Dear Commissioner,

As a concerned citizen I am urging you to please act on docket number 98P-0151/CP1 and stop the slaughter of downed animals for the human food supply. Thank you for your time.

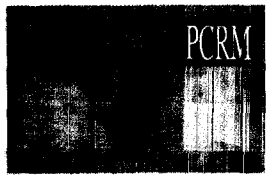
3208 99 MAR -5 P1:57

Sincerely,

James O. Burks Jr.
James O. Burks Jr.
345 E. Country Line Rd #F-11
Hatboro, PA 19040

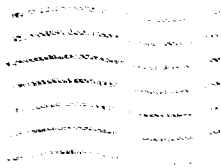
98P-0151

C 2017



PCRM GO VEGETARIAN!
Mr. Jamie Burks
345 E. County Line Rd. Apt. F11
Hatboro, PA 19040-1227

PM
20 MAR



C/O 16-70
Commissioner
U.S. Food and Drug Administration
Dockets Management Branch Room 1-23
12420 Parklawn Drive
Rockville, MD
20857