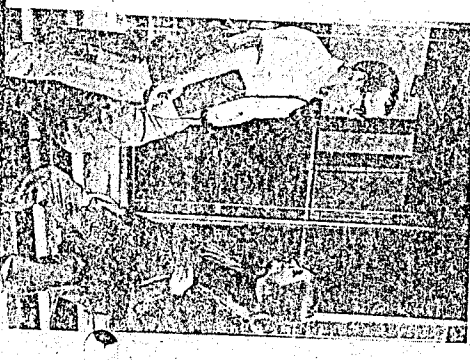
LEVEL 1

Folares, Pawlowski, Harold, Theodore, Jim, Mc-Mullen, Cleo, Dzambo, Jean, Hippel, Audrey, Sharp, Sharon, DeLo, Don, Sharp.

▲ "Being on the Briefing Course at ASHO is just fantastic!!  
 "I am on course just four weeks now, but have learned more than I thought would be possible in such a short period."  
 "I know I can audit better already."  
 "I am definitely sure that I am a better Dianetic Auditor already."  
 "I am originally from Rotterdam, Holland but am very glad I came to the USA and found Scientology. It has changed my life completely."  
 Tony Outmayer  
 Los Angeles, California



▲ "Being on the Briefing Course at ASHO is really being on my purpose line. I feel so powerful just knowing I have made it here. I had commatted so long, that I had started doubting myself. Now I'm enjoying the course knowing I'll deliver good auditing and will be a valuable auditor."  
 "I know I'll be a credit to Scientology and Ron's tech."  
 Vilburgis  
 Orchard Park, New York



The following message was sent by Ron to the attendees of the October Congress:

Here on Flag I have been working ceaselessly to smooth out tech and its delivery. Flag is mostly concerned with research, auditing and training which we send to you directly through your local organization.

Standard Dianetics has re-started a boom in most areas of the world. Fully and correctly used in conjunction with Scientology rudiments and repairs Dianetics can mean the end of 70% of the worlds physical illness. Standard Dianetics is just getting into its stride. I am working from Flag to speed up its training and correctness of application.

At Flag VIPs coming to us are raving about the miracles we are producing on them using Dianetics and the repair and rudiments of Scientology. Everything we are using is available to you at your local organization. The road up and out is wide open.

# Full Speed Ahead by L. Ron Hubbard

In 1969 I developed and released standard Dianetics and sent out special instructors trained at Flag to all main areas to make sure it was gotten in well. In 1970 I have worked hard to develop and release the technology of Case Supervision and proved it out and released it to orgs and an advanced org course. And in 1970 I have re-developed and re-planned all Lower Grades and released a new Class and Grade Chart. This completes all tech from street to Dianetics to Lower Grades to Power to Solo to Clear to OT VI. In other words full tech and full results are now available.

To celebrate this completion of tech I have now also released OT VII which is available now at advanced orgs.

So I have been very busy on Flag making sure it was all there all complete and all workable for you. It is now necessary to get out orgs in full operation and get them supporting the field so that we can expand. Problems like books, and

meters are well in hand and being handled at continental level.

We have come through a very rough twenty years.

It has not been without its effect on us. But so far as any real danger is concerned the enemy is dead. His last efforts were pitiful. We are now operating on a policy of full speed ahead and we are making it.

So welcome to this Congress, my dear friends. I wish to thank you for coming. And I wish to thank those of you as well who have stood by and who have contributed to make this a better world.

Our mark is on this planet.

I can tell you in all truth it will be a better world.







fore to further guarantee you the abilities and awareness attained at Grade V and VA, priceless to your route to Clear.

The ability to handle and control power has been a mystery for eons. Kings, dictators and men alike have fought and died for it, yet its ancient secrets remained undiscovered. Ron captured its very essence and released these gains available to you since 1965 for the first time in this universe.

Truth, freedom and power are no longer dreams of men upon a desperate Planet. These things are no longer illusions, they are here waiting for you in truth and reality at the end of the Bridge.

Power Processing is in truth a key step upon a very real Bridge to Total Freedom. We are in no way overestimating the situation.

Your Power Processing will be audited by a specially Flag trained Class VII or Class VIII Auditor with free before and after tests to make sure you get your results!

We are offering NEW POWER with no price change whatsoever. Grade V Power Processing is \$500.00 per 25 hour Intensive. A minimum of two 25 hour Intensives are required. Grade VA Power Plus is \$200.00. That makes the total price \$1200.00. Payment in advance gives a special discounted total price of \$1140.00.

All Grade IV Releases are eligible NOW for New Power. You need nothing else but your Grade IV Release. Expanded Grades and Dianetics are no longer mandatory. There is nothing stopping you from releasing your own natural power right now. Just come to ASHO for at least a week.

Contact: The Registrar, The Church of Scientology, ASHO, 2723 West Temple Street, Los Angeles, California, 90026, now to enroll. Send your check in now to take advantage of the special advance payment discount ( save \$ 60.00 )

# Do what Ron says! Come to ASHO for New Power!

# NEW POWER

SUCCESS SUCCESS SUCCESS SUCCESS SUCCESS SUCCESS SUCCESS SUCCESS SUCCESS SUCCESS SUCCESS SUCCESS SUCCESS SUCCESS SUCCESS SUCCESS SUCCESS SUCCESS SUCCESS SUCCESS

"Through auditing, Life is becoming more simple and enjoyable. Things that seemed difficult and complex before seem easy and simple now."

"I am a graduate student at University of Southern California and have found my ability to grasp abstract concepts has vastly improved. Other students ask me for help."

"With less and less things on my mind, I have more time to enjoy life. I feel fantastic!"

*Reese Trussell*  
Grade V & V/A New Power Release

"Power! To be what I want to be when I want to be it!"

*Joseph Forster*  
Grade V New Power Release

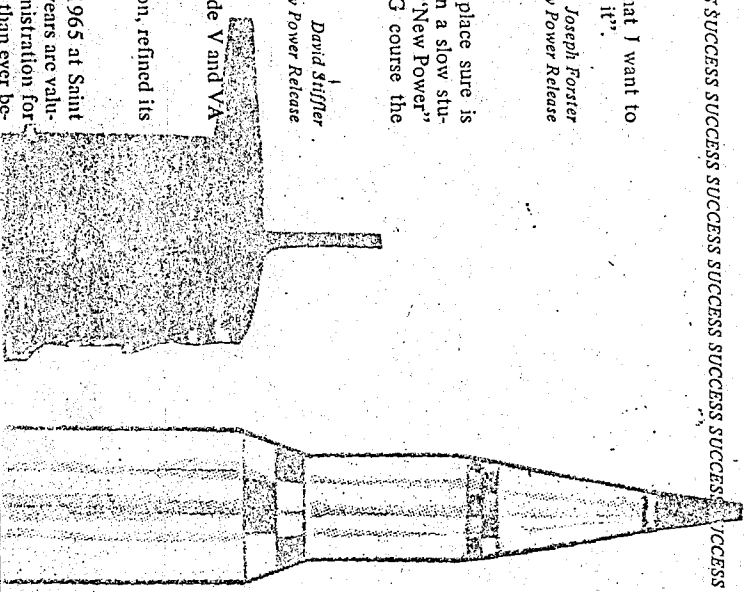
"Boy, this ASHO place sure is neat. I've always been a slow student - then I got my "New Power" and finished the HDG course the next day.  
"Far out!"

*David Stiffner*  
Grade V&V/A New Power Release

We hereby proudly announce a new, dynamic, revolutionary Grade V and VA is now available at your American Saint Hill Organization.

Ron has taken Power Processing and with skillful exacting precision, refined its administration.

Power Processing was first publically released by Ron in May 1965 at Saint Hill in the United Kingdom and the gains achieved over those five years are valuable and remain valid to this day. Now in the year 1970 a new administration for Power Processing has been discovered making smoother application and results than ever before.



C/S Series makes it possible for any auditor to be trained to do excellent Case Supervision and ease of Case Supervision. The

**JUNE:** From the Flag Ship, LRH released another item of vast importance — the June 1st, 1970, issue of the Classification, Gradation and Awareness Chart. This new issue of the Gradation Chart lists fully every technical process to be run on Expanded Lower Grades (118 processes!) and clearly outlines the Bridge to Total Freedom from Life Repair to OT VIII.

**JULY:** In a lonely corner of the Universe, a planet called Earth glowed with excitement as thousands of its happiest and most able inhabitants gathered in Los Angeles, California, for L. Ron Hubbard's Grand National Convention. Ron sent his beautiful and able daughter, Diana, and top Class VIII auditing soul, Quentin, to release to the delegates the news of fantastic Expanded Lower Grades.

**AUGUST:** As Training became "the economical way to get lots of auditing and get trained at the same time", and with all prerequisites removed from the Saint Hill Special Briefing Course and Academy Levels, and with special bonuses established for going the Academy Route to the Briefing Course, Orgs' Academies and the Briefing Courses at Saint Hills began to fill up rapidly. Training truly became "the thing to do."

Later in August, Ron established the Auditors Association, the fast expanding Association for all Auditors, at every official Hubbard Scientology Organization in the world. The Association's purpose is to help field Auditors with their training and processing and to help put Dianetics and Scientology into power in the community.

**SEPTEMBER:** "OT VII Released" were words that New from Scientologist to Scientologist at super speed as L. Ron Hubbard brought the Bridge to Total Freedom within one last giant step of full O.T., where a being gains the ability to be at cause, knowingly and at will, over thought, life, form, matter, energy, space and time, subjective and objective.

**OCTOBER:** "New Power", released by LRH in October, put Power Processing on the launching pad from where it can most effectively be delivered to every Grade IV Release. New administrator and testing procedures, backed by top flight Flag trained Power Auditors (Class VII's and VIII's) ensure that every Power Preclear gets full expanded gains from New Power. Run with all the tech ever developed on the level, it is "life itself" (LRH), and one achieves the state of "homo nou", far above the average human level.

Ron's October Congress, held around the world simultaneously at every Org, brought thousands of Scientologists together to hear Ron talk about Tech and Livingness on eighteen hours of brilliantly recorded lectures.

In October LRH also released new data about the "persistent F/N", the bug behind "Quickie Grades". A persistent F/N is a floating needle which, due to the power of Scientology Tech, persists from the end of one process to the beginning of another and so gives the illusion that the preclear is released on the second process. Now Auditors will not audit a preclear on a new process while he still has a dial wide persisting F/N. This ensures full gains from every process for the preclear.

**NOVEMBER:** With "new Power" came an expansion and revitalization of the elite Class VII Internships at the Saint Hills. The VII Internship is the only course which teaches the full administrative, ethics and technical procedures, including polishing the comm cycle of the auditor to diamond-like precision, and which gives the actual practice-practice-practice which are all necessary to the absolutely perfect application of Ron's precision Power Processes. The expansion of the Class VII Internship strengthens a part of the Bridge across which every being on this planet will cross — Grades V and VA.

**DECEMBER:** Merry Christmas ... and a happy O.T. year of Training and Processing to you in 1971.

12-4-70  
12-4-70

# THE AUDITOR

WORLD  
WIDE

THE MONTHLY JOURNAL OF SCIENTOLOGY

# 1970

## The Year of Brilliant New Discoveries and the Full Use of Scientology Tech

**JANUARY:** Two powerful Advanced Courses helped usher in the new year of 1970 — the HSST (Hubbard Scientist of Standard Tech) Internship and OT Section III Expanded. Both were released in late 1969 by L. Ron Hubbard and were still exciting Scientologists around the world with their fantastic results as the new year rolled in.

**FEBRUARY:** LRH released data clarifying "Full End Phenomena" for Scientology and Dianetic Processing as Floating Needle on the E-Meter PLUS Very Good Indicators on the Preclear PLUS Cognition by the Preclear PLUS [in Scientology] Release on the process or [in Dianetics] Erasure of the final picture audited. This helped ensure preclears of full gains from any process and paved the way for a gigantic breakthrough in Scientology Lower Grade Processing a few months later.

**MARCH:** Ron released the newly discovered "Extortionation Intensive" technology. Auditing past exterior ceased to be a barrier or problem to preclears and auditors around the world, and preclears who had been audited past exterior got huge surges in case gain when run on this new intensive.

**APRIL:** Once popular Group Processing and Live Auditing Demonstrations were again brought to the forefront in early 1970 to become an exciting part of many public events held during the year.

Also in early 1970 Ron had Course Supervisors around the world start using "Two Way Comm" on their courses. Previously, strict rules that Supervisors could not interpret or evaluate technical materials had been misunderstood to also mean Supervisors couldn't help a student who was having difficulty. "Two Way Comm" using whatever communication might be necessary to locate the source of the difficulty and blow it, gave Supervisors a powerful tool for handling students' problems with technical materials or course progress.

**MAY:** LRH released the first of his "Case Supervision Series" a series of 100 letters which



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by L. Ron Hubbard



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"SELF ANALYSIS" by L. Ron Hubbard

Just send your check or money order of \$3.00 per copy to The Bookstore, ASIIO Foundation, 2723 West Temple Street, Los Angeles, California 90026.

# TAKE NEW POWER AT ASHO FOUNDATION

We hereby proudly announce a new dynamic, revolutionary Grade V and VI is now available at your American Saint Hill Organization Foundation.

Ron has been Power Processing and with skillful exacting precision, refined his administrative of these practical brilliance and genius and changing essences are so powerful in strength, ability and gain.

Power Processing is in truth a key step upon a very real Bridge to Total Freedom. We are in no way overestimating the situation.

Grade V Power Processing is \$500.00 per 25 hour intensive. A minimum of two Power Plus is \$300.00.

We are offering a NEW POWER with no prerequisites whatsoever. All Grade IV fees eligible.

The total is \$1200.00 with a special discount for advance payment - \$10.00 DO WHAT RON SAYS, COME TO ASHO FOUNDATION FOR THE NEW POWER.

TO GET YOUR NEW POWER CONTACT THE ASSISTANT, ASIIO FOUNDATION TODAY!

HARRY, AS THE FLOOD IS ON THE CHURCH OF SCIENTOLOGY, ASIIO FOUNDATION, 2723 West Temple Street, Los Angeles, California 90026. Phone area 213-586-7100.

## Now There Are No Prerequisites FOR THE BRIEFING COURSE

The Saint Hill Special Briefing Course is the most comprehensive course in Scientology technology. The material covers hundreds of tapes and bulletins found nowhere else & arranged in an easy to follow order. It reviews basic material Academy students at local Scientology orgs study on levels 0 - IV and extends from there to the vast wealth of material which makes the Saint Hill Special Briefing Course the senior course. It is.

Students audit each other extensively on the course and receive their own briefings. The tools of Class VI auditing are in hand. Excellent case shape. As an added bonus SISHDC NEW Power Processing and are awarded the Solo Audit Course free as the best preparation to Clear.

Tuition for the course is \$775.00, plus the cost of the Academy levels if you haven't had them already. \$1000.00. **NOTES:** If you have taken and paid for some Academy level, you may receive credit against the \$1000.00 additional. SCSHOL-ASHILLP. Hubbard Academy Auditions (Class 1V) receive a \$15.500 scholarship. Tuition for IIVAs: \$650.00.

Contact: The Registrar at ASIIO Foundation, RICHIE AWAAYI. She will help you with any questions you may have. You should be on this course as soon as possible.

THE CHURCH OF SCIENTOLOGY, ASIIO FOUNDATION, 2723 West Temple Street, Los Angeles, California 90026. Phone area 213-586-7100.



**GET TRAINED**

### Recent ASHO Fdn. Graduates and Enrollees

- GRADUATES: SISHDC—Roger Ferguson, John Beck, HSDC—Louis Jordan, Susan Leter, Jerry Levin, Rose Levin, Sue Otto, Lynn Roberts, Gerald Sarin, Sally Thelen, Scott Johnson, LeVina Thomas, Al Yarn, Norma, Randal, HDG—Don Hartman, POWER—Rose Truesd, Joe Truesd, ENROLLERS: SISHDC—Ade Barber, Drake Barber, Shorty Barber, Dick Barber, James Hillard, Reggie Farrum, Karen Boyd, Carl Jardine, Lavone Jardine, Richard O. Kane, Gabriel Swan, Alice Shephard, Larry Thompson, Al Yarn, ACADEMY—Rose Angelique, John Beckman, Terry Brown, Jeff Kitten, Tommy Oudmyer, SOLO—Tom Page, Laura Reigenbaum.

### Children's

## H.A.S. Course

This course for all children ages 5 to 12 is taught every Sunday from 3:30 till 6:00 PM.

The children learn the fundamentals of communication, and how to understand others. The bright, happy faces on the course are a testament to its results. Amend your children on The Children's HAS Course THIS WEEKEND!

PRICE: \$15.00. Length of course: Two weekends minimum.

Contact: The Registrar, CHURCH OF SCIENTOLOGY, ASIIO FOUNDATION, 2723 West Temple Street, Los Angeles, California 90026. Phone area 213-586-7100.

## RENEW YOUR MEMBERSHIP

Your membership in the Hubbard Association of Scientologists International (H.A.S.I.) is a valuable asset to you. When you keep your Membership valid by annual renewal it keeps in force any certificates you hold and entitles you to a 20% discount on all books costing over \$1.25 (tapes, records, and E-Meters).

Renewal fee: \$15.00 per year.

Renew Your Membership Today. Mail your check or money order to the Membership Officer, THE CHURCH OF SCIENTOLOGY, ASIIO FOUNDATION, 2723 W. Temple St., Los Angeles, California 90026.

### It's Easy To Understand The Mind

## BUY AND READ

# Dianetics The Original Thesis

by L. Ron Hubbard



### DIANETICS THE ORIGINAL THESIS

by L. Ron Hubbard

Dianetics was the bolt from the blue. Man was hacking and sawing and shocking and injecting and teaching and moralizing and counseling and hanging and jailing men with enthusiasm without any idea at all of what caused Man to behave as he did or what made him sick or well. THE answer was, and still is, Dianetics.

The early days of Dianetics were the early beginnings of Scientology.

Fill out this order form and mail it with your check or money order of \$3.00 per copy to: Bookstore ASIIO FOUNDATION, 2723 West Temple Street, Los Angeles, California 90026.

I would like \_\_\_\_\_ copies of The Original Thesis, by L. Ron Hubbard at \$3.00 each. Enclosed is my check or money order for \_\_\_\_\_ to cover the cost of the book and shipment.

Name \_\_\_\_\_  
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# ASHO Foundation

The ASHO Foundation was put here specifically by Ron to service those Scientologists in the Los Angeles area who work days. You can get all the regular Saint Hill services provided by ASHO in the daytime on the Foundation evenings and weekends, and thus get trained and processed even while working days.

The ASHO Foundation is in the same building as the regular ASHO Day Organization, but has its service hours: 7:00 PM to 9:30 PM Monday through Friday (evenings) and 9:00 AM to 6:00 PM Saturday and Sunday. The ASHO Foundation runs right alongside the regular Day ASHO Organization on its own evening and weekend schedule, providing the same standard Saint Hill services as the Day ASHO Organization.

The FOUNDATION provides introductory Scientology Courses to service the Community as well.

The ASHO Foundation Registrar is here to help you. Come in to see her and discuss your problems and future plans.

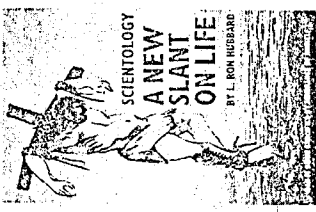
Contact the ASHO FOUNDATION Registrar TODAY at the Church of Scientology of California, ASHO Foundation, 2723 West Temple St., Los Angeles, California 90026. Phone area 213-386-7100

THE CHURCH OF SCIENTOLOGY OF CALIFORNIA  
The American Saint Hill Foundation  
2723 West Temple Street  
Los Angeles, California 90026

1521 W. PICO BLVD  
LOS ANGELES, CA 90015

*Rice 12/29/70*

Here it is!



## A New Slant On Life

by L. RON HUBBARD

Is it possible to be happy? Is a successful marriage really possible? These and other questions are all answered in SCIENTOLOGY: A NEW SLANT ON LIFE, by L. Ron Hubbard.

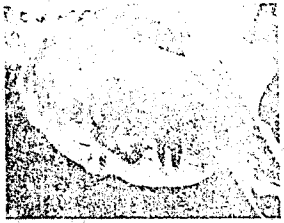
Just send your check or money order for \$1.25 to The Church of Scientology of California, ASHO Foundation, 2723 West Temple Street, Los Angeles, California 90026.

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## CAUSE ISSUED

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## Honest People Have Rights, Too

by L. Ron Hubbard

After you have achieved a high level of ability, you will be the first to insist upon your rights to live with honest people.

When you know the technology of the mind, you know that it is a mistake to use "individual rights" and "freedom" as arguments to protect those who would only destroy.

Individual rights were not originated to protect criminals, but to bring freedom to honest men. Into this area of protection they dived those who needed "freedom" and "individual liberty" to cover their own questionable activities.

Freedom is for honest people. No man, who is not himself honest can be free - he is in his own trap. When his own deeds cannot be closed, then he is a prisoner; he must withhold himself from his fellows and is a slave to his own conscience. Freedom must be deserved before any freedom is possible.

To protect dishonest people is to condemn them to their own hells. By making "individual rights" a synonym for "protection of the criminal", one helps bring a slave state for all; for where "individual liberty" is abused, an impatience with it arises which at length sweeps us all away.

There is only one way out for a dishonest person - facing up to his own responsibilities in the society and putting himself back into communication with his fellow man, his family, the world at large. By seeking to invoke his "individual rights" to protect himself from an examination of his deeds, he reduces, just that much, the future of individual liberty - for he himself, is not free. Yet he infects others who are honest by using their right to freedom to protect himself.

Uneasy lies the head that wears a guilty conscience. Man cannot be free while there are those amongst him who are slaves to their own terrors.

It is fascinating that blackmail and punishment are the keystones of all dark operations. What would happen if these two commodities no longer existed? What would happen if all men were free enough to speak? Then and only then, would you have freedom.

On the day when we can fully trust each other, there will be peace on Earth.

*Rodgers*  
From a chapter out of  
A NEW SLANT ON LIFE  
By L. Ron Hubbard

GET

# The Creation of Human Ability

BY L. RON HUBBARD

## BOOK ORDER FORM

**MAIL TO:**

The Book Store,  
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Dear Sir/Madam,

Please send me a copy of THE CREATION OF HUMAN ABILITY by L. Ron Hubbard.  
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## The Creation of Human

## Ability

by L. Ron  
Hubbard



THE CREATION OF HUMAN ABILITY is one of L. Ron Hubbard's most important books, representing the Scientology breakthrough to Man's first totally applied philosophy. It has been described as one of the most important books Man has ever had. It contains the material without which the creation of human ability was something Man had not been able to do or well imagine at any period in his long history.

Scientology is the common people's science of life and betterment.

Buy this book, learn and use it. The answers are here.

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*Scientology is an Applied Religious Philosophy*

### READ THIS IMPORTANT BOOK

price: \$5.00

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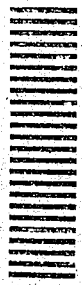
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Scientology is a religious philosophy which enables  
an individual to learn more about himself and life.

# Scientology Survey



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2005 West Ninth Street  
Los Angeles, California 90006

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FROM

# Survey

Fill out the questions below.. The purpose of this survey is to determine how the Dept. of Promotion can more effectively inform you about Scientology and the Continental Church of Scientology. After you have answered the questions, fold this sheet so that our address is on the outside, staple or tape it together and mail. Postage will be paid by the Continental Church of Scientology.

1. How do you feel about receiving Scientology promotion?
2. What do you like least about Scientology promotion?
3. What do you like best about Scientology promotion?
4. What is stopping you from getting your training and processing?
5. How do you feel about the goals of Scientology?
6. How do you like applying Scientology?
7. How do you feel about the gains that you have made through Scientology and Dianetics?
8. What problems do you have that you could do without?
9. What would you like to hear more about from the Continental Church of Scientology? Please Comment:

**A FREE CASE ANALYSIS AND  
EXTERIORIZATION CHECK SESSION  
WITH CLASSED AUDITORS**

**THE BOOM IS ON! DON'T WAIT!  
CONTACT THE REGISTRAR NOW!**

**THIS SPECIAL OFFER AVAILABLE UNTIL JUNE FIRST**

**ALL YOU NEED TO DO IS COME INTO THE  
ORG PREPARED FOR A SESSION  
(sufficient food and rest - no drugs or alcohol of course)**

# APRIL 26, 1971 PROGRAM

- 8:00 Music — Delightful flutist, Julie Iger, will entertain.
- 8:15 "THE FREE BEING", is one of the most powerful LRH tapes ever made available to the non-Clear Scientist. In it he describes the creation and destruction of universes and galaxies and the downward spiral we have been on for so long. He tells of the goals of Thetans and how, after eons of degradation and slavery, we are finally free.
- 9-15 Break and refreshments at the coffee bar.
- 9:30 Success Stories — amazing first hand experiences of OT phenomena from new Clears, OT IIIs and OT VIIs.
- 9:45 Fabulous group processing.
- 10:00 CPO Mike Madias, OT III Expanded, PRO Course Graduate and Master at Arms of AOLA has been working with the "new" Ethics system recently put in by Ron. He'll be telling you how it works and the fantastic results of the application in his lecture "Ethics and Total Freedom".

Clear Night is one of the highlights of each week. The tape by L. Ron Hubbard was fascinating as usual, relevant and widening my perception of what I am in and how to deal with it. This is priceless data and we need all we can, to help in the rehabilitation of our power as immortal beings. Clear Night has something for everyone. Do come and experience it.

Gloria Hancock

**FSMs: bring your selections**

## JOIN the I Want to go CLEAR Club

The "I want to go CLEAR" Club has been established at the Advanced Organization to assist you on your route to CLEAR. Here are some of the special privileges of a club member:

- 1) Advance enrollment on the Clearing Course.
- 2) Our protection against those who may want to stop your forward progress.
- 3) Special Club Information Packet with information on "The State of CLEAR" by L. Ron Hubbard, Founder.
- 4) "Clear News" sent to you weekly.
- 5) Routing and Gradation Chart directing you on every step to CLEAR.
- 6) Club Identification Card for admission to special functions.
- 7) Personal assistance from the highest level organization in Scientology to help you move up the line.
- 8) Permanent placement in our files so you won't get lost on the way.

DON'T DELAY! ACT NOW!

### COMPLETE THIS APPLICATION (FREE MEMBERSHIP)

Name..... Date.....  
 Address..... Zip..... Telephone.....  
 Occupation..... Age..... Sex.....  
 What Scientology/Dianetic Training Courses have you received?.....  
 What Auditing have you had?.....  
 Where did you take your last service?.....  
 What is your next step?.....  
 I plan to go CLEAR by:.....

How did you receive this application form:  
 Event (what).....  
 Mailing (date & who).....  
 Other (what).....

CNT Apr Signed.....

**Mail This In Today!**

Tear this application off at the fold, put it in an envelope and mail it to AOLA,  
 916 South Westlake, Los Angeles, California 90006.  
 Copyright © 1971 by L. Ron Hubbard. ALL RIGHTS RESERVED  
 The Church of Scientology of California — A Non-Profit Organization  
 Scientology is a Religious Philosophy.



# APRIL 12, 1971 PROGRAM

- 8:00 Music — Norman Sokoloff, Celebrity Centre staff member will perform classical selections on the piano.
- 8:15 "PRINCIPLE INCIDENTS ON THE TRACK" In this very exciting taped lecture, Ron cites portions of the track. Including the "Magic Track" when people rode gigantic birds! This tape is amusing and extremely informative about the structure of the track and past lives.
- 9:15 Break and refreshments at the coffee bar.
- 9:30 Success Stories — amazing first hand experiences of OT phenomena from new Clears, OT IIIs and OT VIIs.
- 9:45 Fabulous group processing.
- 10:00 Dick Peterson, VA and new Commanding Officer of Celebrity Centre has recently returned from training under Ron on the Flag Executive Briefing Course and was audited on the Incredible processes of the L 10. He'll be talking on the Class IX and FEBC and let you know "What We Are Doing at Celebrity Centre".

I just listened to a tape at Clear Night. I'm having fantastic cognitions on being able to confront, to have and to contribute to. It's beautiful. I'm still cognting. Present time problems are blowing like crazy!

Lori Rae

# APRIL 12, 1971 PROGRAM

- 8:00 Music — Guitarist Paul Arnoldi, a favorite at Clear Night, will entertain you with his own creations.
- 8:15 "AUDITING THE WHOLE TRACK" — In continuation of Ron's lecture about Principle Incidents on the Track, he explains how contra-survival acts pull a Being back into the past time track and gives detailed descriptions of many of these incidents he has found. Past societies we have lived in are described and how the incidents are being repeated in today's societies — plus Ron's history of race car driving long ago!
- 9:15 Break and refreshments at the coffee bar.
- 9:30 Success Stories — amazing first hand experiences of OT phenomena from new Clears, OT IIIs and OT VIIs.
- 9:45 Fabulous group processing.
- 10:00 Lt. Cmdr. Fred Hare, OT VII and Commanding Officer of Ron's top org, AOLA, was trained as an auditor by LRH and was a course supervisor at Ron's home in Saint Hill on the early Saint Hill Special Briefing Course. He'll be speaking on "Auditing Successes Today and Yesterday".

I enjoyed and got so much out of Clear Night! The music and the tape by Ron were fantastic. I was adjusting anchor points all over the place and doing things with them as Ron explained about them. I really enjoyed the Group Processing, too. Wow!

George Green

Clear Night is for Clears...

and "I Want to go CLEAR" Club Members



April 5, 1971  
PROGRAM

# The Road to Truth

BY L. RON HUBBARD

The person who adventures out on the Road to Truth adventures out with great desperation. He is taking a terribly adventurous step. It's the only track you have to go all the way on. There is no short-stop on the Road to Truth.

Buddah discovered how to extortize. He told everybody that he was just trying to set men free and that he was just a man. He did this without discovering any of the laws or rules about extortization, without making it possible to help anybody extortize easily. How many people have been condemned utterly to slavery by not walking down that road to truth all the way? Those half-truths have been abused and misused. This is because Buddah didn't go all the way down the road.

Knowing this, it takes a rather brave man to walk in the direction of truth, because he knows very definitely that he must go on down the road. If he knows anything at all, he realizes that the traps of existence and the upsets of existence are composed of half-truths, and that all work to amuse or enlighten is susceptible to employment in the field of enslavement. The slave-makers always use it. It serves as a mechanism to trap by the two-way flow. Somebody comes along and wants to set everybody free, and naturally the reverse flow on it is to trap everybody.

The road has been so booby-trapped that everyone is very suspicious of anything being known, because people who have jumped up and said something is known have very often lied. If they have pretended to know more than somebody else on this subject, they then have committed overts. If they have turned up some little piece of bric-a-brac and have never gotten any further than that but spread this bric-a-brac in all directions as the True Wisdom they have then committed the overt of committing perhaps millions or billions of human beings to slavery.

You are truth. I don't care what you look at as truth to begin with or what you will look at as truth at the end of the line. If there's any truth to be found, you're it. If there's any truth to be known, you'll know it. Beyond that and outside of that there isn't any truth.



From a taped lecture "The Road to Truth" by L. Ron Hubbard  
Edited by Public Promotion Staff

- 8:00 Music — The famous Amanda Ambrose will perform with ballads and will accompany herself in her own special style.
- 8:15 "AUDITORS" by popular demand this tape is being replayed. In it Ron tells about the 12 to 15 races of Thetans and how to spot them today — including Snake Man, Invaders, Cat People and others.
- 9:15 Break and refreshments at the coffee bar.
- 9:30 Success Stories — amazing first hand experiences of OT phenomena from new Clears, OT II's and OT VII's.
- 9:45 Fabulous group processing.
- 10:00 Lt. Ira Chaleff, OT VII, Commanding Officer of ASHO and one of Scientology's most exciting speakers will talk to you on "Handling Your Environment with Power".

---

The information that Ron has given me on this tape has aligned so many of my basic awarenesses and insights — just like being audited directly by him; I thoroughly agree and am glad that the AO is playing these tapes. Right on!

Barry Geller

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## THE AUDITOR

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See page 11 for more details

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David Rossen  
Clear



St. Louis associate of a Chicago-based sales consultants firm.

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Ragey M. Eastment  
Academy Student

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Saint Hill Special Briefing Course student, Vic Smith (right), talks with an ASHO staff member about auditing for honors in the Hubbard Guidance Center. Vic had just finished Level V.

## Personal Notices

You can have personal notices published in this column at the rate of \$5.00 for three lines or a fraction thereof. (Approximately 40 words.) Professional and center ads are not printed. Only personal arrangements, requirements, wording you want clearly printed or typed with the cash, check or money order. Send to Editor of the Auditor, ASHO.

**NEED MONEY TO GO CLEAR?** If you're tired of working for someone else to get money for training and pay bills, then you should look into the FUTURE MILLIONAIRE CLUB. Send your name and address to: FUTURE MILLIONAIRE CLUB, 3432 W. 81st Street, Los Angeles 90005.

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Versatile Clair and OT VII entertainer, Amanda Ambrose, can competently play any mood with complete believability. Amanda recently (March 17, 1971) starred in a highly successful program on nationwide television called "The Great American Dream Machine". During this hour and a half Special Amanda thrilled her audience with her electrifying voice, flawless musicianship and giant bubbling personality. Amanda contributes much of her success in show business to her training and processing in Scientology.

## DEFINITIONS

*continued from page 2*

**CASE SUPERVISOR** - C/S - one who supervises closely a person's auditing progress, checking after each auditing session and approving the next action to be done. Usually done by a person who is not also the auditor.

**SOLO - QUADRUPLE SOLO** - "Solo" is the combination auditing - training level which is to Grade VI Release. It is called "Solo" because the student first learns to audit himself on this level. "Quadruple Solo" is a new development in which the processes of Solo are run on 4 flows (flows, an impulse or direction of energy, particles, thought or masses between terminals).

**TECH - TECHNOLOGY** - The methods of application of an art or science as opposed to mere knowledge of the science or art itself. **THEATRE** - The person himself, not his body, name, mind or anything else; that which is aware of being aware; the individual behavior, emotion and thought to stress on the scale.

**TRs** - "Training Routines" - training drills on Scientology Courses which train a student to communicate and audit.

# VITAL Statistics

## MARRIAGES:

At Orlando, Florida: Anita Welch wed John Jurane on February 20th, 1971.

