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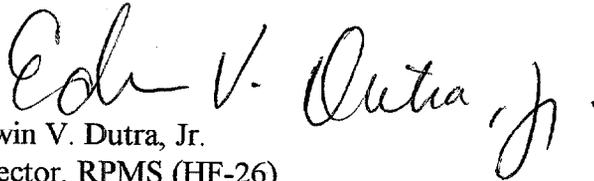
November 7, 2000

NOTE TO: Dockets Management Branch (HFA-305)

SUBJECT: Docket No. 00N-1399 Presubmission Conferences

Please include this memorandum in docket number 00N-1399. See 21 CFR 10.40(b)(3).

This memorandum confirms that the comment period for the subject docket which was scheduled to close on November 8, 2000, will be kept open until December 7, 2000. The extension of less than 30 days was granted to allow the Animal Health Institute to submit comments to the subject docket.



Edwin V. Dutra, Jr.
Director, RPMS (HF-26)

00N-1399

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