



# TRANSMITTAL FAX

**TO: FDA**

**DATE: July 31, 2001**

**COMPANY:** \_\_\_\_\_

**NO. OF  
PAGES  
(INCLUDING  
COVER)**

**2**

**DEPT:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**FAX: 301.827.6870**

**FROM: Laurie Williams**

**Unsaleables Management  
Conference  
July 25-27, 2001  
Vancouver, BC  
CANADA**

**DEPT: Food Safety Programs**

**GEMCON-Global  
Electronic Marketing  
August 22-24, 2001  
San Diego, CA**

**PHONE: 202.220.0660**

**FAX: 202.220.0874**

**ADDITIONAL INFO/NOTES:**

Registration Form – Public Meeting on Allergens in Foods

742  
'01  
JUL 31 P4:17

*00P-1322*

*APE43*

**FOOD MARKETING INSTITUTE**  
655 15<sup>th</sup> STREET, NW • WASHINGTON, DC 20005 • TEL. 202/452-8444

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FAX TRANSMITTAL COVER SHEET

DATE 7-31-01 TIME \_\_\_\_\_

NUMBER OF PAGES (INCLUDING COVER SHEET): 2

PLEASE DIRECT THIS MESSAGE TO: Dockets Management Branch  
Docket OOP-1322 (HFA-305)

*Please register the following individuals  
for the August 13 FDA public meeting  
on the labeling of Food Allergens -*

PROBLEMS? PLEASE CALL (703) 823-8895. *any questions please contact  
Don Ellis*

VIII. Registration

REGISTRATION FORM—PUBLIC MEETING ON ALLERGENS IN FOODS

Instructions: Please register using this form by close of business on August 6, 2001, electronically at http://www.accessdata.fda.gov/scripts/oc/dockets/meetings/meetingdocket.cfm. Once on this Internet site, select Docket No. 00P-1322 (Food Labeling and Allergen Contamination Control) and follow the directions. You may also register by mail at Dockets Management Branch (HFA-305), Food and Drug Administration, 5630 Fishers Lane, rm. 1061, Rockville, MD 70852.

Name: Laurie Williams

Title: Analyst

Organization: Food Marketing Institute

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Telephone: 202.220.0660

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Please indicate the type of organization you represent:

Industry \_\_\_\_\_

Government \_\_\_\_\_

Consumer Organization \_\_\_\_\_

Media \_\_\_\_\_

Law Firm \_\_\_\_\_

Educational Organization \_\_\_\_\_

Other (specify) Trade Association

Do you wish to make an oral presentation?

Yes \_\_\_\_\_

No X

If yes, you must also submit the following:

- 1. A brief written statement of the general nature of the views you wish to present.