At Salt Lake City, Utah: Christine Ruth Perkins wed Craig Briggs Smith on March 6, 1971. The ceremony was performed by Rev. Carol Craig.

At Phoenix, Arizona: Ann Ohlhausen wed Roger Butler on January 16, 1971. The ceremony was performed by Rev. Henry Schlichting.

## ENGAGEMENT:

At Urbana, Illinois: Susan Baker to Paul Wasserman.

## BIRTHS:

At Phoenix: to Roy and Sharon Amrein, a daughter, Audrey, born March 1, 1971.

At Orlando: to Lois and Larry Weber, a daughter, Frosty, born February 23, 1971.

At Honolulu: to Tony and Shari Azarella, a daughter, Rochelle, born March 3, 1971.

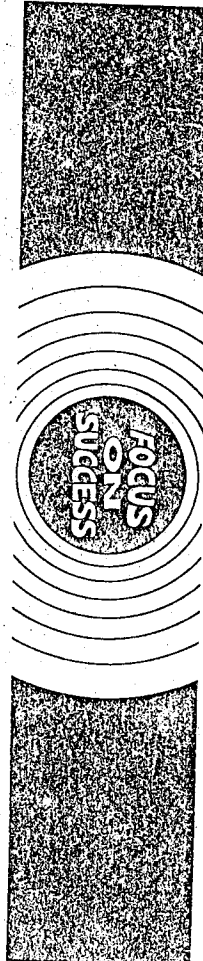
At Middletown, Conn.: to Boyd and Beth Hedleston, a son, David, born February 22, 1971.

## DEATHS:

At Phoenix, Arizona: Ed Reid, OT II, left the body on March 9, 1971.

*If it isn't announced in THE AUDITOR It didn't happen.*

Send it in and make it a fact.



# Quadruple Solo!

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## "TRs" Magic

\* see definitions page 2

"The TRs are magic," says T. Joseph Pace from Selentology of Missouri. Joe knows, because he closed a \$14,000 sales transaction

"I don't know how to put it, but the new quads for Grade VI are fantastic!"

"Whoever comes for Grade VI after today is going to be amazed."

"There can be no doubt or Q and A, when your finished - you - know."

"The instructors and C/Is are wonderfully helpful."

"Come and enjoy. Really!"

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First Quadruple Solo Graduate from ASHO





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Leona Gondle, who's a hair stylist by profession, recently completed her New Power Processions at ASHO and is now busily working on the Solo Course. Leona is well excited about the new "Quadruple Solo" processes which she'll be running soon.

RELEASES: ARC STRAIGHTWIRE - Janet Lawrence, Gary Lawrence, LIFE REPAIR - Sarah Hunt, Bob Fell II, Janet Lawrence, Gary Lawrence.

SCIENTOLOGY CONNECTICUT

HSDC GRADUATES: Jim Montgomery, Steve Huey.

HAS GRADUATES: Bob Miller, Sandra Lawson, David Lawson.

RELEASES: ARC STRAIGHTWIRE: Tom Piazza.

SCIENTOLOGY ORANGE COUNTY

RELEASES: ARC STRAIGHTWIRE - Richard Compton, T.X. PANDDED GRADE II - Dennis Simonson, LIFE REPAIR - James Dunn.

SCIENTOLOGY OHIO

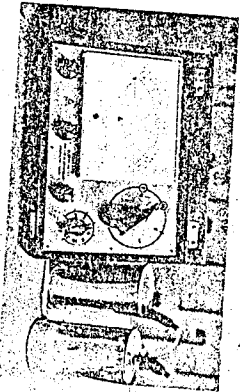
HSDC GRADUATES: Peter Hayes, Abby Adam, Stan West, Dave Ward, Betty Jagers, Carol Canfield, Yvonne Kallany.

HAS GRADUATES: John Sharp, Laurel Sharp, Paul Ward, Stan West, George Warrick, Abby Adam, Shirley Danicki, Lana White, Clayton Stahl, Earl White.

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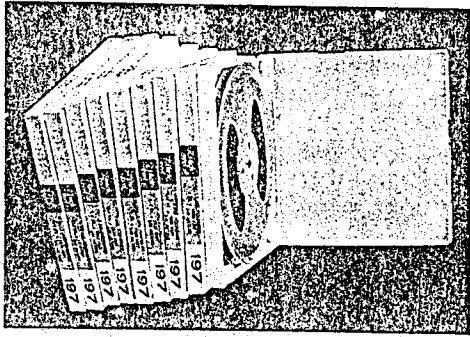
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# Franchise News

## SCIENTOLOGY RICHARDSON

Rick Filiski, OT III, from Richardson, Texas reports that the radio station KRLD 1080 (AM-FM) in Richardson has started using Scientology spots for promotion. KRLD produces 50,000 watts power and reaches as far as Australia. Tapes and records about Scientology and Dianetics are played several times a day. Rick says "we have 177 stations targeted for use in the Texas area alone". Scientology of Richardson is sponsoring the promotion and the final product will be letting more people know about the only totally workable religious philosophy on Earth. This promotion will give more people a chance to make a reach.

## SCIENTOLOGY LA JOLLA

HSDC GRADUATES: Jerry Pope, Todd Field, John Loyer, Gary Lawrence.

HQS GRADUATE: Sarah Hunt.

## SCIENTOLOGY ALBUQUERQUE

HSDC GRADUATE: Ed Greene.

HQS GRADUATES: Bill Houston, Ray Hemphill.

HAS GRADUATES: Leon Hulet, Barbara Peters, Richard Shube.

## SCIENTOLOGY SANTA CLARA

RELEASES: ARC STRAIGHTWIRE EXPANDED - Bill Stern, GRADE II & III EXPANDED - Ruth Pierce, GRADE IV EX. PANDD - Ruth Pierce, Janine Peters, LILITH REPAIR - Janine Peters, Clay Pimrose, Joan Biggs, Lynn Moore, Rose Peters, DIANETIC RELEASE - Tom Hundberg, Larry Datschke.

## SCIENTOLOGY ARDMORE (PA)

HSDC GRADUATES: Frank Taylor, William Shields, St. Tom Merris, Scot Furbush, Margaret Butterworth, David Butterworth. HQS GRADUATES: Joseph Schaefer, Marianne Dahms, Jim McDonough.

HAS GRADUATES: Richard Romejko, Samuel Licardi, Gayle Zison, Greg Ghorn, Bill Ochs, Pat Dehano, Colleen Titus, Sylvia Zison, Glenn Smock, Charles Couch.

## SCIENTOLOGY SALT LAKE

HAS GRADUATE: Helen Roy.



rest of the students. An instructor stands by, and keeps asking, "What do you see?" The first responses run about this: "Well, I can see he's had a lot of experience." "Oh, can you? Can you really see his experience? What do you see there?" "Well, I can tell from the wrinkles around his eyes and mouth." "Good!" The instructor accepts nothing that isn't plainly visible.

A student starts to catch on and says, "Well, I can really see he's got ears." "All right, but from where you're sitting can you see both ears right now as you're looking at him?" "Well, no." "Okay, what do you see?" "I see he's got a left ear." "Fine!" No conjectures, no tacit assumptions will do. Nor are the students permitted to wander in the bank. For example "He's got good posture." "Good posture by comparison with what?" "Well, he's standing straighter than most people I've seen." "Are they here now?" "Well, no, but I've got pictures of them." "Come on, Good posture in relation to what, that you can see right now." "Well, he's standing straighter than you are. You're a little slouched." "Right this minute?" "Yes." "Very good." "You see what the goal of this is? It is to get a student to the point where he can look at another person, or an object, and see exactly what is there. Not a deduction of something the bank says ought to go in company with what is there. Just what is there, visible and plain to the eye. It's so simple, it hurts."

**NOTHING MYSTICAL ABOUT IT**

Along with this practice in observing the obvious about people, the students receive a lot of information about particular physical and verbal indications of tone level. Things very easy to see and hear, by looking at a person's body and listening to his words.

"Thetan-watching" has no part in obnosis. Look at the terminal, the body, and listen to what's coming out of it. You don't want to get mystical about this, and start relying on "intuition." Just look at what's there.

**EXAMPLES**

As examples: You can get a good tip on chronic tone from what a person does with his eyes. At a party, he will give the appearance of looking fixedly, for minutes on end, at a particular object. Only thing is, he doesn't see it. He isn't aware of the object at all. If you dropped a bag over his head, the focus of his eyes would probably remain the same. Moving up to grief, the person does look "downcast."

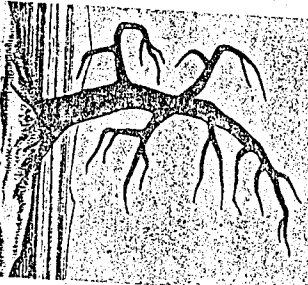
The adventures they have while doing this! Later, as they gain some assurance about stopping strangers and plying them with questions, these instructions are added: "Interview at least 15 people. With the first five, match their tone, as soon as you've spotted it. The next five, you drop part of these "ACC's" are thoroughly taught today on the local Training Route, which is Academy Courses (at your local Scientology Org.) and the Saint Hill Special Briefing Course given at your nearest Saint Hill. ASHO. (Then upper level training courses Class VII, VIII and IX.)

**BUY THIS BOOK**

Ron wrote this book to be used with the Chart of Human Evaluation (which comes free with each copy). Become more competent at using the Tone Scale by studying this book and accompanying chart.

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BY L. RON HUBBARD



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All orders shipped within 24 hours of receipt.

# Obnosis and the Tone Scale

## By L. Ron Hubbard

*The following is extracted from the Advanced Clinical Course \* (see footnote) Preparatory Manual for Advanced Students in Scientology. It was published in 1957.*

Somewhere in your possession, in your desk, or tucked into a bookcase, are two large pieces of paper. They are covered closely with data invaluable to an auditor. You have poured over them, and quoted from them many, many times.

They are, of course, the Chart of Human Evaluation and the Chart of Attitudes. The data in them is a large part of an auditor's stock in trade, and every auditor in the world is, in some degree, familiar with them.

But how about getting the data off the charts and applying it to life, to some real person? It's not hard to do casually, for some acute tone. "Joe was on a 1.5 Kick last night." Sure, he turned red as a beet, and threw a book at your head. Simple. Mary breaks into sobs, and grabs for the Kleenex. Couple of auditors on the scene exchange looks, nod sagely. "Hm. Grief!"

But how about chronic tone, with that thin, shiny veneer of social lene slicked over it? How sharp and how certain are you about that? Now, take a PC that you are familiar with. What, exactly, is his chronic tone? If you don't know, you had better read-on. If you do, read on, and learn more about it.

### OBSERVING THE OBVIOUS

The title of this article starts with an odd word: obnosis. It's been put together from the phrase, "Observing the obvious." The art of observing the obvious is strenuously neglected in our society at this time. Why? It's the only way you ever see anything; you observe the obvious. You look at the iness of something, at what is actually there. Fortunately for us, the ability to obnose is not in any sense "inborn" or mystical. But it is being taught that way by people outside of Scientology.

### TEACHING OBNOSSIS

How do you teach somebody to see what is there? Well, you put up something for him to look at, and have him tell you what he sees. That is what is done in an ACC class, the earlier in the course, the better. A student is asked to stand

A person in chronic grief tends to focus his eyes down in the direction of the floor a good bit. In the lower ranges of grief, his attention will be fairly fixed, as in apathy. As he starts moving up into the fear band, you get the focus shifting around, but still directed downward.

At fear itself, the very obvious characteristic is that the person can't look at you. Terminals are too dangerous to look at. He's supposedly talking to you, but he's looking over in left field. Then he glances at your feet briefly, then over your head (you get the impression a plane's passing over), but now he's looking back over his shoulder. Flick, flick, flick. In short, he'll look anywhere but at you.

Then, in the lower band of anger, he will look away from you, deliberately. You know, he looks away from you; it's an overt communication break. A little further up the line, and he'll look directly at you all right, but not very pleasantly. He wants to locate you - as a target. Then, at boredom, you get the eyes wandering around again, but not frantically as in fear. Also, he won't be avoiding looking at you. He'll include you among the things he looks at.

### ADVENTUROUS EXPERIENCE

Equipped with data of this sort, and having gained some proficiency in looking at the iness of people, the ACC students are sent out into the public to talk to strangers and to spot them on the tone scale. Usually, but only as a slight crutch in approaching people, they are given a series of questions to ask each person, and a clipboard for jotting down the answers, notes, etc.

They are public-opinion poll-takers from the Hubbard Research Foundation. The real purpose of their talking to people at all is to spot them on the tone scale, chronic to one and social tone. They are given questions calculated to produce lags and break through social machinery, so that the chronic tone juts out.

Here are some sample questions, actually used: "What's the most obvious thing about me?" "When was the last time you had your hair cut?" "Do you think people do as much work now as they did fifty years ago?"

At first, the students merely spot the tone of a person below their chronic tone, and see what happens. For this last five, put on a higher tone than theirs."

### HIGH GAIN

What does an ACC student gain from these exercises? A willingness to communicate with anyone, for one thing. To begin with, students are highly selective about the sort of people they stop. Only old ladies. No one who looks angry. Or only people who look clean. Finally, they just stop the next person who comes along, even though he looks leprous and armed to the teeth. Confrontingness has come way up, and he's just somebody else to talk to. They become willing to pin-point a person on the scale, without shyly-shuffling. They say, "Let's a chronic 1.1 Social tone 3.5, but real phony." That's the way it is, and they can see it.

They also become quite gifted and flexible at assuming tones at will, and putting them across convincingly. Very useful in many situations, and lots of fun to do. They grow adept at punching through a comm lag in an informal situation. At sorting out appearances - from realities.

The rise in certainty of communication, and in ease and relaxation of manner while handling people, in the students who have been run through this mill, is something which must be seen or experienced to be believed. The one most often repeated request in every ACC Unit is: "Can't we please have some more obnosis this week? We haven't had enough of it yet."

(This statement is very funny to the ACC instructors, because these same students said at the beginning, "If you make me go out there, I'll walk out on the course.") Obnosis is quite important, and should be learned as thoroughly as possible by all Scientologists.

And remember you can be run on those processes at the levels where they belong.

## LOS ANGELES ORG

ACADEMY GRADUATES: LEVEL O CERT. - Sina Miller, Bill Bivens, Karen Pritchard, David Royal, Ken Bragauer, Ron Anderson, D. Kent Christensen, Debbie Hill, Liz Libard, Steve Spencer, Neil S. Greene, Hong McCreary, Bob Dilts, Lisa Sue Shum, Ray Ordaz, Gary Graham, Froin Scott, Dennis Mitchell, Theo Grant, John Perdue, Barbara Lundy, Glenn Scott, Walt Whipple, Louis Ayres, Marvin Rotnek, LEVEL I CERT. - Frank Rastner, Peggy Eastmont, Bruce Dobbs, LEVEL O CLASSIFICATION - Larla Baugh, LEVEL I CLASSIFICATION - Don Filbert, Peggy Eastmont, Gregg Wells, Ron Anderson, LEVEL II CLASS. - P. Davidson, LEVEL III CLASS. - Peter Davidson.

HDC GRADUATES: Ted Litter, Sylvia E. Moeller, Sina Harris, Dick Marone, Suzanne Galilard, Jon Grider, Charles Mosler, Dan O'Connor, Marianne Apitz, Bill McCall, Anne Glass, Lani Michaels, Dennis Mitchell, Bob Mills, Jim Brown.

HDC GRADUATES: Bud Shilling, Bob Dilts, Dennis Mitchell, Donna Howard, Doris Hunt, Dick Dopps.

RELEASES: ARC STRAIGHTWIRE - Daryl Snyder, Ann Darby, Aik Thomas, Vince Mirva, Carline Huntley, Stephanie Hamilton, Ken Branpiter, Dennis Crane, Susan Benson, Kelly Trocks, Charlotte Chandler, Tom Redelson, Blair Livingston, Paige Pederson, Diane Kniphon, Stan Phillips, Jim Megana, John Kossel, Danny Daniel, Neil S. Greene, GRADE O - Paul Armstrong, Peter Davidson, Howard Shube, Don Filbert, Dee Dee White, Lortia Baugh, Frank Riener, Doug Chambers, Bob Dilts, Daryl Snyder, Aik Thomas, Corine Huntley, Kelly Trocks, Danny Daniel, GRADE I - Peggy Eastmond, Bob Dilts, Steve Chmages, Don Filbert, GRADE II - Rod Welch, Don Filbert, Terry Miller, Uange Peck, GRADE III - Don Filbert, GRADE IV - Craig Beemey, Tom Munchief, LIFE REPAIR - John Gilliam.

DIANETIC COMPLETION: Dan O'Connor.

## HAWAII ORG

ACADEMY GRADUATES: CLASS O - Yvonne Gutierrez, Edith Stryker.

CURRENTLY ON ACADEMY LEVELS: LEVEL I - David Vanier, Carl Peterson, LEVEL II - Eric Gross, Mike Soper, Cliff McPherson, Doug Nagy, Liv Burgess, LEVEL III - Bob Stauffer.

HDC GRADUATES: Jeanie Makowski, Joane Knight, Lisa Bault, Randy Stryker.

HDC GRADUATES: Dorothy Knight, Jeanie Makowski.

RELEASES: EXPANDED ARC STRAIGHTWIRE - Gil Ballo, Don Price, Lee Evans, John M. Siv, Edith Stryker, John Gutierrez, Randy Stryker, Sheila Stryker, EXPANDED GRADE O - John Gutierrez, John M. Siv.

HDC GRADUATES: Val Fry, Deborah Angus, Jeanette Brown, Tr. Allen Collins, Hank Dencke, Kenneth Boor.

RELEASES: ARC STRAIGHTWIRE EXPANDED - David Huntton, Kenneth Boor, Jim Shack, Greg Angus, Paul Mairano, Randall Paterson, EXPANDED GRADE O - Dale Mason, Ginger Ross, David Huntton, Lynne Bliss, Gary O. Jacobs, Margaret Moorehead, Marian Kloppe, Jim Shack, EXPANDED GRADE I - Lynne Bliss, Christine Lake, Sue Sullivan, EXPANDED GRADE II - Lynne Bliss, Sue Sullivan, EXPANDED GRADE III - Lynne Bliss, Sue Sullivan.

DIANETIC COMPLETIONS: Dale Mason, Mike Stevens, Ginger Ross, Hank Dencke, Margaret Moorehead, Gary O. Jacobs, David Huntton, Kenneth Boor, Jim Shack.

## BOSTON ORG

HSDC GRADUATES: Connie Munma, Harriet Kirages, Suzie Hedrel.

HAS GRADUATES: Stephen Newdell, Tim Ocurr, Harriet Russell, Mary Dosh, Larry Dosh, Kathie Stanel, Jack Coughlan, Tom Halblom, Jonathan Galt, Richard Wigod, Steve Vaglica, Tom Jones, Betty McCreary, Mary Tat Fitzgerald, Sam McVicker, Kathie Tisdel, Milton James, Bob Kahery.

RELEASES: LIFE REPAIR - Jim Heilman, Bill Broderick, Sandi Wilson, Brenda Fuller, Jerome Wilson, Chip Payson.

## MISSOURI ORG

HSDC GRADUATES: Dick Kerlin, Lynn Doan.

HAS GRADUATES: Ron Howard, Don Riedel, Mel Kenser, Dick Jackson, Jean Jackson, Russ Jackson, Jim Hedleston, Gary Kuever, Pat Rabbery, John Whitney, Loreta Nimmo, Karen Soltz, Dennis Bell, Sigmund Reid, John Hails, Russ Burke, Dennis Kaufman.

RELEASES: ARC STRAIGHTWIRE - Nancy Turner, Dennis Kaufmann, LIFE REPAIR - Dennis Kaufmann, John Hansen, John Mcquire, GRADE II - Wanda Gaston.

## SAN FRANCISCO ORG

ACADEMY GRADUATES: LEVEL I - David Sweetland, Steve Besto, LEVEL II - Robin Walker, Sharon Besto, Pam Holland.

HSDC GRADUATES: Clair Lavour, Ted Renak, Doug Nopson, HDC GRADUATES: Diane Hertz, Laurence E. Cowles, Robert Sandell.

RELEASES: ARC STRAIGHTWIRE - Jim Halsey, Bill Lawson, Jerry Marino, Sue Muckler, Jim Vanier, LIFE REPAIR - Fred Hunt, Richard Rial, Fred Hill, Don Rowley, Faxon Bowen, Dave Shapiro, John Carmichael, GRADE O - Robert Diskin, Marie Vanier, Douglas Camice, GRADE I - John Carson, Robin Walker, GRADE II - Steve Besto.

DIANETIC COMPLETION: Jim Jenkins.

# Worldwide Supervisors Course

This is the new course that will train course-supervisors to run 100% Standard Courses. Developed by Ron during the piloting of the Flag Executive Briefing Course, the powerful HPCSC will train Org and Franchise personnel (and any public individuals who wish to enroll) how to run a 100% Standard Snap and Pop Course, which will be guaranteed to be FULL and FAST and EXPANDING, whatever Scientology Course it is.

The HPCSC will be available at ASHO, SH UK, ASHO DK, New York Org, Johannesburg Org and Sydney Org. The first class will start in each of the above mentioned Orgs the second or third week in May 1977.

*FLASH - it is expected that after July 25, 1977, no one will be allowed to Supervise a Scientology Course who has not graduated from this HPCSC.*

The price for the HPCSC is \$1500.00 with the usual 50% discount to Org contracted staff and 5% discount for advance payment in full.

**WRITE TODAY:** to the Letter Registrar of any of the above Orgs and get your enrollment forms and be advanced scheduled to start the powerful HPCSC in May.

## Important Note on Books

# EARLY PROCESSES VALID

## FOOTNOTES, ETC., TO CONTRARY BEING REMOVED IN ALL REPRINTS STANDARD EXPANDED TECH BRINGS USE OF "ALL TECH"

ASHO Publications Department reports that all the notes, footnotes, etc., introduced into 1965 to 1969 editions saying or implying the pre-1965 processes are not used in standard current tech are being deleted from all the new and future prints.

All those "old" processes are valid and in use at their proper levels in today's expanded Standard Technology.

This applies to both Dianetics and Scientology although today's Dianetic tech procedure is more simple and has broader application than earlier issues. The basics have not changed.

As indicated by the 1970 *Classification, Graduation and Awards Chart of Levels and Certifications* in the "PROCESSES AUDITED" column, there is a lot of tech on each level from O to IV. It's those processes listed - "AND OTHERS". And the "others" are many of them found in L. Ron Hubbard's books from the earliest years. There is also a tremendous amount of auditor know-how in those books. It is used on Academy courses and on the Saint Hill Class VI and above courses. It's not just "back-ground" data.

So please in your copies of Ron's books which have notes and footnotes suggesting or saying the processes are no longer used **DISREGARD SUCH NOTES.**

Orgs are being supplied with printed slips announcing this so you can get them (no cost) and place them into your pre-'70 editions of the books. Just request the number you need for your Dianetics/Scientology Library.

# Org News

## SEATTLE ORG

HSDC CERTIFIED GRADUATE: David Tweedy.

LEVEL O CERT: Larry Ward, Russel Karl, Doug Nordling.

HDC GRADUATES: Linda Karl, Don Johnson, Ron Kule.

CURRENTLY ON COURSE: LEVEL O - Larry Wilson, Sandy White, Caroline Opoensky, Dave Pearson, Rodger Bus, Jim Roydon, Russ Kennedy, Randy Smith, Cheryl Rowland, Robert Gisel, Omar Gounis, Eric Irgens, Lisa Guderjohn, Doug Nordling, Steve, Jeanne Smith, Bruce Myland, Dan Timmes, Jay Ward, Barbara Eagon, Bill Pinton, Keith Clark, Tim Lundwig, Carl Brennan, Kathy Hendricks, Nancy Chambers, Darrell Blouw, Bill Decker, Carolyn DeWolf, Chris Hilton, Carl Hansen, Hugh Mitchell, Gary Morton, Russ Karl, Frank Clark, Joanne Clark, Bob Skinner, Bridle Carter, LEVEL I - George Fine.

RELEASES: ARC STRAIGHTWIRE EXPANDED: Omar Gounis, Kath Beck, Steve Heard, Robert Gisel, Linda Karl, Caroline Opoensky, Larry Wilson, Darrel Blouw, Eric Irgens, Jim Crowley, Frank Clark, GRADE O EXPANDED: Casey White, Larry Wilson, LIFE REPAIR: Sue Sanford, Myra Anderson, Steve Heard.

HDC GRADUATES: Linda Karl, Don Johnson, Ron Kule.

## MIAMI ORG

ACADEMY GRADUATES: LEVEL O - Jim Bunyard.

HSDC GRADUATES: Adrienne Bernstein, Chuck O'Neill, Mike Mann, Trisha Saksrud, Jim McKendrick.

CURRENTLY ON ACADEMY LEVELS: Jim McKendricks, Denise Pendergast, Cheryl Crossman, Chuck O'Neil, Linda Napolianno, Eye Petit, Tim Parker, Tommy Tracy, Tom Brownell, Darlene Talbot, Ray Behm, Charlie Tyle, Joy Murphy, Fred Popp, Margie Benner.

RELEASES: ARC STRAIGHTWIRE EXPANDED - Betty Wagner, Mike Cook, Richard Talbot, Sheila Talbot, LIFE REPAIR - Betty Wagner, Bernard Newby, Richard Green, Michele Cook, Richard Talbot, Sheila Talbot, AUGUSTE PINTO, DIANETICS COMPLETION - Sheila Talbot, EXPANDED O - Sheila Talbot, EXPANDED I - Sheila Talbot.

## DETROIT ORG

HSDC GRADUATES: Duncan Angus, Aite Klopp, Jim Manning, Gerald Carey, Gary Jacobs, Greg Martin, John Stanley, West Herold, Kathleen, Kenneth Door, Michael C. Stevens, Jim Carey, David Hynson, Anne March, Telen Vesina, Lynne Bliss.

## CURRENTLY ON ACADEMY LEVELS: HRS - Bob Anderson, Susie Anderson, Richard Baker, Geoff Barton, Elaine Barch, Jean Blake, Sherry Bonner, John Chambers, John Colletto, Kathy Connolly, Kathleen Corona, Van Crawford, Larry Dahlquist, Kathy Dodge, Richard Douglas, Fred Dreifeld, Linda Duobyan, Vickie Dunnigan, Joyce Elkins, Carol Ferguson, Steve Goldstein, Debbie Lock, Fred Haley, Connie Harris, George Hawkes, Ron Henderson, Norman Lynch, Jerry Marino, Phil Lovell, Nigel Loos, Pat Lussey, Mattson, Merbeth Miller, Greg Moore, Kathy Moore, Doug Nojson, Larry Norton, Norm Novitsky, Bill Offerman, Kathy O'Gorman, Rosalie Pasco, Susan Peckham, Mary Reahar, Ted Remak, James Roland, Myron Ruderman, Ken Sizer, Jim Sanchez, Richard Sarri, Robbie Schlotbauer, David Shapiro, Scot Steele, Rick Strot, Reed Taylor, Harry Vasiliopoulos, Jean Varrus, Nancy Walcott, Bob Waldman, Carol Wemple, Steve Wertz, Marcia Williams, HRS - Cindy Ash, Exxon Brown, John Carson, Kay Gordon, Mike McClunphy, Fred Swartz, Joan Tamm, HCA - Jim Aloise, Wendy Petersen, Ed Warren, HPA - Ed Butcher, Norm Dahl, Nancy Kelly, Barry Wilson, HAA - Jim Jenkins, Walt Voelker.

## TORONTO ORG

ACADEMY GRADUATES: LEVEL O - Doug Dean, Jack Manning, Diane Hardy, LEVEL I - Eva Balogh, Tom Shuck, Bob McKay, Dean Regan, Doug Dean, Kathy Kezmen, LEVEL II - Tom Shuck, Eva Balogh, Bob Nagy.

HDC GRADUATES: Gert Moore, Ronald G. Hiscox, Josephine Brewer, Charles J. McCann, Neil Patchet.

HDC GRADUATES: Desmond Harvey-Jones.

RELEASES: ARC STRAIGHTWIRE EXPANDED - Stuart Smith, Dane Hardy, LIFE REPAIR - Doug Dean, Ly Bawlinheimer.

## NEW YORK ORG

ACADEMY GRADUATES: LEVEL O Theory - Carolyn Rodriguez.

HDC GRADUATES: Fred Filios, John P. Wells, Jane MacDonough.

HDC GRADUATES: Carter Manierre, John P. Wells.

RELEASES: ARC STRAIGHTWIRE: Michael Donish, William Shipley, Michael Weber, George Goodrich, Thomas Federowicz, IV EXPANDED: Jim Meister, DIANETIC COMPLETION: Amy Schlichter, Eric Karakov, Jeffrey Close, Marie Levinson, Michael Donish, Chris Page.

# Hubbard Professional

**TICKETS AND MORE DETAILED INFORMATION**  
*Bring a Friend and Show Him Total Freedom*

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Plus **L. RON HUBBARD** presents  
**A Very Special Congress**

*In Celebration of Ten Years of The Saint Hill Special Briefing Course*  
in Los Angeles - July 24th and 25th, 1971

- \* Original SHSBC Slide Show
- \* Informative Seminars
- \* LRH Tape Playings Containing Invaluable Knowledge
- \* The Latest Data From Ron
- \* Famous Guest Speakers and Celebrities
- \* Great Entertainment and Giant Finale Party
- \* Recorded Group Processing by LRH
- \* And much much more !

Help Ron Celebrate the Tenth Anniversary of the Saint Hill Special Briefing Course.

**COME TO LOS ANGELES JULY 24th and 25th**  
at the Hollywood Paladium, 6215 Sunset Blvd.  
Hollywood, California

*SPECIAL DISCOUNT ON TICKETS PURCHASED BEFORE JULY 1st: single seats - \$25.00, couples - \$42.50*

**WRITE:** Congress Manager, ASHO, 2723 West Temple Street. Los Angeles, California 90026 for tickets and information.



# around the World

## L. Ron Hubbard presents

Two Congresses

### A One-Day Congress - May 9th

*Celebrating the 21st Anniversary of Dianetics and Total Freedom*

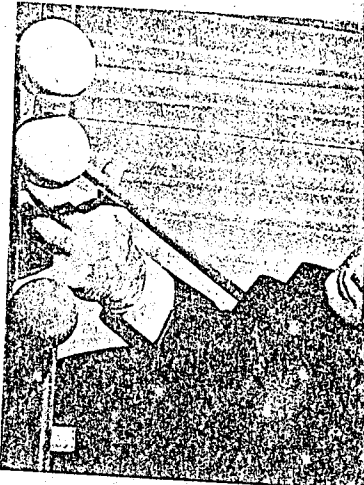
Find out about exciting new QUADRUPLE DIANETICS!

- \* Special 3 hour presentation of recorded lectures by LRH on Dianetics. These tapes were made in the early 1950s.
- \* Special Seminars teaching the learning drills - you will learn how to speed up your rate of study to a velocity you never dreamed you could achieve.
- \* Live personal testimonials of actual miracles.
- \* A live auditing demonstration of Dianetics.
- \* Lectures by the Executive Director of each Org on the "Miracles of Dianetics" and "Third Dynamic (Group) Technology."
- \* Recorded Group Processing by LRH
- \* And of course, the latest word from Ron from the Flagship.

This Congress will be held around the United States and Canada at every Hubbard Scientology Organization on May 9th, 1971. See the addresses on the back for the Org nearest you.

**DON'T FORGET - IT'S SUNDAY, MAY 9th**

Admission price: \$12.00 at the door. \$8.00 in advance. Blocks of ten tickets cost \$6.50 each.



Eddie Rubin, Scientist, recently won sixth place in the World Three-Cushion Billiard Championship held at the Sahara Hotel in Las Vegas Nevada.

In the proper perspective, I learned to play for enjoyment. Before Scientology I played only to win so that I also had a great fear of losing, now I no longer have that fear.

"Before the International Championship, I did 'Reach and Withdraw'; (a simple Scientology process) on the table and then on the cue. After only 10 minutes of it, I felt like I had just finished practicing for a hour. As a result, I played the best game of my life and beat the World Champion!

"I had learned that at the moment of execution I was not in Present Time. Every player I have talked to says the same thing in different ways. They don't actually see the contact of the cue tip and the ball! Knowing this has improved my game tremendously - I started doing T-O (a training drill that helps a person confront people or objects) and I stopped mis-cuing the ball. Now I do T-O before every game. Doing it calms me down a great deal, I am not jittery or nervous before a game like I was before.

"With practice and all the training and processing I can get, I know I can win the National Tournament (9 months from now) and then the World Championship!"

Brodie was chosen by a vote of the players from the 20 teams of the National Football League.

In this year (by far his finest) Brodie passed several career milestones. He completed 2,093 passes for a total of 26,875 yards. Only three other quarterbacks (Johnny Unitas, Sonny Jorgenson, and Y. A. Tittle) have ever thrown more than 2,000 completions or more than 25,000 yards.

The 49ers during his tenure have finished in last place three times, most recently last fall, when his arm went bad. "I compounded the problems," admitted Brodie, "by never finding the source of the bad arm, although I continued to play." At the beginning of this season, John became interested in Dianetics and Scientology, and through auditing, "The trouble cleared up", John says, "and the arm feels better than ever."

John is continuing his auditing with Phil Spickler, Class VIII, at the Menlo Park Center. His future plans include more auditing and very soon the Clearing Course.

John finds Scientology a workable philosophy that, as he puts it, "makes sense." "It's something that I can use."

ASHO's Well Trained and Competent Publications Department Inherits the Job of Supplying L. Ron Hubbard's Dianetics and Scientology Books to the United States, Canada and Mexico. New Policy is to Promote Only Those Books Available for Immediate Shipment. Thus Begins;

## A New Era of Book Delivery

L. Ron Hubbard has recently discovered that for optimum delivery results, the publication and distribution of his books are best done in the Department of Publications of a service organization such as ASHO, which also delivers Scientology Training and Processing.

So by Ron's exact order the Publications Department at ASHO has taken over the full responsibility for printing, distributing and shipping L.R.H.'s books to the U.S., Canada and Mexico.

Also, by Ron's exact order, ASHO publications will now only advertise those books which are actually available for immediate delivery. All orders for those books will be shipped within 24 hours of receipt of your order.

This means both small mail orders from individuals buying by Direct Mail from ASHO Publications Dept. as well as large bulk orders from Orgs, Franchises, Groups and Bookstores will receive instant delivery.

This new line has already greatly speeded up the delivery of Ron's books in the United States. In this way you get your book immediately with no long waiting period so that you can start reading them at once or give (or sell) them to your friends.

Not only will ASHO Publications Department advertise only those books available for immediate delivery - they'll also be printing up quantities of

EVERY one of Ron's books not now in stock so that every title will soon be available for delivery to you.

The presses have already started rolling on several titles. Books like "Dianetics 55" will soon be easily available again.

It's good news for sure.

Books are out first line of Dissemination.

Let's really spread the Universal Knowledge and Truth of Scientology and Dianetics through Ron's books. Buy them and read them. Get your friends to do the same.

Do it for Mankind, Ron and Yourself.

# NEWS FROM AROUND

## Good News To Grade IVs & Above

*Ron has developed and thoroughly tested a new "Advance Program" of not forcing people back on Expanded Grades but doing full Diagnostics and Expanded Grades after OT III Expanded and OT VII.*

This new program cancels any earlier policy of insisting that anyone have Expanded Grades before going on to higher level processing. This new program allows any Grade IV Release to go on to higher processing. Expanded Grades and/or completed Diagnostics are NOT a prerequisite to higher processing to those who already have a Grade IV Release.

Ron has found that the gains from Expanded Grades and Diagnostics are just as great if not greater and the auditing faster after a person is OT III Expanded and OT VII.

*The Bridge to OT is now smoother and wider open than ever before.*

Procleans up to Grade VA Release WRITE TO: The Letter Registrar at ASHO, 2723 West Temple Street, Los Angeles, California 90026 for more information.

Grade VI Releases, Cleans and OTs WRITE TO: The Letter Registrar at AOLA, 916 South Westlake Ave, Los Angeles, California 90006 for more information.

\*ADVANCE PROGRAM - an outline of what processing a person should have and in which order so that he or she will be assured of getting the maximum gain from the various "Grades" and "Levels" of Scientology and Dianetics auditing.



## Championship Billiards Player Increases Competence With Scientology

*When the finest billiards players of the world (from Europe, Asia, Africa and South America, as well as the United States) met recently in Las Vegas for the World Billiards Championship, they were in for a real surprise from young American and Scientist, Eddie Robin. Here is what happened as it was reported in the National Billiard News:*

"To the fans in the United States a new hero has emerged on the three-cushion scene. . . . In the tournament which was held at the Sahara Hotel in Las Vegas, they'll be talking about Eddie Robin, the young former New Yorker and Casino dealer who came through on the opening night with the biggest upset when he knocked Raymond [Ceulemans] off after coming from behind (score 57-47) to run four straight when the score was 58-56. Robin, who indeed has a great future in the sport, averaged 1.224 in defeating the man who had won the World's Championship eight straight times. . . . Keep up the good work Robin and you might well bring home this prestige crown to the United States."

Eddie Robin is now working on staff at the Los Angeles Celebrity Center and has just finished "Life Repair" (Basic Scientology Auditing). Asked if Scientology had helped him improve his game, Eddie explained, "I had stopped playing for eight years because I didn't think I could become a top-notch player which was a goal at that time. I am very fortunate that I found out about Scientology so soon after I had started my search to expand my abilities. I just talking to a Scientologist."

## Pro Quarterback Uses Scientology



In 1970 John Brodie, playing his 14th year of professional football, was recognized as the leading quarterback in the National Football League. Brodie led his San Francisco 49ers to a 10 - 3 - 1 record and the Western Division Championship.

He was nearly a unanimous selection as the game's

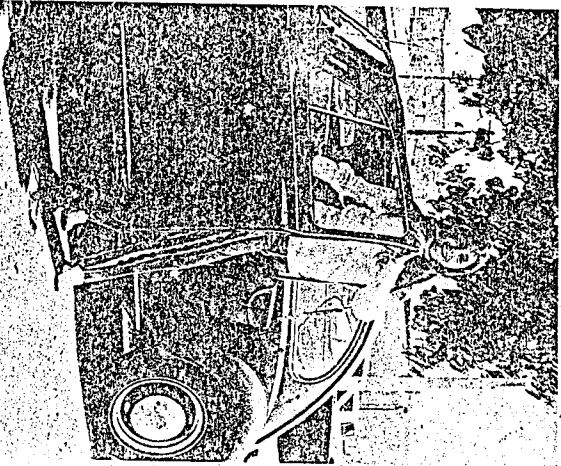


(or directly by the Saint Hill Special Briefing Course if you're not near an Org which delivers Academy training). Then do the Class VII Internship at ASHO, the Class VIII Course at AOLA and you'll be ready for Phenomenal Class IX.

Don't delay. Every minute you waste doesn't help you, your family or friends, Mankind or Ron a bit. The job and Route only gets easier if you do it. So DO IT.

WRITE: The Letter Registrar, AOLA, 916 South Westlake Ave., Los Angeles, California 90006 for information, enrollment forms or answers to your questions.

( If you haven't taken the Class VI and/or Class VII Course yet write instead to the Letter Registrar at ASHO, 2723 West Temple St., Los Angeles, California 90026.)



Attractive Sara Strasser is one of the recent new enrollees onto the dynamic Class VII Internship at ASHO. Sara's all smiles about becoming a really flubless auditor at Class VII.

d. The Class VII Internship may be taken by non contracted to staff Scientists but only as follows:

1. As a prerequisite to the Class VIII Course.
2. As a prerequisite to the Class IX Course by those Class VIII's already graduated or those enrolled on the Class VIII Course prior to the date of this policy letter.

The usual 5% discount for Advanced payments applies.

A 50% discount applies for contracted staff of Scientology Orgs. HCO Policy Letter of 17 Feb., 1971, Issue II: "Class VII"

Note: For information about Class VII write to the Letter Registrar, ASHO, 2723 West Temple Street, Los Angeles, California 90026.

For information about the Class VIII, IX or X Courses write to the Letter Registrar, AOLA, 916 South Westlake, Los Angeles, California 90006.

## L. Ron Hubbard says

*"The grace and smoothness of a Class VII Intern must be perfect before he ever comes near Power. The calibre required is long consecutive hours of very well done sessions at examiner.*

*"Flawless, flubless, Class VII Interns spend hours and hours with TRS. They study folders. They do Folder Error Summaries*

*The result is a totally flubless, totally confident auditor.*

*"Power is precision.*

*"Class VII - it means Flubless Auditor.*

*"The Class VII's VIII Course will be a 3 week breeze."*

### ENROLL TODAY ON THE CLASS VII INTERNSHIP

**Prerequisite: Class VI and HDG**

**Price: \$775.00.** ( Class VIII's get a 50% discount at \$385.00. ) 5% discount applies to the \$775 price for payment in full well in advance.

**WRITE: The Letter Registrar, ASHO, 2723 West Temple Street, Los Angeles, California 90026 for enrollment forms or more information.**

# Class IX Released LRH Develops an Even Higher Level of Auditing Competence

Ron has released the new Class IX Auditors Course (after thorough pre-testing aboard the Flag Ship of the Sea Organization) and it's now being delivered at AOLA (Advanced Organization Los Angeles).

New Class IX is a full, complete and vital training level designed to be done after Class VIII. Although some of the materials on the Class IX checklist have been previously released in the months prior to Class IX, the Class IX Course is a completely new course with new emphasis on those materials already released PLUS much material that is completely new, including - new LRH tapes addressed to only Class IX Auditors.

Whether you're a 1968 Class VIII or a 1971 Class VIII or have yet to complete your training through to Class VIII, you will find Class IX data and skills of infinite value when you take the course.

The prerequisites for this new level of training are Class VI, VII and VIII as well as HDG. Class VII's must do the Class VII Internship at ASHO and HSDC before Class IX. (Class VIII's get a special 50% scholarship on Class VII to facilitate this and the VII Internship does not take long - most students can complete it in the six weeks minimum time length set by policy to ensure full experience and expertise.)

(The Class IX Auditors Course is not "HSSST" (Hubbard Scientist of Standard Tech). HSSST is the senior CASE SUPERVISORS Course in Scientology - it is not an Auditors Classification Level as such. One must be at least a Class VIII to enroll on the HSSST, which is a separate cycle.)

So the Training Route to Total Freedom and Total Power has expanded another powerful giant step toward the stars. The planet is that much closer to Clear with the release of Class IX.

Personally, the message for you is to get moving on

# Class VII Now a Prerequisite for Class VIII and IX

Following the development of Class IX and Class X technology aboard Flag, the sequence of techniques for the upper levels of training has been established.

As each class, from ARC Straightwire, through Dianetics, Class O and up through Class VII to Class X addresses a specific area of the Human Mind and of man's awareness, each Class must remain distinct and separate in the training and application of its techniques.

For this reason, the Class VII Internship, level of the precision Power Processes, may not be by-passed as a level of training.

Additionally, the Power Processes, now more dynamic by expansion, may not be taught as part of the Class VIII Course. Each of those levels has its own distinct techniques and so must be separately trained.

## PREREQUISITES

Following are the prerequisites for Class VII and above:

I. Class VII Internship: Taught at Saint Hills only in Division V, Dept 13.

Prerequisites: Class VI, HDG.

a. The Power Processes of Class VII may be sold and run on Public Prelearns at Saint Hills only and by Class VII Interns or Class VII graduates (who may also have a higher classification).

b. The Power Processes of Class VII may be run on qualified contracted Org staff by contracted staff members who are full Class VII's only and not by Class VIII's who have not done the Class VII Internship at a Saint Hill.

c. The Class VII Internship may be taken by

e. The Power Processes may not be run by any person regardless of Classification who is not a contracted org staff or Sea Org staff member except while doing the Class VII Internship or additional graduate auditing for Class VII Honors at a Saint Hill.

f. The Power Processes may not be run by any contracted org or Sea Org staff member regardless of classification who is not enrolled on or graduated from the Class VII Internship.

II. Class VIII Course: Taught at Advanced Organizations only in Division IV.

Prerequisites: Class VI, Class VII, HDG.

III. Class IX Course: Taught at Advanced Organizations only in Division IV.

Prerequisites: Class VII, Class VIII, HDG.

IV. Class X Course: Will be taught at Advanced Organizations only in Division IV.

Prerequisites: Class VII, Class VIII, Class IX, HDG.

Note: All above courses are taught at Flag to contracted Sea Org members who qualify. The prerequisites as above apply.

## COURSE PRICES

Class VII Internship	\$ 775
Class VIII	\$1,500
Class IX	\$1,500
Class X	\$1,500
Class VIII, IX, X package	\$3,825

(A saving of \$675)

Class VII Internship special price for Class VII's already graduated from or enrolled on the Class VIII Course prior to this date: \$385

(A saving of \$390.00.)

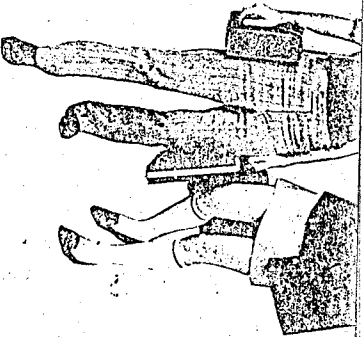
This course gives the fullest and most complete understanding of all the philosophical and technical data.

Whether you have been a seeker of truth for eons or a beginner on the road, the Saint Hill Special Briefing Course will open the way to untold realizations of life and livingness for you.

Under expert supervision and on an exact route laid out by LRH, you will progress along a smooth gradient line of study, assimilating vast amounts of phenomenally powerful and useful knowledge and universal truth about Man, Life and Yourself.

There is no prerequisite for the Saint Hill-Special Briefing Course. Anyone wishing to enroll may do so.

However, Academy Graduates who enroll get special bonuses. (This encourages Academy training at local Orgs prior to enroll-



## at ASHO

ment whenever it is convenient.) Monies paid toward Academy training are credited to the price of the Briefing Course and any checkouts done on the Academy Levels are credited to your Briefing Course checksheet.

The Briefing Course is the economical way to get lots of auditing for free while getting trained at the same time. Briefing Course students get their own Expanded Grades from other competent students.

Center (a savings of \$600) PLUS Solo training to Grade VI Release is included free as the last part of the Briefing Course (an additional \$775 savings).

Come study Scientology at ASHO on the most thorough training course in all Scientology - the Saint Hill Special Briefing Course.

### ENROLL TODAY

Be a **COMPETENT AUDITOR** and **MORE ABLE BEING** Tomorrow.

*Tuition fee: \$775.00 for Academy Graduates. \$1000.00 additional if you haven't taken Academy Training. Partial payments toward Academy Training are credited. An additional \$125 scholarship is given to Class IV Auditors.*

**WRITE TODAY FOR ENROLLMENT FORMS OR MORE INFORMATION:** The Letter Registrar, **THE CHURCH OF SCIENTOLOGY, ASHO, 2723 West Temple Street, Los Angeles, California 90026.**

# BECOME A Competent Auditor Learn to Control Your Environment Better

## On the Same Bill Special Briefing Course

There is no better place to study Scientology and thus become a competent auditor and more able being than on the

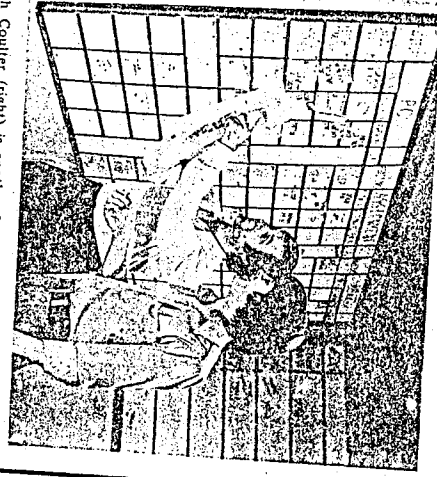


And, as a special bonus, Briefing Course students are given a unique 50% professional discount on New Power Processing in

ASIO? Hubbard Children

"I always have a job no matter where I live and I can make a good living by auditing."

Hubbard Dianetic Graduate  
Park Bishop



Keith Coulter (right) is another intern aboard ASHO's powerful Class VII Internship. Here Keith is getting a preacher's folder from the Director of Technical Services. The board is an aide to co-ordinating New Power Processing at ASHO.

"It is true that Scientology in any form brings up ones confront. If one feels big and strong, he'll take on any job." "Of all of the courses I have ever taken, the Class VII Internship has given me more in terms of ability than I have ever had. The discipline involved in training a Class VII is incredible. To do this, I have put exact duplication as a rule, as my number one stable datum."

"In realizing what a perfect Communication Cycle is also comes the realization that perfect auditing is achievable and that I can do it. This comes about confidence. "With each cycle completed on Class VII I have gotten stronger and stronger. This is what the world has been waiting for and needs if we are to bring off World Clearing with speed. It can be accomplished in one Life-Time."

Keith Coulter  
Class VII Intern at ASHO

of his life, spending thousands of dollars on research seminars and postgraduate education. The saddest part is he can only apply about 5 per cent.

"Within the Dianetics Course, I have found a super pack of practical and usable information. There is very little Greek or Latin to make things complicated. You don't have to study for a week to understand one principle - it's one page within a paragraph; powers to unlock the most complicated disease, the psychosomatic illness. "Thank you, L. Ron Hubbard."

Dr. L. W. Singdejar



Although Julie Geertz holds a masters degree, she sees Scientology as a much more valuable pursuit than her former university teaching profession. Here Julie, who's a student on the Saint Hill Special Briefing, sits at ASHO, discusses L. Ron Hubbard's "Tone Scale" with a young friend.

# Special Benefits to H.A.S.I. Members

You can get a membership in H.A.S.I. - Hubbard Association of Scientologists, International - by simply writing The Membership Officer of your local Org and enclosing \$15.00 annual fee. (Address on back).

There are many important benefits of having a membership:

- (1) You receive a 20% discount on all books costing \$1.25 or more, as well as on cassettes, tapes and other bookstore items like photographs of L. Ron Hubbard, Scientology car badges and many others. (Write your local Org's Bookstore for a complete list.)
- (2) You receive a very informative magazine containing timely articles by L. Ron Hubbard, the programs of Scientology and local Scientology news.
- (3) You receive the oldest continuous Scientology Magazine in existence - The Professional Auditors Bulletin. It contains technical bulletins by L. Ron Hubbard.

These are three good reasons to be a H.A.S.I. member - here's a fourth - you have a card to show that you have a Scientology membership. Write the Membership Officer of your local Org today and buy your membership.



# Training Makes Competence

"I chose Scientology training because the literature promised to make me more simple, powerful and effective. Deep down inside, I knew this was what I wanted. It really struck a chord with me."

"So I entered training and swiftly and surely found this was no idle promise. I had to work hard every inch of the way - harder than I ever worked before for anything. On course I found out that these trained experts, the Scientology staff, cared so much about me that they were willing to surmount the heavy task of knocking out all my complexities and help get me back to simple native state. As long as I was still breathing they expected me to test out every speck of data to see if it worked and apply it, and apply it, and apply it and get the result."

"I'm one third up the training route now and I feel very fit and adequate, as though I have life by the tail, instead of it me."

"For me, its leading toward the state of being able to produce an exact result with no unexpected effects Every Time."

"When I graduate from the Briefing Course I plan to return to my home in Seattle, Washington and work for the Seattle Scientology Organization so that people in the Northwest can receive the benefit of my training."

Jeane Hopkins  
Saint Hill Special Briefing Course student

"Being well trained as a Dianetic Auditor and having certainty that I can audit has really made me stable as an individual. I know that I can be helpful and can help others to improve. My ability to understand and relate to all people under any situation has greatly improved. I feel that 75% of my gains in the last two years have directly come from training and from really knowing the true data of Scientology."

"Although I am able to do many things and have learned many skills in college and in the Army, I value my ability

"Being competent means the ability to control and operate the things in the environment and the environment itself."

L. Ron Hubbard



Canadian Doctor, L. W. Shindler, has discovered that Dianetics is a highly workable technology and he's studying the Hubbard Standard Dianetics Course at the Edmonton, Alberta, Mission.

"It takes a lot of money, a lot of time, and a lot of hard work to be able to obtain a license to practice. After 5,000 to 10,000 hours of study a doctor puts in to obtain a license, he must continue to study or he loses his entire

"Scientology training is the most basic, useful, and far-reaching training anyone in any profession could ever hope to get."

"I was a university teacher with a master's degree before I came into Scientology. I was good, but I lacked a basic understanding of life, communication, and generally "what makes people tick."

"Wow! Learning and using the stable data of Scientology has opened up a vista of understanding I never dreamed possible. Every day more and more I have the competence to handle any situation immediately and effectively. It's fantastic!"

Julie Goertz  
Saint Hill Special Briefing Course student



RELEASE - a person whose receptive mind is not influencing him. There are "grades" of Release, each of which is a distinct and definite step toward greater levels of awareness and ability.

**SAINT HILL** - An Upper Level Scientology Organization. The original "Saint Hill" is in East Grinstead, Sussex, England. An "American Saint Hill Organization" thrives today in Los Angeles.

**SAINT HILL SPECIAL BRIEFING COURSE** - a "special briefing course" given only at Saint Hills (Colleges of Scientology) which trains up a student to become a Class VI Auditor, who has a full philosophical and technical understanding of all basic Scientology procedures and the ability to apply them.

**SCIENTOLOGY** - an applied religious philosophy, dealing with the study of knowledge, which, through the application of its technology, can bring about desirable changes in the conditions of life.

SEA ORG - the world wide Scientology management organization.

*continued on page 11*

GRADE V - Bob Nelson, Frank P. Bunker, Ronald E. Palmer, John Paul Jones, Lisa Shew, Orlando de Jesus, Leon Goodale, Marjorie Hunt, Mike Hoffman, John Pollard, Thomas D. Miller, George Baren, Mike Warren, Craig Shaltmore, Malcolm Macdonald.

GRADE VA - Chuck Bimer, Simon Frankel, V. Imburgia, Virginia Perrin, Mae Keil, Charles E. Stenson, Linda Gates, Avelie Griffin, Addie Caetano, Alan Abert, Hans W. Lippek, Bernie Rizzardi, Phyllis Kroll, Leslie Howe, Vincent G. Gay, Ken Kasen, Judy Weigand, Bob Nelson, Barbara Jones, Randall Andras, Don Palmer, Lisa Shew, Frank Nolaro, Marjorie Hunt, George Barcala, Jim Hasting, Khy Mater, Mike Warren, John Pollard, Dit Hasting.

GRADE VI - Hans W. Lippek, Mae E. Ried, Patricia Ann Muro, Dina Horowitz, Avelie Griffin, Sue Morgan, Addie Caetano, Charles Stenson, Jeff Halthaway, James R. Agresti, Susan Otto, Ken Kasen, Jeanne Danilovich, Sandra Watt, Carrie Spurgeon, Bernie Rizzardi.

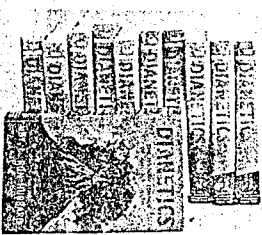
Over a Million Copies Sold

# Dianetics, The Modern Science of Mental Health

by L. Ron Hubbard

*"If people do not read this book, they will just not have broken through."*

L. Ron Hubbard



Ever wonder why people behave and react the way they do? Well, this book will tell you why in a way you can agree with and understand.

If you don't read it you'll miss the most important discovery and development in the field of the Human Mind in the twentieth century.

SO READ IT.

BUY COPIES FOR YOURSELF AND YOUR FRIENDS. Costs \$5.00 per copy, that's \$30.00 for six. H.A.S.I. Members get a 20% discount at \$4.00 per copy, \$24.00 for six. (Make checks payable to ASHO.)

ORDER IT TODAY from ASHO Publications Dept., 2723 West Temple Street, Los Angeles, California 90026.

All orders shipped within 24 hours of receipt.

## Downtrends and Uptrends

This one gets downtrends and uptrends. As soon as a group begins to feel cocky, it takes on more area. This includes more unhandled people, admin and Mast and a downturn begins. Then the same and the uptrend starts. This is probably even the basis of national economic booms and depressions.

This is only bad to the degree that the insane are put in charge. As soon as this happens the downturn becomes permanent and cultural decay sets in.

A group expanding rapidly into a decadent culture is of course itself subjected to the uptrend-downtrend cycles and has to take very special measures to counteract the consequences of expansion in order to maintain any rate of growth.

## Individual Progress

The individual member of a group can measure his own progress by increased ability to handle himself, his post and environment and the degree of improvement of the group itself because of his own work within it.

A group that is messing up its gear and environment worse than it did a while ago and is not improving it of course has to be reorganized before it perishes.

No group can sit back and expect its high brass to be the only ones to carry the load. The group is composed of individual group members, not of high brass.

The survival of a group depends upon the ability of its individual members to control their environment and to insist that the other group members also control theirs.

## Survival

This is the stuff of which survival is made.

A same group, knowing and using their technologies of handling men and Mast, cannot help but control their environment.

But this depends upon the individual group member being sane, able to control his Mast and those around him using the tech of life, the tech of Admin, and the tech of specific types of activity.

Such a group inevitably inherits the culture and its guidance.

(HCO Policy Letter of 30 December, 1970)

# Definitions

ACADEMY TRAINING - Scientology training at Official Hubbard  
 Scientology Organizations - It trains one to adult lower level Scien-  
 tology procedures.

ARC STRAIGHTWIRE - a very elementary Scientology auditing  
 process which increases a person's ability to recall. "ARC" stands  
 for Affinity, Reality and Communication, the component parts of  
 Understanding.

ASHO - the American Saint Hill Organization, the Hubbard College  
 of Scientology for North and South America - located in Los  
 Angeles.

AUDITING - the application (by a trained "Auditor") of Dianetics  
 or Scientology procedures to someone for that person's remarkable  
 betterment.

AUDITOR - a person trained and qualified in applying Scientology  
 or Dianetics procedures to others for their betterment.

CLASS - CLASSIFICATION - a gradient classification system for  
 auditor levels. Levels so far released are numbered from O to IX.

CLEAR - a person who can be at ease, knowledge and at will over  
 mental matter, energy, space and time as regards the First Dynamic  
 (survival for self). The state of Clear is above the Grades of Re-  
 lease O - VI (all of which are prerequisite to Clearing) and is  
 attained by completion of the Clearing Course at an Advanced  
 Organization.

DIANETICS - Man's most advanced school of the mind. Founded  
 by L. Ron Hubbard. Dianetics means "through thought" or  
 "through mind."

E-METER - the Hubbard Electrometer is a religious artifact, used  
 as a spiritual guide in church confessional process, and is not  
 treatment or prevention of disease. The attempted diagnosis,  
 mental state of a person and the change in that mental state  
 as a result of Scientology or Dianetic processing.

FLAG - the flagship of the Sea Organization.

FSM - a field staff member.

HDC - Hubbard Dianetic Graduates.

HSDC - Hubbard Standard Dianetics Course.

L. RON HUBBARD - the founder of Dianetics and Scientology.

NEST - the physical universe. Coined from the initial letters of  
 Matter, Energy, Space and Time.

ORG - an abbreviation for Organization. Official Hubbard Scien-  
 tology Organizations are called "Orgs".

OP - OPERATING THIEFAN - a Clear who has been familiarized  
 with his environment to a point of total cause over Matter, Energy,  
 Space, Time and Thought.

OVEREAT ACT - a harmful or contra survival act.

PRECLEAR - PC - one who is finding out more about himself and  
 life through Scientology or Dianetic Processing and who is not  
 yet "Clear".

PROCESSING - that action or action, governed by the technical  
 disciplines and codes of Scientology, administered by a preacher  
 or a PROCESS, which is a set of questions to an auditor to  
 determine the state of mind of the person being audited or of

\* New administration developed by L. Ron  
 Hubbard makes smoother application and  
 greater results than ever before.

# HAVE NEW POWER

Get New Power Processing at ASHO.

- \* So powerful and capable of changing a person are these processes that Ron has called them "life itself". They are the very basics of strength, ability and gain.
- \* FREE before and after tests ( IQ and Aptitude ) are given as an immediate objective measure of the fantastic gain from this processing.
- \* All Grade IV Releases are eligible. "Ex-panded Grades" and/or Dianetics are not mandatory.
- \* No price change.

Grade V Power Processing is \$500.00 per 25 hour intensive - a minimum of two 25 hours are required. Grade VA Power Plus is \$200.00. That makes the total \$1200.00. Send in your payment in advance to get a 5% discounted price of \$1140.00.

**ENROLL NOW FOR NEW POWER**  
 The gains will be beyond your  
 greatest expectations!

WRITE FOR ENROLLMENT FORMS OR MORE  
 INFORMATION TO: The Letter Registrar, THE  
 CHURCH OF SCIENTOLOGY, ASHO, 2723 West  
 Temple Street, Los Angeles, California 90026.

DO IT NOW !



Happy Frances Morlan, Hubbard Dianetic Graduate and Founding  
 Scientist, at ASHO getting her New Power Pro-  
 cessing. Frances is from San Fernando, California.

## Environmental Control

Continued from page 1

Thus, due to the inability to detect and handle the in-  
 sane, the same majority suffers.

The hidden actions of the insane can destroy faster than  
 an environment can be created UNLESS one has the know-  
 how of the mind and life and the tech of Admin and the  
 ability and know-how to handle Mest.

### Expansion

An area of activity hit by an influx of new recruits or  
 new customers tends to unsettle. Its Mest gets abuse,  
 things go out of control.

Gradually, working to put in order, the standards are  
 again being attained. The minority insane get handled, the  
 know-how of groups and orgs becomes more generally  
 known, the tech of Mest gets used again.

As an organization expands it goes through cycles of  
 lowered condition and raised condition. This is normal  
 enough since by taking on more and more area one is  
 a small proportion to the sane.

Order is re-established and survival trends resumed to

ASHO Dallas



### Being Competent

Being competent means the ability to control and operate the things in the environment and the environment itself.

When you see things broken down around the mechanic - who is responsible for them, he is plainly exhibiting his incompetence - which means inability to control those things in his environment and adjust the environment for which he is responsible - motors.

When you see the mate's boats broken up you know he does not have control of his environment.

### Standards

One's "standards" (the degree of rightness one is trying to establish and maintain) are directly related to one's desire to have a controlled environment.

The attainment of one's standards is not done by criticism (a human system.) It is done by exerting control of one's environment and moving things effectively toward a more ideal scene.

Control of the environment begins with oneself. A good case state, a body that one keeps clean and functioning. This extends to one's own gear, his clothing, tools, equipment. It extends further to the things one is responsible for in the environment. Then it extends out into the whole environment, the people and the West.

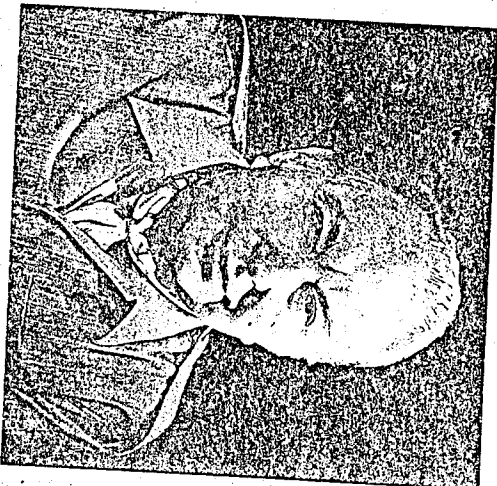
One can get pretty dirty fixing things up. That's okay. But can one then also clean oneself up?

### Confronting West

The ability to confront West is a high ability. After that comes the ability to handle and control it.

The ability to confront people is also a high ability. After that comes the ability to get along with them and to handle and control them.

Given some know-how or picking it up by observation, sane people make things go right.



L. Ron Hubbard, Founder

The insane remain ignorant intentionally or acquire know-how and make things go wrong.

Insane acts are not unintentional or done out of ignorance. They are intentional, they are not "unknowing dramatizations." So around insane people things go wrong.

### Products

One cannot tell the difference really between the same and insane by behaviour. One can tell the difference only by the product. The product of the same is survival. The product of the insane is an overt act. As this is often masked by clever explanation it is not given the attention it deserves. The pretended good product of the insane turns out to be an overt act.

ing the planet unable to sustain life, whether by radiation or fumes).

Continued on page 2, column three

## Eleventh ASHO Awards Program

In order to continue to validate the active Field Staff Member's ("FSM") of the American Saint Hill Organization ASHO announces the 11th FSM awards program.

The 11th program will cover all FSM Commissions disbursed during the periods of April 1, 1971 to June 30, 1971. Awards will be made on the basis of total commissions paid to each FSM reported to the Director of Clearing ASHO.

It should be noted that the 10th FSM Awards Program as well as all following awards programs will be according to the following format:

Commissions Earned	Award	Value
More Than \$2501.00	SHS, B.C. & CI VII Intern. & awards as earned from lower categories SHSBC & CI VII Internship	\$1275.00
\$2001-\$2500.00	Full SHSBC	775.00
\$1751.00-2000.00	75% discount of SHSBC	580.25
\$1501.00-1750.00	60% discount of SHSBC	465.00
\$1251-1500.00	50% discount of SHSBC	387.50
\$1001-1250.00	40% discount of SHSBC	310.00
\$751.00-1000.00	30% discount of SHSBC	232.50
\$501.00-750.00	20% discount of SHSBC	155.00
\$351.00-500.00	10% discount of SHSBC	77.50
\$151.00-350.00	5% discount of SHSBC	37.75
\$100.00-150.00		

Director of Clearing - ASHO  
for the Commanding Officer, ASHO  
and the Board of Directors  
of The Church of Scientology  
of California

# THE AUDITOR

WORLD WIDE

THE MONTHLY JOURNAL OF SCIENTOLOGY

**Class IX Released! Class VII Internship  
Becomes a Prerequisite to Class VIII & IX**

See page 5 for details

## Environmental Control

by L. Ron Hubbard

**“The differences between a competent person and an incompetent person are demonstrated in his environment (surroundings).”**

A person is either the effect of his environment or is able to have an effect upon his environment. The 19th Century psychologist preached that man had to “adjust to his environment.” This false datum helped begin a racial degeneration. The truth is that man is as successful as he

There is the Supreme Test of a thetan - the ability to make things go right.

Incompetence

The reverse of this is the effort to make things go wrong.

A large percentage of this planet's population (undetermined at this time for the “general public” but in excess of 20%) are insane. Their behaviour looks passable. But their product is an overt act. The popularity of war confirms this. The products

# Standard Dianetics

The application of Standard Dianetics results in a well body, free of unwanted aches and pains, and a happy human being who no longer has unwanted emotions (we call them "misemotions"), such as depressions, feelings of grief, apathy, fear, etc. A person thus becomes cause over his environment, and not the effect of it.

10 hour Dianetics intensive

\$350

25 hour Dianetics intensive

\$725

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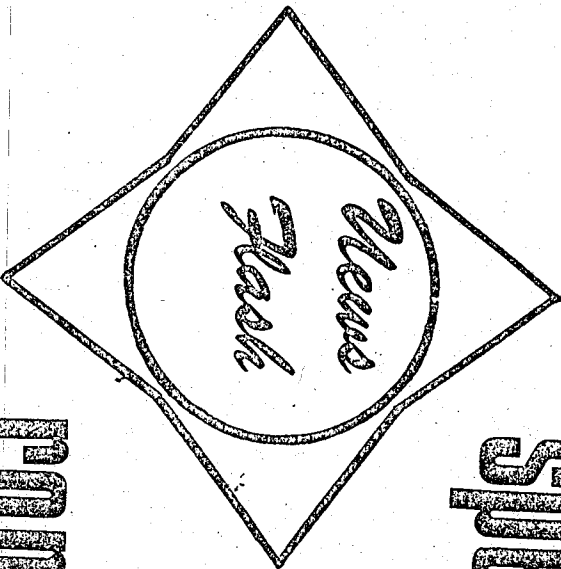
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Scientology is a religious philosophy which enables an individual to learn more about himself and life.



# SPECIAL

# NEWS

# FROM

# FROM !!!

NEW DATA

FROM FLAG

# FOUR FLOW DIANETICS

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WILL GET

bad get

# The Dianetics Complete Your Case Program

- 1) includes The 4th flow - self to self - soon to be released by RON on Flag.
- 2) completely handle all aches, pains, and misemotions.
- 3) be a happy human
- 4) this is it! get your physical problems fully handled...there is no virtue in suffering!

A special Dianetic

section

using L. Ron Hubbard's  
dynamic technology  
of Dianetics

&  
you

**\$35 AN HOUR**

**25 HOUR  
INTENSIVES**

**(ARE RECOMMENDED)**

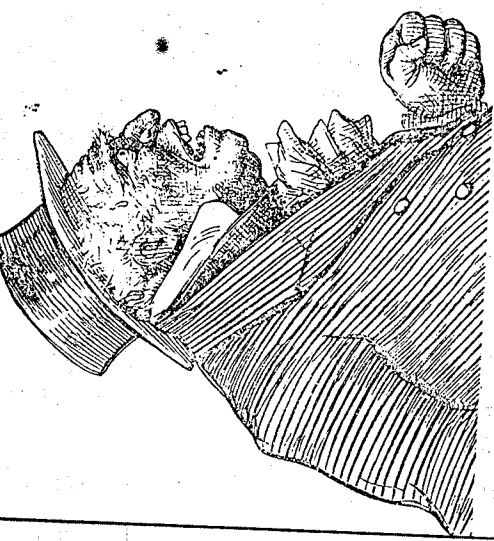


**THE WAR IS ON!!**

FEELING BAD?

YOUR LIFE

WHY BE TIRED?  
WHY BE IN PAIN?  
WHY FEEL BAD?



UNHAPPY  
WITH LIFE?

DIANETICS IS THE ANSWER TO HUMAN SUFFERING!!

GET DIANETIC PASTORAL COUNSELLING — NOW —  
BECOME A WELL HAPPY HUMAN BEING.

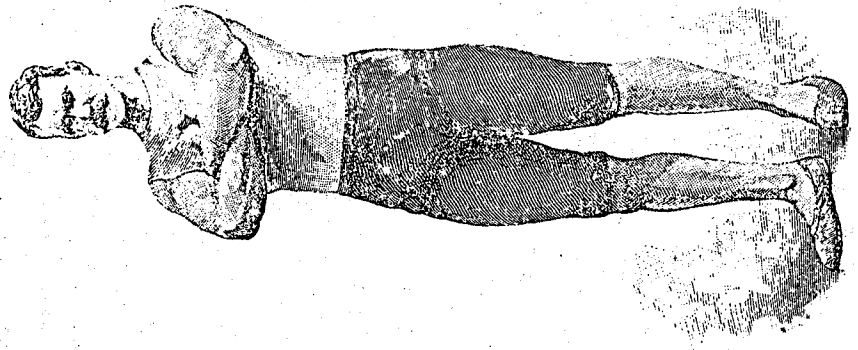
Dianetic Pastoral Counselling is a religious guide intended  
to make happy human beings and not for treating  
or diagnosing any medical ailments of body or mind whatsoever.

AUDITING COST:  
\$175 for 5 hours  
\$350 for 10 hours  
\$725 for 25 hours

\$1375 for 50 hours  
\$2000 for 75 hours  
\$2500 for 100 hours

5% discount for advance registration

THE CONTINENTAL ORGANIZATION OF THE  
CHURCH OF SCIENTOLOGY OF CALIFORNIA  
2005 W. 9th St., L.A. Calif. 90006  
Telephone: 385-9051  
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BE WELL AND HAPPY  
THROUGH DIANETICS

**GOT BODY  
ACHES & PAINS?**

**you**

**need**

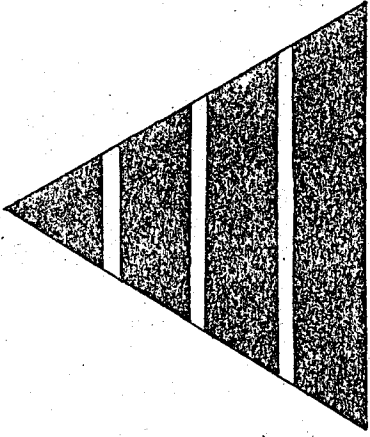
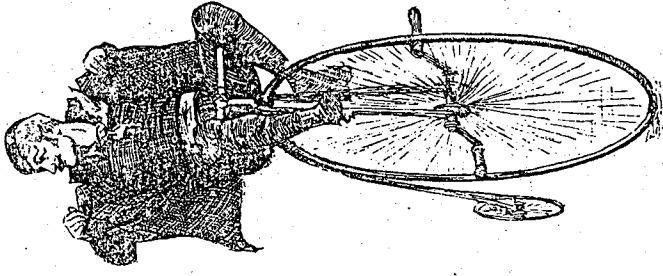
**dianetics**

**DIANETICS**

**IS INTENDED TO MAKE**

**WELL, HAPPY**

**HUMAN BEINGS.**



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- Dianetics: Evolution of a Science
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- Scientology 8-8008
- A History of Man
- Have You Lived Before This Life?
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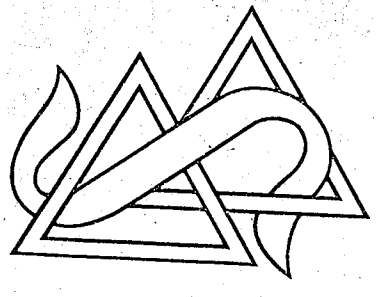
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You have been waiting for a long time to find a way to become yourself again, to become "Clear-minded" again, to get back your old vigor, abilities and zest for life.

You don't have to wait any longer. The State of Clear is attainable today. A Clear has greatly increased awareness, IQ, and abilities. Clear is knowingly and so will at cause over those factors which influence his own future. A Clear is very free and loves to be "Alive".

You can be going Clear. Today. Not next year or in a few years, but TODAY. Contact the Registrar, The Church of Scientology, AOLA, 916 S. Westlake, Los Angeles, California, 90006. Advance payment discount price: \$160.00.

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*Ron 11/4/70*

*512/18*

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We hereby proudly announce a new, dynamic, revolutionary Grade V and VA is now available at your American Saint Hill Organization.

Ron has taken Power Processing and with skillful exacting precision, refined its administration.

Power Processing was first publically released by Ron in May 1965 at Saint Hill in the United Kingdom and the gains achieved over those five years are valuable and remain valid to this day. Now in the year AD 20 a new administration for Power has been discovered effecting smoother application and results than ever before to further guarantee the abilities and awareness, precise to your route to Clear.

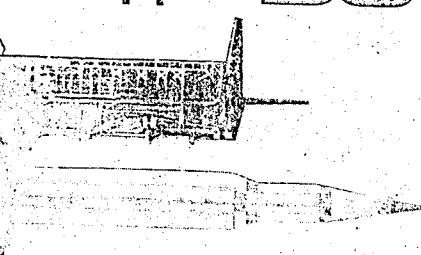
The ability to handle and control power has been

Power Processing is in truth a key step upon a very real Bridge to Total Freedom. We are in no way overestimating the situation.

It will be audited by a specially Flag trained Class VII Auditor with FRILE before and after tests to make sure you get your results!

We are offering NEW POWER with no price change whatsoever. Grade V Power Processing is \$500.00 per 25 hour intensive. A minimum of two 25 hour intensives are required. Grade VA Power Plus is \$200.00. That makes the total price \$1,200.00. Payment in advance gives a special discounted total price of \$1,140.00.

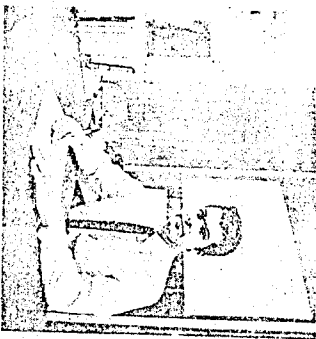
Do What  
Ron Says



Sheer, Richard Evangelista, Vincent Gay, Carl Carlson, Monte Marshall, Kath Weisberg, Sally Theisen, Janna Aspinu.

**INSTITUTE OF APPLIED PHILOSOPHY**

Recent Expanded grade releases are:  
 Larry Gustafson, Joyette Koell, Ed Houghton,  
 Larry Richard, Barry Hammond.  
 ALL ARE GRADE IV.



Take your problems in life to The Registrar, he or she is always willing to help you. If you need assistance, information or advice about getting your life straightened out or taking your next step in Scientology, Contact Your Registrar (D.D. VI at your local Org ( see addresses on back ).

**You can always write to Ron about your case or problems.**

All mail addressed to me shall be received by me.  
 A message box shall be placed in all Scientology Organizations so that any messages for me shall be received by me.  
 All HCO Personnel and Scientology Personnel should not discourage communication to me. I am always willing to help. By my own creed, a being is only as valuable as he can serve others."

*Ron Hubbard*

*My own true power of intention as a being, exterior in the many universes that exist."*

Lisa Zanda  
 CLEAR 142  
 AOIA OT VII Number 1

**NEW CASE COMPLETION PROGRAM**

(\*DEFINITION: CASE - The way a person looks at and reacts to the world around him by reason of his aberrations)

Your Org is now engaged in a dedicated and sincere effort to get your case handled. L. Ron Hubbard's new Expanded Grades together with his Case Supervision Series and Extortization Intensive have clarified the road out and have given the Auditor and Case Supervisor all the tools they need to handle your case once and for all. And then with "New Power" and Grade VI at ASHO and the Clearing Course and OT Levels I - VII at AOIA, you'll really be flying.

The days of the full Dianetic Completion who is a "happy and well human being" are here. The days of The Full Expanded Grade IV Release, who is free from mental impulses and from being Humanoid, have come. "New Power" now brings you Truth, Freedom, and Power, once only dreams of Man. Clear and OT, put in on top of these complicated lower levels, produce beings of Supernatural and Godlike Abilities and Understanding.

When was the last time you did something about getting your case completely handled?  
 Do something about it now. Contact the Registrar or your local Org. •

Dianetics students learn the "100% precision technology of the human mind" and how to apply it in "pastoral counseling" to help others eradicate their unwanted emotions, feelings and psychosomatic illnesses so that they can become "well and happy human beings."

**ACADEMY TRAINING**

Scientology Academies ( as well as Basic Courses and Standard Dianetic Courses ) exist in every major Scientology Organization around the world. ( See the list on the back of this Auditor.)

Academy Training teaches the student how to audit the full materials of Expanded Lower Grades from Level O - IV. The subjects covered in the Academy Levels include Communication (Level O); Problems (Level I); Relief - Overt Acts and Withholds (Level II); Freedom - ARC ( Understanding ) and ARC Breaks (upsets or breaks in understanding ); Level III); and Attainment of New Abilities (Level IV).

Costs range from \$500.00 to \$3500.00 for HDAs or HPAs ). The Academy Levels cost \$250.00 each or \$1000.00 for the package, Levels O - IV (5 Levels). Any money you pay for Academy training is credited towards your Saint Hill Special Briefing Course ( the Class VI Course ) at ASHO so that when you complete your Academy Level training at your local Org you may easily advance to ASHO to take the Briefing Course

**THE REGISTRAR**

Contact the Registrar of your local Org today to get answered any additional questions you may have about training courses and enrollment on them. The Registrar knows how to help you with any problems you may have which are preventing you from getting on with your training ( or processing ) so get in touch with her NOW and get going on your training and processing •

(NOTE: more advanced training Courses also exist in addition to those listed above. Ask your Registrar.)

**GIFT CERTIFICATES**

One of the most valuable gifts you could possibly give to another being is now available - gift certificates for ASHO services. How fantastic to get New Power Processing, the Solo Course, the Saint Hill Special Briefing Course or the Class VII as a gift this Christmas. No finer gift could be received.

Gift certificates can now be purchased from the cashier at ASHO for your friends and loved ones this Christmas. They are available in person or by mail for amounts including \$50, \$100, \$350 and up.

Give your favorite beings a worthwhile gift this Christmas. Give them a gift certificate for Total Freedom from ASHO. Write Today to The Director of Income, The Church of Scientology, ASHO, 2723 West Temple Street, Los Angeles, California 90026. Send your Check or Money Order for the exact amount you want the gift certificate made out for. Indicate the name and address of the person the certificate is for and give your return address so that it may be returned to you promptly.

Question of your survival beyond any limit imaginable.  
If you want to know WHY, read this book."

AOLA HSST Supervisor  
Rory Tate

Store, THE CHURCH OF SCIENTOLOGY, ASIJO,  
2723 West Temple, Los Angeles, Calif. 90026. You  
will receive the Gift Certificate in hand or by return  
mail.

# No Prerequisite Now for SHSBC

\* Saint Hill Special Briefing Course

FLASIT - now even the previous "only" pre-  
requisite for the Briefing Course, HJDC, has  
been removed. NOW THERE ARE NO PRE-  
REQUISITES TO ENROLL ON THE SAINT  
HILL SPECIAL BRIEFING COURSE.

On the Briefing Course a student is thor-  
oughly trained on Levels O - IV to audit all the  
processes of Expanded Grades O - IV, plus any  
other auditing actions that might be necessary  
to bring a preclear up to Grade IV Expanded.

On Levels O - IV of the Briefing Course  
students get all the auditing they want on Ex-  
panded Grades O - IV from other competent  
students - at no extra cost, of course.

And on Level VI, as the last part of the  
Briefing Course, students get the Solo course  
FREE and audit themselves to Grade VI Re-  
lease (if they haven't previously taken the Solo  
Course).

So the Saint Hill Special Briefing Course is  
the economical way to get trained and get lots  
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Briefing Course train to the highly respected  
Class VI, Hubbard Senior Scientist Certifi-  
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Expanded Grades and their Grade VI FREE  
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ADDED BONUSES EXIST FOR ACADEMY  
GRADUATES who take the Briefing Course:  
(1) checkouts done (past or future) on Academy

## Level check sheets

are credited to the Briefing  
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eliminating double work. (2) any payments  
made towards the Academy Levels are credited  
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Tuition fee for the Saint Hill Special Briefing  
Course is \$775.00 plus \$1000.00 for the Acad-  
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scholarship on the Briefing Course.

If you wish to enroll on the Briefing Course  
without Academy training you may, but then  
you pay \$775.00 plus the \$1000.00 you  
would otherwise have paid for Academy Levels.

If you wish to enroll on the Briefing Course  
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plete through Class IV) you may, in which  
case you are credited any months paid for Acad-  
emy training.

ENROLL TODAY on the Saint Hill Special  
Briefing Course!

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# READ THESE BOOKS

## Science of Survival by L. Ron Hubbard



Hubbard, Scientist of Standard Technology Supervisor, Roy Tate, Peters HSSST Intern, Maria Oltres, to a chapter in Science of Survival by L. Ron Hubbard. HSSST Interns study intensely many of Ron's books.

**Prediction of Human Behavior:** This book and its Chart of Human Evaluation is THE major work and reference for the whole subject of Prediction of Human Action and Behavior at any level. Its information applies to the individual, the family, the marital partner, one's employer, one's group and one's nation.

Knowing this book well you can estimate accurately and improve your survival potential. You'll know yourself better than you thought possible and you'll handle life better when you know and use Science of Survival.

- This book contains chapters on:
- \* The Tone Scale \* Emotion
  - \* The Basic Principles of Processing
  - \* Affinity, Reality and Communication
  - \* Sexual Behavior, Attitude towards Children
  - \* Ability to Handle Responsibility
  - \* Physiology and Behavior \* Ethic Level
- And many, many more.

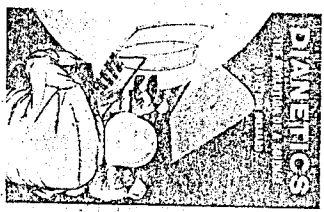
Price: \$7.00/copy  
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Give Gift Certificates for Scientology and Dianetics books this Christmas. Such certificates are now available for amounts of \$5.00, \$10.00 and \$25.00 from the Bookstore at ASHO so that you may give your friends and family the invaluable books of L. Ron Hubbard this Christmas. (If your friends are new to Scientology, select the book yourself and give them that, rather than the Gift Certificate, as you would know best what book they should start with.)

Just enter or mail the exact amount you wish to

## Dianetics, The Evolution of a Science



by L. Ron Hubbard  
 THE EXCITING STORY OF DIANETIC RESEARCH

This volume is the fascinating story of the Dianetic breakthrough on the subject of the Anatomy of the Human Mind - how it works; what happens to it under stress, trauma, shock, pain or unconsciousness; and the single basic answer to the resolution of its aberrations by Dianetic methods.

A great INTRODUCTORY book, as well as valuable reading and rereading for the experienced Scientist. Price (softbound): \$1.25/copy  
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"You are armed to the teeth in Surviving in this life."

8-8008  
 by L. Ron Hubbard

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"The experience of OT VII has again changed my life, my concepts, ideas, thoughts and I am uplifted into a whole new universe. The cognitions and abilities required are beyond accurate description in words. I have gone through the most fascinating and interesting world on OT

# TODAY'S TRAINING

### GET TRAINED

"Scientology is for use in life. It's to bring order and some control and discipline into the channels of life itself. A trained Scientologist is one who uses Scientology to further the business of livingness for himself and his friends."

"The purpose of Training and Processing is to free people of the things preventing them from being themselves. This is worthwhile as Man is basically good and it is this basic goodness we want to set free."

L. Ron Hubbard

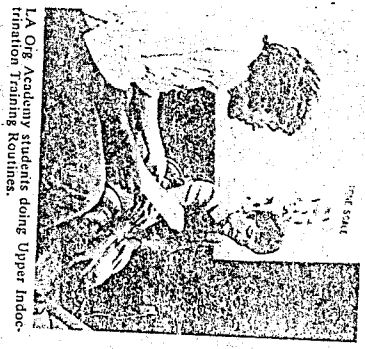
### BASIC COURSES

1. **Scientology**, Training starts with the "Basic Courses", H.A.S. (Hubbard Apprentice Scientologist Course) and H.Q.S. (Hubbard Qualified Scientologist Course). These courses teach the famous "TRs" (Training Routines, now including the Upper Indoctrination TRs on I.L.A.S.) and Assists and simple Co-auditing (now a part of the H.Q.S.).

These Basic Courses, while NOT being prerequisites to more advanced courses, do help prepare a student for more advanced courses as well as give him valuable data and new abilities he can really use in life to get along more successfully.

### DIANETICS COURSE

The success of The Hubbard Standard Dianetic Course proves that after all these years (over 20) Dianetics is as alive as



LA Org Academy students doing Upper Indoctrination Training Routines.

### THE ECONOMIC WAY

On Academy Level Training (as well as on the Hubbard Standard Dianetics Course) students ALSO get audited themselves by other competent students on the materials being studied. Thus training is the economical way to get trained AND get lots of auditing at the same time. An Academy Level student gets his complete Expanded Grades absolutely free during the course of his training!

### PREREQUISITES AND PRICES

There is no prerequisite for either the Dianetic Course or Level O of the Academy.

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 Barbara Rowley, Karen Shea, Francis Moutan, Marvin Rohnick, Grey Dexter.

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Dick Conada, Charlie Green.

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 Vaughn Lovejoy, Wayne Danford.

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### ASIO



# Saint Hill Special Bridging Course Students Read ALL Ron's Books



ASIO Students and Preclears gather in front of ASIO's reception and bookstore on "Book Day". Students and Preclears are encouraged to read the Scientology and Dianetics Books of L. Ron Hubbard to increase their understanding of Processing, The Human Mind and Life itself. Bridging Course students at ASIO read ALL Ron's books as part of their course. Books are not "old" or "just historical" - they contain a fantastic wealth of fully valid and useful data and information remarkably applicable in today's modern world and in current processing.

# THE ADDITOR 57 WORLD WIDE

THE MONTHLY JOURNAL OF SCIENTOLOGY

## RON'S BOOKS

### Answer Your Questions About Yourself and Life

Here are some quotes from L. Ron Hubbard's books:

The basic individual is not a buried unknown or a different person, but an intensity of all that is best and most able in the person. The basic individual equals the same person minus his pain and dramatizations.

*DIANETICS: THE ORIGINAL THESIS*

Never regret yesterday. Life is in you today, and you make your tomorrow.

*The Code of Honor, CREATION OF HUMAN ABILITY*

The only richness there is is understanding.

*SCIENTOLOGY 8-8008*

There is no need to lead a violent life just to prove one can experience. The idea is not to prove one can experience, but to regain the ability to experience.

*SCIENTOLOGY: A NEW SLANT ON LIFE*

There could be no purpose worth contemplating which does not include happiness and experience. When a man is no longer able to envision happiness as a part of his future, that man is dead.

*DIANETICS '55*

No man is happy without a goal, and no man can be happy without faith in his own ability to reach that goal.

*SCIENCE OF SURVIVAL*

The goal of Scientology is the making of the individual capable of living a better life in his own estimation and with his fellows and the playing of a better game.

*THE FUNDAMENTALS OF THOUGHT*

Probably the most neglected friend you have is you.

... your potentialities are a great deal better than anyone ever permitted you to believe.

*SELF-ANALYSIS*

The anatomy of control is start, change and stop.

*THE FUNDAMENTALS OF THOUGHT*

When we say that somebody should be in present time we mean he should be in communication with his environment. We mean, further, that he should be in communication with his environment as it exists, not as it existed.

*DIANETICS '55*

Happiness is the overcoming of not unknown obstacles toward a known goal and, transiently, the contemplation of or indulgence in pleasure.

*DIANETICS:*

*THE MODERN SCIENCE OF MENTAL HEALTH*

# FLASH!

## Get Your NEW Power Processing At ASHO Foundation

POWER PROCESSING, Grades V and VA, developed in 1965 by L. Ron Hubbard has since that time been delivered to thousands of Scientologists. These marvelous processes have now been refined in their administration by Ron and are now available at the ASHO evening and weekend Foundation as well as during the day. These Power Processes bring you that ability, so long sought on this planet, to handle and control power.

These priceless processes are audited by specially trained Class VII Auditors with free before and after tests to make sure you get your results.

We offer a NEW POWER TO YOU with no price change whatsoever. ALL Grade IV releases are eligible.

Grade V Power Processing is \$ 500.00 per 25 hour Intensive. A minimum of two 25 hour Intensives are required. Grade VA Power Plus is \$ 200.00. Total for Grades V and VA is \$ 1,200.00. With a special discount for advance payment the total price is \$ 1,140.00.

TO GET YOUR NEW POWER Contact The Registrar at ASHO Foundation TODAY ! Hurry, as the flood is on.  
THE CHURCH OF SCIENTOLOGY, ASHO Foundation, 2723 West Temple Street, Los Angeles, California 90026. Phone area 213 -386-7100.

# POWER!

I am a V and VA Release and have gotten rid of a lot of charge that I didn't realize was there. Power Processes were just as Ron promised. I have found out lots of things about myself and where I've been and where I'm going. I'd recommend it for anyone.

My special thanks goes to Ron and the beautiful auditors here.

Martha Cate  
Housewife  
Power Release

YOU CAN ALWAYS COMMUNICATE TO RON ABOUT YOUR CASE OR PROBLEMS.

### Renew Your Membership

Your membership in the Hubbard Association of Scientologists International (H.A.S.I.) is a valuable asset to you. When you keep your Membership valid by annual renewal it keeps in force any certificates you hold and entitles you to a 20% discount on all books costing over \$1.25, tapes, records, and E-Meters.

Renewal fee: \$15.00 per year.

Renew Your Membership Today. Mail your check or money order to the Membership Officer, THE CHURCH OF SCIENTOLOGY, ASHO Foundation, 2723 W. Temple St., Los Angeles, California 90026.

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LEVEL 0: Herb Anderson, Judy D'Amico, Mel Fuller, Marilyn Laeker, Bruce Ullman, Maxim Zblinoff, Rick Engle, Jamie Kelso, Richard Kipperman, Rose Levine, Marvin Price, Judy Probstfeld, Joan Robertson, Eric Roland, Marjorie Taylor, Raul Valle, Seymour Thomas, Adricame Sundaram, Dean Stokes, Rick Engle, Duly Dana, Gabriel Sarain.

LEVEL I: Cleora Dzembo, Jim McMullan, Harold Thibodeau, Jean Hippings.

LEVEL II: John Kemp, Ted Nell, Ross Anderson, Helene Ireland.

LEVEL III: Barbara Angier, Phil Angier, John Hildebrand, Jo Anne Zinke, Danny Robinson, Richard O'Name.

LEVEL IV: Ira Gordon, Ella Ness, Teri Stewart, Grace Complennan, Dick Senseman, Rick Sinatra, Barbara Robinson, Jacqui Mathiesen, Bruce Ford, Clark Carr, Jerry Ehrlich, Terry Morrill, Vic Smith, Mike Miller, Alice Shepherd.

LEVEL VI: Paul Muro, Barbara Hogan

# SHSBC

My wins on the Briefing Course have been fantastic - training is really where it's at. An individual is just not going to know "all about life" by being freed from his chains- he must get up and learn. Training is the incredibly workable way to do it...and on top of all this, to learn to free others and receive auditing yourself...! A chance like this has never existed on this planet. Is there any other game to play?

Jervis Johnson-  
SHSBC Student



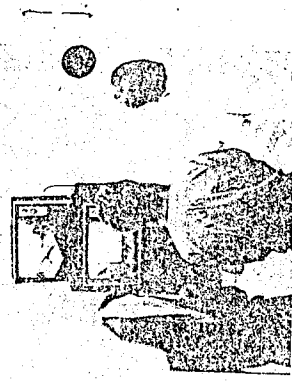
... I HAVE A WAY ...

# Saint Hill Special Briefing Course

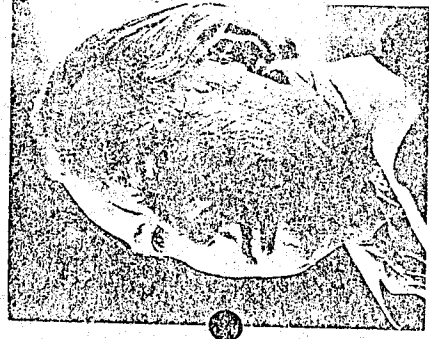
L. Ron Hubbard's world famous Saint Hill Special Briefing Course polishes all auditing skills to perfection from Level 0 - VI in the most comprehensive course offered in Scientology.

Students on the course audit the fantastic Expanded Lower Grades using all the processes of Scientology from Grade 0 - IV and achieve vast experience and certainty. The additional materials contained on no other course make the Briefing Course graduate superior specialist in his field.

Any checkouts done on Academy Level check sheets are accredited to the Briefing course. And any payment made for Academy level training (at any Org) is credited to your SISBC account at ASHIO (up to the amount of \$ 1000.00).



Briefing Course students watch a live auditing demonstration of ASHO's closed circuit TV.



L. Ron Hubbard, Founder

# Grade VII Release FREE

Included as the last part of the Briefing Course is Level VI. On Level VI a student gets solo audit training and the materials necessary to audit himself to Grade VI Release. Level VI on the SISBC is a fuller professional version of the Solo Audit Course. (On the non-professional route, a person pays \$775 to achieve Grade VI alone.)

## How to get it

To enroll on the Saint Hill Special Briefing Course and get all the added advantages of Free Expanded Lower Grade Auditing, 50% discount on New Power Processing, plus your own Grade VI Release free SIMPLY CONTACT THE REGISTRAR. The Church of Scientology of California, ASHO Foundation, 2723 West Temple St., Los Angeles, California 90026. Telephone (area 213) 386 - 7100.

She will assist you in handling whatever you have to do to come to ASHIO to enroll on the Briefing Course.

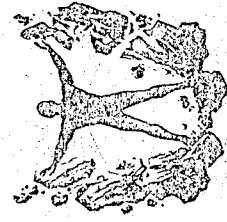
PRICES: Saint Hill Special Briefing Course -- \$ 775.00 - plus the cost of the Academy Levels if you haven't taken them ( \$ 1000.00 ), 5% advance payment discount price -- \$ 736.25. NOTE: Any monies actually paid your local Org for Academy training actually taken are credited your SISBC account. Maximum credit -- \$ 1000.

SISBC to Class IV Auditors: includes special scholarship to HAAs of \$125.00 - SISBC price for HAAs -- \$ 650.00. Advance payment discount price -- \$67.50

**SANT HILL SPECIAL BRIEFING COURSE WITH NEW POWER PROCESSING PACKAGE** - add only \$ 600.00 to your SISBC fee to get your New Power and Power Plus Processing at the 50% discount rate allowed only to students on the Briefing Course.

CONTACT THE ASHO FOUNDATION REGISTRAR TODAY.

## Free Expanded Grades



The Saint Hill Special Briefing Course is an economical way to get lots of auditing and get trained at the same time. Because of the Briefing Course you get Expanded Grades for yourself at no extra charge. In fact, you get all the excellent auditing you want from other students. Case folders of Briefing Course students are programmed and supervised at no additional charge to the student.

Ron has made Power and Power Plus Processing available to students on the Saint Hill Special Briefing Course at a 50% discount. NEW POWER, refined in its administration by Ron, is available to you at this same 50% discount. This offer is only made to students enrolled on the Briefing Course.

## New Power 50% Discount

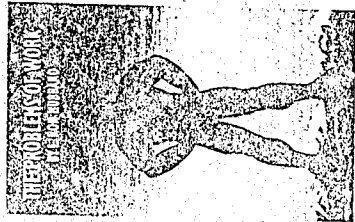
Beach, California. Bring your friends. Starts 9:00 A.M., Oct 23.

# L. Ron Hubbard's OCTOBER CONGRESS

Ron has especially planned a gigantic October Congress all around the world on October 23, 24 and 25, 1950. To bring a very special message following his latest development of Expanded Lower Grades!

Reserve your tickets now for this spectacular event. Save over 40% for advance payment. Full price: \$ 35.00. In advance only \$20.00 per person for the entire three days.

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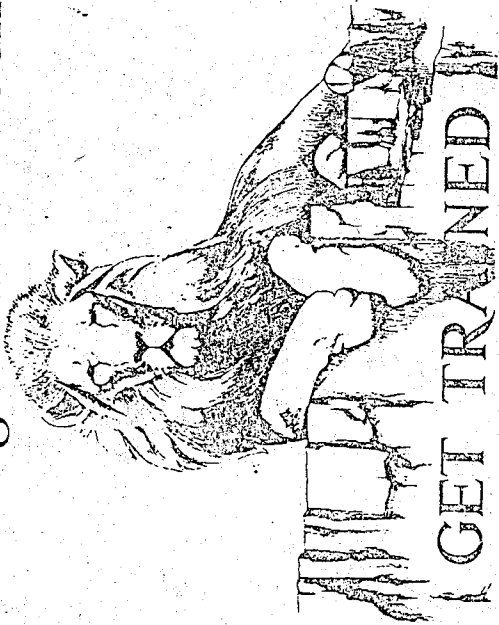


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"It will take a lot of Auditors to have a civilization without insanity, without criminals and without war, where the able can prosper and honest beings can have rights, and where Man is free to rise to greater heights. There is a mission for each auditor. The mission of Scientology is not conquest, it is civilization. Scientology works, not to harangue men toward impossible freedoms, but to make Man civilized enough to be worthy of his freedom. Scientology's goals are well within the grasp of its technology used by trained Scientologists. As Scientologists, we seek the evolution to higher states of being for the individual and for society. By equipping more and more Scientologists through training, with a brilliantly workable technology, we are achieving our aims."

# FOUNDATION

The ASHO Foundation was put here specifically by Ron to service those Scientologists in the Los Angeles area who work days in the daytime on the Foundation services provided by ASHO thus get trained and processed even while working days.

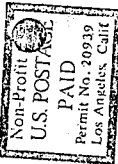
The ASHO Foundation is in the same building as the regular ASHO Day Organization, but has as its service hours: 7:00 PM to 10:00 PM Monday through Friday (evenings) and 9:00 AM to 6:00 PM Saturday and Sunday. The ASHO Foundation runs right alongside the regular Day ASHO Organization, on its own evening and weekend schedule, providing the same standard Saint Hill services as the Day ASHO Organization.

The FOUNDATION provides introductory Scientology Courses to service the Community as well.

The ASHO Foundation Registrar is here to help you. Take your problems in life to The Registrar.

Contact the ASHO Foundation Registrar TODAY at the Church of Scientology of California, ASHO Foundation, 2723 West Temple St., Los Angeles, Calif. 90026 Phone area 213-386-7100.

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## It Takes Training by L. Ron Hubbard

It is proven that a person who is technically trained in Scientology is much more able to handle work and personnel than an untrained individual. How can people handle life if they have no expert knowledge of how to handle life? A housewife who does not have professional level skill in Scientology could not expect to run a wholly successful family or keep her family well. A factory foreman could not possibly handle his crews with full effectiveness without training in Scientology skills. The personal assistant to a corporation executive could not do a fully effective job without being a trained Scientologist. A corporation president without a certificate will someday fail.

If you think that a trained Scientologist is someone who only audits then you have a very limited view of Scientology. The trained Scientologist is today's Cause point in an embattled world. The factories, the marts of trade, the homes, the neighborhoods, these are the places we want trained Scientologists applying Scientology technology. In that way alone we're on the busy, still healthy communication lines of the world. If we avoid the throbbing communication lines of the world we will not win soon enough as a group. We want companies functioning better to produce a better civilization. We want races becoming sane and stable assets to their communities. We want neighbourhoods smoothing out.

So get on the active line of the world and make your presence felt. It takes training to do it. It takes the application of our technology.

I know what the society needs, I know what the society responds to. I've got the data. You and I can do the job which must be done. We have the technology and we can do it now. We have been to some degree searching, all of us. Now we can settle down, learn what is known and start applying.

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THE NIGHT CLEAR AND O.T. BECOME REAL AND NEAR TO YOU

## **SPECIAL PROGRAM**

Monday Nov. 9

*L. Ron Hubbard*

IN A FANTASTIC TAPE LECTURE, "SPACATION AS A PROCESS", RON TELLS HOW TO MAKE A THETAN ABLE TO CREATE SPACE AND MAKE IT SOLID, AND ABLE TO MOCK UP AND UN-MOCK MEST. ALSO - HOW SPACATION RELATES TO EXTERIORIZATION.

- \* ARTIE MAREN, DEPUTY GUARDIAN OF PUBLIC RELATIONS FOR THE UNITED STATES AND OT IV, CLASS VIII, TALKS ABOUT 'CLEAR, OT AND LIVINGNESS'.
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- \* DON BAASKA, RADIO STAR, FEATURED TV PERFORMER AND RECORDING ARTIST FROM PUERTO RICO LEADS THE TOMORROW SHOW BAND.

**STARTING TIME**

**Monday, 8:00pm.**

**Celebrity Centre**

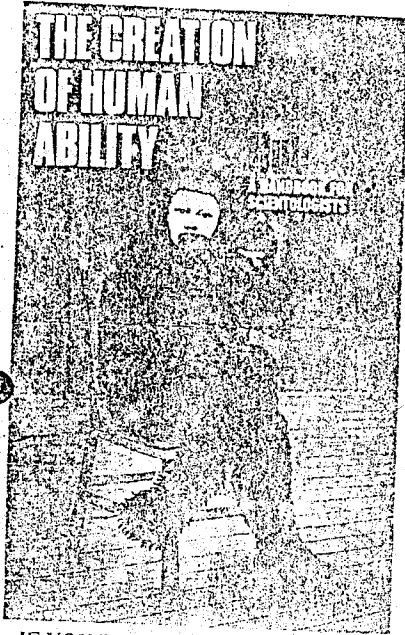
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# Next week at Clear Night...



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BY

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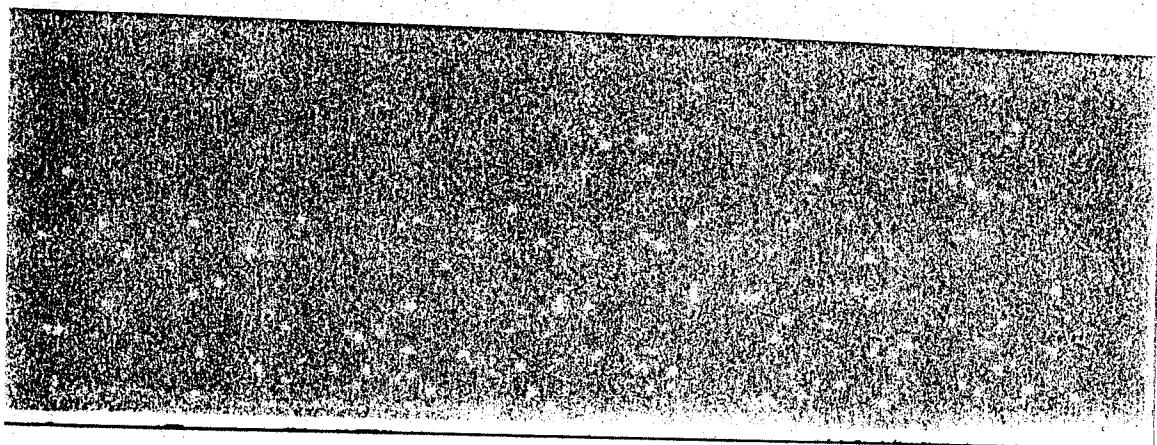
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THE NIGHT CLEAR AND O.T. BECOME REAL AND NEAR TO YOU

## SPECIAL PROGRAM

Monday Nov. 23

*L. Ron Hubbard*

IN PART 2 OF THE FABULOUS 1954 "ROUTE 1" SERIES, RON EXPLAINS HOW TO GET A PRE-CLEAR, EXTERIORIZED, TO GO AROUND VARIOUS PLACES IN THE ACTUAL PHYSICAL UNIVERSE AND LOOK AT THINGS AND HOW TO GET A PRECLEAR TO BE ABLE TO TOLERATE ANYTHING OCCUPYING HIS SAME SPACE. THIS TAPE INCLUDES THE FAMOUS "GRAND TOUR" OF THE EARTH, MOON, SUN AND MARS.  
PLUS  
BRING YOUR COPY OF "THE CREATION OF HUMAN ABILITY" TO REFER TO AS RON EXPANDS THE APPLICATIONS AS SHOWN IN THE BOOK.

- \* W/O BOB HARVEY, DEPUTY PROMOTION AIDE U.S., TALKS ABOUT HOW TO ORGANIZE YOUR OWN GROUP TO CLEAR THE PLANET AND WHAT THE INDIVIDUAL CAN DO TO GET PEOPLE ON THE BRIDGE.
- \* BRAND NEW CLEARS AND OTs BRING YOU AMAZING TALES OF FIRST HAND EXPERIENCES!
- \* LATEST NEWS FROM RON ABOARD THE FLAGSHIP.
- \* FABULOUS GROUP PROCESSING BY CMDR. YVONNE GILLHAM.
- \* PAT ROSS, TALENTED FOLK SINGER AND GUITARIST AND MC OF "POETRY BY CANDLELIGHT" HAS RECENTLY RETURNED FROM APPEARANCES AT THE TROUBADOUR AND THE ICE HOUSE TO ENTERTAIN YOU.

**STARTING TIME**

**Monday, 8:00 pm.**

## Celebrity Centre

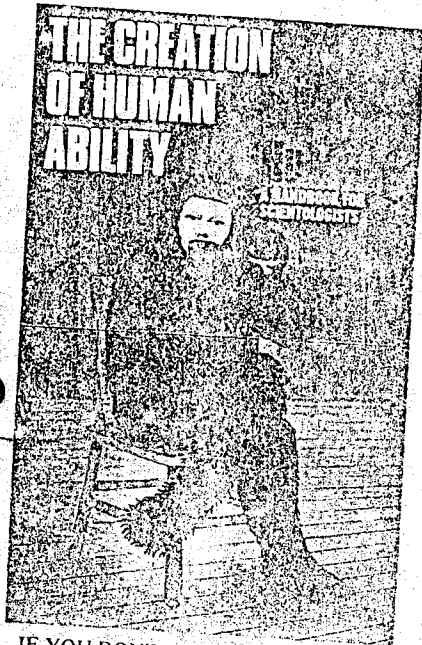
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# This week at Clear Night...



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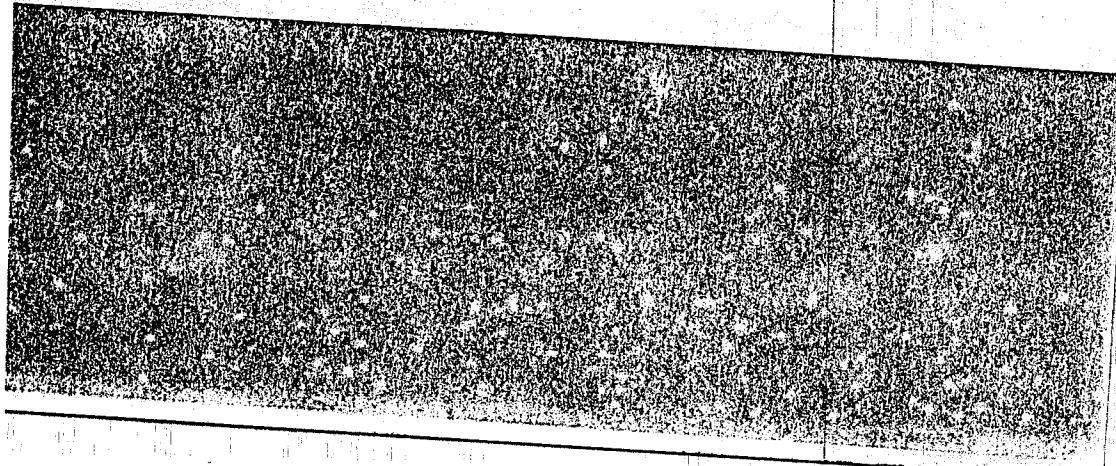
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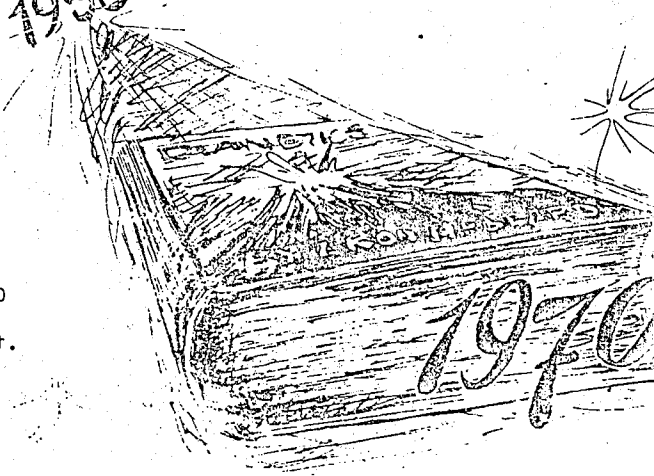
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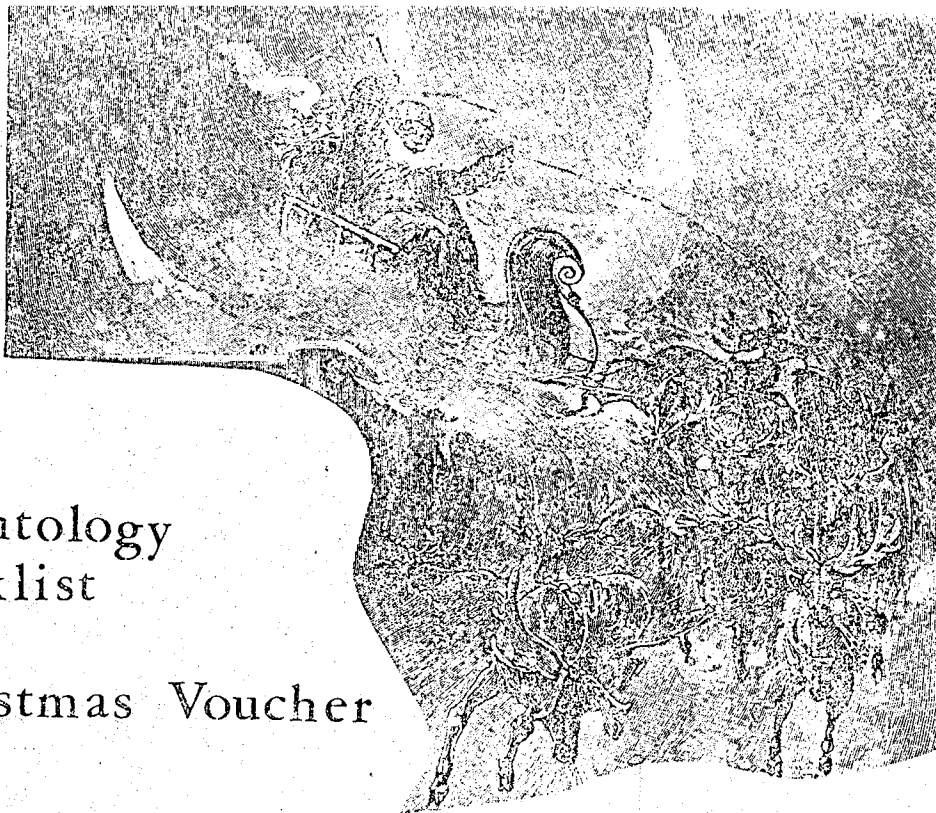
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DEFINITIONS

Scientology-Scientology is an applied religious philosophy that will change conditions for the better.

preclear-someone who is not yet Clear.

A preclear is a person who is finding out more about himself and life through Scientology Pastoral Counselling.

case-the way a person responds to the world around him by reason of his aberrations.

session-a precise period of time during which an auditor audits a preclear

Tone Scale-A scale measuring and relating to the various factors of behaviour,

emotion and thought to levels on the scale.

Dianetics - Through thought or mind.

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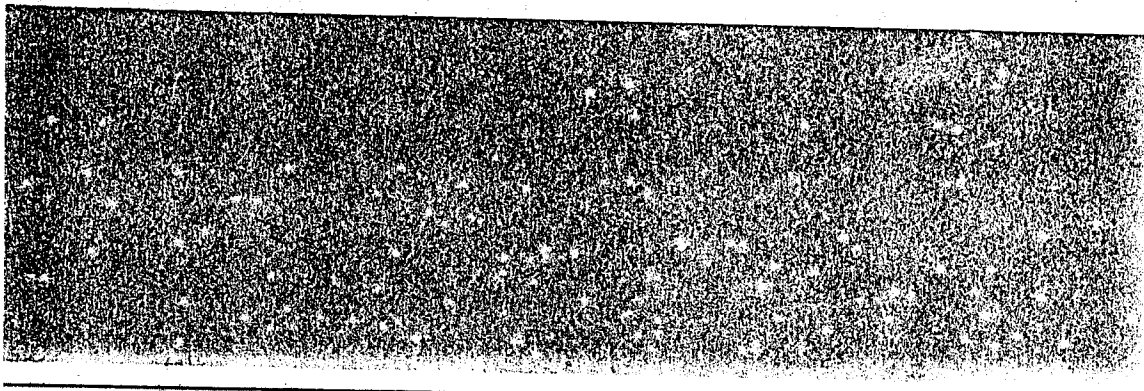
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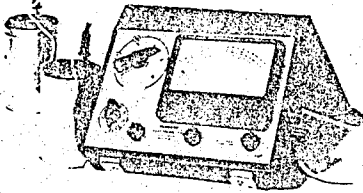
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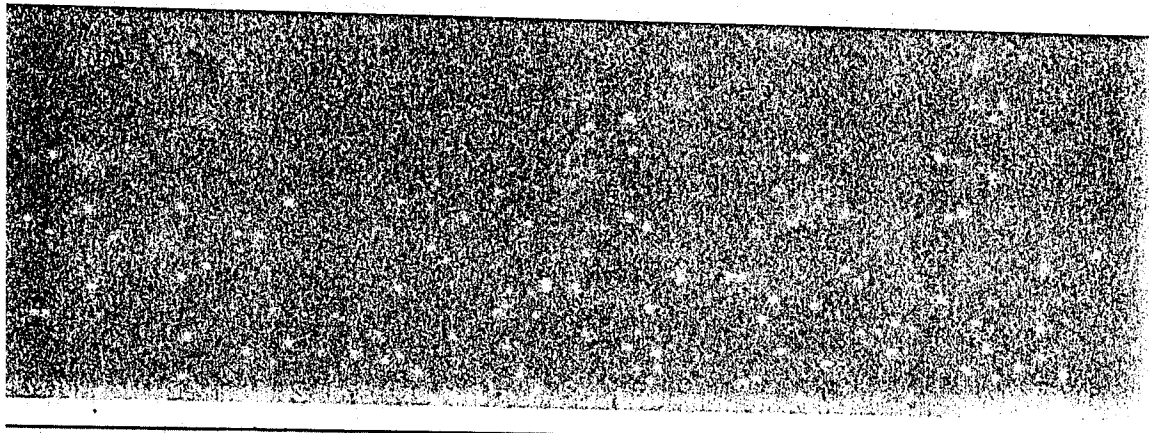
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- I will send in \$ \_\_\_\_\_ each week, month (circle one).
- I enclose the full payment for the service I wish and receive a 5% discount. I will start my service \_\_\_\_\_, 19\_\_.

SEND TO:

The Church of Scientology of California  
The Continental Organization  
2005 W. 9th St.  
L.A., Calif. 90006

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
PHONE \_\_\_\_\_

Check here \_\_\_\_\_ I wish to receive Expansion Account Envelopes.



**SUCCESS**

ARC STRAIGHT WIRE RELEASE SUCCESS  
(ARC-Affinity, Reality, Communication)

I became aware that the only times I really cared for were times when I was in good ARC with another. I am capable of both giving and receiving affinity without "having to have" it, and I can permit others to be in good ARC with others. My reality level and my confront have had a marked and permanent increase.

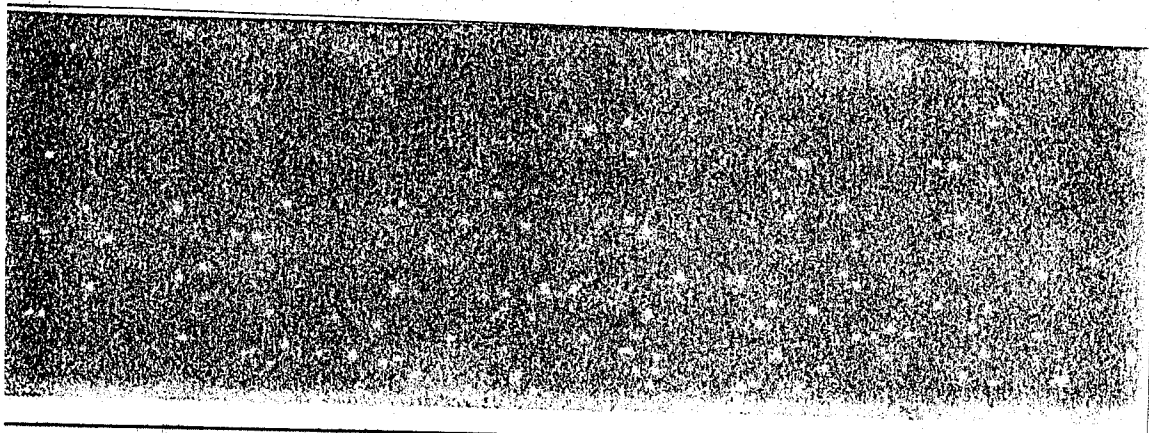
Howard Shube

Being audited on the Straight Wire processes has been an incredible experience! This is my first "expanded" release, and I now realize the magnitude of what Ron has been doing for the last 20 some years! The abilities I have gained are real, and just what Ron said they would be!

The more I get audited, the more I realize how much more there is that I can do.

Bill Van Alstyne

**YOU CAN ALWAYS WRITE TO RON ABOUT YOUR CASE OR PROBLEMS**



All payments for Academy Training are immediately accredited toward your payment for The Saint Hill Special Briefing Course. When you complete Level IV you will be awarded a \$125.00 scholarship towards the Saint Hill Special Briefing Course.

#### HOW TO START

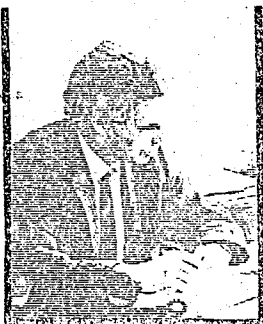
1. You may come in, see the Registrar, sign up for your course, pay for the course and start right away.
2. You may send in your advanced payment for your courses and receive a 5% discount.
3. You may open an Expansion Account and make monthly or weekly payments for your training and receive a reservation in the Academy.

#### WHERE

At The Church of Scientology of California  
2005 W. 9th St.  
L.A., Calif. 90006  
Phone: 385-9051

## SPECIAL FEATURE

### AN INTERVIEW WITH THE DIRECTOR OF TRAINING



Q. What is your experience with Ron?

A. Ron's a very impressive person; his productive capacity has always been very high. He'd come in and talk to staff auditors at Hubbard Guidance Center conferences, give us data relating to preclear cases, processes and how to run them.

One time I just finished a session on a preclear and was sitting soakin' it in, I felt attention on me, I looked up—he was standing inside the doorway and he gave me a silent acknowledgement and we beamed at each other.

In my experience, the man has never told me a lie in his writings, lectures and personal contact.

Q. When did you start in Scientology?

A. I started in 1950 in Dianetics as a preclear. About 1951 I realized that in order to get auditing it would be necessary to be an auditor myself.

Q. What did you do from there?

A. I took a Hubbard Certified Auditor Course in the field.

Q. Did you audit then?

A. Yes.

Q. When did you start supervising?

A. January 1959, I supervised the Communication Course, training drills and the theory and practice of the HCA Course.

Q. Where have you supervised?

A. Washington D.C. 1959-1961 and L.A. 1966-1970.

Q. How many auditors do you think you've trained?

A. I'd say 250, more than that but heck.....

Q. What do you consider your speciality?

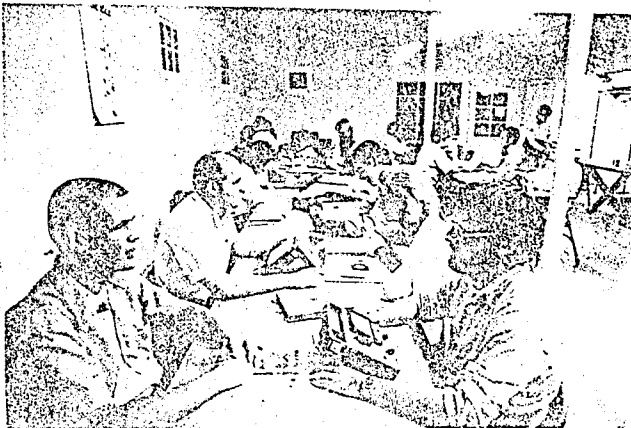
A. Being able to spot win points in students and getting them to acknowledge it. Getting students to do the training stresses exactly as written by Ron. I take a person where they're able and enhance it, and take a person's willingness and enhance it.



# The Los Angeles Academy

## Why You Should Train in The Academy

SCIENTOLOGY IS THE DATA NECESSARY TO LIVE. Scientology training contains the technology, developed by L. Ron Hubbard, grouped into Academy Levels. Scientology Technology is the truth about life and how to handle life. It is the only technology that will take a person from an undesirable condition to a gradiently higher and better one. Scientology training is your first and most important step towards Clear. (A Clear is a being who is at cause over mental matter, energy space and time in regards to self.)



### THE VALUE OF SCIENTOLOGY TRAINING

Ron has said that 50% of all gains to be made in Scientology are made

from training. On each of the Grades you will audit another and be audited to the full gain of that Level.

The way out and the way through is through Scientology Training. You will learn the data that will stamp out ignorance, prevent war, disease and continued collapse of civilizations. Scientology training is your first step towards total freedom.

You will audit yourself to Clear and it is optimum to be trained to go Clear and have the best possible auditor for Clear and above.

The L.A. Director of Training was personally trained by Ron. The students on course in this Academy are trained to a high level of perfection exactly in the manner in which Ron has ordered.

"SCIENTOLOGY DOES THINGS FOR PEOPLE WHERE NOTHING HAS BEEN DONE BEFORE. It restores people's ability to handle conditions which were once considered hopeless. It increases their intelligence. It changes their competence and betters their behavior. In addition to these it brings them a better understanding of life.

This is how life works, This is how men and women and children can change for the better." L. Ron Hubbard

As a trained auditor you will have the data necessary to change conditions for the better and know how to apply the data to a preclear and to life.

THE DATA YOU LEARN ON ANY SCIENTOLOGY COURSE is written in easy to understand texts. By doing the exact, precise training drills, developed by L. Ron Hubbard, you will have complete success in applying the data you learn.

An enjoyable exciting part of any Scientology course is listening to the taped lectures by L. Ron Hubbard.

You will study under the expert supervision of our course supervisors. By following the easy steps on a Scientology course you will have guaranteed success.

"IT SAVES TIME AND MONEY TO TRAIN IN THE ACADEMY." L. Ron Hubbard

Academy Training is the faster less expensive route to Clear. As you train in the Academy you receive your auditing from fellow students, thereby saving the expense of getting audited in the Hubbard Guidance Center and getting your auditing for the price of the course.



# The Wisdom Contained in Dianetics and Scientology is Written in Books by L. Ron Hubbard



"My own philosophy is that one should share what wisdom one has and should help others to help themselves. I have never seen wisdom do any good kept to one self."

"If things were a little better known and understood, we would all lead happier lives.

And there is a way to know them and there is a way to freedom. The old must give way to the new, falsehood must become exposed by truth, and truth, though fought, always in the end prevails."

**BUY RON'S BOOKS**

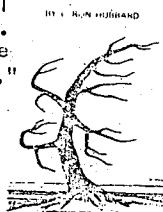
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Ron's Books Contain Vital Data For Immediate Use In Life



**DIANETICS, THE MODERN SCIENCE OF MENTAL HEALTH** is the original breakthrough by L. Ron Hubbard. Includes: "The Isolation of the Dynamic Principle of Existence," The Clear, The Goal of Man, Dianetics Past and Future, Emotion and the Life Force, Diagnosis and Mechanisms and Aspects of Therapy.  
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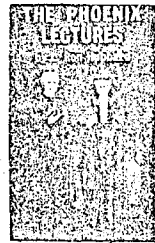
**SCIENCE OF SURVIVAL**



**THE SCIENCE OF SURVIVAL** Includes: The Hubbard Chart of Human Evaluation, The Goal of Dianetics, The Dynamics of Behavior, The Tone Scale, Dianetic Processing, The Dynamics of Existence, and Present Time.  
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90 pages Softbound  
\$1.25



**THE PHOENIX LECTURES** Includes: Scientology, It's General Background The Four Conditions of Existence, The Axioms and Time.  
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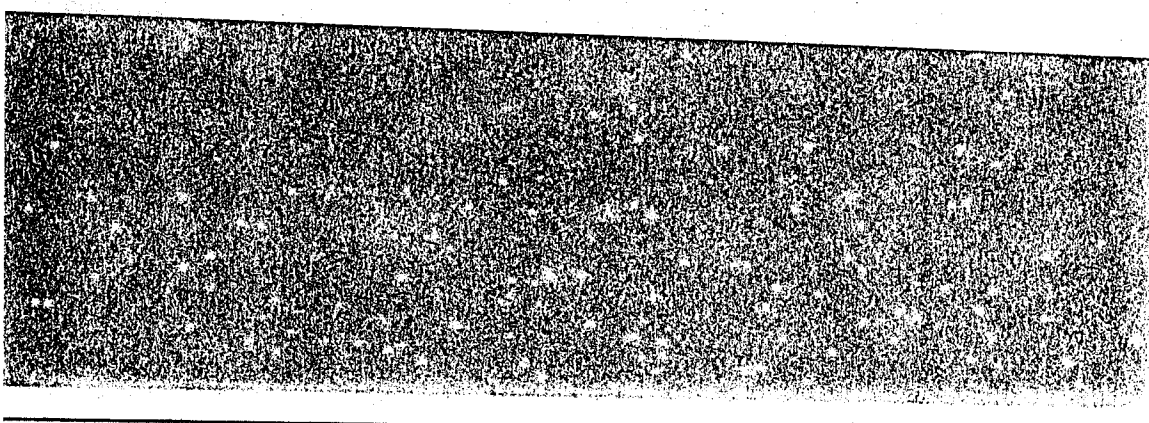


**THE CREATION OF HUMAN ABILITY** A handbook for Scientologists by L. Ron Hubbard. Includes: The Code of Honor, A Summary of Scientology, Scientology Axioms, Spanning Attention, Perfect Duplication, Self-Determinism, Pan-determinism, Unknowns and Flows.  
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\$4.00 H.A.S.I.



**DIANETICS: THE ORIGINAL THESIS** Written in 1948, two years before the international best-selling DIANETICS, THE MODERN SCIENCE OF MENTAL HEALTH, this volume is L. Ron Hubbard's famous 30,000 word presentation of Dianetics for professional journals.  
159 pages Hardbound \$3.00  
\$2.40 H.A.S.I.

Ron's books contain the data and application of Scientology enjoyable, easy reading. Book order form on back page.



The Goal of Training continued.....

universe forces is far, far greater than his ability to handle himself. He is in a precarious state of existence and needs a road to travel to a higher and far happier state of existence with similar resultant improvements in his societies. He needs a road to carry him away from the inhumanity and barbarity with which he has been forced, through lack of enlightenment, to handle his affairs.

As Scientologists, we find ourselves the sole guardians of the only road to the highest states of existence-Clear and beyond. (A Clear is a thetan, or being, who has no reactive, or stimulus-response mind and who can be at cause knowingly and at will over mental matter, energy, space and time as regards the First Dynamic-survival of self.)

The route to the highest states has been sought by man in the fields of religion, mysticism, spiritualism, philosophy, mental arts, metaphysics, science and allied studies. Vast libraries could be filled with the scraps of information gathered in the course of this search. The great achievement of Scientology has been the culling of truth from this sea of data and finding that the truth has a tiny group of data possessed of the overwhelming power of changing all other facts in this universe and livingness.

The opening of the road depended upon the success of codifying this information so that it could be relayed to others.

Scientology research has resulted in a full range of completely successful techniques for improving conditions of life. Now you could have techniques for improving the state of an individual and have them sit in a book for eight billion years without raising the ability or improving the condition of a single person in the entire human race. Techniques have to be administered. They are administered by the most valuable beings on this planet-trained Scientology Auditors. An auditor is a person trained and qualified in applying Scientology processes to others for their betterment. (A process consists of a set of questions asked by an auditor to help a person find out things about himself or life).

Auditors are being trained at Saint Hill and in the Academies of Scientology Organizations throughout the world. They learn to perform flawlessly as auditors, to run certain exact processes, and to obtain results with these processes by auditing well and exactly. The auditing skill-acquired is a discipline in living and a know-how of the parts of life. It is something new in the universe. Training is the bridge between the student's own learning and experience and livingness and the data which is offered to him in Scientology. It is a bridge from every human being to a science of life.

It will take a lot of auditors to have a civilization without insanity, without criminals and without war, where the able can rise to greater heights.

There is a mission for each auditor. The mission of Scientology is not conquest, it is civilization. Scientology works, not to harangue men toward impossible freedoms, but to make Man civilized enough to be worthy of his freedom. Scientology's goals are well within the grasp of its technology used by trained Scientologists. As Scientologists, we seek the evolution to higher states of being for the individual and for society. By equipping more and more Scientologists through training, with a brilliantly workable technology, we are achieving our aims.



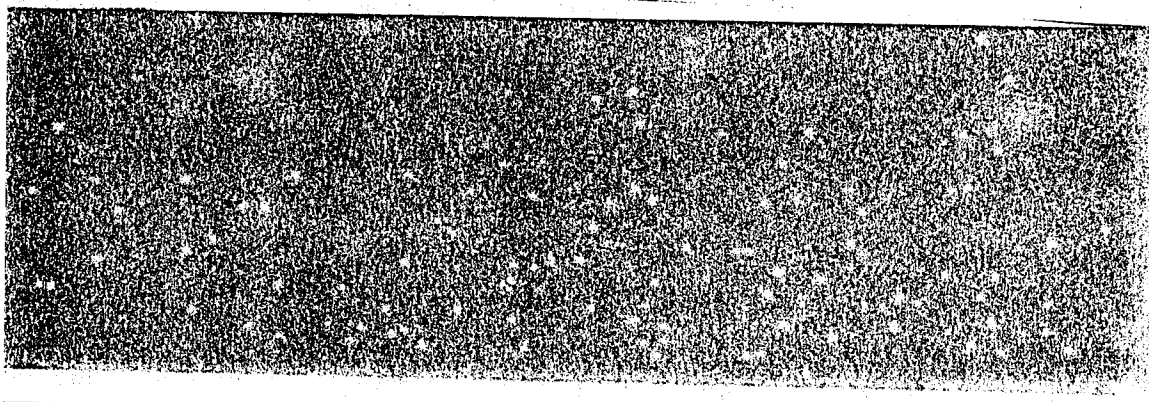
\*Definition - Webster's Dictionary

Life: the existence of the soul. The source of vigor or liveliness.

From HCOB 18 Apr. 67

"Scientology is a Religious philosophy in its highest meaning as it brings man to Total Freedom and Truth."

by L. RON HUBBARD



# REALITY

Minor Issue 83

THE LOS ANGELES SCIENTOLOGY MAGAZINE

OFFICIAL PUBLICATION OF SCIENTOLOGY  
IN THE U.S.

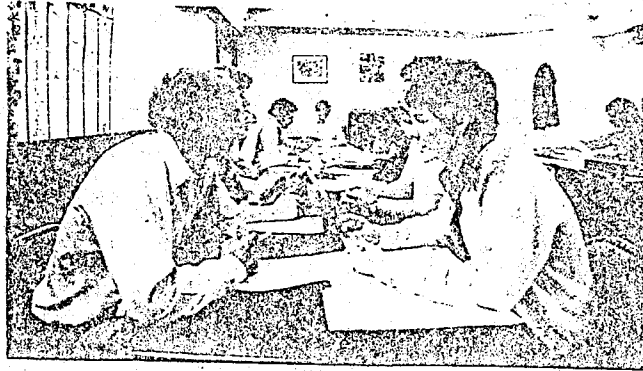
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Telephone: 385-9051  
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## the goal of training

5/10  
25/7

by L. Ron Hubbard



Scientology is a science of life.\* It is the one thing senior to life because it handles all the factors of life. It contains the data necessary to live as a free being. A reality on Scientology is a reality on life.

The game of having a science of life around is something that has ordinarily been held down by those who have bent it to their own desires. If they did know anything about life, they didn't let anybody else in on it. In Scientology we're playing a different game because we are letting somebody else in on it. We're not operating as a secret society trying to pull power out of the society by just letting what we know remain unknown. That is a fine way for an individual or group to perish!

My own philosophy is that one should share what wisdom one has and should help others to help themselves. I have never seen wisdom do any good kept to oneself. If you would care to investigate savage cultures, of which I have investigated a few, you would discover that it is ignorance itself, it is lack of wisdom in that community, which brings about terror, injustice, maltreatment, decay and deterioration. Wisdom afloat in a culture could be summated—the amount of technology, knowingness, wisdom, in existence in the society.

In our western culture, the humanities have been far outstripped and over-balanced by a technology appertaining only to the physical universe and leaving out of its computation—the mind, life, beingness. Man's ability to handle destructive physical

# NOW THERE ARE 2719 CLEARS

Clear 2699 Judy Griff, Clear 2700 Gerald Reed, Clear 2701 Jeff Avery,  
 Clear 2702 Penny Boran, Clear 2703 Charles Havel, Clear 2704 Margaret  
 George, Clear 2705 Uns Fay Bowen, Clear 2706 Judith Przybiski, Clear  
 2707 Estelle Crish, Clear 2708 Ruthane Cohen, Clear 2710 Karen Fuller,  
 Clear 2711 Jan Barthal, Clear 2712 Norma Randall, Clear 2713 Bill Foster,  
 Clear 2714 Richard Gravel, Clear 2715 Thomas Pinch, Clear 2716 Jervis  
 Johnson, Clear 2717 Robert Kolb, Clear 2719  
 Will Bechtel.

## GO CLEAR

You don't have to wait any longer.  
 The State of Clear is attainable today.  
 A Clear has greatly increased awareness,  
 I.O. and abilities. A Clear is knowingly  
 and at will at cause over those factors  
 which influence his own survival. A  
 Clear is very free and loves to be "Alive".  
 Prerequisite: Grade VI

You can be going Clear. Today. Not  
 next year or in a few years, but TODAY.  
 Contact the Registrar, The Church of  
 Scientology, AOLA, 916 S. Westlake,  
 Los Angeles, California, 90006.  
 Price for the Clearing Course: \$800.00  
 Advance payment price: — \$760.00.

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# CHURCHES OF SCIENTOLOGY

Your route to Clear begins here — at the Churches of Scientology

<p><b>ENGLAND</b> Hibbald College of Scientology St. Leonards, Sussex, England Cable: Scientology East Grinstead, England. Telex: 953262.</p> <p>Church of Scien. of Brighton 15 Preston Street Brighton, Sussex, England</p> <p><b>LONDON</b> 68 Tottenham Court Rd., London, W.1P Cable: Scientology London. Telex: 25383</p> <p><b>SCOTLAND</b> <b>EDINBURGH</b> H.A.P.I., Scotland, 13 Queen St., Edinburgh 1.</p> <p><b>SOUTH WALES</b> S.W.A.N.S.E.A. 20 Henrietta St., Glamorgan.</p> <p><b>DENMARK</b> <b>COBENHAGEN</b> Advanced Organization, Saint Hill Denmark, Jernumsgade 6, 1608 Copenhagen. Church of Scien. D.K., Hovedvejssgade 6, K., 1103 Copenhagen.</p> <p>Church of Scien., Copenhagen, Helligaarsvej 990, Hillerød, Denmark. Copenhagen.</p> <p><b>SWEDEN</b> <b>ESKILSTUNA</b> Eskilsgatan 1, 631 56 Eskilstuna.</p> <p><b>OREBRO</b> Okkursveggen 2, 702 14 Orebro. Cable: Scientology, Orebro.</p>	<p><b>STOCKHOLM</b> Arvodsvägen 5, 1 2646 Hagersten, Stockholm</p> <p><b>GÖTEBORG</b> Ostra Hamnegatan 4, 411 09 Göteborg</p> <p><b>FRANCE</b> <b>PARIS</b> 58 rue de Londres, 75 Paris 8. Cable: Scientology Paris. Telex: 25503</p> <p><b>UNITED STATES</b> <b>LOS ANGELES</b> Church of Scientology of California, American Saint Hill, 5080 Wilshire Blvd., Los Angeles, Calif. 90026. Cable: Scientology Los Angeles.</p> <p>Celebrity Center, 1809 W. 8th St., Los Angeles, California 90026</p> <p>Continental Ore, 2005 W. 9 St., Los Angeles, California 90006 Cable: Scientology Los Angeles, Telex: 67262 Western Union.</p> <p><b>WASHINGTON, D.C.</b> 1812 19th St., N.W., Washington, D.C. 20036 Cable: Scientology D.C., Telex: 892397.</p> <p><b>NEW YORK</b> 49 West 23rd Street, New York, New York 10001. Cable: Scientology New York. Telex: 12012</p> <p><b>DETROIT</b> 19453 Livernois Detroit, Michigan</p> <p><b>MINNEAPOLIS</b> 3007 Nicollet Ave., Minneapolis, Minnesota 55408. Cable: Scientology Minneapolis.</p>	<p><b>MIAMI</b> 615 S.W. First St., Miami, Florida 33130. Cable: Scientology Miami.</p> <p><b>AUSTIN</b> 5000 Burnet Road Austin, Texas. Cable: Scientology Austin</p> <p><b>LAS VEGAS</b> 308 E. Charleston Blvd., Las Vegas, Nevada 89105. Cable: Saint Las Vegas. Telex: 684459.</p> <p><b>SAN FRANCISCO</b> 414 Mason St., Room 400, San Francisco, Calif. 94102. Cable: Scientology San Francisco. Telex: 540667.</p> <p><b>SEATTLE</b> 910 Elliott Ave. W., Seattle, Washington 98114 Cable: Scientology Seattle. Telex: 329-926.</p> <p><b>HAWAII</b> 141 Nimitz Street, Honolulu, Hawaii 96821. Cable: Scientology Honolulu. Telex: 634 352.</p> <p><b>CANADA</b> <b>TORONTO</b> 116 Avenue Road, Toronto 5, Ontario, Canada. Cable: Scientology Toronto. Telex: 217-594.</p> <p><b>AUSTRALIA</b> <b>ADELAIDE</b> Church of the New Faith, 28 Restormer Ave., Funtstown, Adelaide 5000, South Australia. Cable: Scientology Adelaide Telex: 82486.</p> <p><b>PERTH</b> Church of the New Faith 959 13th St., Perth, West. Aust. Cable: Scientology Perth W.A.</p>	<p><b>SYDNEY</b> Church of the New Faith 69 Old South Head Road, Bondi Junction, Sydney, N.S.W. 2022.</p> <p><b>NEW ZEALAND</b> <b>AUCKLAND</b> Church of Scientology, 154 Hobson St., Auckland 1, Cable: Scientology Auckland.</p> <p><b>SOUTH AFRICA</b> <b>JOHANNESBURG</b> Church of Scien. in S.A. (Pty.) Ltd., 99 Polly St., Johannesburg. Cable: Scientology Johannesburg. Telex: Johannesburg 913-7405.</p> <p><b>CAPE TOWN</b> Church of Scien. in S.A. (Pty.) Ltd., 2 Darter's Road, Cape Town. Cable: Scientology Cape Town.</p>	<p><b>PRETORIA</b> 224 Central House, Cent. Central &amp; Pretorius Streets, Pretoria. Telex: Johannesburg 43-7405. Cable: Scientology Johannesburg.</p> <p><b>DURBAN</b> Church of Scien. in S.A. (Pty.) Ltd., Old Netherlands Building, 335 Smith St., Durban. Cable: Scientology Durban. Telex: 67706</p> <p><b>PORT ELIZABETH</b> Church of Scien. in S.A. (Pty.) Ltd., 19 Parliament St., Port Elizabeth. Cable: Scientology Port Elizabeth.</p> <p><b>RHODESIA</b> <b>BULAWAYO</b> Church of Scientology, 23 Bindoon Court, Borrow Street, Bulawayo.</p>
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**THE AUDITOR**  
THE MONTHLY JOURNAL OF SCIENTOLOGY

FOUNDER: L. RON HUBBARD  
Number 58

Editor: David Gale  
Assistant Editor: Ron Loving  
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Scientology is an applied Religious Philosophy.



SCIENTIOLOGY — an applied religious philosophy, dealing with application of its technology, which, through about desirable changes in the conditions of life.

SOLO — Solo Audit course — Non-professional route to Clear. Training to be able to assist oneself to Grade VI Release. This course gives no audition certification. STANDARD — A definite level or degree of quality that is proper and adequate for a specific purpose.

TECH — Technology — The methods of application of an idea or art itself. KNOWLEDGE — The person himself, not his body. THE MAN — The physical universe, his mind, or anything else; that which is aware of being aware; the identity that IS the individual. (From Theta (Θ), the Greek symbol for "thought" or perhaps "spirit").

Letters to

The Editor of The Auditor are welcome.

Write care of ASHO, 2723 West Temple St., Los Angeles, Cal. 90026

You can always write to Ron about your case or problems.

"All mail addressed to me shall be received by me.

A message box shall be placed in all Scientology Organizations so that any messages for me shall be received by me.

All HCO Personnel and Scientology Personnel should not discourage communication to me. I am always willing to help. By my own creed, a being is only as valuable as he can serve others."




First New Power Release from ASHO Goes Clear and O. T. !

Pictured above is David Stiffler, the first New Power Release from ASHO, who has already gone Clear and completed through OT Section III Expanded at AOLA. David, who is a Minister of The Church of Scientology and who works as an artist and public relations assistant for the Scientology Fifth Avenue Mission in New York City, came to Los Angeles recently and with some very good hard work completed his New Power Processing, the Hubbard Dianetic Graduate Course, the Solo Course, the Clearing Course and OT Sections I, II and III Expanded.

# Give A Gift Certificate

One of the most valuable gifts you could possibly give to another being is now available — gift certificates for ASHO services. How fantastic to get New Power Processing, the Solo Course, the Saint Hill Special Briefing Course or the Class VII as a gift this Christmas. No finer gift could be received.

Gift certificates can now be purchased from the cashier at ASHO for your friends and loved ones this Christmas. They are available in person or by mail for amounts including \$50, \$100, \$500 and up.

Give your favorite beings a worthwhile gift this Christmas. Give them a gift certificate for Total Freedom from ASHO. Write Today to The Director of Income, The Church of Scientology, ASHO, 2723 West Temple Street, Los Angeles, California 90026. Send your Check or Money Order for the exact amount you want the gift certificate made out for. Indicate the name and address so that it may be returned to you promptly.

Photo: Art by L. Phillips, contains work by a representative of the C. E. and Chairman, JED Day Supply, only 7, Astoria, OREGON. LOVE, Box 3184 Huntsville, Alabama, 35805, U.S.A. While on the way to the U.S. and Canada, please send your order to the U.S. and Canada. We pay postage in U.S.A. and Canada.

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# Definitions

AO - Advanced Organization of Church of Scientology of California.

ASHO - American Saint Hill Organization (College of the Church of Scientology)

AUDITOR - A listener, or one who listens carefully to what people have to say. An Auditor is a person trained and certified in applying Dianetics and/or Scientology processes to others for their betterment.

CLASS VIII - A graduate of the Class VIII Auditor Course, who is able to handle all cases to 100% result.

CLEAR - A being who is at knowing and will cause over mental matter, energy, space and time, as regards the first dynamic (survival for self).

DIANETICS - The precision technology of the mind. It is a process through thought or mind. It is the technique and practice of Pastoral Counseling.

EXTERIOR - The state of the thetan being outside his body. When this is done, the person achieves a certainty that he is himself and not his body.

FLIGHT (Floating Needs) - This is a needle manipulation of the E-Meter of great importance. It indicates the preclear has reached a state of Release and is the end point of any process.

FLAG - Flagship of the Sea Org.

GRADE - An award made to a preclear in the form of a certificate for having attained one of the eight States of Release for the State of Clear. Each Release is a distinct separate step toward greater levels of awareness and ability.

HAS - Hubbard Apprentice Scientist.

HSDC - Hubbard Qualified Scientist.

HCOB - Hubbard Standard Dianetics Course, built-in.

OT - Operating Thetan, a Clear who has been familiarized with his environment to a point of total cause over matter, energy, space, time and thought, and who is not in a body.

ORGS - Churches of Scientology.

PE COURSE - Personal Efficiency Course.

POWER PROCESSES - The processes audited by Class VII Auditors which make Grade Seven Releases.

PROCESSING - That action or actions, governed by the technical disciplines and codes of Scientology, of administering a process to a preclear in order to release or free him.

PRECLEAR - This term covers anyone who is not yet a Clear.

# Focus On Success

Taking the Briefing Course at ASIO is the most fantastic thing I've EVER done. I really wish more people knew what I'm talking about. I write home almost every day, telling someone to get out here. It really is the most important thing they can do. This data is fantastic. AND IT WORKS, not only in auditing, but in Life.

Audrey Sharp  
SHSBC Student

I can't believe how powerful Ron's Group Processes are! I've never experienced the "know-ness" of things and the validity of my beingness like I just did in the Group Processing Ron gave us.

Mike Cook  
Recreated Group Processing by LRF at The October Congress

HA HA!

New Problem! I discovered that my smile was getting so big that my face wouldn't hold it!

Mike Rutte  
Grade IV Release

Until now, I was missing a major span on The Bridge we have to take us all to total freedom, and let me tell you, it is fantastic! The precision training at Class VII results in a great pride of personal excellence. I have not seen elsewhere. After seeing the pc's coming through so beautiful and the Auditor equally shining, I can hardly wait to start auditing.

Connie Basaka  
Class VII Intern

Having auditing know-how is having and apply it to life. I'm happy.

Wendy Budlong  
Class VI, HSDC Student

Regaining the power to act on my own determination and being free from dramatization (as the Graduation Chart says) is the finest thing I have ever done for myself. And for all of us. Being this alive is very good indeed.

Jamie Kelso  
Grade VI Release



# VITAL Statistics

## MARRIAGES:

At Tucson, Ariz.: Tudy Stewart and Cecil King on October 8, 1970. Ceremony performed at the Church of Scientology Mission in Tucson, by Rev. Vern Gale.

At Orlando, Fla.: Janet Marie Porter to Robert Ralph DuCharme on September 22, 1970. Ceremony performed by Rev. Chris Christinger.

At Los Angeles, Cal.: Christine Annette Orth to Robert Allan Rosenstein on October 21, 1970. Ceremony at the Church of Scientology Creative Center, (Celebrity Centre) by Rev. Yvonne Gillham.

## BIRTHS:

At Madison, Wisc.: To Mr. & Mrs. Ron Dennis, a daughter, Dawn Lynette Dennis on August 11, 1970.

At Troy, N.Y.: To Rebecca and Richard Thompson, a son, Daniel Richard, on Sept. 29, 1970.

At Santa Clara, Cal.: To Phil and Teri Spickler, Class VIII's a son, Randall Barrett, October 12, 1970.

## CHRISTENING:

At Tustin, Cal.: Kosos Bass, son of Jack and Cindy Bass christened at the Church of Scientology Orange County Mission, by Rev. Roy Kemp on October 18, 1970.

If it isn't in "The Auditor"  
it didn't happen  
Send it in and make it  
a fact

# PERSONAL NOTICES

You can have personal notices published in this column at the rate of \$2.00 for three lines or a fraction thereof. Only personal notices of a professional and center ads are not printed. For sale or rent, etc. are accepted. Send us and address from whom you wish to receive notices. All notices are subject to our policy of selective editing.

Beach, Jane gave a lecture to the audience of fifty persons. Coffee followed also with an informal Question and Answer session.

Willie Benitez, founder of Narconon, spoke to the open house audience and received a set of Scientology books from students and staff at Manhattan Beach. The books are for Noreo, a Drug Rehabilitation Program of the California penal system.

HAS Grade:  
Joyce Ratiner, Bob West, Mike Noel, Mary Dehney.

HSDC Grade:  
Oswaldo Cura, Ralph Ratiner.

ARC Straight Wire:  
Hal Seyle.

Grade O-IV Releases:  
Steve Reeder, Ben Garcia.

**Scientology Orlando (Fla.)**  
Dottie Swanson, wife of Franchise Director, Ralph Swanson, has taken the reins of the center while Ralph is temporarily on leave.

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- Scientology 8-8008 by L. Ron Hubbard
- Have You Lived Before this Life ? by L. Ron Hubbard
- All About Radminon
- Handbook for Prelearners by L. Ron Hubbard

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- Dianetics, The Modern Science of Mental Health by L. Ron Hubbard
- The Creation of Human Ability by L. Ron Hubbard

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- Science of Survival by L. Ron Hubbard
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FRANCHISE NEWS cont'd

**HHS Grade:**  
Evelyn Murodek, Mike Drake, Wayne Jogues, Arsh Putter, Marlon Luhnmann, Floyd Goodrich, Tracy Krohn, Tessie Dietz.

**HSDC Grade:**  
Regey Gandy, D. Truett Gandy, Boyd Goodrich, Franke Krohn, Ralph Krohn, Lia Lee, Gretz Mihstien, Gloria Rogowski, Paul Rogoski, Betty Satterwhite, Elde Miller, Alan J. Beth Strong, Harry Hill, Phyllis Hill, David A. Beth, Jeanette Browder, Evelyn Murodek, Martha Allegri, Pat Haydon, Edwin Johns, Murray Moyer, George Mihstien, Bill Halliday, Bill Wilson, A. Joe Thompson.

**Ministers Grade:**  
Sally Thompson, Regey Gandy, Grete Mihstien, Evelyn Murodek, Martha Allegri.

**Scientology Middletown (Conn.)**  
**PE Grade:**  
Carlos Smith, Gil LaCombe, Devon Gitts.

**HAS Grade:**  
Steve Barton, Linda Barton, John Cobeta, Al Hamilton Jr.

**Scientology St. Louis (Mo.)**  
St. Louis PES, Kathy Toftness reports plans are under way to convert the Franchise into an Org. Target date is January, 1971.

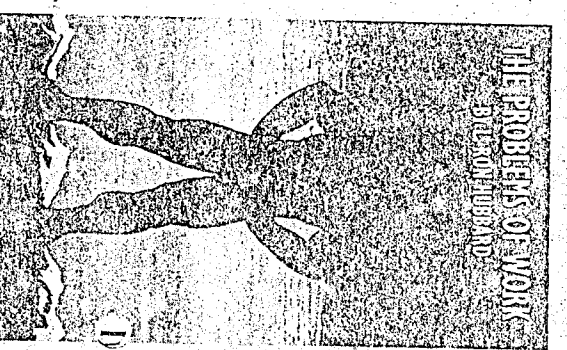
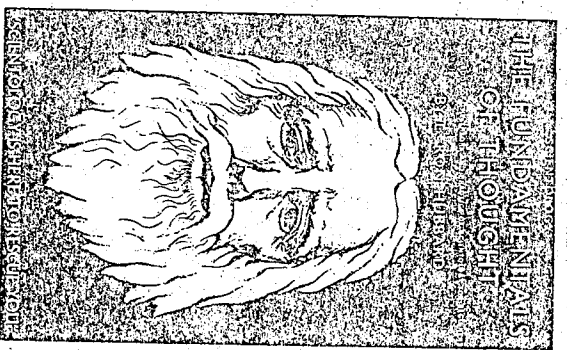
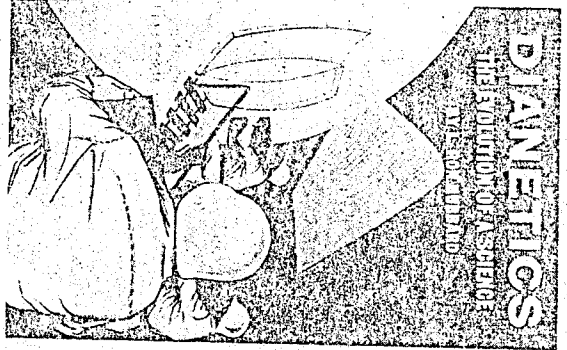
**HAS Grade:**  
Tom Malton, Mary Malton, Jim Malton, Ken Gott, Mike Aubert, Tom Caswell, Dale Greenwood, Curtis Jones, Ilen McDonald, Gordon Padley, Bill Tempis, Karen Kowong, Nancy Turner, Jo Thomas, Bill Koenig, James Webb, Rod Nelbert, Wanda Gaston, Ken Kasten.

**Life Repair Completions:**  
Jill Kester, Willard Allen, Kathy Toftness, Karen Savag, James Webb, Margreite Tuberville, Tom Caswell.

**A-9C Straight Wire Release:**  
Dr. James Webb, Rod Nelbert, Lorraine Nelbert, Lorraine Meredith, Wanda Gaston, Karen Koenig, Ken Kasten, Mark Russell.

**HSDC Grade:**  
Dr. Bert Hancke, Clifford Shiver.

**Minister Course Completions:**  
Ray Donat, Larry Willey.



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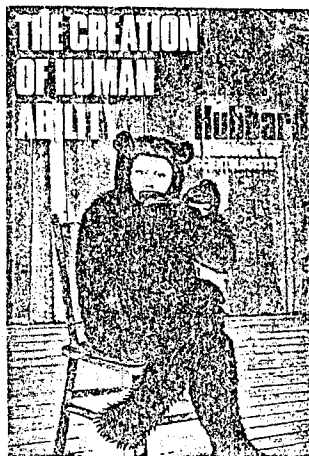
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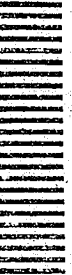
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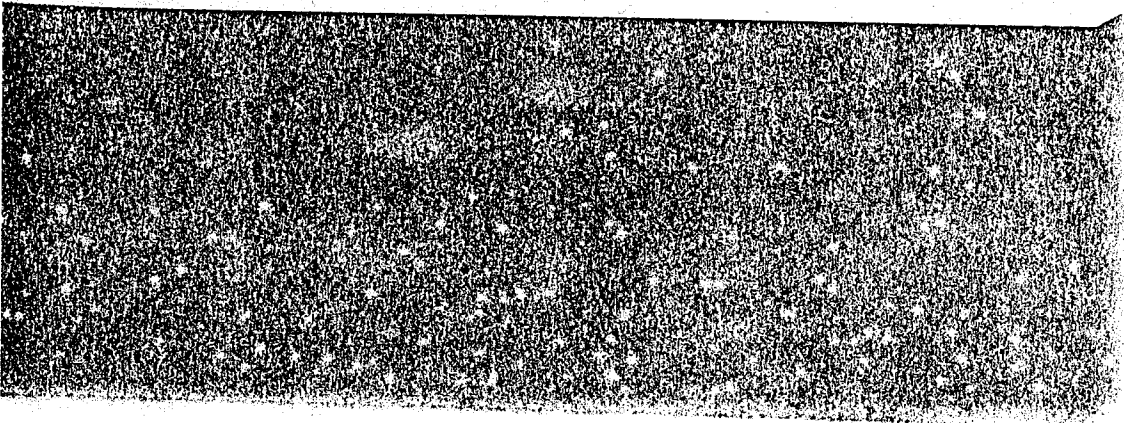
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*L. Ron Hubbard*

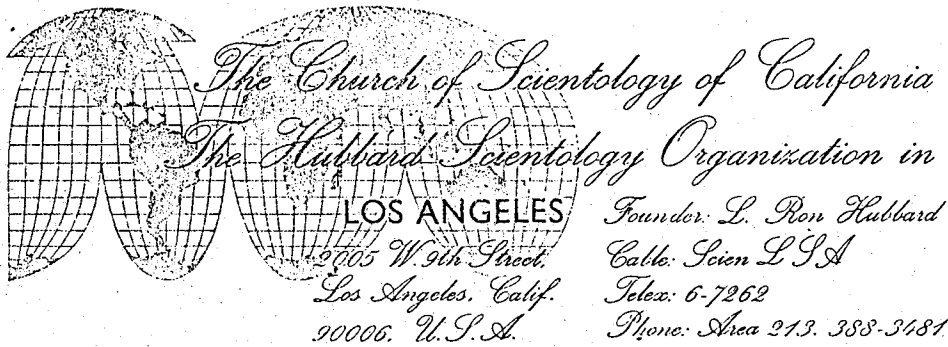
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- \* SHARON GREGG, FAVORITE AT THE PLAYBOY CLUB IN CHICAGO, STAR OF THE PEPPERMINT LOUNGE BAND FOR A YEAR AND RECORDING ARTIST WITH COLUMBIA RECORDS, WILL SING FOR YOU.

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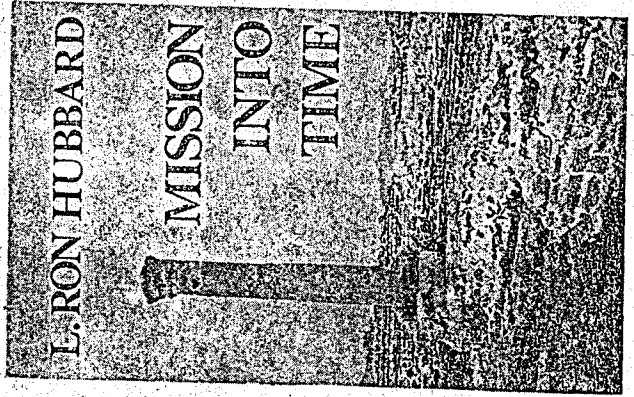
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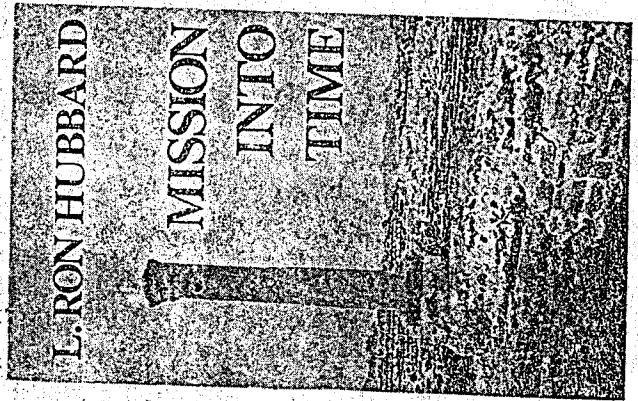
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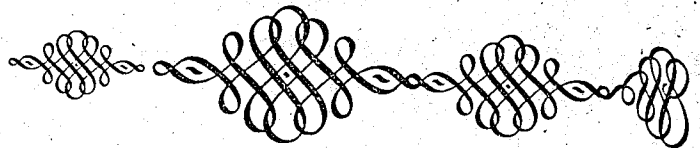
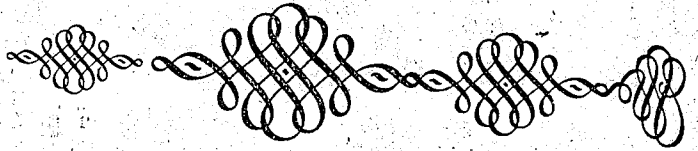
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## BRIEFING COURSE SUCCESS

Level VI gets better and better, with each section giving me more certainty on the handling of all the actions that are in the hat (and there are a hatful!). The coaching is great! There are two things that really impress me about the Briefing Course - the quality of the coaching and the quality of the C/Sing. The coaching is "Sea Org tough", but always the right gradient. The C/Sing is incredible. On the Academy Levels we had student C/Sing and I soon reached a plateau that seemed insurpassable. I thought I would have to wait until the internship to improve. But realize that a student auditor can and should make gains by leaps.

Working on my job outside of Scientology, really makes me appreciate Ron's Tech. It's really tough going out there - a real lack of theta and purposes in the environment, but one can make it by applying as much Scientology data as one has at hand. The Briefing Course is increasing my storehouse of relevant data DAILY! Class IVs should all do the Briefing Course - it will really change your viewpoint (AND CASE!). If you really want to be a fine auditor, you will become one on the Briefing Course.

Thanks to ASHO FOUNDATION for being here!

Stan Chapman



## BRIEFING COURSE SUCCESS

I wanted to share my observations and wins of the Briefing Course. I have been a student on lines at area Franchises and Orgs and I wanted to say that on the Briefing Course, as a student, I have been given more self-determinism and granted more beingness than ever before. Being a student on the Briefing Course, it is



material that's what's so groovy. You are given the right to put your own ethics in  
Instead of having someone watch over you and do it for you. It works! You become  
more conscious of what you are doing and that makes you a better student.  
Barbara Rowley



#### BRIEFING COURSE SUCCESS

I've been on the Briefing Course for about three months now and the super-  
vision here is the BEST I've had anywhere on ANY of my training. It's really spot-  
on policy. No invalidation or evaluation, just BASIC TECH SUPERVISION. My  
commendations to the staff at ASHO Foundation who make it possible.  
What a great team!

Cathy Braman



#### BRIEFING COURSE SUCCESS

As far as being a student on the Briefing Course, it has been just great. For train-  
ing it makes you really get the tech and you know how to apply it. And for your  
own personal case you get a lot of gains with the co-auditing.

The tech is totally perfect and the supervision is great. It is what you would call  
"unreasonable with ARC". It is just GREAT!

The data that I have gained on the course is very applicable to every day life and  
I have found it invaluable on the job. When there is an upset I know what to do to  
handle it and how to find the exact why and then make sure it doesn't happen  
again. I also know how to complete my cycles of action so that when I come home  
from work I can feel really clean of all the days cycles.

The Foundation schedule has made it possible for me to do the Briefing Course  
and still be able to work so that I can handle my living expenses. There is really no  
reason not to do the Briefing Course now, so do it!

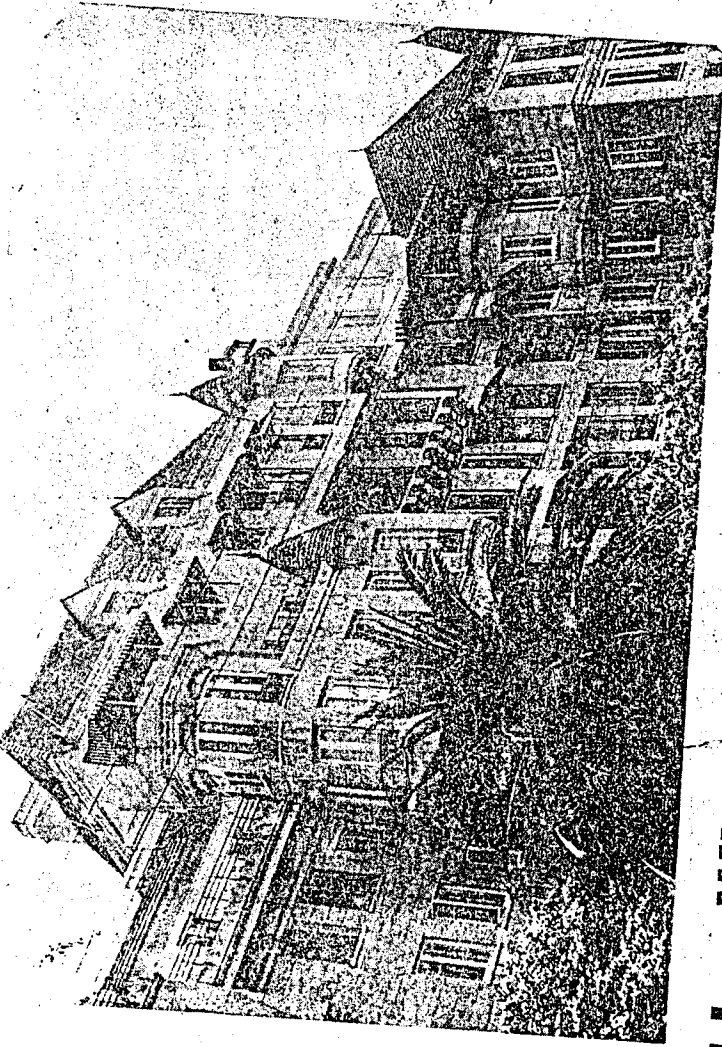
Janet Chapman



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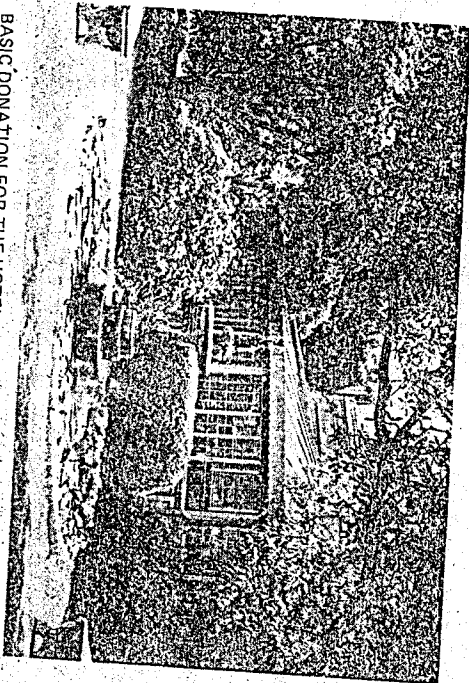
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# SCIENTOLOGY MAKES A SAFE ENVIRONMENT

by L. RON HUBBARD

We're working to provide a safe environment for Scientology and Scientologists in Orgs everywhere.

The dangerous environment of the wog world, of injustice, sudden dismissals, war, atomic bomb, will only persist and trouble us if we fail to spread our safe environment across world.

It starts with our own Orgs. They must be safe environments.

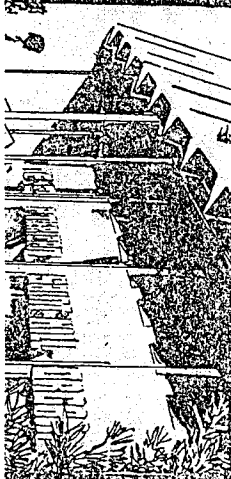
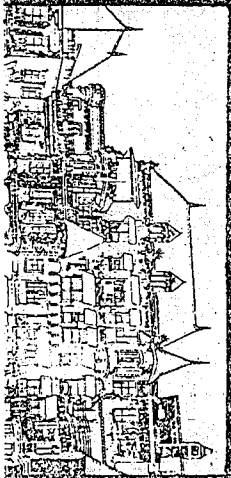
Only good tech and justice can make the Org environment safe. Like an auditing room, we must be able to work undisturbed by the madness at our doors.

We can make every Org a safe island then by expanding and joining those Orgs, bring peace and safe environment to all the world.

It not only can be done. It is happening this moment. Push it along. Support policy, good tech and justice.



L. Ron Hubbard  
Founder



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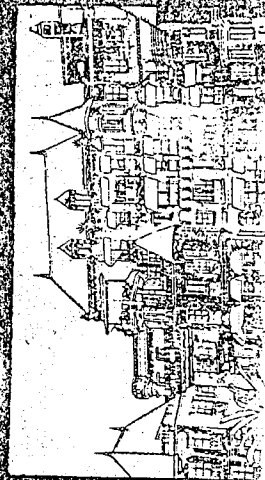
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 a couple  
 a group of \_\_\_\_\_

Signed: \_\_\_\_\_  
Date: \_\_\_\_\_



# APPLICATION ASHO FOUNDATION FORM SERVICES

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_

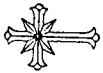
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Signed: \_\_\_\_\_  
Date: \_\_\_\_\_

PHOTOGRAPHY SERVICE

# CAUSE CENSUS '74



In the Central Files of ASHO Foundation are the names and addresses of all Scientologists in the Los Angeles and surrounding area within a hundred mile radius as well as the names of people who are from across the U.S. who plan to do their training on a Foundation schedule. This is the second CAUSE CENSUS taken to update the files, correct addresses and to keep us in good communication with you. Be sure to fill this out as soon as you receive it and return it by following the folding directions on the back. (No postage is required within the U.S.).

1. NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ PHONE \_\_\_\_\_

PHONE (work) \_\_\_\_\_ ZIP \_\_\_\_\_

CURRENT OCCUPATION \_\_\_\_\_

WORK HOURS \_\_\_\_\_

2. Current highest training level: \_\_\_\_\_

3. Current highest processing level: \_\_\_\_\_

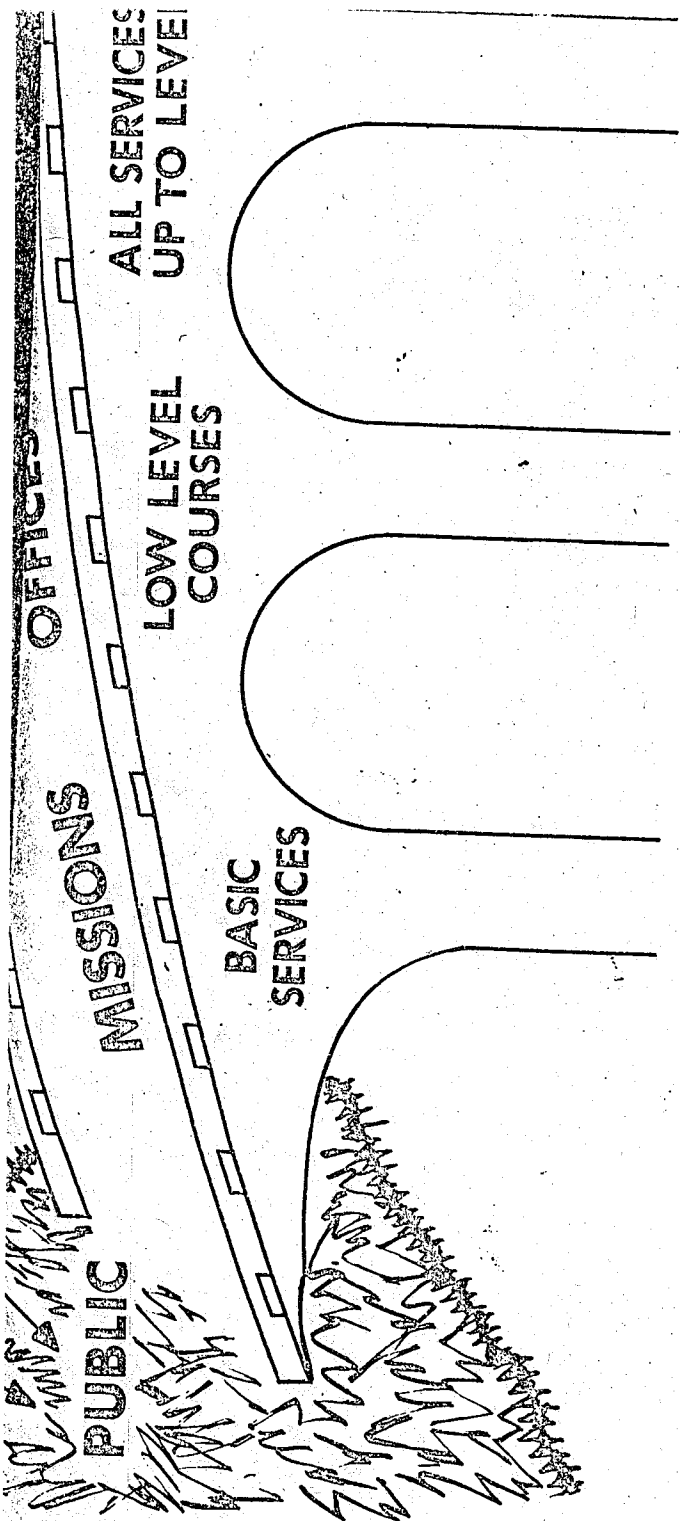
4. What courses have you completed (if on staff include staff training)? \_\_\_\_\_

5. What courses, if any, have you started but not completed? \_\_\_\_\_

6. What are your future plans for training and processing in Scientology? \_\_\_\_\_

7. When do you plan to take the Saint Hill Special Briefing Course? \_\_\_\_\_

8. What schedule do you plan to be doing your training? Day time? \_\_\_\_\_  
Evenings and weekends? \_\_\_\_\_



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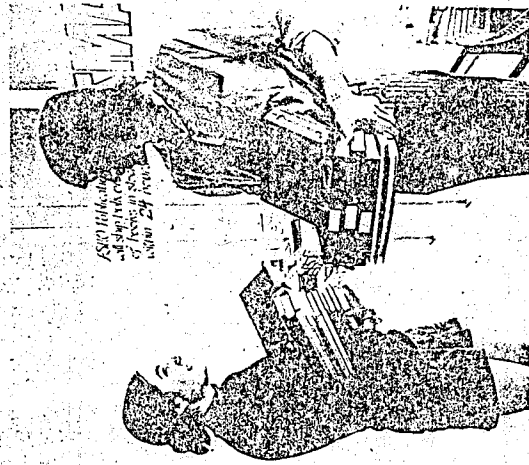
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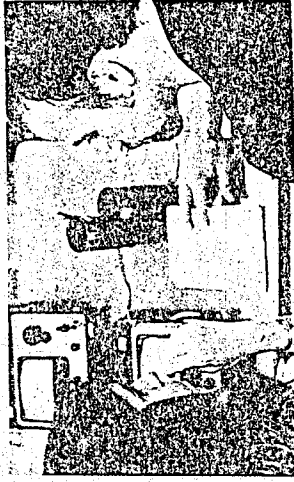
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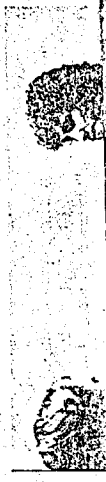
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finding out, the

conduct. Skip that, because it's going to be a person is aware of.

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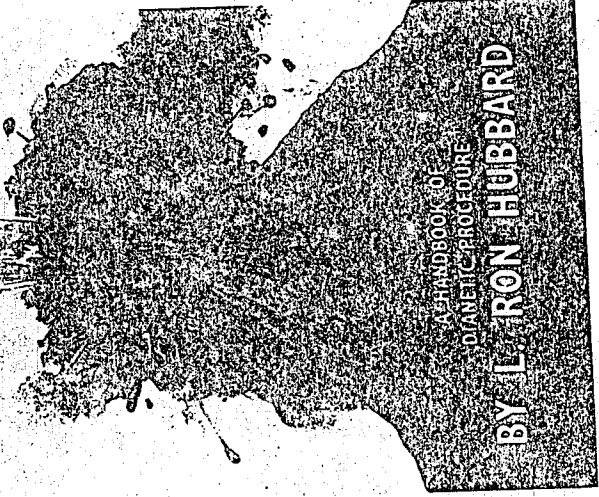
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THE HANDBOOK OF  
DIANETIC PROCEDURE  
BY L. RON HUBBARD

# The Awareness Levels

## by L. Ron Hubbard

Some time ago I found out that the common denominator of behaviour was degree of awareness.

It is degree of awareness that is the thing common to all life. There is no level called Awareness. It's degrees of awareness. And the difference between person A and person B, regardless of other phenomena, is their degree of awareness. A is not as aware as B—or he's aware of different things.

Man, as he advances up the line, goes up through certain levels. There are certain things of which he becomes aware as he improves in life. If one or two or three of those are skipped, he can't become aware of the higher ones.

Looking at the broad panorama of the human race, one is apparently on a gradient scale, (a scale arranged in a series of gradual levels). It is a scale of awareness and, therefore, if you find a person any place on that scale of awareness, then the next action which you have to do, in order to help the person, is to make him aware of the next level above that.

We know exactly, now, what various strata of the public will respond to. They'll respond to such things as Suffering. They will respond to other things. At the level of Worsening, an individual would become aware of the fact that worsening could occur. All you'd have to talk to him about would be worsening. Hope is very high scale.

If a person is at band A, then he would improve if he could become aware of band B, and improve again if he could become aware of band C. When a person gets up to the point where he can suffer, that's very high toned! A lot of institutional cases are lying around complaining mainly about the fact that they can't feel anything. They must be just below the level of Suffering or they wouldn't be aware of the fact that they're not suffering.

Improving awareness is always a matter of an increasing perimeter. It means an expanding circle, with the person imagined to be at the center of the circle. A psychotic person, quite ordinarily, is unaware of anything beyond the reach of his fist. Beyond that point, delusion sets in. With increasing awareness, the person is more and more aware of

Of course, we've had that around for years. We've said, "social conduct" or "social machinery", and that sort of thing. It sounds pretty wild, but you could have a person who dressed, ate and went to the office every day without knowing anything about it. He's doing it all the time, but he's never noticed it. He's doing a repetitive action, but he's never considered it a repetitive action. In fact, he's never noticed that he was doing it. You could take many a grocer's clerk and find out that it would be a revelation for him, that there is a co-ordination between a customer's order and filling it. He does it every day, but he's never been aware of this. Somebody could come in with a broken leg and complain about his headache. He's not aware that he's got a broken leg.

What the individual is aware of and what the individual is doing are not the same thing, ever. That was why man couldn't make any forward progress in the human mind in spite of fifty thousand years of headaches.

The observation of the conduct of a person will not diagnose the person. You have to know about the scale of awareness. Observation of conduct, or what the person is doing, will not lead to a solution of the situation.

It's quite remarkable when you look at it, because it's one of Man's most fixed ideas that all you have to do is observe conduct and you'll know all about it. But he just keeps falling on his head with that conclusion. All the mental healing sciences, so-called, over the years, were based on observation of conduct. The doctor was supposed to observe the patient's conduct and then diagnose it and then cure it accordingly. But usually they just observed the conduct and labelled it and then, of course, they couldn't do anything about it. By observing conduct you cannot establish an accurate diagnosis, and if you uniformly diagnose inaccurately, then you can't have any sort of remedy to apply to the situation. If you did have the right remedy but did all your diagnosis by conduct, you would wind up never applying the right remedy to the person.

The moment you grasp this one principle about being a homo sapien, you get this as a stable datum: don't

If you see some conduct that you didn't expect, then all you know at that moment, is that you don't know about something. But that is, itself, something to know. You will then know more than if you jump in there with a bunch of pretended knowings and say, with great pomposity, "He's a Gymnastico Psichiatrico Polito—and that's what's wrong with the case." Giving the person some beautiful label because he has some conduct or the other is bad science. It doesn't lead to a solution.

When something isn't working, you haven't got the answer. That's all science had to find, in order to become science. But if you start substituting an authoritative utterance for a resolution of the situation, you can go mad. That's where the mental sciences were parked when we came along. They were right there.

When you see conduct that is not understood by you, don't give it a label. Know that you don't know something. Be humble enough to admit when you don't know something. Otherwise you are being a fool, because the situation isn't going to resolve.

That situation will not resolve because the only thing that keeps the situation from resolving is the unknowingness or unawareness.

The scale of sanity is awareness, all the way up, and the scale of aberration, as you go down, is degree of increasing unawareness. So the more aberrated a person is, the more unaware both that person and you would be regarding what's going on.

When you see someone behaving oddly, really the only thing you know is that there's something there that you don't know. There is an area where he is probably unaware that he is unaware. He'll cover that up with a pretended awareness which doesn't exist and he'll get various delusive things. This becomes a very fascinating study and you have to keep yourself very steady on this. But there is something you can know about it.

About anything that you confront, there is something you can know. You can know that you don't know, and that is the first thing you should know about it. So now



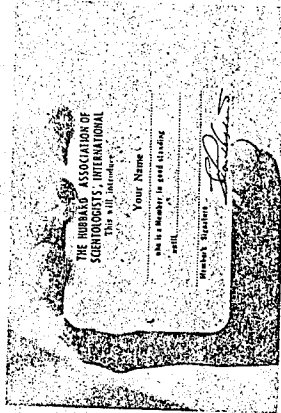
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*All fees paid for the HASI memberships are used for the promotion and further expansion of Scientology.*



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GRADE - an award made to a preclear in the form of a certificate for having attained one of the eight states of Release or the state of Clear.

HASI - Hubbard Association of Scientologists International.

ORG - an abbreviation for Organization. Official Hubbard Scientology Organizations are called "Orgs".

OT - OPERATING THETAN - a Clear who has been familiarized with his environment to a point of total cause over Matter, Energy, Space, Time and Thought.

PRECLEAR - PC - one who is finding out more about himself and Life through Scientology or Dianetic Processing and who is not yet "Clear".

PROCESSING - that action or actions, governed by the technical disciplines and codes of Scientology, of administering to a preclear a PROCESS, which is a set of questions asked by an auditor to help a person find out things about himself or life.

RELEASE - a person whose Reactive Mind is not influencing him. There are "Grades" of Release, each of which is a distinct and definite step toward greater levels of awareness and ability.

SCIENTOLOGY - an applied religious philosophy, dealing with the study of knowledge, which, through the application of its technology, can bring about desirable changes in the conditions of life.

SOLO - The Solo Audit Course teaches the preclear how to audit himself to Grade VI Release.

TECH - TECHNOLOGY - The methods of application of an art or science as opposed to mere knowledge of the Science or art itself.

THETAN - the person himself, not his body, name, mind or anything else, that which is aware of being aware; the individual himself.

You Can Always Write  
To Ron About Your Case  
Or Problems  
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# NOW IN PRINT!

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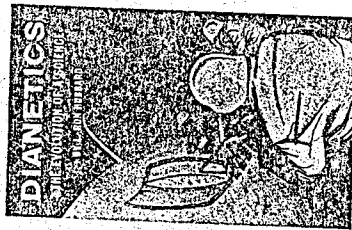
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# Definitions

**ABERRATION** - Irrational or deranged behaviour or thought on, or about, a specific subject or subjects resulting from the influence of the Reactive Mind upon the individual in relationship to that subject or subjects.

**ASHO** - the American Saint Hill Organization, the Hubbard College of Scientology for North and South America - located in Los Angeles.

**AUDITING** - the application (by a trained "Auditor") of Dianetics or Scientology procedures to someone for that person's remarkable betterment.

**AUDITOR** - a person trained and qualified in applying Scinetology or Dianetics procedures to others for their betterment.

**BANK** - A colloquial name for the Reactive Mind. (This is what the procedures of Scientology are devoted to disposing of, for it is only a burden to an individual and he is much better off without it. A Clear has no bank.)

**BRIDGE TO TOTAL FREEDOM** - the technology that takes one from the confusion of humanoid existence to higher levels of awareness, certainty and cause over life.

**CLASS - CLASSIFICATION** - a gradient classification system for auditor levels. Levels so far released are numbered from O to IX.

**CLEAR** - a person who can be at cause knowingly and at will over mental matter, energy, space and time as regards the First Dynamic (survival for self). The state of Clear is above the Grades of Release O - VI (all of which are prerequisite to Clearing) and is attained by completion of the Clearing Course at an Advanced Organization.

**DIANETICS** - means through thought or mind.

**DYNAMIC** - the urge, thrust and purpose of life

**SURVIVE** - in its eight manifestations.

**E-METER** - the Hubbard Electropsychometer is a religious artifact, used as a spiritual guide in Church confessional process, and is not intended, effective or ever to be used for attempted diagnosis, treatment or prevention of disease. The E-Meter measures the mental state of a person and the change in that mental state as a result of Scientology or Dianetic processing.

**GRADATION CHART** - is a map of expansion of life, showing at each level the realization of a greater potential.

The basic axioms, the initial discoveries of Dianetics are such solid scientific truths that they will be altered but little. The data discovered by those axioms is already large and daily expanding.

When the basic axioms and computations were finished it was impossible to release them for there were none to whom such research could be released for application. Thus the work had to be carried out to its furthest extent of not only experimentation but the development and proof of the techniques of application.

One might here use an analogy of bridge engineering. Let us suppose that two plateaus exist, one higher than the other, with a canyon between them. An engineer sees that if the canyon could be crossed by traffic, the hitherto unused higher plateau, being much more fertile and pleasant, would become the scene of a new culture. He sets himself the task of building a bridge.

It has been supposed that no bridge could be built across the canyon and indeed, since those on the lower plateau could not see the higher level, the existence of the higher plateau itself was denied.

The engineer, by evolving new principles of bridge building and discovering new significance in his materials, manages to throw a bridge across the canyon. He himself crosses and he inspects the plateau carefully; others cross over his bridge and examine the new terrain with delight. Still more and more across the bridge.

The bridge is solid and, if not wide, can yet safely be negotiated. It has not been built for heavy fast traffic. But it contains the basic principles and axioms by which the canyon can be spanned again and again. Many people begin to approach the canyon and look up.

What sort of an opinion would you have of the society on the lower plateau if they but moaned and wept and argued and gave no hand at all in the matter of widening the bridge or making new bridges?

For Goul's sake, get busy and build a better bridge!

therefore they must be the keys to aberration. The things that you cannot audit in the presence of, without handling, are the grades on that graduation chart.

So, of course, if they are the things which absolutely stop any preclear's progress, then they must be, themselves, things which desperately require releasing.

Accompanying each Release Grade, is the experience of over-coming that particular barrier, and that experience stands one in good stead because it improves one's ability to confront.

The making of a Release is very, very worth while, because it's on a plotted line and the person has raised his confront. Being released in a proper sequence, he's getting accustomed to things that have been ruining his life.

They would ruin anybody's life, because let me assure you, anything that will stop auditing would ruin somebody's life, because auditing is pretty hard to stop.

Auditing is done in a highly standard way. It is a very narrow, narrow track. It is highly beneficial and it has very definite goals, aims and gains. It will take you, grade by grade, to Clear.

### TRAINING

In Scientology, we are not dedicated to theory. We are dedicated to what works. We are very rich in having a technology which makes grade releases with thoroughness.

Moving up through the levels of training, in Academies of Organizations at Saint Hill and the Advanced Organization, enables the student auditor to become accustomed to this technology little by little, each time gaining greater reality on what he is doing. Each of the graded training courses is organized and run to raise the training and ability level of the students on that course.

Study, drills and familiarity, at each level of training, produce skilled auditors who know the technology for getting results and get them.

The Class I Auditor knows the technology to audit his preclears to Grade I Release. The Class II Auditor audits to Grade II Release and so on up through the levels.

Now remember one thing. You, a being, are also part of the line-up. Your own beingness, added to the technology, and moving on through, achieves the results. I count on that and count on your co-operation, as a being, in pushing through, on a standard line, straight on to Clear for everybody.

### THE BRIDGE

This is the famous bridge mentioned at the end of Dianetics the Modern Science of Mental Health.

It is now complete and is functioning.

The bridge is not only in, it is functioning every hour right now. Book early. The traffic is heavy already. And auditors are the scarest and most valued beings on this planet.

# THE ADDITOR

WORLD WIDE

Understand the meaning of any unfamiliar words before reading any further - see the DEFINITIONS on page 2 of this issue.

THE MONTHLY JOURNAL OF SCIENTOLOGY

## THE BRIDGE

### The Classification, Gradation and Awareness Chart by L. Ron Hubbard

Scientology is a way. It is the road out, leading away from aberration. It increases a person's ability and it increases his general performance and existence to a very marked and fantastic degree.

The road out has certain little milestones that you have to pass to get out, and we call these, for want of a better definition, "grades".

Let me tell you something about this Classification Gradation and Awareness Chart. How did I find this chart? Why is this chart so dead on? It's quite a trick. It's made up only of those things which you can't audit in the face of. That is the origin of the chart.

The following is from the best selling book, *Dianetics, The Modern Science of Mental Health*, by L. Ron Hubbard, first published in 1950.

**"For God's sake, get busy and build a better bridge."**



L. Ron Hubbard

All sciences begin with the discovery of basic axioms. They are

# A Holy War

## Scientology Vs. Mental Therapy

By Donovan Bess

Copyright, 1969  
The Chronicle Publishing Co.

Several weeks ago the psychiatrists and clinical psychologists of California received letters from the Church of Scientology proposing that they would do better at psychotherapy if they signed up with the church.

The mimeographed letter said one psychologist, "gave me the feeling that I was being threatened."

Scientology was founded by L. Ron Hubbard, a science fiction writer who had some schooling in engineering in Washington, D.C., and in his early career referred to himself as a Ph.D.

### DEGREE

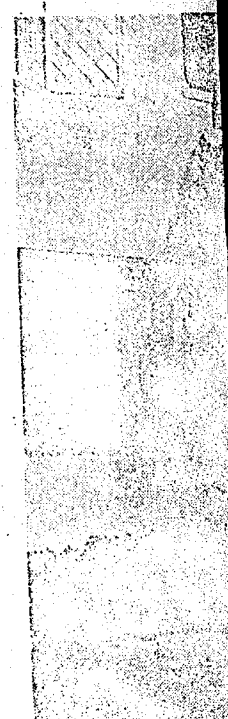
He said he got the degree from the Sequoia University of California. This institution, now defunct, was headed by Dr. Joseph Hough, a chiropractor who refused to testify before a California legislative hearing which revealed that some colleges in the State sold graduate degrees for profit.

The letter to California psychotherapists began by saying, "Scientology has no wish whatever to drive the individual psychiatrist from personal practice or injure him economically."

It asserted that Scientology, in its goal of methodical "processing" of personal problems, has "a near but unwanted monopoly on results in mental healing."

### HOLY WAR

It offered each psychotherapist a 50 per cent discount on Scientology services on condition he would (1) swear not to use shock treatment or brain surgery on patients; (2) promise to follow the code for Scientology auditors (persons trained to process) and (3) swear "not to mix



Scientology's California

Scientology with older practices."

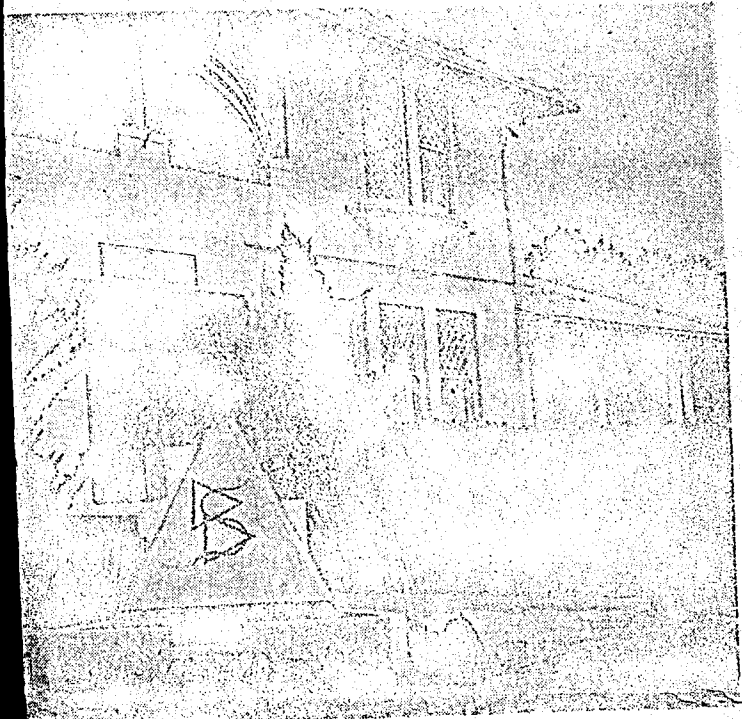
"We have no wish," the letter concluded, "that you should suffer."

Scientology makes use of Dianetics, invented in 1950 by Hubbard as "the modern science of mental health." The church leaders claim many instances of disease cures in people who have tried it. They conduct a holy war against psychiatry.

"The psychiatrist and his front groups operate straight out of the terrorist textbooks," Hubbard wrote in a leaflet distributed this spring. "The Mafia looks like a convention of Sunday School teachers compared to these terrorist groups."

Hubbard's No. 1 spokesman, John McMaster of South Africa, wrote in February that "the idea of mental

# r on Psychiatry



Headquarters is this Los Angeles mansion, its fountain decorated with an "S" and mystic triangles

institutions such as they are now is generated by Communism, but Russia will not allow any of these so-called therapies to be practiced on its own people, only on its supposed enemies."

#### SUIT

Gordon Mustain, Scientology's public relations chief for the United States, said the church's worldwide organization in England "is preparing a suit for \$270 billion against the sources of conspiracy to eradicate Scientology around the world." He said these will include "psychiatric front organizations" such as the American Psychiatric Association.

"The stated aims of the World Association of Mental Health parallel very closely the stated aims of the Communist philosophy," the Los Angeles-based official said.

He was asked how the church got around to devising the letter to California psychotherapists.

"We've found," he said, "that Scientology can benefit in helping the 40 to 60 per cent of illnesses that are psychosomatic."

#### MIXING

What was meant, in the letter, by proposing that psychotherapists not mix Scientology with "older practices"?

"Psychiatrists and psychologists tell you what your dreams are supposed to mean, what your behavior should be," he said. "In Scientology the language is very precise. If you start mixing it with psychiatry or psychology you're not going to get the results."

"... We're not telling them to stop practicing psy-

chiatry or psychology, only not to mix them."

He said a church colleague, Larry Kricger, came to Scientology with "advanced diabetes"; his doctor could not cure — and after six hours of Scientology sessions "he went back to his doctor, who found the condition had completely cleared up."

#### HEARING

Pat Price, an ex-mayor of Burbank, said he came to Scientology with a 70 per cent hearing loss, but "while undergoing a (Scientology) process my hearing came back to me entirely."

Dr. John Michael Smith, a chemist who resigned from the Caltech faculty to supervise Scientological auditing and processing, gave other examples.

"Last week we had a boy who broke his arm — a cross break in the wrist and forearm," he said. "The doctor said it would take six weeks to heal. Three days after being audited it healed, and he was doing pushups."

Dr. Smith said his wife had been nearly blind in one eye and had been scheduled for surgery to remedy a detached retina.



Scientology® directly addresses livingness. It is addressed to life, but what is life composed of? It's basically composed of those things with which you can communicate. The most vital thing with which you can communicate, of course, is another being. An auditor should be able to get another being to be interested in his own case and to talk to him. That is what he should be able to do. (An auditor is a person trained and qualified in applying Scientology processes to others for their betterment.)

The auditor is on a broader career than merely being capable individual. He's already doing something. He is doing something in the highest, widest field there is, which is the interrelationships of life. An auditor is handling these things.

Scientology® has the discipline and know-how necessary to handle and control the laws of the universe. Scientology is the data necessary to live.

The best things a person can do are (1) get trained and (2) get cleared. Getting to be an excellent auditor is a must if one merely wishes to live. The combination of a good auditor and Clear cannot be beaten. (A Clear is a being who can, be at Cause, knowingly and at will, over mental matter, energy, space and time as regards the First Dynamic (survival for self).)

If we had only Clears and no auditors we'd have a slump ahead. There are people on the way to Clear, now all over the world. Just remember that you'll have to be able to audit, to skillfully handle aberrated persons. It will take a lot of auditors to have a cleared society. To properly hit that target, each of us needs to be (1) well-trained and secure in our Scientology skills, and (2) a good example in our own case.

Remember, when I tell you one thing: One dynamic isn't enough. (Dynamic: The urge, thrust and purpose of life—SURVIVE—in its eight manifestations.) It takes all the dynamics to make freedom. Therefore, to be Clear is not enough. To be a Cleared auditor and to handle and audit people is a must if we wish to be totally free.

Face it. We live in a barbarism. The shiny cars are driven by degraded men. You won't be free unless they are.

Right now, it's all right to keep your eye on that first dynamic (survival for self) and get Clear. You should. But get trained on the way.

Improvement is the common denominator of all our ideas. As Scientologists we are trying to make people better. Our technology is to enable us to do that. Solve things by the equation of the optimum solution: The greatest good for the greatest number of dynamics. Failing to solve things dug you in to where you were in the first place.

—Scientology got you out.

Stay out, by knowing Scientology well. Get trained.

And that's how you're going to help me.



**Want to live in a totally safe environment with other Scientologists? See Page 5 for Details**

# PROGRAM

- 8:00 Music — Delightful flutist, Julie Iger, will entertain.
- 8:15 "THE FREE BEING", is one of the most powerful LRH tapes ever made available to the non-Clear Scientologist. In it he describes the creation and destruction of universes and galaxies and the downward spiral we have been on for so long. He tells of the goals of Thetans and how, after eons of degradation and slavery, we are finally free.
- 9:15 Break and refreshments at the coffee bar.
- 9:30 Success Stories — amazing first hand experiences of OT phenomena from new Clears, OT IIIs and OT VIIs.
- 9:45 Fabulous group processing.
- 10:00 CPO Mike Madias, OT III Expanded, PRO Course Graduate and Master at Arms of AOLA has been working with the "new" Ethics system recently put in by Ron. He'll be telling you how it works and the fantastic results of the application in his lecture "Ethics and Total Freedom".

Clear Night is one of the highlights of each week. The tape by L. Ron Hubbard was fascinating as usual, relevant and widening my perception of what I am in and how to deal with it. This is priceless data and we need all we can, to help in the rehabilitation of our power as immortal beings. Clear Night has something for everyone. Do come and experience it.

Gloria Hancock

## FSMs: bring your selectees

# WVVVVVVVV

## I Want to go CLEAR Club

The "I want to go CLEAR" Club has been established at the Advanced Organization to assist you on your route to CLEAR. Here are some of the special privileges of a club member:

- 1) Advance enrollment on the Clearing Course.
- 2) Our protection against those who may want to stop your forward progress.
- 3) Special Club Information Packet with information on "The State of CLEAR" by L. Ron Hubbard, Founder.
- 4) "Clear News" sent to you weekly.
- 5) Routing and Graduation Chart directing you on every step to CLEAR.
- 6) Club Identification Card for admission to special functions.
- 7) Personal assistance from the highest level organization in Scientology to help you move up the line.
- 8) Permanent placement in our files so you won't get lost on the way.

DON'T DELAY! ACT NOW!

### COMPLETE THIS APPLICATION (FREE MEMBERSHIP)

Name..... Date.....  
 Address..... Zip..... Telephone.....  
 Occupation..... Age..... Sex.....

What Scientology/Dianetic Training Courses have you received?.....

What Auditing have you had?.....

Where did you take your last service?.....

What is your next step?.....

I plan to go CLEAR by.....

How did you receive this application form: I hereby apply for membership in the

Event (what)..... "I Want to go CLEAR" Club and certify

Mailing (date's what)..... the above information as correct.

Other (what).....

CNT Apr..... Signed

## Mail This In Today!

Tear this application off at the fold, put it in an envelope and mail it to AOLA, 916 South Westlake, Los Angeles, California 90006.

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 The Church of Scientology of California is a Non-Profit Organization  
 Scientology is a Religious Philosophy.



8:00 Music — Norman Sokoloff, Celebrity Centre staff member will perform classical selections on the piano.

8:15 "PRINCIPLE INCIDENTS ON THE TRACK" In this very exciting taped lecture, Ron cites portions of the track. Including the "Magic Track" when people rode gigantic birds! This tape is amusing and extremely informative about the structure of the track and past lives.

9:15 Break and refreshments at the coffee bar.

9:30 Success Stories — amazing first hand experiences of OT phenomena from new Clears, OT IIIs and OT VIIIs.

9:45 Fabulous group processing.

10:00 Dick Peterson, VA and new Commanding Officer of Celebrity Centre has recently returned from training under Ron on the Flag Executive Briefing Course and was audited on the incredible processes of the L 10. He'll be talking on the Class IX and FEBC and let you know "What We Are Doing at Celebrity Centre".

I just listened to a tape at Clear Night. I'm having fantastic cognitions on being able to confront, to have and to contribute to. It's beautiful; I'm still cogniting. Present time problems are blowing like crazy!

Lori Rae

**Clear Night is for Clears...**

8:00 Music — Guitarist Paul Arnoldi, a favorite at Clear Night, will entertain you with his own creations.

8:15 "AUDITING THE WHOLE TRACK" —In continuation of Ron's lecture about Principle Incidents on the Track, he explains how contra-survival acts pull a Being back into the past time track and gives detailed descriptions of many of these incidents he has found. Past societies we have lived in are described and how the incidents are being repeated in today's societies — plus Ron's history of race car driving long ago!

9:15 Break and refreshments at the coffee bar.

9:30 Success Stories — amazing first hand experiences of OT phenomena from new Clears, OT IIIs and OT VIIIs.

9:45 Fabulous group processing.

10:00 Lt. Cmdr. Fred Hare, OT VII and Commanding Officer of Ron's top org, AOLA, was trained as an auditor by LRH and was a course supervisor at Ron's home in Saint Hill on the early Saint Hill Special Briefing Course. He'll be speaking on "Auditing Successes Today and Yesterday".

I enjoyed and got so much out of Clear Night! The music and the tape by Ron were fantastic. I was adjusting anchor points all over the place and doing things with them as Ron explained about them. I really enjoyed the Group Processing, too. Wow!

George Green

**and "I Want to go CLEAR" Club Members**

# The Road to Truth

BY L. RON HUBBARD

The person who adventures out on the Road to Truth, adventures out with great desperation. He is taking a terribly adventurous step. It's the only track you have to go all the way on. There is no short-stop on the Road to Truth.

Buddah discovered how to exteriorize. He told everybody that he was just trying to set men free and that he was just a man. He did this without discovering any of the laws or rules about exteriorization, without making it possible to help anybody exteriorize easily. How many people have been condemned utterly to slavery by not walking down that road to truth all the way? Those half-truths have been abused and misused. This is because Buddah didn't go all the way down the road.

Knowing this, it takes a rather brave man to walk in the direction of truth, because he knows very definitely that he must go on down the road. If he knows anything at all, he realizes that the traps of existence and the upsets of existence are composed of half-truths, and that all work to amuse or enlighten is susceptible to employment in the field of enslavement. The slave-makers always use it. It serves as a mechanism to trap by the two-way flow. Somebody comes along and wants to set everybody free, and naturally the reverse flow on it is to trap everybody.

The road has been so booby-trapped that everyone is very suspicious of anything being known, because people who have jumped up and said something is known have very often lied. If they have pretended to know more than somebody else on this subject, they then have committed overts. If they have turned up some little piece of bric-a-brac and have never gotten any further than that but spread this bric-a-brac in all directions as the True Wisdom they have then committed the overt of committing perhaps millions or billions of human beings to slavery.

You are truth. I don't care what you look at as truth to begin with or what you will look at as truth at the end of the line. If there's any truth to be found, you're it. If there's any truth to be known, you'll know it. Beyond that and outside of that there isn't any truth.



From a taped lecture "The Road to Truth" by L. Ron Hubbard  
Edited by Public Promotion Staff

# PROGRAM

- 8:00 Music — The famous Amanda Ambrose will perform with ballads and will accompany herself in her own special style.
- 8:15 "AUDITORS" by popular demand this tape is being replayed. In it Ron tells about the 12 to 15 races of Thetans and how to spot them today — including Snake Man, Invaders, Cat People and others.
- 9:15 Break and refreshments at the coffee bar.
- 9:30 Success Stories — amazing first hand experiences of OT phenomena from new Clears, OT IIIs and OT VIIIs.
- 9:45 Fabulous group processing.
- 10:00 Lt. Ira Chaleff, OT VII, Commanding Officer of ASHO and one of Scientology's most exciting speakers will talk to you on "Handling Your Environment with Power".

The information that Ron has given me on this tape has aligned so many of my basic awarenesses and insights — just like being audited directly by him; I thoroughly agree and am glad that the AO is playing these tapes. Right on!

Barry Geller

## Come to Clear Night

THE CHURCH OF SCIENTOLOGY OF CALIFORNIA, A NON-PROFIT ORGANIZATION.

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**AOLA**

ADMISSION: \$1.00

**SPECIAL PROGRAM  
FOR APRIL**

AT CELEBRITY CENTRE - 1809 W. 8TH ST. - L.A.

# PROGRAM

- 8:00 Hector Carmona, a Sea Org member and popular vocalist, formerly the star of Chicago productions, will sing selections from his shows.
- 8:15 "SIMILARITIES AND DEFINITIONS" — In this talk, LRH details the reasons why thetans depend on the physical universe, and tells how a thetan can know without having to get data. Find out how thetans mock up energy and use it to tell what time it is!
- 9:15 Break — refreshments at the coffee bar.
- 9:30 Success stories — amazing first hand experiences from brand new Clears and OTs.
- 9:45 Fabulous Group Processing.
- 10:00 Ens. Alex Sibirsky, Commanding Officer USLO, recently returned from training directly under Ron on the Flag Executive Briefing Course! Ens. Sibirsky is a dynamic speaker and is welcomed back to Clear Night to speak on "Scientology Today — New Breakthroughs in 3rd Dynamic Technology".

I started coming to Clear Night a year ago and have been here nearly every week. The LRH tapes are invaluable to me as a Scientologist and the talks give me more reality on how I can use Scientology in my life.

Beverly Myer

**FSMs: bring your selectees**

# PROGRAM

- 8:00 Marilyn Bishop, OT VI folk singer, will sing and accompany herself on the guitar. Marilyn is a Scientology Public Relations Officer and has been on musical tours throughout California in which she sang Scientology melodies of her own creation.
- 8:15 "EVALUATION" — Ron describes how a thetan gets knowings and how it uses machinery. He also talks about the difference between thetan machinery and body machinery and how both get in the way of the perceptions of thetans.
- 9:15 Break — refreshments at the coffee bar.
- 9:30 Success stories — amazing first hand experiences from brand new Clears and OTs.
- 9:45 Fabulous Group Processing.
- 10:00 David Foster, Public Executive Secretary for the United States, has been a Scientology executive for several years, holding down vital posts in Los Angeles and San Francisco. He'll talk on "A Scientologist's Role on the 3rd and 4th Dynamics".

This is my first night at Clear Night, and I enjoyed it immensely! The tape by L. Ron Hubbard was very interesting and I learned some very useful information. I especially liked the OT success talks — they gave me something to look forward to and to get Clear and OT faster!

Kathy Langley

# PROGRAM

- 8:00 Beth Cummings, lyric folk singer who has performed in Manhattan and Greenwich Village Night Clubs and has made many appearances here in L.A. will perform.
- 8:15 "EXTERIORIZATION, KNOWINGNESS, REALITY" — Find out why thetans refuse to duplicate the physical universe! In this tape, Ron describes what a thetan is, where theta "fits in", with the physical universe, and tells of many other universes which thetans create and exist in.
- 9:15 Break — refreshments at the coffee bar.
- 9:30 Success stories — amazing first hand experiences from brand new Clears and OTs.
- 9:45 Fabulous Group Processing.
- 10:00 Bill Foster, Clear 2713, a recent graduate of LRH's Flag Executive Briefing Course. Bill interned as an Organizing Officer under Ron on the Flag Ship, and is now Org Officer of USLO. He will be speaking to you on the newest data from Ron on how Scientology Orgs are being set up for the greatest boom in the history of this planet.

I love Clear Night. It gives me a good chance to get into comm with the up-stat Scientologists in the area and to expand with the tapes and success talks I hear.

Sandra Thomas

**Clear Night is for Clears...**

# PROGRAM

- 8:00 Pat Ross is a folk singer and the MC for Celebrity Centre's Poetry by Candlelight. She played at the Climax and the Ice House here in California, and will entertain this Monday.
- 8:15 "OUTLINE OF PROCESSES" — In this amusing lecture, Ron talks about how a thetan creates energy and rearranges energy patterns. He also discusses thinking machines and how they got started, and describes pc's as they blew machinery in sessions.
- 9:15 Break — refreshments at the coffee bar.
- 9:30 Success stories — amazing first hand experiences from brand new Clears and OTs.
- 9:45 Fabulous Group Processing.
- 10:00 Roger Barnes, OT VI, Public Exec Sec ASHO and graduate of the Org Exec Course has successfully run several businesses using the valuable admin technology that Ron has written. He will be talking on "The 'Secret' of Being On-purpose".

A few weeks ago I heard a tape by Ron on getting thetans into Present Time. I took that data he gave me and used it on the people I work with. They are much easier and more pleasant to work with now! I'll be at Clear Night every week from now on!

William Lyles McPeters

**and "I Want to go CLEAR" Club Members**

# The Result of Clearing

BY L. RON HUBBARD

The ability to confront is proportional to the amount of charge that has been taken off the bank, not proportional to the amount of confronting done on the bank.

The charge of aberration on a person is so great that when it comes to the exact things which prevent a person from being Clear he can't see it. I had to break the time-honored code (never evaluate for the pc) and tell him what he should be looking for. It worked. More important than that, it made it necessary to have the exact pattern of the bank. If the pattern was varied from person to person, I don't know how many thousands of hours it would take to Clear somebody.

But it's all the same: bank to bank, person to person. Clearing is very easy because there is a standard pattern to the Reactive Mind.

Under this term, "Clear" comes the heading of every hope man has ever had and every effort he has ever made to attain freedom. Every concept that he has had that people are in trouble, that people are sick, that he doesn't like where he is or what he's doing, that he cannot exist or survive in his present environment — all these things are lined up against Clearing.

What, in essence, was some messiah selling "way back on the track? He was selling being Clear. He was selling being Clear of Earth, being happy, not being aberrated, not being worried, upset or trapped.

You are dealing with a commodity which is as old as man is. In fact older. You are dealing with his hopes to be free. Whatever bank he is in, whatever goals or purposes he may have, these things are dominated by his want to be free.

The worst thing that can happen to a spirit is to become totally enmeshed in the physical universe. Scientists have been shoved deep into the physical universe by their educational patterns. They can't conceive of a non-physical existence. They are the people who will give you any argument and to whom Clearing can't be defined.

Man has always kept with him a spark of hope that it might not necessarily be impossible to achieve freedom. All humanitarian objectives hinge slightly into Clearing.

Every physical experience, every misemotional experience a person has been through is in itself a sort of trap where he has been impinged upon by the physical universe or his associates to such a degree that he cannot get free from that point.

Man can conquer, through Clearing, the goal of every religion, of all of his own efforts to survive and be happy and free.

Edited from a tape lecture by L. Ron Hubbard — "Clearing Congress",  
Saint Hill Manor, 1963.  
Edited by Public Promotion Staff.

# EXCERPTS FROM PROGRAM

8:00 Andrik Schapers, recently returned from a very successful tour in Mexico City, will sing. He studied opera in Italy and Holland, and has appeared on many T. V. shows in South America and here on the Ed Sullivan Show.

8:15 "BODIES" — In this fascinating recording, LRH tells how thetans create bodies and why people are afraid to think. He also describes an electronic incident on the Whole Track that has made people fear noise and sound. On this incredible tape, Ron answers many questions that have held thetans in mystery for many, many lifetimes.

9:15 Break — refreshments at the coffee bar.

9:30 Success stories — amazing first hand experiences from brand new Clears and OTs.

9:45 Fabulous Group Processing.

10:00 Lt. Cmdr. Fred Hare, Captain of AOLA, a favorite speaker at Clear Night since its beginning, over a year ago, will talk on "Scientology, The Greatest Game on Earth".

---

Wow — I just heard an LRR tape on Axioms and I'm flying. The cogs are still coming fast and furious. Clear Night is "where it's at" on Monday Night!

Ron Saunders

# Come to Clear Night



11/17/76  
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*[Handwritten signature]*

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**BUY THIS NEW BOOK IN QUANTITY - NOW!**  
"A BODY OF KNOWLEDGE IS A BODY OF DATA, ALIGNED OR UNALIGNED,  
OR METHODS OF GAINING DATA."

L. RON HUBBARD  
(From Logic 2, p. 67 of  
Scientology 0-8)

**SCIENTOLOGY 0-8**, the book of basics, is one of the most valuable handbooks for Scientologists. This book contains the axioms, logics, factors, pre-logics, codes and many more basic items by L. Ron Hubbard, indexed for easy reference. This book is an essential body of data, needed by you on your road to Clear.

Send your check or money order for \$5.00 (Less 20% International Membership discount the price is \$4.00) to the Director of Publications, AOLA, 916 S. Westlake, L.A., Cal. 90006. Make your check or money order payable to "AOLA".  
Special Offer: Buy 10 copies of **SCIENTOLOGY 0-8** now for \$40.00 and sell them to your friends.  
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FOR CLEARS AND "I WANT TO GO CLEAR" CLUB MEMBERS

# THE SEA ORGANIZATION

## RECRUITS!

MESSAGE FROM L. RON HUBBARD

"Many are called and few are chosen", "the first few months are the hardest."

The Sea Org as the Sea Org exists to raise the ability to confront and handle Mest. When one can, he can make it. When one can't he's rarely able to make anything else.

To handle a section, a division or an org one has to be able to confront Mest and people and situations.

That takes processing, training and the livingness experience necessary to prove it to oneself that he CAN.

The Sea Org steps up the process.

Things ARE getting better. Why?

Because Sea Org people who rise in the Sea Org have a higher level of confront and control.

This handful of guys able to have THIS much effect on a planet? It's incredible. One small yacht to five, no org to seven orgs in three years? Half a dozen guys to several hundred. And in that time we have salvaged and expanded the whole Scientology network. And learned how to do it meanwhile.

People who are at shivering effect do not do that sort of thing.

It is hard on us. It is not easy.

But it is getting easier as we get better at it.

So, many are called and few are chosen. Those you see here in the Sea Org are the guys who get the show on the road. Those you don't see here couldn't make the grade.

L. Ron Hubbard Commodore  
Excerpted from F.O. 2588

Dear Scientist:

We are doing a survey of Scientists to find those of exceptional abilities for possible selection as Sea Org members.

If you are interested in more information, please fill in the data below and send to:

PERSONNEL I/C ASHO

AMERICAN SAINT HILL ORGANIZATION

2723 WEST TEMPLE STREET, LOS ANGELES, CALIF. 90026

1. NAME.....

PHONE.....

CITY.....

STATE.....

ZIP.....

2. CHECK ONE!

I am interested in more information about the Sea Organization

I am intending to join the Sea Organization on (approx date).....

Please rush me further information.

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3/4/71  
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Los Angeles, CA 90015

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American Saint Hill Organization  
2723 West Temple Street  
Los Angeles, California 90026

... The dynamic on which the Sea Org seems to operate is the 3rd. It seems to operate on the 3rd toward the 4th and nothing is more plainly evident in that than the traditional willingness of the members of this organization to work on post, often under very trying circumstances and to get the job done.

... The amount of action which is accomplished by the individual Sea Org member probably surpasses anybody's belief. Oddly enough this amount of action really isn't directly demanded of the individual. It is his offering—his contribution.

... We are really an administrative not a military group, but our success is almost entirely due to the fact that we, as a crew, become a team, and an interdependency and trust of one to another permits us to go ahead and get our job done.

*[Handwritten signature]*  
L. Ron Hubbard  
Excerpt from the "Welcome to The Sea Org" tape series.

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**From's Books**

"MY PURPOSE IS TO BRING

A BARBARISM OUT OF

THE MUD IT THINKS CON-

CEIVED IT AND TO FORM,

HERE ON EARTH, A CIVILIZA-

TION BASED ON HUMAN

UNDERSTANDING, NOT VIOLENCE.

That's a big purpose. A

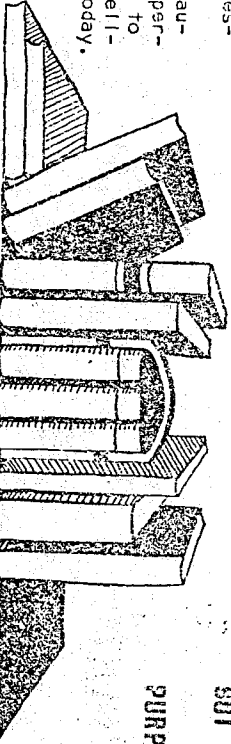
broad field. A star-high

goal.

**BUT I THINK IT'S YOUR**

**PURPOSE, TOO. "**

page one 0-8



SCIENTOLOGY

0-8

The Book of Basics

by

L RON HUBBARD

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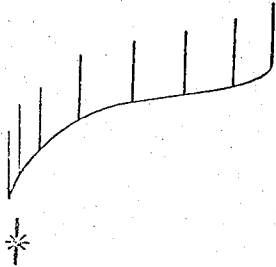
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A New Book

# AOLA

## Expansion Survey



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What do you want to get done in Scientology?

What appeals most to you about going Clear?

What is your next step toward Clear?

Have you ever signed up for Clear? ( ) yes ( ) no

When do you plan to be Clear?

What is your present occupation?

What is your present training level?

Where did you receive your training?

ARE YOU a member of the "I Want to go CLEAR" Club? ( ) yes ( ) no

Are you receiving CLEAR NEWS? ( ) yes ( ) no

Is there any information you would like from AOLA?

Is there anything that you would like AOLA to know about?

Have you opened your Thetacount? ( ) yes ( ) no

If you haven't, invest in your future as a Clear right now by returning a payment for your Clearing Course with this survey. If you have, please continue the flow, today.

Price of the Clearing Course - \$800.00 (\$760.00 with 5% Advance Payment discount).

Please print clearly:

Name \_\_\_\_\_

Phone No. \_\_\_\_\_

Address \_\_\_\_\_

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Zip \_\_\_\_\_

City \_\_\_\_\_

Thank you very much. I will see you at AOLA soon!

Sincerely,

Clear Registrar, AOLA

Refold with postage paid return address outward, staple shut and return.

# GET IT NOW!

Scientology training enables you to participate in creating a sane civilization based entirely on individual ability. You will be an auditor. Auditors are the most valuable beings on the planet . . . they are the only beings capable of freeing man.

While you are studying to be an auditor, you will be well on your way towards Total Freedom. You will receive your own auditing from fellow students.

Scientology training is done level by level. On each level you will discover and successfully apply the fascinating truths about the mind, the spirit, and life, discovered by L. Ron Hubbard. The difference in your own life will be more than you have ever expected! The training route is the

Scientology training costs \$250.00 per level — \$125.00 for the theory section and \$125.00 for the practical section. There are five levels — starting with level 0. The Hubbard Standard Dianetics Course costs \$500.00. You may save money and buy either of two training packages. One package includes The H.S.D.C. and Academy Levels 0 through 4, for \$1,300.00, and one which includes Academy Levels 0 through 4 for \$1,000.00. If you pay in advance, you will be granted a 5% discount on all prices except the training packages. All you have to do is come in to The Continental Organization of the Church of Scientology of California, 2005 W. 9th St., L.A., Calif. 90006 and see the registrar — sign up for your training, pay for your courses, and start right away.



"We'll make it, there isn't any question now about making it. We can make it technologically, we can make it personally, we can make it internationally, we can make it around the world. The only question is: How fast? And that question depends to some degree on me; how hard do I work? That's only to some degree. But to a very, very marked degree — it depends on you. How much work are you going to do about it? Now that's very important. I'm not trying to hang you with a tremendous responsibility. All I'm trying to do is invite a coordinated activity, all I'm trying to do is help us feel our way through this immediate problem. We are facing a culture which is cultured in everything but the humanities. We know everything but how to be civilized, and that is our small contribution to this particular culture. Because Americanism flowing around the world and back and forth across America, and it's come a long way, culturally and mechanically, only would come to nothing. We would not wind up with a cultured or civilized earth.

The only way that this planet can get anywhere now is for these com-

munication lines, well plowed in along the mechanical lines on mechanical subjects and so forth — if this also carried — they do you know to some degree carry a message of freedom of this of that — Americans are supposed to believe certain things and all that, all these things are perfectly good, but they would have to carry a much more concrete message, a much more definite understanding of Man in order to be valuable to Man at large and in that way alone, we could avoid war, we could definitely avoid war, war couldn't exist.

I'm not saying that we would eventually become the government of Earth or anything stupid like this. I'm just saying that we should put on the communication lines of Earth the message that man can be civilized, can be free and can understand himself and can get along with his fellows and if we put the technology of how to do that on these very same communication lines, then we'd win, you'd win, Man at large would win and we would have a change in this downgrading Universe — a win — and a big win. We have an opportunity to make that win now, actually it's all set up with almost great perfection right at this present time.

We are tremendously rich in communication lines, we are well actually our ranks are pretty thin, but we're rich in people — by quality, not by numbers and I think we can do the job. I don't think it's a very difficult job from here on out, as long as we make up our mind to do this job."

L. Ron Hubbard  
State of Man Congress,  
1/1/60, Opening Lecture

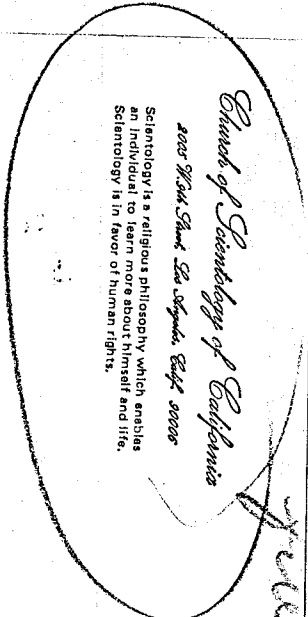
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**DIANETICS:** means through thought or mind, Dianetic auditing will cause vast changes in a person's unwanted physical and emotional conditions.  
**SCIENTOLOGY:** an applied religious philosophy developed by L. Ron Hubbard, which changes conditions for the better.  
**AUDITOR:** literally, one who listens. An auditor is trained and qualified in applying Scientology Pastoral Counseling techniques; a Minister of the Church.  
**AUDITING:** the application of Scientology Pastoral Counseling techniques to someone by a trained auditor. Auditing will make you able as a spiritual being to handle your spiritual relationship to yourself, to others, and to the Universe.  
**PROCESS:** a set of questions asked by an auditor to help a person find out things about himself and life.

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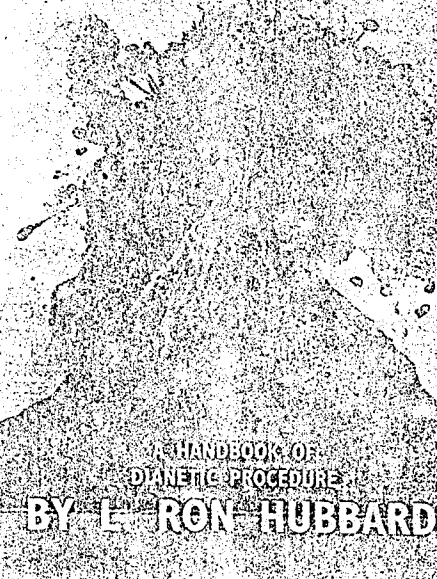
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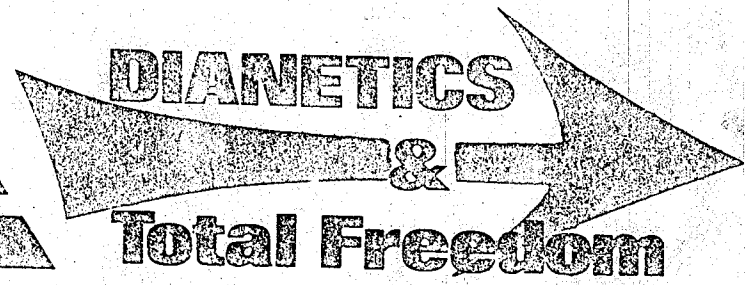
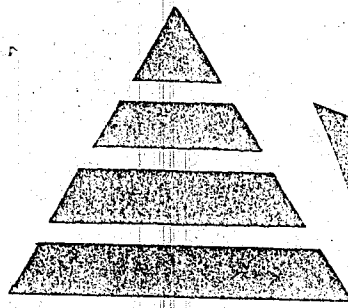
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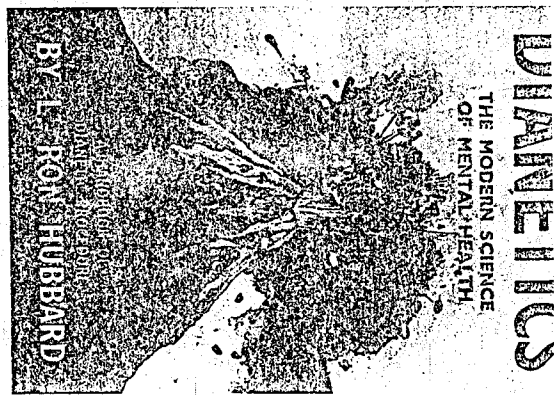
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\*Preclear- (PC): One who is discovering things about himself and who is becoming clearer.

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Ray Thacker

\*Engram: A mental image picture of an experience containing pain, unconsciousness, and a real or fancied threat to survival; it is a recording in the Reactive Mind (That portion of a person's mind which works on a stimulus-response basis.) of something which actually happened to an individual in the past and which contained pain and unconsciousness, both of which are recorded in the mental image picture called an engram.

# THE SEA ORGANIZATION

## RECRUITS!

MESSAGE FROM L. RON HUBBARD

"Many are called and few are chosen", "the first few months are the hardest."

The Sea Org as the Sea Org exists to raise the ability to confront and handle Mest. When one can, he can make it. When one can't he's rarely able to make anything else.

To handle a section, a division or an org one has to be able to confront Mest and people and situations.

That takes processing, training and the livingness experience necessary to prove it to oneself that he CAN:

The Sea Org steps up the process.

Things ARE getting better. Why?

Because Sea Org people who rise in the Sea Org have a higher level of confront and control.

This handful of guys able to have THIS much effect on a planet? It's incredible. One small yacht to five, no org to seven orgs in three years? Half a dozen guys to several hundred. And in that time we have salvaged and expanded the whole Scientology network. And learned how to do it meanwhile.

People who are at shivering effect do not do that sort of thing.

It is hard on us. It is not easy.

But it is getting easier as we get better at it.

So, many are called and few are chosen. Those you see here in the Sea Org are the guys who get the show on the road. Those you don't see here couldn't make the grade.

L. Ron Hubbard Commodore  
Excerpted from F.O. 2588

Dear Scientologist:

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If you are interested in more information, please fill in the data below and send to:

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I am intending to join the Sea Organization on (approx date).....

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... The dynamic on which the Sea Org seems to operate is the 3rd. It seems to operate on the 3rd toward the 4th and nothing is more plainly evident in that than the traditional willingness of the members of this organization to work on post, often under very trying circumstances and to get the job done.

... The amount of action which is accomplished by the individual Sea Org member probably surpasses anybody's belief. Oddly enough this amount of action really isn't directly demanded of the individual. It is his offering—his contribution.

... We are really an administrative not a military group, but our success is almost entirely due to the fact that we, as a crew, become a team and an interdependency and trust of one to another permits us to go ahead and get our job done.

L. Ron Hubbard  
Excerpts from the "Welcome to the Sea Org" tape series.

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Scientology training enables you to participate in creating a sane civilization based entirely on individual ability. You will be an auditor. Auditors are the most valuable beings on the planet . . . they are the only beings capable of freeing man.

While you are studying to be an auditor, you will be well on your way towards Total Freedom. You will receive your own auditing from fellow students.

Scientology training is done level by level. On each level you will discover and successfully apply the fascinating truths about the mind, the spirit, and life, discovered by L. Ron Hubbard. The difference in your own life will be more than you have ever expected! The training route is the easiest way to total freedom.

Scientology training costs \$250.00 per level — \$125.00 for the theory section and \$125.00 for the practical section. There are five levels — starting with level 0. The Hubbard Standard Dianetics Course costs \$500.00.

You may save money and buy either of two training packages. One package includes: The H.S.D.C. and Academy Levels 0 through 4, for \$1,300.00, and one which includes Academy Levels 0 through 4 for \$1,000.00.

If you pay in advance, you will be granted a 5% discount on all prices except the training packages.

All you have to do is come in to The Continental Organization of The Church of Scientology of California, 2005 W. 9th St., L.A., Calif. 90006 and see the registrar — sign up for your training, pay for your courses, and start right away.



"We'll make it, there isn't any question now about making it. We can make it technologically, we can make it personally, we can make it internationally, we can make it around the world. The only question is: How fast? And that question depends to some degree on me; how hard do I work? That's only to some degree. But to a very, very marked degree — it depends on you. How much work are you going to do about it? Now that's very important. I'm not trying to hang you with a tremendous responsibility. All I'm trying to do is invite a coordinated activity, all I'm trying to do is help us feel our way through this immediate problem. We are facing a culture which is cultured in everything but the humanities. We know everything but how to be civilized, and that is our small contribution to this particular culture. Because Americanism flowing around the world and back and forth across America, and it's come along way, culturally and mechanically, only would come to nothing. We would not wind up with a cultured or civilized earth.

The only way that this planet can get anywhere now is for these com-

munication lines, well plowed in along the mechanical lines on mechanical subjects and so forth — if this also carried — they do you know to some degree carry a message of freedom of this of that — Americans are supposed to believe certain things and all that, all these things are perfectly good, but they would have to carry a much more concrete message, a much more definite understanding of Man in order to be valuable to Man at large and in that way alone, we could avoid war, we could definitely avoid war, war couldn't exist.

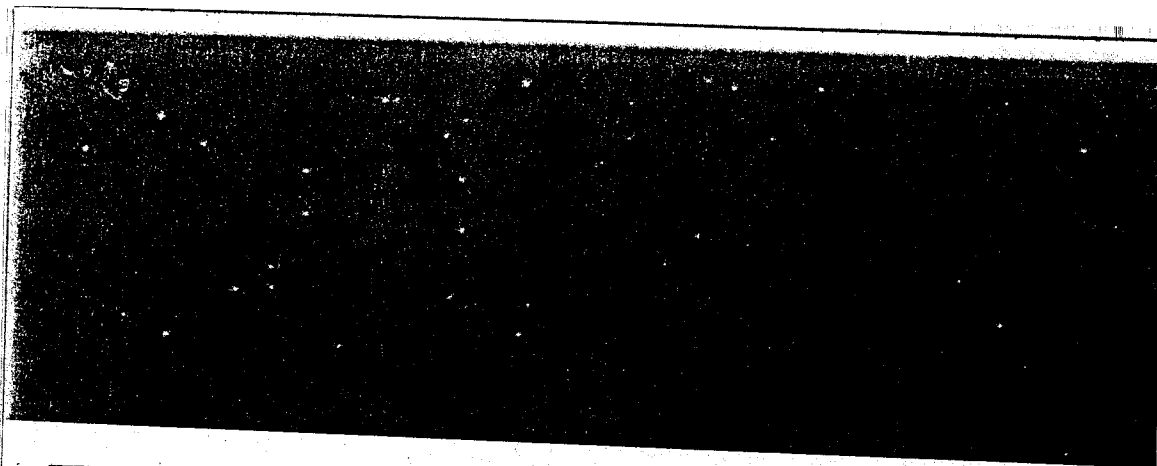
I'm not saying that we would eventually become the government of Earth or anything stupid like this, I'm just saying that we should put on the communication lines of Earth the message that man can be civilized, can be free and can understand himself and can get along with his fellows and if we put the technology of how to do that on these very same communication lines, then we'd win, you'd win, Man at large would win and we would have a change in this downgrading Universe — a win — and a big win. We have an opportunity to make that win now, actually it's all set up with almost great perfection right at this present time.

We are tremendously rich in communication lines, we are, well actually our ranks are pretty thin, but we're rich in people — by quality, not by numbers and I think we can do the job. I don't think it's a very difficult job from here on out, as long as we make up our mind to do this job."

L. Ron Hubbard  
State of Man Congress  
1/1/60, Opening Lecture

**GET TRAINED  
AND HELP YOURSELF  
AND HELP OTHERS  
AND HELP RON!**





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Scientology is a religious philosophy which enables  
an individual to learn more about himself and life.  
Scientology is in favor of human rights.

*Done by ind*

# NOW! FOR YOU!

*A gift  
from Ron*



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**COME IN NOW FOR YOUR FREE  
CASE ANALYSIS AND  
EXTERIORIZATION CHECK  
SESSION WITH CLASSED  
AUDITORS**

*This offer has been made  
available for you until June  
first as a Gift from Ron*

**DEFINITIONS:**  
**DIANETICS:** means through thought or mind, Dianetic auditing will cause vast changes in a person's unwanted physical and emotional conditions.  
**SCIENTOLOGY:** an applied religious philosophy developed by L. Ron Hubbard, which changes conditions for the better.  
**AUDITOR:** literally, one who listens. An auditor is trained and qualified in applying Scientology Pastoral Counselling techniques; a Minister of the Church.  
**AUDITING:** the application of Scientology Pastoral Counselling techniques to someone by a trained auditor. Auditing will make you able as a spiritual being to handle your spiritual relationship to yourself, to others, and to the Universe.  
**PROCESS:** a set of questions asked by an auditor to help a person find out things about himself and life.

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Los Angeles, Calif.

"TAKING YOU AS A UNIT OF TRUTH, YOU INDIVIDUALLY,  
COULD HAVE YOUR STATE OF UNDERSTANDING OF YOUR  
SELF AND THOSE AROUND YOU MATERIALLY IMPROVED  
BY STUDYING PROCESSING"

L. Ron Hubbard

**THIS IS  
SCIENTOLOGY  
TRAINING!**

**● SCIENTOLOGY  
TRAINING**

**● DISCLOSES THE ANATOMY  
OF THE HUMAN MIND**

*The Church of Scientology of California*  
*The Hubbard Scientology Organization in*

LOS ANGELES

2005 W 9th Street,  
Los Angeles, Calif.  
90006, U.S.A.

Founder: L. Ron Hubbard  
Cable: Scien LSA  
Telex: 6-7262  
Phone: Area 213. 388-3481

Dear Dianeticist, 7 June 1969

Dianetics has been  
revitalized. Your wins  
have been validated.

Come in for this  
fantastic program.

Sincerely  
Corrine Siently  
Director of Income

*The Academy of Scientology*

*The Hubbard Guidance Center*

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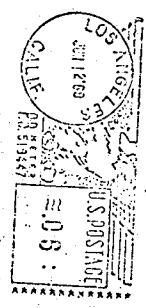
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2055 West 9th St., Los Angeles, Calif. 90036

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B.G.F.

1521 W. 1100 Block,  
L.A., Calif. 90015

APR 15 1969  
7-16-69



**WHAT IS  
THE AMERICAN SAINT HILL ORGANIZATION  
FOUNDATION?**

First, a new statement from L. Ron Hubbard about ASHO Foundation:

"Policy: That ASHO have an independent Foundation to handle evening and week-end public who can not attend at other times, to provide Power and Upper level training for Day staffs, to permit part-time school attendance to public who can obtain day jobs in L.A. and to dually use the quarters of ASHO effectively to increase solvency."

L. Ron Hubbard  
September, 1973

Also, Ron recently ordered ASHO Foundation to make changes that would make our organization stand out as distinct and independent from ASHO Day, who shares the same building with us. Here are the changes we made:


**SPACE:** ASHO Foundation has arranged its space and desk set up so as to give our public smoother and better service. Note: We "own" the organization and its facilities on Foundation hours just as Day does during Day hours.

**UNIFORMS:** We've adopted light blue shirts or turtlenecks with dark navy pants or skirts, of course ministers will be wearing their clerical garb as usual. Soon we'll have light blue blazers with an emblem on the pocket for "ASHO Foundation." We'll be making light blue signs and direction markers too. The crew of ASHO Day are keeping to their white shirts and dark blue pants, so it will be easy to tell us apart.

As a SAINT HILL ORGANIZATION we offer all Saint Hill Services: Power Processing, Saint Hill Special Briefing Course, Class VI Internship, Class VII C/S Course, Class VII Course, Class VII C/S Course, Class VIII Course, Class VIII Internship, Class VIII C/S Course, Class IX Course, Class IX Internship, Expanded Dianetics Course & Internship, Expanded Dianetics Processing, Integrity Processing Course & Integrity Processing Internship, Hubbard Professional Course Supervisors Course and Internship, Big League Sales Course & Internship, Hubbard Professional Service Specialist Course. These Services may be taken evenings and/or week-ends. We have highly trained supervisors and auditors to ensure you get top-notch results.

**IF YOU ARE A DAY SCIENTOLOGY STAFF MEMBER IN THE L.A. AREA OR A WORKING SCIENTOLOGIST ANYWHERE, YOU QUALIFY FOR ASHO FOUNDATION SERVICES.**

Tell us what is needed and wanted by you from ASHO Foundation. Write the Letter Registrar today!



**Enjoy your  
MEMBERSHIP  
DISCOUNTS  
join the HASI**

HASI, the Hubbard Association of Scientologists International, is the religious fellowship of Scientologists getting trained and processed and working for a better, freer world.

As a member, you get 10% discount on books and 20% saving on tapes and E-Meters (sold to Scientology ministers and ministerial students), 10% discount on processing, free magazines and the PAB (Professional Auditors Bulletin) issued only to HASI members. The current one is now at New ASHO waiting for you if you have not received your copy yet!

All auditors must keep their HASI memberships current to maintain their certificates.

Special offer to newcomers—first 6 months is free. Yearly dues, \$15.

Write the membership officer at the New American Saint Hill to join the list of HASI members and receive your PAB and other mailings.

STUDENTS CURRENTLY ON THE BRIEFING COURSE AT

# ASHO FOUNDATION

Janet Chapman, Debbie Carringer, George Carringer, Stan Chapman, Robbie Robinson, Lynn Darr, Doug McGreen, Corry Kyle, Judy Probstfeld, Mike Coyle, Roberson, Albin Noplar, Mary McCullough, Marion Beach, Nell Greenam, David Oyle, Ted Littler, L. Timmins, E. Van Brunt, Kathy Branam, Dixie Goodrich, Ron Ross, Lois Fish, Jim Humble, Sheila Marsh, Raul Valle, Roy Doan, Sue Minton, Jim Brown, Barbara Rowley, Bill Horwich, Bob Whitehead.